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A SUPPLEMENTARY CATALOGUE

OF

SANSKRIT, PALI, AND PRAKRIT BOOKS

IN THE

LIBRARY

OF THE

BRITISH MUSEUM

ACQUIRED DURING THE YEARS 1892-1906.

COMPILED BY

L. D. BARNETT, M.A., LITT.D.

KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

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PREFACE.

As is implied by its title, the present volume is a supplement to the "Catalogue of Sanskrit, Pali, and Prakrit Books in the British Museum" compiled by the late Professor Bendall, and in essentials follows the principles observed in that work. In a few points, however, it has been found advisable to depart from them. Thus the reader will now find all the works of the Pali Canon arranged according to their places under the three headings *Abhidhammapiṭaka*, *Suttapiṭaka*, and *Vinayapiṭaka*, instead of being distributed into some twenty sometimes overlapping articles. Similarly the various recensions in which the grammars of Pāṇini and Kachchāyana are taught are here all brought together under the respective headings *Pāṇini* and *Kachchāyana*, in strict observance of the rules of the General Catalogue of the Museum Library.

Owing to the number of Burmese titles occurring in this Catalogue, it has been necessary to draw up a definitive scheme for the transliteration of Burmese vernacular sounds. As is well known, Burmese has undergone very great phonetic changes since the Pali language and alphabet were introduced. Thus *itthi*, *aṅga*, *vijjā*, *paṭichcha*, *samuppāda*, are now pronounced *eikti*, *inga*, *weikzā*, *padeiksa*, *thamôkpāda*. In the case of Pali words such phonetic eccentricities may be disregarded here. But in transliteration of vernacular words our guide must be the living pronunciation of educated society; and accordingly the following rules have been laid down for them, corresponding in the main to those formulated in the official "Tables for the Transliteration of Burmese into English" (Rangoon, 1896, 1898).

I. The representation of *open* vowels is as follows:—

◌ေ	*è*	◌ော	*aw*
◌ို	*o*	◌ော်	*aw̲*

The other vowels are represented as in the case of Pali.

II. The representation of *consonants* is as follows :—

ခ	*hka*	ဠ	*hṭa*	ဘ	*hba*
ဂ	*nga*	[ဿ	*hḍa*]	မ	*hma*
စ	*sa*	ဏ	*hta*	ရ	*ya*
ဆ	*hsa*	[ဍ	*hda*]	ဿ	*sha*
ဇ	*za*	ဉ	*hna*	သ	*tha*
ဈ	*hza*	ပ	*hpa*	လ	*hla*

The remaining consonants are transliterated in the same manner as in Pali words.

III. The representation of *closed* vowels and the consonants immediately following them is according to the subjoined scheme :—

အက်	*et*	အစ်	*it*	အိန်, အိဝ်	*ein*
အိုက်	*aik*	အည်	*i, in, aý*	အုန်, အုဝ်	*ôn*
ဣအောက်	*auk*	အဝ်	*at*	ကွတ်, ကွဝ်	*kût*
အင်	*in*	အိတ်, အိဝ်	*eik*	ဝတ်, ဝဝ်	*wût*
အိုင်	*aing*	အုတ်, အုဝ်	*ôk*	ကွန်, ကွဝ်	*kûn*
ဣအောင်	*aung*	အဝ်	*an*	ဝန်, ဝဝ်	*wûn*

In other cases the transliteration is as in Pali words.

IV. Whereas in actual pronunciation the tenues between vowels and after nasals are pronounced as soft, their transliteration follows the spelling; *e.g.* တောင်ပန် is written as it is spelt, *taung-pan*, though pronounced *taung-ban*.

For the transliteration of the various other characters used in this volume the reader is referred to the subjoined Table. Among them is included the Grantham, which hitherto, I believe, has never appeared in European books.

In conclusion I have to express my sincere thanks to Professor J. F. Blumhardt for much generous help in our common tasks.

L. D. BARNETT.

TABLE OF TRANSLITERATION.

NAGARI, GUJARATI, BENGALI, TAMIL, TELUGU, CANARESE, MALAYALAM, GRANTHAM, SINHALESE, AND BURMESE-PALI ALPHABETS.*

	Nag.	Guj.	Beng.	Tam.	Tel.	Can.	Mal.	Granth.	Sin.	Burm.-Pali.
a	अ	અ	অ	அ	అ	ಅ	അ	𑌅	අ	အ
ā	आ	આ	আ	ஆ	ఆ	ಆ	ആ	𑌆	ආ	အာ
i	इ	ઇ	ই	இ	ఇ	ಇ	ഇ	𑌇	ඉ	ဣ
ī	ई	ઈ	ঈ	ஈ	ఈ	ಈ	ഈ, ംരം	𑌈	ඊ	ဤ
u	उ	ઉ	উ	உ	ఉ	ಉ	ഉ	𑌉	උ	ဥ
ū	ऊ	ઊ	ঊ	ஊ	ఊ	ಊ	ഊ	𑌊	ඌ	ဦ
ṛi	ऋ	ઋ	ঋ	—	ఋ	ಋ	ഋ	𑌋	ඍ	—
e	ए	એ	এ	எ	ఎ	ಎ	എ	𑌎	එ	ဧ
ai	ऐ	ઐ	ঐ	ஐ	ఐ	ಐ	ഐ	𑌐	ඓ	—
o	ओ	ઓ	ও	ஒ	ఒ	ಒ	ഓ	𑌒	ඔ	ဩ
au	औ	ઔ	ঔ	ஔ	ఔ	ಔ	ഔ	𑌔	ඖ	—
ka	क	ક	ক	க	క	ಕ	ക	𑌕	ක	က
kha	ख	ખ	খ	—	ఖ	ಖ	ഖ	𑌖	ඛ	ခ
ga	ग	ગ	গ	—	గ	ಗ	ഗ	𑌗	ග	ဂ
gha	घ	ઘ	ঘ	—	ఘ	ಘ	ഘ	𑌘	ඝ	ဃ
ṅa	ङ	ઙ	ঙ	ங	ఙ	ಙ	ങ	𑌙	ඞ	င
cha	च	ચ	চ	(ச)	చ	ಚ	ച	𑌚	ච	ဆ
chha	छ	છ	ছ	—	ఛ	ಛ	ഛ	𑌛	ඡ	ဈ

* For transliteration of Burmese *vernacular* sounds see the Preface.

TABLE OF TRANSLITERATION.—(*Continued.*)

	Nag.	Guj.	Beng.	Tam.	Tel.	Can.	Mal.	Granth.	Sin.	Burm.-Pali.
ja	ज	જ	জ	—	జ	ಜ	ജ	ஜ	ජ	ဇ
jha	झ	ઝ	ঝ	—	ఝ	ಝ	ഝ	஝	ඣ	ဈ
ña	ञ	ઞ	ঞ	ஞ	ఞ	ಞ	ഞ	ஞ	ඤ	ဉ
ṭa	ट	ટ	ট	ட	ట	ಟ	ട	ட	ට	ဋ
ṭha	ठ	ઠ	ঠ	—	ఠ	ಠ	ഠ	ഠ	ඨ	ဌ
ḍa	ड	ડ	ড	—	డ	ಡ	ഡ	ட	ඩ	ဍ
ḍha	ढ	ઢ	ঢ	—	ఢ	ಢ	ഢ	ட	ඪ	ဎ
ṇa	ण	ણ	ণ	ண	ణ	ಣ	ണ	ண	ණ	ဏ
ta	त	ત	ত	த	త	ತ	ത	த	ත	တ
tha	थ	થ	থ	—	థ	ಥ	ഥ	த	ථ	ထ
da	द	દ	দ	—	ద	ದ	ദ	த	ද	ဒ
dha	ध	ધ	ধ	—	ధ	ಧ	ധ	த	ධ	ဓ
na	न	ન	ন	ந	న	ನ	ന	ந	න	န
pa	प	પ	প	ப	ప	ಪ	പ	ப	ප	ပ
pha	फ	ફ	ফ	—	ఫ	ಫ	ഫ	ஃப	ඵ	ဖ
ba	ब	બ	ব	—	బ	ಬ	ബ	ப	බ	ဗ
bha	भ	ભ	ভ	—	భ	ಭ	ഭ	ஃப	භ	ဘ
ma	म	મ	ম	ம	మ	ಮ	മ	ம	ම	မ
ya	य	ય	য (য়)	ய	య	ಯ	യ	ய	ය	ယ
ra	र	ર	র	ர	ర	ರ	ര	ர	ර	ရ
la	ल	લ	ল	ல	ల	ಲ	ല	ல	ල	လ
va	व	વ	ব	வ	వ	ವ	വ	வ	ව	ဝ
ṣa	ष	ષ	ষ	ச	ష	ಷ	ശ	ஶ	ෂ	—
sha	श	શ	শ	ஷ	శ	ಶ	ഷ	ஷ	ශ	—
sa	स	સ	স	—	స	ಸ	സ	ஸ	ස	သ
ha	ह	હ	হ	—	హ	ಹ	ഹ	ஹ	හ	ဟ
ḷa	क्ष	ક્ષ	ক্ষ	ள	ళ	ಳ	ള	ள	ළ	ဠ

TABLE OF CONTENTS.

	COL.
Catalogue of Sanskrit, Pali, and Prakrit Books	1
Addenda	869
Corrigenda	885
Index of Oriental Titles	893
Select Subject-Index	1025

SUPPLEMENTARY CATALOGUE

OF

SANSKRIT, PALI, AND PRAKRIT BOOKS.

A. (S.) Notes . . . on the Sanskrit Entrance Course [of the University of Calcutta]. 1891-92. In the form of question and answer. Compiled . . . by S. A. pp. 60. *Calcutta,* 1891. 12°.
14085. b. 39.

ĀBĀJĪ VISHṆU KĀTHAVAṬE. Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the years 1891-2, 1892-3, 1893-4, 1894-5, *etc.* pp. i. 21, i. 121. *Bombay,* 1901. 8°.
14096. cc. 12.

ĀBDIKĀRĀDHANAVIDHI. అబ్దికారాధనవిధిః *etc.* [Ābdikārādhanavidhi. A manual for the periodical rites performed by Lingāyat Ṣaivas in honour of the dead.] pp. 28. ఒంగోలు [*Ongole,*] 1897. 8°.
14028. d. 59.(6.)

ABHAYACHANDRA SŪRI. *See* ṢĀKAṬĀYANA. **प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम्** The Grammar of Śākaṭāyana, with the Prakriyāsaṅgraha commentary of Abhayacandrasūri, *etc.* Vol. i. 1892. 8°.
14093. b. 30.

ABHAYADEVA SŪRI. [For the editions of the Prakrit hymn called Tijayapahutta which are included in the collection styled Navasmaraṇa :] *See* NAVASMARAṆA.

ABHAYADEVA SŪRI, *the Navāṅgavṛittikṛit. See* JÑĀTĀDHARMAKATHĀ. Specimen der Nâyâdhammakahâ. [Being Ṣrutaskandha I. i., with extracts from the commentary of Abhayadeva,] *etc.* 1881. 8°.
14100. c. 17.(1.)

ABHAYADEVA SŪRI, *the Navāṅgavṛittikṛit (continued).* **जयतिहुअण स्तोत्र** [Jayatihuaṇa-stotra.] *See* JAINASTOTRARATNĀKARA. **जैनस्तोत्ररत्नाकर** *etc.* [Jainastotraratnākara.] pp. 72-85. [1901.] 16°.
14100. a. 26.

ABHAYAVARDHANA (H. D.), *Appuhāmi. See* SUṢRUTA. Nidanasthana . . . Translated and edited by H. D. Abhayawardhane Appuhamy, *etc.* 1891. 8°.
14043. e. 25.

ABHIDHAMMAPIṬAKA. අභිධම්මපිඨක *etc.* [Abhidhammapiṭaka.] 11 vols. ๑๑๒ [*Bangkok,* 1894.] 8°.
14098. cc. 29-39.

Forms part of the King of Siam's edition of the Tipiṭaka.

See HPO MIN, *Maung.* အဘိဓမ္မာဓာတ် ကျမ်း [Abhidhammā-dhāt-kyan. A Burmese treatise on *rūpa,* based on the Abhidhamma.] [1897.] 8°.
14300. d. 19.(7.)

—— [Second edition.] [1901.] 8°.
14300. d. 32.

See PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း *etc.* [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°.
14302. i. 19.

SELECTIONS.

အဘိဓမ္မာ ၇ ကျမ်း ရွတ် စည်း *etc.* [Abhidhammāhku-hnit-kyan-yût-sin. Seven chapters, extracted from the Dhammasaṅgaṇi and other books of the Abhidhamma. Compiled and edited by Shin

Dibba.] pp. 43, i. i. မန္တလေး [*Mandalay,*] 1901. 8°. **14098. d. 36.(2.)**

The Machchhachariya (*Chariyāpiṭaka* X.) *is appended.*

DHAMMASAṄGAṆI.

A Buddhist manual of Psychological Ethics of the fourth century B.C. Being a translation, now made for the first time, from the original Pali, of the first book in the Abhidhamma Piṭaka entitled Dhamma-saṅgaṇi, Compendium of States or Phenomena. With introductory essay and notes by Caroline A. F. Rhys Davids. pp. xcv. 393, i. 1900. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund.* New Series V., vol. 12. 1891, *etc.* 8°. **14003. bb. (ser. 5, vol. 12.)**

မာတိကာ၊ ဓါတုကထာအဋ္ဌကောက် *etc.* [Mātikā-dhātukathā-akauk. The *mātikā* of the Dhammasaṅgaṇi, followed by an epitome of the Dhātukathā, with Burmese commentaries by Aggadhammālaṅkāra Thera and Guṇachāri Thera.] pp. ix. 125. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 8°. **14300. d. 5.(4.)**

မာတိကာဓာတုကထာအဋ္ဌကံ် *etc.* [The *mātikā* of the Dhammasaṅgaṇi and the Dhātukathā, with Burmese exegeses and dissertations thereupon by Tipiṭakālaṇkāra Siriddhaja as transmitted by Varateja, viz. Mātikā-akauk, M°-gaṇṭhi, Dhātukathā-akauk, and Dh°-gaṇṭhi; and followed by two treatises of the same author, viz. Yamaik-gaṇṭhi, upon the Yamaka, and Vithi-let-yo-hmat-pôn, on psychology. Edited by Ū Tissa and Ū Janinda.] pp. ii. 523. ရန်ကုန် ၁၂၆၂ [*Rangoon,* 1900.] 8°. **14098. dd. 23.**

အဘိဓမ္မာင်းဆောင်တွဲကျမ်း *etc.* [Abhidhammāngā-saung-twè-kyan. A collection of Burmese treatises, comprising (1) Mātikā-kye-môn, by Chandimā of Sagabin, upon the *mātikā* of the Dhammasaṅgaṇi, with Pali text of the latter; (2) Dhātukathā-hkyo and Dh°-ahpye, by the Dôk-lan Hsaya, treating of the Dhātukathā; (3) Dhātukathā-than-pauk, an epitome of the same, by the Kugyi Hsaya; (4) Tettiṃsamapuchchhāvisajjanā, 33 questions and answers on points suggested by the Abhidhammatthasaṅgaha, by the Salin Hsaya Ketumālābhiddhaja; (5) Devamanussachittaparivattavivādavinichchhaya, comprising the Pali text of the Daḷhadhammadhanuggahasutta (Saṃyuttanikāya, Nidānavagga ix.), with Burmese commentaries by the Sagu Hsaya Paṇḍavālankāra; and (6) Buddhanavamapūjārahavinichchhaya, a treatise on the offerings to the Nine Buddhas, by the Maungdaung Hsaya Paññāsāmi.] pp. xi. 419. မန္တလေး [*Mandalay,*] 1900. 8°. **14300. e. 14.**

See ACADEMIES, *etc.* — London. — *Pali Text Society.* BUDDHAGHOSA. The Atthasālinī, Buddhaghosa's commentary on the Dhammasaṅgaṇi, *etc.* 1897. 8°. **14098. b. 36.(1.)**

See BUDDHAGHOSA. [*Aṭṭhasālinī.*] အဋ္ဌသာလိနီ *etc.* [Aṭṭhasālinī.] [1901.] 8°. **14098. dd. 22.**

DHĀTUKATHĀ.

The Dhātu kathā pakaraṇa and its Commentary. Edited by Edmund Rowland Gooneratne. 1892. 8°. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* ABHIDHAMMAPIṬAKA. **14098. b. 29. (3.)**

ဓာတုကထာ *etc.* [Dhātukathā. With Burmese exegeses entitled Dh°-akauk and Dh°-gaṇṭhi, by Tipiṭakālaṅkāra Siriddhaja.] *See* above, DHAMMASAṄGAṆI. မာတိကာ *etc.* [The *mātikā* of the Dhammasaṅgaṇi, *etc.*] [1900.] 8°. **14098. dd. 23.**

ဓါတုကထာအဋ္ဌကောက် [Dhātu-kathā-akauk. An epitome of the Dhātukathā, with Burmese commentary.] *See* above, DHAMMASAṄGAṆI. မာတိကာ၊ ဓါတုကထာအဋ္ဌကောက် *etc.* [Mātikā-dhātukathā-akauk.] pp. 97-125. [1898.] 8°. **14300. d. 5.(4.)**

KATHĀVATTHU.

Kathāvatthu. Edited by Arnold C. Taylor. 1894-1897. 8°. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* ABHIDHAMMAPIṬAKA. **14098. b. 32.(2.)**

Kathā Vatthu. [The heads of chapters of the Kathāvatthu, with translation and notes.] *See* DAVIDS (T. W. RHYS). Schools of Buddhist Belief, *etc.* 1892. 8°. [*Journal of the Royal Asiatic Society.*] **Ac. 8820/3 and 2098. a. b.**

ABHIDHAMMAPIṬAKA (*continued*).

PAṬṬHĀNA.

ထိက္ကပဋ္ဌာန်းပါဠိတော် [Tika-paṭṭhāna.] Pt. i., pp. 201. မော်လမြိုင် ၁၂၅၇ [*Maulmein*, 1893.] 8°. **14098. c. 67.**

Contains the portion corresponding to pp. 1—197 *in the edition of Bangkok*, 1894.

ပဋ္ဌာန်းသုံးချက်စု (ပဋ္ဌာန်းပစ္ဆည်းပြုင်, ပဋ္ဌာန်းရာသီစု). Paṭṭhāna-thôn-hkyet-su, Paṭṭhāna-pachchaya-pyaing, and Paṭṭhāna-rāsi-su. Three Burmese dissertations on the Paṭṭhāna.] *See* KALYĀṆĀBHIVAṂSA, *Ū, of Chaungzon-ngay.* ပဋ္ဌာန်းညဝါဂဏ္ဌိကျမ်း *etc.* [Paṭṭhāna-nya-wā-gaṇṭhi-kyan, *etc.*] 1898. 8°. **14300. e. 17.**

VIBHAṄGA.

See BUDDHAGHOSA. [*Sammohavinodanī.*] မိတင်း . . . အဖွင့် *etc.* [Sammohavinodanī. The commentary on the Vibhaṅga.] [1901.] 8°. **14098. dd. 25.**

See ÑĀNAKITTI. අභිධම්ම සම්මොහවිනොදනි අත්ථයොජනා *etc.* (The Abhidhamma Sammohavinodani Atthayojana. [A gloss upon the Sammohavinodani,] *etc.*) [1893.] 8°. **14098. dd. 5.(2.)**

YAMAKA.

See NANDAMEDHA, *of the Bodhi Kyaung, Tantabin.* ယမိုက်ဆယ်ကျမ်းအရေကောက် *etc.* [Yamaik-hsay-kyan-aya-kauk. A Burmese treatise on the Yamaka, illustrated from Pali texts.] 1900. 8°. **14300. e. 16.**

See ÑĀṆINDĀBHI KAVIDDHAJA. යමකපට්ඨානසාරාධිප්පායප්පකාසනී *etc.* [Yamakapaṭṭhānasārādhippāyappakāsanī. Burmese discourses on the Yamaka, *etc.*] 1896. 8°. **14300. d. 4.(2.)**

ABHINANDA, *son of Jayanta. See* YOGAVĀSISHṬHARĀMĀYAṆA. A translation of Yoga-Vâsishṭa Laghu—the smaller, *etc.* [Being an abridgment, ascribed to Abhinanda, of the Yogavāsishṭharāmāyaṇa.] 1896. 8°. **14048. cc. 5.**

ABHINANDA, *son of Jayanta* (*continued*). कादम्बरीकथासार: *etc.* [Kādambarīkathāsāra. With a commentary by Nandalāla Śarmā, son of Lakshmīnārāyaṇa. Edited by Achintyarāma Śarmā.] pp. 173. अमृतसर लवपुरे १९५७ [*Amritsar, Lahore* printed, 1900.] 8°. **14072. d. 44.**

ABHINAVAGUPTA. *See* ĀNANDAVARDHANA, *Rājānaka.* The Dhvanyâloka . . . With the commentary of Abhinavaguptâchârya, *etc.* 1891. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 25.)**

ABHINNA NĀYAKA. *See* KĀLIDĀSA.—*Supposititious Works.* କଟପାୟା *etc.* [Kaṭapāyā. Edited with Oriya translation *etc.* by Abhinna Nāyaka.] 1880. 12°. **14053. b. 17.(2.)**

ABHISAMBODHI-ALAṄKĀRA. අභිසම්බොධි අලඞ්කාරය *etc.* [Abhisambodhi-alaṅkāra. A Pali poem of 103 stanzas glorifying the Buddha, with a Sinhalese word-for-word interpretation, both traditionally ascribed to Veḷivita Saranaṅkara.] pp. i. 34, i. [*Colombo,*] 1897. 8°. **14098. ccc. 2.(1.)**

ACADEMIES, *etc.*

ALLAHABAD.

University of Allahabad.

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,, 141. *Khaṇḍadeva.*
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ĀGAMAS. *See* Nañjuṇḍa Dīkshita. శైవాగమసార॥ [Śaivāgamasāra. A collection of Śaiva rituals, compiled from the Āgamas, *etc.*] [1893.] 8°. **14028. d. 51.**

—— *See* Pāraliṅga Prabhu Aiyā. वीरशैवान्वय मूलतत्व प्रकाश *etc.* [Vīraśaivānvayamūlatattvaprakāśa. Compiled from Āgamik works.] [1893.] 12°. **14033. a. 29.**

—— ஸ்ரீமத் ஸகலாகமஸார ஸங்க்ரஹம் *etc.* [Sakalāgamasārasaṅgraha. An epitome or digest of the Āgamas in their bearing upon everyday ritual. Edited with Tamil introduction by K. Shaṇmukhasundara Mudaliyār. Second edition.] pp. xlviii. 148. சென்னை சார்வரி [*Madras*, 1900.] 8°. **14033. aa. 11.**

—— [*Aṃśumattantra.*] സംസൃതിതത്തെ പ്രായശ്ചിത്തവിധിപ്രകാരം [Nityapūjāprāyaśchitta. A chapter on expiatory rites, forming *paṭala* 59 of the Aṃśumattantra.] *See* Aghora Śivāchārya. அகோரசிவாசாரியார் இயற்றிய . . . ப்ராயச்சித்தவிதி [Prāyaśchittavidhi.] pp. 1-57. [1897.] 12°. **14028. b. 87.**

—— [*Kāmikāgama.*] காமிகாகமம் *etc.* [Kāmikāgama. With Tamil commentary and glossary to every verse of the first volume.] 2 vols. சென்னை விளம்பி—விகாரி [*Madras*, 1898-1899.] 4°. **14033. d. 23.**

In progress. Vol. i. *has two title-pages; the first states that the printing was begun Nov.* 1888 *and ended Dec.* 1898, *while the second is dated Dec.* 1889.

—— [*Kāraṇāgama.*] ஸ்ரீமத் பூர்வகாரணாகமம் *etc.* (உத்தர காரணாகமம்.) [Kāraṇāgama, (Pūrvakāraṇa and Uttarakāraṇa). Edited with Tamil introduction *etc.* by K. Shaṇmukhasundara Mudaliyār.] 2 vols. சென்னை விகாரி—ப்லவ [*Madras*, 1900-1902.] 8°. **14033. aa. 8.**

—— [*Mṛigendrāgama.*] The Mrigendra Agama. [An *upāgama* of the Kāmika. Edited with English translation *etc.* by M. Nārāyaṇasvāmi Aiyar. Chap. 1-9.] 1900-1901. *See* Periodical Publications.—*Madras.* The Light of Truth, or Siddhanta Deepika, *etc.* Vol. iv., no. 4-9. 1897, *etc.* 4°.
14170. fff. 4.(vol. 4.)

—— [*Siddhāgama.*] దేవలబ్రహ్మబోధక వేదోక్త మూలస్తంభన *etc.* [Devalabrahmabodhaka-vedokta-mūlastambhana. A chapter, partly anthological, on the divinity of the Muni Devāṅga or Devala and the origin of the Devāṅga caste of Brahman weavers. With the Devalopanishad and Devāṅgasaptāvatāranirṇaya. Edited with Canarese translations and commentaries by Śaṅkaraiya Devāṅga.] pp. ii. 100; 2 *plates.* మైసూరు ౧౮౯౮ [*Mysore*, 1898.] 8°.
14058. b. 37.

—— [*Sūkshmāgama.*] सूक्ष्मागम *etc.* [Sūkshmāgama. With a Marathi translation by Tryambaka Gurunātha Kāḷe. Followed by an appendix of quotations from divers sources.] pp. xi. 128; 1 *plate.* सोलापूर १९०१ [*Solapur*, 1901.] 8°.
14033. aa. 20.

Forms no. 2 *in the* Vīraśaiva-liṅgibrāhmaṇa-dharmagranthamālā *published by Rāu Sāhib Mallappā Basappā Vārad.*

—— [*Vātūlāgama.*] అనుభవసూత్రం [Anubhavasūtra, or Śivānubhavasūtra. Eight *adhikaraṇas* of the Vātūlottarāgama, on the *shaṭstha-*

lanirṇaya or exposition of the six rites of the Vīraśaivas expressive of the supreme verities.] *See* Śivādvaitapañchaka. శివాద్వైతపంచక *etc.* [Śivādvaitapañchaka.] pp. 40-68. [1897.] 8°. **14048. cc. 8.(4.)**

—— —— వాతూలాగమే తత్త్వభేదపటలః (వర్ణభేదపటలో *etc.*). [Vātūlāgama. Paṭalas 1-10 in the Sahasragranthasaṃhitā of the Vātūlottarāgama, expounding divers doctrines and rites of the Vīraśaivas.] *See* Śivādvaitapañchaka. శివాద్వైతపంచక *etc.* [Śivādvaitapañchaka.] pp. 175-212. [1897.] 8°. **14048. cc. 8.(4.)**

ĀGAMASĀRA. अथ महामारी कल्पः *etc.* [Mahāmārīkalpa. A Tantric ritual to ensure safety from the plague, purporting to be from the Devīrahasya in the Āgamasāra. With a Hindi translation, styled Chandrikā, by Raghunātha Śarmā.] pp. 22. *Bankipore,* १९५८ [1901.] 8°. **14033. b. 42.(4.)**

Pp. 17-20 *are wanting.*

AGASTYA. *See* Pañchadaśīmantra. ॥ श्रीविद्या दीपिका *etc.* [Śrīvidyādīpikā. A commentary, ascribed to Agastya, upon the Pañchadaśīmantra.] 1902. 12°. [*Triśati.*] **14033. a. 45.(1.)**

—— Agastimata. (Agastîyâ Ratnaparîkṣâ.) [Two tracts on the lapidary art, ascribed to Agastya. With French translation of the former.] *See* Finot (L.) Les Lapidaires Indiens, *etc.* pp. 77-139, 179-193. 1896. 8°. **Ac. 8929. (fasc. 111.)**

—— ॥ अथ अगस्त्यसंहिता प्रारम्भः ॥ [Agastyasaṃhitā. A poetical account of Rāma and his worship, in 34 *adhyāyas,* narrated by Agastya. Edited by Rāmanārāyaṇa Dāsa.] ff. 134, iv. *Lucknow,* 1898. *obl.* 8°. **14028. dd. 7.**

—— शब्दसंग्रहः ॥ [Śabdasaṅgraha. A vocabulary ascribed to the Ṛishi Agastya. With glosses, *etc.*] pp. 27. 1895-1896. *See* Veṅkaṭarāṅganātha Svāmī, *Paravastu.* Grandha Pradarsani, *etc.* [No. 4.] 1895, *etc.* 8°. **14003. c. 2.(4.)**

AGGĀCHĀRA, *Mahāthera, of Piṭakanātha Kyaung, Ava.* *See* Dhammasenāpati. ကာရိကာ *etc.* [Kārikā. With Burmese commentary by Aggāchāra.] [1899.] 8°. [*Saddā-ngay.*] **14098. ccc. 22.**

AGGADHAMMĀLAṄKĀRA THERA. *See* Abhidhammapiṭaka. — *Dhammasaṅgaṇi.* ဓာတိကာ၊ ဓါတုကထာအဋ္ဌကောက် *etc.* [Mātikā-dhātukathā-akauk. With Burmese commentaries by Aggadhammālaṅkāra, *etc.*] [1898.] 8°. **14300. d. 5.(4.)**

—— *See* Kachchāyana. — *Kachchāyanappakaraṇa.* သဒ္ဒါကြီး *etc.* [Saddā-kyī. Kachchāyana's Pali grammar, with the Burmese commentary of Khemaraṃsi upon the Taddhitakappa and that of Aggadhammālaṅkāra on the other sections.] [1894-1896.] 8°. **14098. ccc. 13.**

—— *See* Kachchāyana.—*Kachchāyanappakaraṇa.* ဗါးကရာပျူသဒ္ဒါကြီး *etc.* [Bā-ka-yā-mū Saddā-kyī. The aphorisms of Kachchāyana, with brief Burmese commentary based on that of Aggadhammālaṅkāra.] [1898.] 8°. **14098. ccc. 12.(1.)**

—— ဓာတ္ဝတ္ထဒီပကပါဠိနိဿ *etc.* [Dhātvatthadīpaka. A treatise in Pali verse on the significations of Pali roots. With a Burmese commentary by Indāsabha of Pazun-hkyaung. Edited by Ū Vimalāchāra of Hpa-aung.] pp. iv. 226. ရန်ကုန် ၁၂၆၁ [*Rangoon,* 1899.] 8°. **14098. ccc. 29.(1.)**

AGGAVAṂSA. *See* Jinaratana, *Hiṅgulvaḷa.* Dhātwattha Dīpanī, *etc.* [A collection of Pali roots, based on the Mahāsaddanīti of Aggavaṃsa.] 1895. 8°. **14098. b. 19.**

—— သုတ္တဝတ္ထဒီပကီမည်သော။သဒ္ဒနီတိသုတ်နှင့် *etc.* [Saddanīti. A series of Pali aphorisms in 25 *parichchhedas* on Pali grammar. Followed by a Burmese translation and exposition thereof, styled Suttatthadīpaṇī or Saddanīti-thôk-net, by Chandimā.] pp. x. 361. ရန်ကုန် ၁၂၆၂ [*Rangoon,* 1900.] 8°. **14098. ccc. 29.(2.)**

—— သဒ္ဒနီတိပုဒ်ထုံး [Saddanīti-pôk-htū. Selections from the Saddanīti.] *See* Paññālaṅkāra, *of Maṅgalārāma.* နာမမာလာကျမ်း *etc.* [Nāmamālā.] pp. 262-268. 1895. 8°. **14098. ccc. 17.(1.)**

AGHORANĀTHA VANDYOPĀDHYĀYA, *Vidyāratna. See* NĪLAKAṆṬHA, *son of Govinda.* भारतभावदीपः *etc.* [Bhāratabhāvadīpa. Edited by Aghoranātha.] [1900, *etc.*] 8°. **14068. b. 18.**

AGHORA ṢIVĀCHĀRYA. அகோரசிவாசாரியார் இயற்றிய க்ரியாக்ரம ஜ்யோதி த்வஜாரோஹண விதி [Dhvajārohaṇavidhi. A ritual for the annual hoisting of the flag in Ṣaiva temples, extracted from the Kriyākramadyotikā.] pp. 16, 100, i. 21. சென்னை விளம்பி [*Madras*, 1898.] 12°. **14028. b. 99.**

—— அகோரசிவாசாரியார் இயற்றிய க்ரியாக்ரம ஜ்யோதி ஆறும் பாகம் மஹோத்ஸவவிதி [Mahotsavavidhi. Rituals for the great Ṣaiva festivals, forming part 6 of the Kriyākramadyotikā. With Tamil preface by K. Shaṇmukhasundara Mudaliyār and a Tamil introduction.] pp. xxvi. 434. சென்னை ஹேவிளம்பி [*Madras*, 1897.] 12°. **14028. b. 89.**

—— அகோரசிவாசாரியார் இயற்றிய க்ரியாக்ரம ஜ்யோதி ஏழாம் பாகம் ப்ராயச்சித்தவிதி [Prāyaṣchittavidhi. Expiatory rituals, forming part 7 of the Kriyākramadyotikā. Preceded by the 59th *paṭala* of the Aṃṣumattantra, on the same theme.] pp. vi. 155. சென்னை ஹேவிளம்பி [*Madras*, 1897.] 12°. **14028. b. 87.**

—— அகோரசிவாசாரியார் இயற்றிய க்ரியாக்ரம ஜ்யோதி ஐந்தாம் பாகம் சுப்ரமண்ய ப்ரதிஷ்டாவிதி [Subrahmaṇyapratishṭhāvidhi. A ritual for consecration of images of Subrahmaṇya, forming part 5 of the Kriyākramadyotikā.] pp. i. 150. சென்னை ஹேவிளம்பி [*Madras*, 1898.] 12°. **14028. b. 88.**

AGNIVEṢA. [For the Charakasaṃhitā sometimes attributed to Agniveṣa :] *See* CHARAKA.

—— अञ्जननिदानम् *etc.* [Añjananidāna. A treatise on therapeutics ascribed to Agniveṣa. Edited with a Hindi translation styled Prabodhinī and notes by Rāmeṣvara Bhaṭṭa.] pp. iv. 89. कल्याण-मुंबई १८२० [*Kalyan*, 1898.] 8°. **14043. c. 45.(1.)**

—— श्रीमद्रामायणम् । [Ṣaṭaṣlokī-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa, ascribed to Agniveṣa.] pp. 18. [1890.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. iii., no. 9. 1887-[1892]. 8°. **14096. c. 8.(vol. 3.)**

AGNIVEṢA (*continued*). समयनिरूपणरामायण *etc.* [Samayanirūpaṇarāmāyaṇa. A series of excerpts from the Rāmāyaṇasāra or Rāmāyaṇasamayādarṣa of Agniveṣa, chronologically epitomising the Rāmāyaṇa. Extracted and edited with a Hindi version by Vrajaratna Bhaṭṭāchārya.] pp. 39. कल्याण-मुंबई १७५६ [*Kalyan*, 1900.] 12°. **14065. b. 21.**

ĀHNIKA. *See* NITYAKARMA.

AHOBALA, *son of Kṛishṇa Paṇḍita.* सङ्गीतपारिजातः । [Saṅgītapārijāta. A treatise on music.] pp. 18. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* अरुणोदय *etc.* [Aruṇodaya.] Pt. i., no. 24. [1890, *etc.*] 4°. **14133. g. 16. (pt. i. no. 24.)**

—— संगीतपारिजातः *etc.* [Saṅgītapārijāta.] pp. 134. पुण्याख्यपत्तन १८१९ [*Poona*, 1897.] 12°. **14053. b. 32.**

AHOBILĀCHĀRYA, *Vātsya, son of Rāghava. See* VARADĀCHĀRYA, *Vātsya,* called NAḌĀḌŪR AMMĀḶ. प्रपन्नपारिजातम् *etc.* [Prapannapārijāta, *etc.* Edited with Tamil interpretations and commentary by Ahobilāchārya.] [1895.] 8°. **14028. d. 55.**

AHOBILAM. తనయశ్లోకక్రమః (శ్రీమదహోబిలము యొక్క తనియశ్లోకాలు) [Tanayaṣlokakrama. Metrical succession-lists of the pontiffs of the cult of Lakshmī-Nṛisiṃha at Ahobilam, in the Karnul district.] pp. 14. మహిశూర ౧౮౯౦ [*Mysore*, 1890.] 16°. **14058. a. 5.(2.)**

AIYAṄGĀR, *Chakravarti. See* CHAKRAVARTI AIYAṄGĀR.

AJITANĀTHA NYĀYARATNA, *Kavibhūshaṇa. See* KṚISHṆĀNANDA SARASVATĪ, *Vāchaspati.* अन्तर्व्याकरणनाट्यपरिशिष्टम् *etc.* [Antarvyākaraṇanāṭya-pariṣishṭa. Edited with a commentary styled Rājasaraṇī *etc.* by Ajitanātha.] [1894 ?—1899.] 8°. **14090. bb. 12.**

AJITASENA BHAṬṬĀRAKA. अलङ्कारचिन्तामणिः [Alaṅkārachintāmaṇi. A treatise on Poetics.] [1893-1894.] *See* PADMARĀJA PAṆḌITA, *son of Brahmasūri.* काव्याम्बुधिः *etc.* [Kāvyāmbudhi.] Pts. 1-6. [1893-1896.] 8°. **14028. c. 64.**

Not completed.

AJJHATTAJAYAMAṄGALAGĀTHĀ. *See* JAYAMAṄGALAGĀTHĀ.

AKALAṄKA KAVI. ಅಕಲಂಕಾಷ್ಟಕಮೆತ್ತು ವ್ರತಫಲವರ್ಣನೆ *etc.* [Akalaṅkāshṭaka and Vrataphala-varṇanā. Poems setting forth Jain doctrines. Edited with Canarese glosses and commentary by Padmarāja Paṇḍita.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೩ [*Bangalore,* 1893.] 8°. **14100. b. 3.(2.)**

AKHAṆḌĀNANDA, *disciple of Akhaṇḍānubhūti. See* PADMAPĀDA. The Pañchapâdikâ of Padmapâda. [A commentary on Śārīrakabhāshya, I. i. 1-4] *etc.* (Part II. The Pañchapâdikâvivaraṇa of Prakâśâtman. With extracts from the [supercommentaries] Tattvadîpana [of Akhaṇḍânanda], *etc.*) 1891-1892. 8°. **14048. dd. 3.(vol. 2.)**

—— तत्त्वदीपनम् । पञ्चपादिकाविवरणस्य व्याख्यानम् . . . Tattvadîpana, a commentary on Panchapádikávivaraṇa, [Prakāśātmā's commentary on Padmapāda's Pañchapādikā, the latter being a commentary upon Śaṅkara's Bhāshya I. i. 1-4] . . . Edited by Râma Śâstrî Tailanga. 1901, *etc.* 8°. **14049. a. 3.**

In progress. Forms no. 57, *etc., of the* Benares Sanskrit Series.

AKHAṆḌĀNANDA VARṆĪ. अथ . . . श्रीपुरुषोत्तमकवचप्रारंभः ॥ [Purushottamakavacha. A description of the mystic formula so styled, forming *parichchheda* i., *adhyāya* 42, in the Haricharitra of Akhaṇḍānanda. With Gujarati translation.] *See* BHAGAVATPRASĀDA ĀCHĀRYA. श्रीसारोपदेशः *etc.* [Sāropadeśa, *etc.*] pp. 197-221. [1896.] 12°. **14028. b. 83.**

ĀKHYĀTA-VARAṆEGILLA. ආඛ්‍යාත රූපමාලා. [Ākhyāta-varaṇegilla, or °rūpamālā. A Pali tract on verbal conjugation, with Sinhalese translation and notes by K. Dhammārāma.] *See* PĀLI-NĀMAVARAṆEGILLA. පාළි නාමවරණෙගිල්ල *etc.* (Kaccayana Namika Rupamala, *etc.*) pp. 32-62. 1895. 8°. **14098. c. 42.(2.)**

ALAKA, *Rājānaka, son of Jayānaka. See* RATNĀKARA, *Rājānaka.* The Haravijaya . . . With the commentary of . . . Alaka, *etc.* 1890. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 22.)**

ALAṢIṄGALA ĀCHĀRYA, *son of Tirumalai Āchārya, Pustakam.* ಚಾಣಿಕ್ಯ ತಂತ್ರ ಚಮತ್ಕಾರ *etc.* (Chanikya Tantra Chamatcara, *etc.*) [A summary, in 231 verses, of the plot of Viśākhadatta's drama Mudrārākshasa. With Canarese version.] pp. 85. ಮೈಸೂರ್ [*Mysore,*] 1880. 16°. **14076. a. 21.**

ĀḶAVANDĀR. *See* YĀMUNA ĀCHĀRYA.

ALLAṬA. [For the portion of the Kāvyaprakāśa added to it by this writer:] *See* MAMMAṬA ĀCHĀRYA.

ALMANACKS. *See* EPHEMERIDES.

ĀLOKĀBHIVARA SĀSANARAKKHA, called MYADAUNG HSAYA. ဝိပဿနာဉာနနည်း *etc.* [Vipassanā-shu-naý, or °shuhbway-akyin. A Burmese guide to the attainment of spiritual insight, including a number of Pali texts and prayers.] pp. 24. *Rangoon,* 1880. 8°. **14300. d. 28.(2.)**

—— ဝိပဿနာဉာတ္တယ် *etc.* [Vipassanā-shuhbway-akyin.] pp. 24. *Rangoon,* 1881. 8°. **14300. d. 22.(1.)**

—— ဝိပဿနာဉာတ္တယ်အာကျည်း [Vipassanā-shuhbway-akyin.] *See* PROME HSAYA. ဗြဟ္မဝိဟာရသင်္ဂဟကျမ်း *etc.* [Brahmavihārasaṅgaha, *etc.*] pp. 17-34. 1882. 8°. **14300. d. 9.(2.)**

ALWAR.—*Library of the Maharaja of Alwar.* Catalogue of the Sanskrit Manuscripts in the library of His Highness the Maharaja of Ulwar. By Peter Peterson. pp. ii. i. 101, 261. *Bombay,* 1892. 4°. **14096. dd. 4.**

ALWIS. *See* DE ALWIS.

AMALĀNANDA. *See* BĀDARĀYAṆA. The Vedântakalpataru of Amalânanda, *etc.* [Comprising the Brahmasūtra with the supercommentary of Amalānanda upon the Bhāmatī of Vāchaspati Miśra.] 1895-1897. 8°. **14048. dd. 3.(vol. 11.)**

—— *See* BĀDARĀYAṆA. The Vedântakalpataruparimala, *etc.* [Comprising the Brahmasūtra with the gloss of Apyaya upon Amalānanda's supercommentary Vedântakalpataru.] 1895-1898. 8°. **14048. dd. 3.(vol. 12.)**

AMARA, *disciple of Jinadatta Sūri. See* AMARACHANDRA SŪRI.

AMARACHANDRA SŪRI, *disciple of Jinadatta. See* ARISIṂHA, *son of Āsaḍa.* **काव्यकल्पलता** *etc.* [Kāvyakalpalatā. With the commentary Kaviśikshāvṛitti and supplements of Amarachandra. Translated into Marathi.] [1891.] 8°.
14140. b. 24.

—— The Bâlabhârata of Amarachandra Sûri. [A poem in 19 *parvas* on the legend of the Mahābhārata.] Edited [with biography of the poet] by Paṇḍit Śivadatta . . . and Kâśînâth Pâṇḍurang Parab. (**बालभारतम्**।) pp. xvi. 491. 1894. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 45. 1886, *etc.* 8°. **14072. ccc. 12.(no. 45.)**

Appended is a praśasti *of the poet.*

AMARADĀSA, *Udāsīna Sādhu. See* SVĀRĀJYASIDDHI. **॥स्वाराज्यसिद्धी०** [Svārājyasiddhi. With commentary. Edited by Amaradāsa.] *obl.* Fol.
14048. ee. 2.

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14090. b. 39.

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ANANDALVAR. *See* ANANTĀCHĀRYA, *Maṇḍayam A.*

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3. **Vedas.*—Rigveda.
4. **Yogaratnākara.*
5. *Upanishads.* — Separate Upanishads. [Īṣopanishad.]
6. *Upanishads.* — Separate Upanishads. [Kenopanishad.]
7. **Upanishads.* — Separate Upanishads.
8. *Upanishads.* — Separate Upanishads. [Praśnopanishad.]
9. *Upanishads.* — Separate Upanishads. [Muṇḍakopanishad.]
10, 11, 12. **Upanishads.*—Separate Upanishads.
13. **Sureśvara Áchārya*
14. **Upanishads.* — Separate Upanishads.
15. **Upanishads.* — Separate Upanishads.
16. *Sureśvara Áchārya.*
17. **Upanishads* — Separate Upanishads.
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19. **Vāgbhaṭa*, son of Siṃhagupta.
20. **Sāyaṇāchārya.* — Jīvanmuktiviveka.
21. **Bādarāyaṇa.*
22. **Sāyaṇāchārya* —Śaṅkaradigvijaya.
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24. *Jaimini.*—Mīmāṃsāsūtra.
25. *Purāṇas.*—Skandapurāṇa. [Sūtasaṃhitā.]

Extra Number. *Purāṇas.* — Padmapurāṇa.

26. *Pālakāpya.*
27. *Vṛinda.*
28. *Purāṇas.* — Brahmapurāṇa.
29. *Upanishads.* — General Collections.
30. *Upanishads.* — Separate Upanishads. [Nṛisiṃhatāpanīyopanishad.]
31. *Upanishads.* — Separate Upanishads. [Bṛihadāraṇyakopanishad.]
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33. *Dhanvantari.*
34. *Mahābhārata.* — Bhagavadgītā.
35. *Śārṅgadeva.*
36. *Āraṇyakas.* [Taittirīyāraṇyaka.]
37. *Brāhmaṇas.* — Taittirīyabrāhmaṇa.
38. *Āraṇyakas.* [Aitāreyāraṇyaka.]
39. *Gopīnātha Dīkshita.*
40. *Kāśīnātha Śāstrī Āgāse.*
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43. *Bhaṭṭojī Dīkshita.*
44, 45. *Mahābhārata.* — Bhagavadgītā.

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—— *See* SĀRASVATASŪTRA. **सारस्वतं व्याकरणम्** *etc.* (Saraswata Vyakaranam. . . . [comprising the Sārasvatasūtra with the exposition] by Anubhuti Swarupacharya. With the commentary of Chandrakirti, *etc.*) Vol. ii. [1893.] 8°. **14093. b. 43.**

—— *See* SĀRASVATASŪTRA. **सारस्वतं व्याकरणम्** *etc.* [Sārasvatavyākaraṇa.] [1896.] 8°.
14090. c. 39.

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ANUKŪLA CHANDRA GUPTA KĀVYATĪRTHA, *Kavirāja.* *See* SARVAVARMĀ. **कलाप-व्याकरणम्** *etc.* [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha. Edited by Anukūla Chandra Gupta.] [1895.] 8°. **14090. bb. 13.(4.)**

ANUNDA CHARLU. *See* ĀNANDĀCHĀRYA VIDYĀVINODA.

ANUPAMAVAJRA. Ādikarmapradīpa. [A treatise on the esoteric rites of Northern Buddhism. With introduction, notes, *etc.*] *See* LA VALLÉE POUSSIN (L. DE). Bouddhisme. Études et Matériaux, *etc.* pp. 162-232. 1898. 4°. **14028. e. 32.**

ANŪP SINGH. *See* PURĀṆAS.—*Skandapurāṇa.* **निंदत भ्रमृाचार** *etc.* [Nindita-bhrashṭāchāra. With Panjabi translation and verses by Anūp Singh.] [1902.] 12°. **14033. a. 33.(4.)**

ANURUDDHA. အဘိဓမ္မတ္ထသင်္ဂြိဟပါဠိနိဿျ။ ဘာဒးဝရော်မူ။ [Abhidhammatthasaṅgaha. Followed by the same in a Burmese *nissaya* by Tipiṭakālaṅkāra Siriddhaja, Bagaya Hsaya.] pp. 248. ရန်ကုန် ၁၂၅၂ [*Rangoon,* 1890.] 8°.
14098. ccc. 10.(1.)

—— Abhidharmarthasangraha sanna. [Being the Abhidhammatthasaṅgaha with a word-for-word interpretation in Sinhalese.] Compiled by Sri Sariputra Sanagharaja [*sic*] . . . Edited by Rev. T. Pannamoli Tissa with the help of Rev. M. Dhammaratana Tissa. (අභිධම්මාර්ථසඞ්ගහ සන්නය) pp. v. 204. *Peliyagoda,* 1897. 8°.
14098. ccc. 6.

—— ဋီကာကျော်ပါဠိနိဿျဆင်တဲမူ *etc.* [Abhidhammatthasaṅgaha. Followed by Sumaṅgalasāmi's Ṭīkā-kyaw or Abhidhammatthavibhāvanī, in elucidation thereof, and lastly by a copious Burmese commentary on the Ṭīkā-kyaw by Janindābhisiri of Sinde.] ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 8°. **14098. ccc. 15.**

In progress?

The text of the Tīkā-kyaw ends with Part iii. § 156 (= § 119 *of the other edition of Rangoon* 1898, *which continues to* § 389).

—— အဘိဓမ္မတ္ထသင်္ဂဟပါဠိ *etc.* [Abhidhammatthasaṅgaha. Followed by a Burmese exposition of the same entitled Thin-gyoh-than-pauk, mainly in catechetical form.] pp. 117. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 12°. **14098. a. 10.(2.)**

—— အဘိဓမ္မတ္ထသင်္ဂြိဟပါဠိ။ပါးကရောနိသျ မူမှနိ [Abhidhammatthasaṅgaha. With the *nissaya* of the Bagaya Hsaya and an appendix by Puññaseṭṭha.] pp. xxix. 280. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 8°. **14098. ccc. 10.(2.)**

—— [Another edition.] pp. 248. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1899.] 8°. **14098. ccc. 10.(3.)**

—— အဘိဓမ္မတ္ထသင်္ဂြိဟ ချနှက် *etc.* [Abhidhammatthasaṅgaha. Followed by a Burmese *nissaya* abridged from that of Tipiṭakālaṅkāra, and some short Burmese poems on the same

topics.] pp. 215. မန္တလေး ၁၂၆၂ [*Mandalay,* 1901.] 8°. **14098. ccc. 35.**

—— *See* DHARMARATNA, *M.* අභිධර්මාර්ථසංග්‍රහශුද්ධිය *etc.* [Abhidharmārthasaṅgraha-ṣuddhiya. A criticism on H. Devamitta's edition of the Saṅgaha.] 1893. 8°. **14165. b. 21.(4.)**

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—— [Another edition.] [1901.] 8°. **14300. e. 18.**

—— *See* NĀGINDA, *of Ywa-gale.* သင်္ခေပဗျာကရဏကျမ်း။ [Saṅkhepavyākaraṇa. A Burmese epitome of Abhidhamma doctrine as codified in the Saṅgaha.] [1899.] 8°. **14300. d. 22.(11.)**

—— [For the Ṭīkā-kyaw or Abhidhammatthavibhāvanī, written to elucidate the Abhidhammatthasaṅgaha:] *See* SUMAṄGALASĀMI.

—— *See* SUNDARA, *of Vijitārāma.* မဏိမေဓဇောတကကျမ်း *etc.* [Maṇimedhajotaka-kyan. A Burmese treatise based upon the Saṅgaha.] 1882. 8°. **14300. d. 17.(2.)**

—— သရူပတ္ထဒီပနီကျမ်း။ [Sarūpatthadīpanī. A Burmese summary of the Saṅgaha, with commentary, *etc.*, by Ū Tin.] pp. 100. *Moulmein,* 1883. 8°. **14300. d. 4.(5.)**

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—— Anuruddha S'ataka. . . . With a [Sanskrit] commentary by the Rev. C. A. Seelakkhandha Thēra. pp. ii. 46. 1899. *See* ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India.* Buddhist Texts, *etc.* 1894, *etc.* 8°. **14004. c. (vol. 1, no. 5.)**

ANUTTARAUPAPĀTIKADAṢĀ. *End.* अणुत्तरोववाइदसाओ नवमंङगं सम्मत्तं [*sic*]. [Aṇuttarovavāīdasāo, in Sanskrit Anuttaraupapātikadaṣā. The ninth *aṅga* of the Jain canon. With a supralinear Gujarati version.] pp. 51, *lith.* मुंबई १८९४ [*Bombay,* 1894.] *obl.* 8°. **14100. d. 5.**

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AṆUTTAROVAVĀĪDASĀO. *See* ANUTTARAUPAPĀTIKADAṢĀ.

ĀPADEVA, *son of Anantadeva.* मीमांसान्यायप्रकाशः *etc.* [Mīmāṃsānyāyaprakāṣa. An exposition of the principles of the Pūrvamīmāṃsā. Edited by Jīvānanda Vidyāsāgara.] pp. 82. कलिकाता १८९८ [*Calcutta,* 1898.] 8°. **14048. c. 79.(2.)**

The name of this author's father is often given wrongly as Ananda.

—— मीमांसा-न्यायप्रकाशः *etc.* [Mīmāṃsānyāyaprakāṣa. Edited with a commentary styled Arthadarṣanī by Kṛishṇanātha Nyāyapañchānana.] pp. 289. कलिकाता १८२३ [*Calcutta,* 1901.] 8°. **14048. dd. 34.(3.)**

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APARĀRKA. *See* KIRSTE (J.). Professor J. Kirstes Collation . . . der Yâjñavalkya-Smṛiti und Analyse der Citate in Aparârkas Commentare, *etc.* 1893. Fol. [*Denkschriften der Kais. Akademie der Wissenschaften zu Wien.*] **Ac. 810/12. (Bd. 42.)**

APAṢAṄKARA RĀMĀCHĀRYA, *Dharmaṣāstrī, of Kumbakonam. See* NĀRĀYAṆA PAṆḌITĀCHĀRYA, *son of Trivikrama.* मध्वविजयः *etc.* [Madhvavijaya. Edited by Apaṣaṅkara and Kṛishṇāchārya.] [1895.] 16°. **14076. a. 26.**

ĀPASTAMBA.

DHARMASŪTRA.

आपस्तम्बीयधर्मसूत्रम् । Aphorisms on the Sacred Law of the Hindus, by Apastamba. [Forming sections 28-29 of the Āpastambīya-Kalpasūtra.] Edited, with extracts from the commentary [of Haradatta], by Dr. George Bühler. Second edition. . . . Part i., containing the text, with critical notes, an index of the Sûtras, and the various readings of the Hiraṇyakeśi-dharmasûtra. (Part ii., containing the extracts from the Sanskrit commentary of Haradatta, called Ujjvala, together with a verbal index to the Sûtras, by Dr. Th. Bloch.) 1892-1894. 8°. **14038. d. 34.**

Forms nos. xliv. *and* l. *of the* Bombay Sanskrit Series.

ĀPASTAMBA.

Dharmasūtra (*continued*).

The Dharma Sūtra, the Sacred Law of the Hindus, by Apastamba, with the commentary called Ujjvala of Haradatta Misra, and with 'bare text' separately added .... Edited ... by Pundit R. Halasyanatha Sastry of Malakudi. (श्रीमदापस्तम्बमहर्षिप्रणीतं ॥ धर्मसूत्रम् ॥) pp. xxxii. 70, i. 199. *Kumbakonam*, 1895. 8°. **14038. c. 45.**

ధర్మసూత్రమ్ *etc.* [Dharmasūtra. With the commentary Ujjvalā of Haradatta Miśra. Edited by Dēvanagudi and Doḍḍabeli Nārāyaṇa Śāstrī.] pp. 272. బెంగళూరు ౧౮౯౭ [*Bangalore*, 1897.] 8°. **14039. b. 24.**

आपस्तम्बधर्मसूत्रम् ... Ápastamba-Dharmasútra, with Haradatta's Ujjvalá. Edited [with an index of words] by A. Mahádeva Śástri ... and Panditaratnam K. Rangáchárya. pp. iv. vii. ii. 374, lxxii. 1898. *See* Mysore.—*Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 15. 1893, *etc.* 8°. **14004. b. 9.**

Âpastamba, Aphorisms on the Sacred Law of the Hindus. [Translated, with introduction and notes, by Georg Bühler. Second edition.] 1897. *See* Mueller (F. M.). The Sacred Books of the East, *etc.* Vol. ii., pp. ix.-xlviii., 1-172. 1879, *etc.* 8°. **2003. a. (vol. 2.)**

Gṛihyasūtra.

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The Mantrapāṭha [or Mantraprasna], or The Prayer Book of the Āpastambins. [Comprising the formulae used in the rites of the Gṛihyasūtra, and forming *praśnas* 25-26 of the Kalpasūtra.] Edited together with the commentary of Haradatta and translated by M. Winternitz ... First part. Introduction, Sanskrit text, varietas lectionis, and appendices. pp. xlix. i. 109. 1897. *See* Oxford Anecdota. Anecdota Oxoniensia ... Aryan Series. Vol. i., pt. 8. 1881, *etc.* 4°. **12204. f. 8.(vol. 1, pt. 8.)**

See Śivarāmakṛishṇa Śāstrī, *Ā.* ప్రయోగచింతామణిः *etc.* [Prayogachintāmaṇi. A manual of domestic ritual according to the school of Āpastamba.] 1901. 8°. **14033. aa. 22.**

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శ్రౌపఞ్చంబగృహ్యప్రయోగప్రవ్యాయం మొదటిः *etc.* [Āpastambagṛihyaprayoga. A manual of domestic rites based on the Āpastambasūtra, and containing extracts therefrom, with *kārikā*. Edited by Īṣvara Yajvā and Rāmakṛishṇa Śāstrī of Kalpadi.] pp. 72. పాలఘాట్ [*Palghat*, 1899.] 8°. **14028. c. 80.**

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॥ यज्ञपरिभाषासूत्रम् *etc.* [Yajñaparibhāshāsūtra, also called Sāmānyas° and Nyāyas°. Being a portion of the xxivth *praśna* of the Śrautasūtra, and containing general rules for sacrifice. With the commentary of Dhūrtasvāmī and a Bengali translation by the editor, Satyavrata Sāmaśramī.] pp. 105. 1891. *See* Periodical Publications.—*Calcutta.* उषा *etc.* [Ushā.] Vol. i., nos. viii.-xii. [1889]-1893. 8°. **14010. c. 43.(vol. 1.)**

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ఆధానపంచకము *etc.* [Ādhānapañchaka. Five chapters on the rites of the sacred fire, extracted from Āpastamba's Aphorisms, with a commentary. Edited by Vaṅgala Veṅkaiya.] pp. 78. కర్నూలు [*Karnul,*] 1898. 8°. **14028. d. 65.**

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APPAYADĪKṢITA, *son of Raṅgarāja.* *See* Apyaya Dīkshita.

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APTE (H. N.) *See* Hari Nārāyaṇa Āpṭe.

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APTE (V. S.) *See* Vāmana Śivarāma Āpṭe.

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——— The Chitramîmâmsâ of Appadîkshita. And the Chitramîmâmsâ-khaṇḍana of Jagannâth Paṇḍit [in refutation thereof, with a commentary extracted from the Rasagaṅgādharamarmaprakāśa, Nāgeśa's commentary on the Rasagaṅgādhara.] Edited by Paṇḍit Śivadatta and Kâśînâth Pâṇḍurang Parab. (चित्रमीमांसा . . . चित्रमीमांसाखण्डनं च।) pp. 104, 38. 1893. *See* Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab. Kâvyamâlâ. [No.] 38. 1886, *etc.* 8°. **14072. ccc. 12.(no. 38.)**

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——— Kuvalayananda . . . With the commentary called Rasika-ranjani of . . . Gangadhara Vajapeyin. Edited with copious notes [in Sanskrit] giving a succint [*sic*] view of other ancient rhetoricians where they differ from this work, as well as several readings of the text, and of [Jayadeva's] Chandraloka, its original, and published by . . . R. Halasyanatha Sastri, of Malakudi. (कुवलयानन्दः।) pp. xvi. 284. *Kumbhakonum,* 1892. 8°. **14053. cc. 64.**

——— பஞ்சரத்நஸ்துதி *etc.* [Pañcharatnastuti. A hymn to Śiva in 5 stanzas, with commentary. Edited by Vāsudeva Śāstrī. Second edition.] pp. 8. கடுக்காவெளி ஹேமலம்ப [*Nadukkaveri,* 1897.] 8°. **14028. d. 59.(8.)**

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APYAYA DĪKSHITA (*continued*). The Siddhântaleśa of Appayadîkshita. With extracts from the [commentary] Śrîkṛishṇâlaṁkâra of Achyutakṛishṇânandatîrtha. Edited [with preface] by Mahâmahopâdhyâya Gaṅgâdhara Śâstrî Mânavallî. Vol. i. Part i. Sanskrit text. (सिद्धान्तलेशसंग्रहः।) pp. iv. i. viii. 116. 1890. 8°.

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—— ॥ सिद्धान्तलेशसंग्रहः *etc.* [Siddhāntaleṣasaṅgraha. With the commentary Kṛishṇālaṅkāra of Achyutakṛishṇānanda Tīrtha.] pp. ii. viii. ii. 472. 1894. *See* Harihara Śāstrī, *Goshṭhīpuram*, and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°. **14048. e. 23.**

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In progress. This translation was originally intended for publication in the Vizianagram Sanskrit Series.

—— ॥ शिखरिणीमाला *etc.* [Śikhariṇīmālā. A religious-philosophical poem addressed to Śiva as supreme deity. With the author's commentary styled Śivatattvaviveka.] pp. 142. 1895. *See* Harihara Śāstrī, *Goshṭhīpuram*, and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°. **14048. e. 23.**

—— తాంత్రికమీమాంసా *etc.* [Tāntrikamīmāṁsā. A tract upon the religious and other studies appropriate to the higher castes.] pp. 24. చెన్నపురి ౧౮౯౪ [*Madras*, 1894.] 8°. **14033. a. 28.**

—— శ్రీవాఽగాజఫ్లవుఃᐧᐧᐧ శ్రీకుఁంజయ-శాఽహ్వికుఁబ్జాహ్వోఽర్ం *etc.* [Varadarājastava. A hymn to Vishṇu. Followed by the Mṛityuṁjayamānasikapūjāstotra ascribed to Śaṅkara and the Naṭarājapādadhūlīpañchaka of Śrīnivāsa Śāstrī.] pp. 28. కుక్కావెఁ హేమలంబ [*Nadukkaveri*, 1897.] 12°. **14076. a. 19.**

APYAYA DĪKSHITA (*continued*). विधिरसायनम् *etc.* (Vidhi-rasayana[, a treatise on the *vidhis* of the Pūrva-Mīmāṁsā system, as expounded by Kumārila.] ... Edited by Pandit Mukunda Shastri.) pp. ii. iii. 223. *Benares*, 1901. 8°.

14004. a. 13.

Forms nos. 42-43 *of the* Chowkhambâ Sanskrit Series. *The English title is from the wrapper.*

—— अथ वृत्तिवार्तिकम्। [Vṛittivārttika. A tract on the principles of literary composition. Chapters i. ii. Edited by Rāma Śāstrī Mānavallī.] 1890. *See* Periodical Publications. — *Benares*. The Pandit, *etc.* New Series. Vol. xii. 1876, *etc.* 8°. **14096. d. 6.(vol. 12.)**

—— The Vṛittivârtika of Appaya Dîkshita. Edited by Paṇdit Śivadatta and Kâśînâth Pâṇdurang Parab. (वृत्तिवार्त्तिकम्।) pp. 27. 1893. *See* Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab. Kâvyamâlâ. [No.] 36. 1886, *etc.* 8°. **14072. ccc. 12.(no. 36.)**

—— *See* Bādarāyaṇa. The Vedântakalpataruparimala of Appayadîkshita. [Comprising the Brahmasūtra with the gloss of Apyaya upon Amalânanda's supercommentary Vedântakalpataru,] *etc.* 1895-1898. 8°. **14048. dd. 3.(vol. 12.)**

—— *See* Bādarāyaṇa. శ్రీదక్షిణామూర్తిబ్రహ్మసంవాదాత్మకే ... గురుజ్ఞానవాసిష్ఠే ... బ్రహ్మమీమాంసా *etc.* [Brahmamīmāṁsā. Being the Brahmasūtra with the Jñānakāṇḍa of the Gurujñānavāsishṭha, Pāda II. i.-xvii. Together with the commentary Adhikaraṇakañchuka of Apyaya.] 1898. 12°. **14048. b. 32.**

—— *See* Bādarāyaṇa. అమఖపాగామయ-శ్రీనివ్రణీతనిగమాఞ్ఞలఘుభాష్యం *etc.* [Brahmasūtra. With the exposition of Śrīkaṇṭha Śivāchārya, and footnotes based on Apyaya's commentary to the latter, styled Śivārkamaṇidīpikā.] [1899.] 8°. **14048. c. 72.(3.)**

—— *See* Gurujñānavāsishṭha. గురుజ్ఞానవాసిష్ఠే జ్ఞానకాండఃᐧᐧᐧ *etc.* [Gurujñānavāsishṭha. Vol. i., including in Pāda II. i.-xvii. an exposition of the Brahmasūtra, with the commentary Adhikaraṇakañchuka of Apyaya.] [1882]-1897. 4°. **14048. e. 8.**

APYAYA DĪKSHITA (*continued*). [For the Saṃskṛitachandrāloka, sometimes ascribed wrongly to Apyaya :] *See* JAYADEVA, *son of Mahādeva.*

—— *See* TRIVIKRAMA DEVA. **प्राकृतमणिदीपः ॥** [Prākṛitamaṇidīpa. Trivikrama's aphorisms, with short notes ascribed to Apyaya.] 1895, *etc.* 8°. [*Grandha Pradarsani.*] **14003. c. 2.(8.)**

—— *See* UPANISHADS.—*Separate Upanishads.* Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Apyaya, *etc.*] 1899. 8°. [*The Theosophist.*] **P.P. 636. cm. (vol. 20.)**

ĀRĀDHYA VĪREṢVARA. *See* VĪREṢVARA ṢĀSTRĪ, *Ārādhya.*

ĀRAṆYAKAS.

AITAREYĀRAṆYAKA.

ऐतरेयारण्यकम् *etc.* [Aitareyāraṇyaka. With the commentary Vedārthaprakāṣa of Sāyaṇa. Edited by Bābā Ṣāstrī Phaḍke.] pp. i. 296. **पुण्याख्यपत्तने १८९८** [*Poona,* 1898.] 8°. **14003. ccc. (no. 38.)**

Forms no. 38 *of the* Ānandāṣrama Sanskrit Series.

[For Bk. ii, 4-7 of this Āraṇyaka, forming the Aitareyopanishad :] *See* UPANISHADS.

KAUSHĪTAKYĀRAṆYAKA.

Der mahāvrata-Abschnitt des Çāṅkhāyana-Āraṇyaka herausgegeben, übersetzt und mit Anmerkungen versehen von Walter Friedlaender. pp. 81. *Berlin,* 1900. 8°. **14007. cc. 27.**

[For Ch. 3-6 of this Āraṇyaka, forming the Kaushītakyupanishad :] *See* UPANISHADS.

ṢĀṄKHĀYANĀRAṆYAKA.

See above, KAUSHĪTAKYĀRAṆYAKA.

TAITTIRĪYĀRAṆYAKA.

ஸ்ரீமத்தைத்திரீயாரண்யகே ஸகாண்டகாண்ட்யஸஹிதே etc. [Taittirīyāraṇyaka, or Āruṇaṣākhā. Followed by the Kāṭhaka, *i.e.* the Taittirīyabrāhmaṇa III. x.-xii. With notes giving the divergent text of the Dravidian recension, and accents. Edited by K. Veṅkaṭakṛishṇa Ṣāstrī and M. Deṣikāchārya.] pp. 244, iv. *[Madras,]* 1894. 8°. **14010. cc. 1.**

In this recension the text of the Āraṇyaka is divided into 8 praṣnas *corresponding to the* 10 prapāṭhakas *of the Northern recension, the* 8*th* praṣna *containing* prapāṭhakas 7-9.

तैत्तिरीयारण्यकम् *etc.* [Taittirīyāraṇyaka. With Sāyaṇa's commentary. Edited by Bābā Ṣāstrī Phaḍke.] 2 vols. pp. ii. 909. **पुण्याख्यपत्तने १८९७-१८९८** [*Poona,* 1897-1898.] 8°. **14003. ccc. (no. 36.)**

Forms no. 36 *of the* Ānandāṣrama Sanskrit Series.

தைத்திரீயாரண்யகாந்தர்கதாயாம் வ்யாஹ்ருதிவ்ருத்தி-ராஹுணः [Āruṇa. Being Taittirīyāraṇyaka, *praṣna* i.] pp. 24. *See* BRĀHMAṆAS.—*Taittirīyabrāhmaṇa. ஆஸ்வமேத ॥* [Aṣvamedha, *etc.*] [1900.] 8°. **14007. cc. 28.**

சுயந் திரஸ்-வண-மந்ரः . . . விஷ்வோபநி-ஷத்ஸ்கண்டிகா ॥ [Trisuparṇamantra. A lustratory ritual, extracted from the Nārāyaṇīyopanishad or Prapāṭhaka x. (Khilakāṇḍa) of this Āraṇyaka, with the commentary of Sāyaṇa. Followed by the Bilvopanishad, a fictitious Upanishad.] pp. 20. *சிதம்பரந்* [*Chidambaram,* 18]96. 16°. **14028. b. 80.(2.)**

This text (with the exception of two Vedic verses in the 3*rd* mantra) *corresponds to* x. 48-50, 64 *of the edition of the Taittirīyāraṇyaka published in the Bibliotheca Indica.*

त्रिसुपर्ण *etc.* [Trisuparṇamantra. With the commentary of Sāyaṇa. Edited with a Marathi introduction, notes, and translation and an English version by Gaṅgādhara Vāmana Lele.] pp. vii. 27, 4. **पुणें १९००** [*Poona,* 1900.] 8°. **14028. d. 35.(2.)**

See KĀMEṢVARA AIYAR, *B. V.* The Sandhyavandanam of Rig, Yajus, and Sâma Vedins, *etc.* 1898. 12°. **14028. b. 97.(2.)**

See SANDHYĀVANDANA. **संध्याभाष्यसमुच्चयः** *etc.* [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the *sandhyā* prayers.] [1899.] 8°. **14003. ccc. (no. 40.)**

See SCHROEDER (LEOPOLD VON). Die Tübinger Kaṭha-Handschriften und ihre Beziehung zum Taittirîya-Âraṇyaka, *etc.* 1897. 8°. [*Sitzungsberichte der Kais. Akademie der Wissenschaften zu Wien.*] **Ac. 810/6. (Bd. 137.)**

ĀRAṆYAKAS (*continued*).

See SUBRAHMAṆYA ṢĀSTRĪ, *K., of Uḍayārpālayam.* கிருஷ்ண யஜுர்வேதீய தாய்ராரண்ய கோ-ஏகாநாம் பஂசாஶத்நுக்ரமணிகா *etc.* [Pañchāṣadanukramaṇikā. An index of catchwords for the Taittirīyasaṃhitā, its Brāhmaṇa, Āraṇyaka, and Kāṭhaka.] [1897.] 12°.

14028. b. 78.(2.)

[For the Mahānārāyaṇopanishad of the Black Yajurveda (Bṛihann°, or Nārāyaṇīyā Yājñikī), forming the 10th *prapāṭhaka* of this Āraṇyaka, and for the Taittirīyopanishad, comprising *prapāṭhakas* vii.-ix. thereof:] *See* UPANISHADS.

ARAVINDĀNANDA YATI, *disciple of Charaṇadāsa. See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.* विवेकचूडामणिः *etc.* [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmṛitabodhinī, by Aravindānanda.] [1902.] 8°. **14049. a. 6.**

ARDSHER FRĀMJĪ MŪS. *See* ACADEMIES, *etc.*—Bombay.—*Bombay Branch of the Royal Asiatic Society.* Catalogue of Manuscripts and Books belonging to the Bhau Daji Memorial. Prepared under the superintendence of ... Ardaseer ... Moos. 1882. 8°. **14096. cc. 11.**

ARISIṂHA, *son of Āsaḍa.* काव्यकल्पलता वृत्तिसहित सूत्रग्रंथाचें मराठी भाषांतर *etc.* [Kāvyakalpalatā. Aphorisms of the Art of Poetry, with the commentary Kaviṣikshāvṛitti and supplements of Amarachandra disciple of Jinadatta Sūri. Translated into Marathi, but with the original Sanskrit stanzas and quotations retained, and edited with notes by Vāmana Ṣāstrī Islāmpurkar.] pp. xiv. 376. मुंबई १८९१ [*Bombay,* 1891.] 8°.

14140. b. 24.

ĀRIYAN, *Pseud.* பேதவாத திரஸ்காரம் ... Bhêdavâda Tiraskaram, *etc.* [A series of texts, chiefly Sanskrit, in defence of monism, with Tamil dissertations and explanations, in refutation of the arguments of Ṣendinādaiyar.] pp. ii. 98, ii. சென்னை [*Madras,*] 1897. 8°. **14048. cc. 13.**

ARIYAVAṂSA. ဂန္ထာဘရဏံသဋီကံ [Ganthābharaṇa. A Pali poem in 93 stanzas on the use of particles and prepositions. With a *ṭīkā* or *vaṇṇanā* by Jāgara.] *See* SADDHAMMASIRI. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā, *etc.*] pp. 165-208. [1897.] 8°.

14098. ccc. 17.(2.)

—— ဂန္ထာဘရဏ *etc.* [Ganthābharaṇa. With Burmese commentary by Tipiṭakālaṅkāra Siriddhaja.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. ii., pp. 135-154. [1898-1900.] 8°. **14098. ccc. 22.**

—— ဂန္ထာဘရဏပါဠိ။ [Ganthābharaṇa.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 104-109. [1898.] 8°. **14098. ccc. 23.(1.)**

—— [Second edition.] pp. 105-111. [1899.] 8°. **14098. ccc. 24.(1.)**

ARIYAVAṂSA ĀDICHCHARAṂSI. ကမ္မဋ္ဌာနဒီပကီကျမ်း *etc.* [Kammaṭṭhānadīpaṇī. A treatise on the *kammaṭṭhāna* meditations. In Burmese, illustrated from Pali texts.] pp. 123. *Rangoon,* 1882. 8°. **14300. d. 25.(3.)**

—— သမန္တစက္ခုဒီပကီကျမ်း *etc.* [Samantachakkhudīpaṇī. A series of Responses to questions on divers points of Buddhist doctrine and tradition. In Burmese, illustrated from Pali texts.] pp. v. 420. ရန်ကုန် ၁၂၅၁ [*Rangoon,* 1889.] 8°. **14300. e. 13.**

ARJANSINGH. *See* ARJUNASIṂHA.

ARJUNA MIṢRA. *See* MAHĀBHĀRATA.—*Entire Work.* महाभारतम् *etc.* [Mahābhārata. With the commentary Bhāratārthadīpikā of Arjuna Miṣra, *etc.*] [1897, *etc.*] 8°. **14065. d. 38.**

ARJUNASIṂHA, *Bāvā, Editor of the "Arya Patrika," Lahore. See* DAYĀNANDA SARASVATĪ SVĀMĪ. Vedant Dhwanti Niwaran ... Translated into English by B. Arjansingh. [1900.] 12°. **14048. a. 24.(2.)**

ARNOLD (*Sir* EDWIN). *See* BILHAṆA. The Chaurapanchâsika ... Translated and illustrated by Sir Edwin Arnold. 1896. *obl.* 8°. **14072. b. 23.**

—— *See* HITOPADEṢA. The Book of Good Counsels. [Adapted] ... by Sir Edwin Arnold. ... New edition. 1893. 8°. **14076. c. 62.**

ARNOLD (*Sir* EDWIN) (*continued*). *See* HITOPADEṢA. The Book of Good Counsels. [Adapted] ... by Sir Edwin Arnold. Author's autograph edition. 1896. 8°. **14070. c. 52.**

ĀRŪḌHAṢĀSTRA. ஞானப்ரதிபிகை என்னும் ஆரூடசாஸ்திரம் *etc.* [Ārūḍhaṣāstra, or Jñānapradīpikā. An astrological treatise, here ascribed to Jaimini. With a Tamil commentary by K. Sorṇaṣāstri and V. R. Śrīnivāsāchārya, entitled Bhāvaprakāṣikā. Edited by Kṛishṇa Śāstrī of Devakota.] pp. 144. சென்னை விகாரி [*Madras*, 1899.] 8°. **14053. ccc. 27.**

ARUṆAGIRINĀTHA. सोमवल्लीयोगानन्दप्रहसनम्॥ [Somavallīyogānanda. A comedy of the *prahasana* form.] 1895. *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ, *Paravastu*. Grandha Pradarsani, *etc.* [No. 6.] 1895, *etc.* 8°. **14003. c. 2.(6.)**

Apparently this is the author called Diṇḍima in Taylor's Catalogue.

ĀRYA DEVA. The discovery of a work by Āryadēva in Sanskrit.—[Being the Sanskrit text of a Buddhist metrical treatise, published] by ... Haraprasād Shāstrī, *etc.* 1898. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal*. Journal, *etc.* Vol. lxvii, pp. 175-184. 1832, *etc.* 8°. **Ac. 8826/11.(vol. 67.)**

ĀRYA MUNI, *of Ranchi*. *See* BĀDARĀYAṆA. वेदान्तार्य्यभाष्यम् ... The Vedantarya Bhashyam. [A Dvaita exposition of the Brahmasūtra.] ... By ... Arya Muni, *etc.* 1895. 8°. **14048. cc. 4.**

ĀRYA SAMĀJ. *See* BHĪMASENA ṢARMĀ. शास्त्रार्थ आगरा *etc.* [Ṣāstrārtha Āgrā. A correspondence between Bhīmasena and the Ārya Samāj, on the subject of *śrāddhas*.] [1901.] 8°. **14033. bbb. 10.(3.)**

—— [For the expositions of the doctrine and practice of this Church as conveyed in the writings of its founder:] *See* DAYĀNANDA SARASVATĪ SVĀMĪ.

—— *See* MOHANALĀLA VISHṆULĀLA PAṆḌYĀ. आर्य्यसिद्धान्त मार्तण्ड *etc.* [Āryasiddhāntamārtaṇḍa. An exposition of the principles of the Ārya Samāj.] [1890-1892.] 8°. **14154. c. 17.(1.)**

ĀRYA SAMĀJ (*continued*). *See* MOHANALĀLA VISHṆULĀLA PAṆḌYĀ. The Ten Commandments of the Arya Samajes, *etc.* 1897. 8°. **14154. c. 17.(2.)**

—— *See* RĀMA, *Munshī, of Jalandhar*. آریہ سنگیت مالا الخ [Āryasaṅgītamālā. Hindi hymns for the liturgies of the Ārya Samāj. Followed by select Vedic *mantras*.] [1900.] 12°. **14154. cc. 7.**

—— *See* RĀMAVILĀSA and VRAJAVILĀSA. नित्यकर्म *etc.* [Nityakarma. A manual of the daily rites of the Ārya Samāj.] [1899.] 12°. **14028. b. 81.(3.)**

—— *See* TULASĪRĀMA, *Seṭh, of Moradabad*, and others. शास्त्रार्थ पत्र *etc.* [Ṣāstrārthapatra. A controversy between the Dharma Sabhā of Moradabad and the Ārya Samāj of Chandausi.] [1896.] 8°. **14028. d. 67.**

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—— —— [1894.] 8°. **14154. c. 16.(3.)**

—— आर्य्य सन्ध्या पद्धति *etc.* [Āryasandhyāpaddhati. Daily prayers of the Ārya Samāj. The *mantras* in Sanskrit, with Hindi introductions, rules for ritual, translations, and explanations by Pandit Rājārāma and Chhajjū Singh.] pp. 32. लाहौर [*Lahore*, 1897.] 12°. **14028. b. 96.(1.)**

—— سندھیا مترجم منظوم الخ [Sandhyā mutarjim manẓūm. The *sandhyā* prayers of the Ārya Samāj with a metrical version and notes in Urdu by Kevalakṛishṇa.] pp. 40, ii., *lith.* جلندھر ۱۹۰۲ [*Jalandhar*, 1902.] 12°. **14028. b. 96.(2.)**

—— ارتھ سہت سندھیا بمعہ وِدھی [Sandhyā prayers. With Urdu transliteration and translation. Second edition.] pp. 20, *lith.* لاہور ۱۹۰۸ [*Lahore*, 1901.] 12°. **14028. b. 96.(3.)**

—— آریہ سنگیت پشپاولی الخ [Āryasaṅgītapushpāvalī. Devotional songs of the Ārya Samāj, in Hindi. Followed by a Sandhyāvidhi, with

Sanskrit *mantras*, transliterations thereof in the Persian script, and Hindi rubrics and notes.] pp. 12, 312, 58, *lith.* لاهور [*Lahore*, 1899.] 12°. **14154. cc. 4.**

ĀRYA ṢŪRA. The Jātaka-Mālā, or Bodhisattvāvadāna-Mālā. [A collection of Sanskrit Buddhist birth-stories] by Ārya-Çūra. Edited by Dr. Hendrik Kern. (जातकमाला) pp. xii. 254. 1891. *See* ACADEMIES, *etc.*—Cambridge, *Mass.*—*Harvard University.* Harvard Oriental Series, *etc.* Vol. i. 1891, *etc.* 8°. **14003. d. 1.(vol. 1.)**

—— Jâtakamalâ. Garland of Birth-Stories. Translated [into English] . . . by J. S. Speyer. 1893. *See* ACADEMIES, *etc.*—The Hague.—*Koninklijk Instituut voor de Taal-, Land- en Volkenkunde van Nederlandsch-Indië.* Bijdragen, *etc.* 5de Volgreeks, 8ste Deel, 2-4de Aflevering. 1853, *etc.* 8°. **Ac. 7519. (5de volgr., 8ste deel.)**

—— The *G*âtakamâlâ, or Garland of Birth Stories . . . Translated from the Sanskrit by J. S. Speyer. pp. xxix. 350. 1895. *See* MUELLER (F. M.). The Sacred Books of the Buddhists, *etc.* Vol. i. 1895, *etc.* 8°. **14003. ccc. (vol. 1.)**

—— *See* OLDENBURG (S.). Буддійскій сборникъ „Гирлянда джâтакъ" *etc.* 1892. 8°. **4504. h. 15.**

—— *See* OLDENBURG (S.). Dr. Serge D'Oldenburg "On the Buddhist Jâtakas," *etc.* (A detailed account of the Jâtaka Mâlâ, *etc.*) 1893. 8°. [*Journal of the Royal Asiatic Society.*] **Ac. 8820/3 and 2098. a. b.**

ĀSABHA, *Ū.* အာဇိဝဋ္ဌမကာဒိသီလဝိနိစ္ဆယ ကျမ်း။ [Ājīvaṭṭhamakādisīlavinichchhaya. A series of Pali texts bearing on the rules of conduct, with Burmese commentary, *etc.* Followed by the Gôṇ-taw-payā-shi-hko and Buddhavandanā, two series of Pali devotional stanzas, with Burmese versions, *etc.*; the Dhāraṇaparitta, also with translation; and Lobhādivinichchhaya, a Burmese ethical tract.] pp. 115. မန္တလေး။ [*Mandalay*, 1900.] 8°. **14300. d. 4.(3.)**

The pagination is irregular, the first page being numbered 11.

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Forms no. 23 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

—— ॥ ब्रह्मविद्याभरणम् *etc.* [Brahmasūtra. With the commentary Brahmavidyābharaṇa of Advaitānanda Sarasvatī upon Śaṅkara's *bhāshya.*] pp. xvii. 819. 1894. *See* HARIHARA ŚĀSTRĪ, *Goshṭhīpuram*, and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°. **14048. e. 23.**

—— The Vivaraṇaprameyasaṃgraha[, an exposition of Vedānta in the form of a commentary upon the Brahmasūtra, I. i. 1-4, ascribed to the authorship] of Mâdhavâchârya Vidyâraṇya. Edited by Râmaśâstrî Tailaṅga. (विवरणप्रमेयसंग्रहः ।) pp. vii. i. xviii. 266. *Benares*, 1893. 8°. **14048. dd. 3.(vol. 5.)**

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—— ॥ सूत्रवृत्तिः *etc.* [Brahmasūtra. With a commentary styled Sūtravṛitti and ascribed to a disciple of Śaṅkara.] pp. ii. ii. 133. 1894. *See* HARIHARA ŚĀSTRĪ, *Goshṭhīpuram*, and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°. **14048. e. 23.**

BĀDARĀYAṆA (*continued*). బ్రహ్మామృతవర్షిణీనామాయంగ్రంథః *etc.* [Brahmasūtra. With the commentary Brahmāmṛitavarshiṇī or Brahmasūtraguruvṛitti of Rāmānanda Sarasvatī, here styled Dharma Bhaṭṭa. Edited by A. Veṅkaṭarāghava Śāstrī.] pp. 289. సింహపురీ॥ [*Nellore,*] 1900. 8°. **14048. c. 77.**

——— The Brahma-Sutras [in English, with commentary translated from Nāgeśa Bhaṭṭa's Vyāsasūtrendusekhara and notes, extending to Sūtra xxiii.]. 1900. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin. Vol. v., no. vii.–xii. 1895, *etc.* 8°. **14048. g. 1.(vol. 5.)**

——— **श्री शारीरक मीमांसा भाष्य सारसंग्रहः** *etc.* [Brahmasūtra, or Śārīrakamīmāṃsā. With Śārīrakamīmāṃsābhāshyasārasaṅgraha, a compendious commentary in Sanskrit and Hindi by Anantānandagiri. Followed by Kāśīmṛitimokshanirṇaya, an essay on the salvation gained by dying at Benares, by the latter.] pp. ii. 180. **काशी १९५१** [*Benares,* 1900.] 8°. **14048. cc. 36.**

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——— **॥ अथ ब्रह्ममूत्रभाष्यप्रारंभः॥** [Brahmasūtra. With the commentary of Ānandatīrtha.] ff. 146. **१९९२** [*Bombay,* 1892.] *obl.* 16°. **14048. a. 16.**

——— అథ శ్రీబ్రహ్మసూత్రభాష్యం ప్రారభ్యతే [Brahmasūtra. With the commentary of Ānandatīrtha. Edited by Śēḍambi Subrahmaṇya Śarmā.] pp. 208. చన్నపురి ౧౮౯౮ [*Madras,* 1898.] *obl.* 12°. **14048. b. 33.(3.)**

——— **श्रीमद्ब्रह्ममूत्राणि** *etc.* [Brahmasūtra. With the *bhāshya* of Ānandatīrtha and the Bhāshyadīpikā upon the latter by Jagannātha Yati. Preceded by an introduction by Palle Cheñchala Rāu, tables, and indices; and followed by summaries of the *bhāshyas* of Ānandatīrtha, Śaṅkara, and Rāmānuja in catechetical form, composed by A. Mahādeva Śāstrī and K. Raṅgāchārya, indices, *etc.* Edited by Gopālakṛishṇa Āchārya.] pp. xxvi. xx. 1220. *Madras,* **१९००** [1900.] 8°. **14048. cc. 30.**

——— విశిష్టాద్వైత బ్రహ్మమీమాంసా భాష్యం *etc.* [Brahmasūtra. With the Śaiva-Viśishṭādvaita commentary, commonly styled Śrīkaṇṭhabhāshya or Śaivabhāshya, of Śrīkaṇṭha Śivāchārya, also called Nīlakaṇṭha.] pp. x. 146, i. కలాస్ఫుపురాస్యం ౧౮౯౦ [*Bangalore,* 1890.] 8°. **14048. e. 20.**

——— ಅಪ್ಪಯ್ಯದೀಕ್ಷಿತವಿರಚಿತಶಿವಾರ್ಕಮಣಿದೀಪಿಕಾ-ಸಹಿತಶ್ರೀಕಂಠಶಿವಾಚಾರ್ಯವಿರಚಿತಶಾಂಕರಭಾಷ್ಯಂ *etc.* [Brahmasūtra. With the exposition of Śrīkaṇṭha Śivāchārya, and with footnotes based upon Apyaya Dīkshita's commentary to the latter, styled Śivārkamaṇidīpikā. Edited by Paṇgānāḍ Gaṇapati Śāstrī.] pp. 311. ಕುಂಭಕೋಣ॥ [*Kumbakonam,* 1899.] 8°. **14048. c. 72.(3.)**

The Śrīkaṇṭhabhāshya in this recension differs materially from the preceding edition.

——— The Vedánta-sútras with Śrikantha-bháshya. [Translated into English by A. Mahādeva Śāstrī.] 1897, *etc.* *See* PERIODICAL PUBLICATIONS.—*Madras.* The Light of Truth, or Siddhanta Deepika, *etc.* Vol. i., no. 1, *etc.* 1897, *etc.* 4°. **14170. fff. 4.(vol. 1- .)**

In progress.

——— శ్రీవేదాన్తసారసహితదీపః *etc.* [Brahmasūtra. With the commentaries of Rāmānuja entitled Vedāntasāra and Vedāntadīpa. Edited with notes and index by Tirumalāchārya and Vijayarāghavāchārya.] pp. 271, 44, lxx. xliv. చన్నపురీ॥ [*Madras,* 1890.] 8°. **14048. c. 73.**

——— ವೇದಾನ್ತಸಾರಃ [Brahmasūtra. With the commentary Vedāntasāra of Rāmānuja.] pp. 110. ಕುಂಭಕೋಣ॥ [*Kumbakonam,*] 1894. 8°. **14048. bb. 48.**

——— The Vedānta-Sūtras with the Śrī-Bhāshya of Rāmānujāchārya. Translated into English [with introduction and notes] by M. Raṅgāchārya and M. B. Varadarāja Aiyangār. (Brahmavādin Series.) Vol. i. *Madras,* 1899. 8°. **14048. cc. 29.**

——— ಸುಬ್ರಹ್ಮಣ್ಯಸಾರಾವಲಿ *etc.* [Brahmasūtra. With the Adhikaraṇasārāvalī, a metrical

epitome of Rāmānuja's Śrībhāshya by Veṅkaṭanātha Vedāntāchārya, and a commentary upon the Adhikaraṇasārāvalī, styled Sahṛidayahṛidayaprakāśikā, by Naḍādūr Sundararāja Āchārya.] కుంభకోణం ... 1900-1902. 8°. **14048. e. 32.**

—— *See* ANANTĀṚVĀR, *Maṇḍayam A.*, and NARASIṂHAIYAṄGĀR, *P. T.* **वेदान्तवादावली** *etc.* [Vedāntavādāvalī. A collection of treatises in exposition of Viśishṭādvaita-Vedānta and the system of Rāmānuja.] [1898, *etc.*] 8°. **14048. cc. 18.**

—— *See* RAṄGARĀMĀNUJA, *disciple of Tātāchārya.* **वेदान्त विषयवाक्यदीपिका** *etc.* [Vishayavākyadīpikā. A treatise upon the scriptural passages quoted in the Śrībhāshya of Rāmānuja.] [1899.] 8°. **14048. e. 26.**

—— లక్ష్మీవిశిష్టాద్వైతభాష్యమితి ప్రసిద్ధమ్ ... శ్రీనివాసదీక్షితీయం *etc.* [Brahmasūtra. With the Lakshmīviśishṭādvaitabhāshya, a commentary of the Vaikhānasa-Viśishṭādvaita school by Śrīnivāsa Dīkshita, and the supercommentary called Nigamachūḍādarpaṇa by Sundararāja Bhaṭṭāchārya. Preceded by the Jñānakāṇḍa, or *paṭalas* 80-96, from the Vimānārchanakalpa of the Vaikhānasa, or Marīchipaṭala, an exposition of Viśishṭādvaita theosophy ascribed in its present form to Marīchi and in its principles to Vikhanas. Edited by A. Śrīnivāsa Tātāchārya.] pp. ii. 15, 360, ii. చెన్నపురి [*Madras,*] 1896. 8°. **14048. dd. 29.(2.)**

—— ശ്രീഭാഷ്യവിശിഷ്ടാദ്വൈതഭാഷ്യം *etc.* [Brahmasūtra. Sūtra i., or Jijñāsādhikaraṇa, with Śrīnivāsa's Lakshmīviśishṭādvaitabhāshya and the Nigamachūḍādarpaṇa of Sundararāja. Preceded by the Jñānakāṇḍa from the Vimānārchanakalpa of the Vaikhānasa. Edited by A. Śrīnivāsa Tātāchārya.] pp. ii. 16, 48; 3 *plates.* മദ്രാസ് [*Madras,*] 1896. 8°. **14048. dd. 29.(1.)**

—— Karyadhi karana vada. Part i. [Comprising the Aphorisms IV. iii. 6-15, with commentary] by Vidwan T. A. P. Sreeranga chariar, *etc.* **कार्याधिकरणवादः ।)** pp. 62, iv. 1901. *See* ANANTĀCHĀRYA, *Prativādibhayaṅkara.* **शास्त्रमुक्तावली.** The Śasthramukthâvalî, *etc.* No. 7. 1899, *etc.* 8°. **14049. a. 1.(no. 7.)**

—— శ్రీదక్షిణామూర్తిబ్రహ్మసంవాదాత్మకే ... తత్వసారాయణే ... గురుజ్ఞానవాసిష్ఠే ... బ్రహ్మమీమాంసాఖ్యగ్రన్థః [Brahmamīmāṃsā. Being the Brahmasūtra with the section from the Jñānakāṇḍa of the Gurujñānavāsishṭha (Pāda II. i.-xvii.) containing the exposition thereof. Together with the commentary Adhikaraṇakañchuka of Apyaya Dīkshita.] pp. i. 290, iii. శ్రీకార్వేటినగరం [*Karwaitnagar,*] 1898. 12°. **14048. b. 32.**

—— *See* GURUJÑĀNAVĀSISHṬHA. గురుజ్ఞానవాసిష్ఠ జ్ఞానకాండః *etc.* [Gurujñānavāsishṭha. Vol. i., including in Pāda II. i.-xvii. an exposition of the Brahmasūtra, with the commentary Adhikaraṇakañchuka of Apyaya Dīkshita, *etc.*] [1882]—1897. 4°. **14048. e. 8.**

—— శ్రీశుకభాష్యమ్ *etc.* [Brahmasūtra. With the commentary of Vātsya Śukāchārya, expounding the Aphorisms according to Bhāgavata doctrine, and a supercommentary called Chandrikā by Gārgya Kṛishṇam Āchārya. Edited by Tūppūl Veṅkaṭāchārya.] pp. iv. 13, 32, xviii. 344, 232. బెంగళూరు ౧౮౯౫ [*Bangalore,* 1892.] 8°. **14048. c. 76.**

—— বেদান্তদর্শন *etc.* [Vedāntadarśana. Being the Brahmasūtra with the Govindabhāshya or Vaishṇava commentary of Baladeva Vidyābhūshaṇa, a gloss thereupon by the same, a Bengali translation by Śyāmalāla Gosvāmī of the *bhāshya,* and a Bengali commentary upon it. Edited by Kṛishṇagopāla Bhakta.] 5 pts. কলিকাতা ১৩০১ [*Calcutta,* 1894.] 8°. **14048. dd. 23.**

—— **वेदान्तार्य्यभाष्यम्** ... The Vedantarya Bhashyam. [A Dvaita exposition of the Brahmasūtra, commencing with Sūtra II. i. 21.] ... By Sri Pandit Arya Muni. With English & Hindi translations by Balkrishna Sahay, *etc.* Pt. i. *Ranchi,* 1895. 8°. **14048. cc. 4.**

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BADARĪDATTA ṢARMĀ. *See* UPANISHADS.—*Separate Upanishads.* **वाजसनेयोपनिषद्** *etc.* [Īṣopanishad. With Hindi translation and exposition by Badarīdatta.] [1901.] 8°. **14007. b. 4.(3.)**

—— *See* UPANISHADS.—*Separate Upanishads.* **तलवकारोपनिषद्** *etc.* [Kenopanishad. With Hindi translation and exposition by Badarīdatta.] [1901.] 8°. **14007. b. 4.(4.)**

BADARĪNĀTHA, *Pandit,* also called BADARĪLĀLA. *See* PṚITHUYAṢAS. **षट्पंचाशिका** *etc.* [Shaṭpañchāṣikā. With the Hindi paraphrase by Badarīnātha.] [1901.] 8°. **14053. ccc. 21.(2.)**

BADARĪNĀTHA KUDDĀLA, *son of Chhoṭilāl, of Jaipur. See* DHANAṂJAYA, *son of Vasudeva.* The Dvisandhâna ... With the commentary of Badarînâth. 1895. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 49.)**

BĀHAḌA. *See* VĀGBHAṬA.

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BAL (B. G.). *See* BĀLAKṚISHṆA GOPĀLA BĀLA.

BĀLĀBHĀĪ JAMNĀDĀS VAIṢYA. પૂનર્લગ્ન સશાસ્ત્ર છે ? [Punarlagna saṣāstra chhe? A proof of the legality of the re-marriage of widows; being a compilation of Sanskrit texts bearing thereon, with Gujarati dissertations upon them.] pp. xviii. 56. અમદાવાદ ૧૮૯૭ [*Ahmadabad,* 1897.] 12°. **14144. b. 23.(1.)**

BĀLĀBHĀĪ TRIKAMLĀL. જૈનગુણ પ્રબોધ રત્ન-ચિંતામણી *etc.* [Jaina-guṇaprabodharatnachintāmaṇi. A collection of Jain religious compositions, prose and verse, in Gujarati and Prakrit, by divers authors.] અમદાવાદ ૧૯૦૧ [*Ahmadabad,* 1901, *etc.*] 16°. **14144. c. 19.**

In progress?

BĀLACHANDRAṢEKHARA ṢĀSTRĪ, *Sādhupalli. See* CHANDRAṢEKHARA ṢĀSTRĪ, *Sādhupalli.*

BALADEVAPRASĀDA BHAṬṬA, *of Kuthar, Cawnpore. See* JĪVANĀTHA, *son of Ṣambhunātha.* **अथ दिनचर्यापञ्चस्वरोदाहरणम्** *etc.* [Dinacharyāpañchasvarodāharaṇa. Edited by Baladevaprasāda.] [1901.] *obl.* 8°. **14053. d. 60.**

BALADEVAPRASĀDA MIṢRA, *son of Sukhānanda, of Moradabad. See* NĀGA BHAṬṬA. **॥ सिद्ध डांकिनी ... कामतन्त्र** *etc.* [Kāmaratna. With Hindi translation by Baladevaprasāda.] [1898.] 12°. **14033. a. 36.**

—— *See* PURĀṆAS.—*Kalkipurāṇa.* **कल्किपुराण** *etc.* (Kalki-purana [in Sanskrit and Hindi]. Translated [with Hindi commentary] by P. Baldew Prasad Mishra, *etc.*) [1897.] 8°. **14016. d. 52.**

—— *See* RUDRAJAPA. **॥ अथ रुद्री** *etc.* [Rudrajapa. With Hindi translation and preface by Baladevaprasāda.] 1897. *obl.* 8°. **14028. dd. 3.(1.)**

—— *See* TANTRAS. [*Mahānirvāṇatantra.*] Mahanirvana-tantram ... Purva Kandam ... Translated [into Hindi] by P. Baldeo Prasad Misra, *etc.* 1896. 8°. **14033. aa. 2.**

—— *See* TANTRAS. [*Sarvavijayitantra.*] **सर्व्व-विजयीतन्त्र** *etc.* [Sarvavijayitantra. With Hindi version by Baladevaprasāda.] [1898.] 12°. **14033. a. 35.(3.)**

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BALADEVA RATHA KAVISŪRYA, *Rāyaguru.* କିଶୋରଚନ୍ଦ୍ରାନନ୍ଦଚମ୍ପୂ *etc.* [Kiṣorachandrānanda. A *champū* composition on the sports of the youthful Krishṇa. With a metrical paraphrase in Oriya. Third edition.] pp. 31. *Cuttack,* 1901. 12°. **14076. a. 22.(3.)**

BALADEVA SIṂHA, *Raja of Kama.* A Vijayapatra of Digvijainie Victoria in Sanskrit and English, with the signatures of Pandits of Benares. [Being a series of stanzas in Sanskrit and Hindi upon the British rule, by Bechanrām; an English translation of the same; and a number of short panegyrics, historical notices,

&c., in Hindi, by Baladeva Simha. The whole compiled and edited] by Rájá Kámá Baldeva Sinh, *etc.* (चक्रवर्ती विक्टोरिया भारतवर्षे सम्वत ३२। "विजयपत्र") *Benares*, 1889. 12°. **14058. a. 15.**

Each part has a separate pagination.

BALADEVA VIDYĀBHŪSHAṆA. *See* Bādarāyaṇa. वेदान्तदर्शन *etc.* [Vedāntadarśana. Being the Brahmasūtra with the Govindabhāshya of Baladeva, a gloss thereupon by the same, a Bengali translation of the *bhāshya*, *etc.*] [1894.] 8°. **14048. dd. 23.**

—— *See* Rūpa Gosvāmī. लघुभागवतामृत *etc.* [Laghu-bhāgavatāmṛita. With a Sanskrit commentary by Baladeva, *etc.*] [1897.] 8°. **14016. c. 58.**

—— *See* Upanishads.—*Separate Upanishads.* ईशोपनिषत् *etc.* (Isa-Upanishad. With the Bhasyas of Baladeva, *etc.*) 1895. 8°. **14010. cc. 3.(1.)**

—— The Sâhityakaumudî of Vidyâbhûshaṇa. [A treatise on stylistic, in 11 chapters.] With the Krishṇânandinî commentary. Edited [with a biographical preface] by ... Paṇḍit Śivadatta ... and Kâśînâth Pâṇḍurang Parab. (साहित्यकौमुदी।) pp. vi. xxiii. 199, vii. 1897. *See* Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab. Kâvyamâlâ. [No.] 63. 1886, *etc.* 8°. **14072. ccc. 12.(no. 63.)**

—— सिद्धान्तरत्नम् *etc.* [Siddhāntaratna. A Vedantic tractate by Vidyābhūshaṇa in confirmation of the same writer's Govindabhāshya, in exposition of the Chaitanya-Vaishṇava doctrine. With a commentary. Edited, with a Bengali translation, by Śyāmalāla Gosvāmī.] pp. ii. 333. কলিকাতা ১৩০৪ [*Calcutta*, 1897.] 8°. **14048. cc. 24.**

BĀLA GAṄGĀDHARA TILAKA. The Orion, or Researches into the antiquity of the Vedas, *etc.* [An English essay, illustrated from Sanskrit texts.] pp. vii. i. 227, i.; 2 *plates*. *Bombay*, 1893. 12°. **14053. b. 27.**

BĀLAGOPĀLENDRA. *See* Śaṅkara Āchārya.—*Doubtful and Suppositious Works.* अथ मनीषापंचकम् [Manīshāpañchaka. With the *ṭīkā* of Bālagopālendra.] [1891.] 8°. [*Vedāntagranthapañchaka.*] **14048. b. 15.(2.)**

BALAICHĀND GOSVĀMĪ. *See* Rūpa Gosvāmī. লঘুভাগবতামৃত *etc.* [Laghu-bhāgavatāmṛita. With commentary and Bengali translation. Edited by Balaichānd and Atulakṛishṇa.] [1897.] 8°. **14016. c. 58.**

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Imperfect, extending only over 28 pages.

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In progress.

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BHAṬṬA BHĀSKARA. *See* Bhāskara Miśra Bhaṭṭa.

BHAṬṬA BHĪMA. *See* Bhīma, *Bhaṭṭa.*

BHAṬṬĀKALAṄKA DEVA. Bhaṭṭâkalaṅka Dêva's Karṇâṭaka Śabdânuśâsanam ; with its vṛitti or gloss, named Bhâshâ-Mañjarî, and vyâkhyâ or commentary thereon, called Mañjarî-Makarandaḥ: an exhaustive [Sanskrit] treatise on the grammar of the [Canarese] language, completed in 1604 A.D. . . ಕರ್ಣಾಟಕ ಶಬ್ದಾನುಶಾಸನಂ . . . Edited [with an introductory account of Canarese literature and translation of each aphorism] by B. Lewis Rice. pp. i. lviii. 291, i. xvi. 268, iii. xix. lxxxii. *Bangalore,* 1890. 4°. **14176. k. 7.**

Forms no. 2 *of the* Bibliotheca Carnatica. *The second part is a reprint in Canarese type of the text given in the first part.*

BHAṬṬA KALLAṬA. *See* Kallaṭa, *Bhaṭṭa.*

BHAṬṬA NĀRĀYAṆA, *author of the Veṇīsaṃhāra. See* Nārāyaṇa Bhaṭṭa, called Mṛigarājalakshmā.

BHAṬṬI. The Bhaṭṭi-kâvya or Râvaṇavadha composed by Śri Bhaṭṭi . . . Edited with the commentary of Mallinâtha and with [introduction and] critical and explanatory notes [in English] by Kamalâśaṅkara Prâṇaśaṅkara Trivedî. (रावणवधं नाम भट्टिकाव्यम्) 2 vols. *Bombay,* 1898. 8°. **14072. c. 54.**

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Bhaṭṭi is also called Bhaṭṭa Svāmī *and* Bhartṛisvāmī ; *Vidyāvinoda styles him* Bhartṛihari son of Śrīdhara Svāmī.

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BRĀHMAṆAS.

See Macdonald (K. S.). The Brahmanas of the Vedas, *etc.* 1896. 8°. [*Sacred Books of the East Described and Examined.*] **14010. cc. 9.(vol. 1.)**

See Periodical Publications.—*Calcutta.* उषा *etc.* [Ushā. A journal of Vedic and kindred studies.] [1889]-1893. 8°. **14010. c. 43.**

See Satyavrata Sāmaśramī Bhaṭṭāchārya. ॥ त्रयीसङ्ग्रहः *etc.* [Trayīsaṅgraha. A digest of the matter of the Vedas, chiefly in the form of excerpts from them and their Brāhmaṇas, *etc.*] 1892-1893. 8°. [*Ushā.*] **14010. c. 43.(vol. 2.)**

The Science of the Rishis, illustrated from the Brahmanas of the Vedas. pp. 16. *Pokhuria,* [1895.] 8°. **14007. c. 9.(2.)**

Aitareyabrāhmaṇa.

The Aitareya Bráhmaṇa of the Ṛg-Veda, with the commentary of Sáyaṇa Áchárya. Edited by Paṇḍit Satyavrata Sámaśramí. 1895, *etc. See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 134.] 1848, *etc.* 8°. **14002. a. (vol. 134.)**

In progress.

ऐतरेयब्राह्मणम् *etc.* (The Aitaréya Bráhmáṇam, with the Bháshya of S'rímat Sáyaṇáchárya . . . Edited by Pandit Kâśînâtha Sâstry Âgâśé.) 2 vols. pp. i. xiv. ix. 970, lv. पुण्याख्यपत्तने १८९६ [*Poona,* 1896.] 8°. **14003. ccc. (no. 32.)**

Forms no. 31 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

Ārsheyabrāhmaṇa.

॥ आर्षेयब्राह्मणम् *etc.* [Ārsheyabrāhmaṇa. An index to the *sāmāni* of the Sāmaveda. With the commentary of Sāyaṇa. Edited by Satyavrata Sāmaśramī.] pp. i. 191. 1891-1892. *See* Periodical Publications.—*Calcutta.* उषा *etc.*

[Ushā.] Vol. I. no. xi.—vol. II. no. i. [1889]-1893. 8°. **14010. c. 43.(vol. 1, 2.)**

This tract is fourth in Sāyaṇa's list of Sāmaveda Brāhmaṇas. It also is found as the 5th book in the Talavakāra-brāhmaṇa. The present editor classes it, with the Sāmavidhāna, Devatādhyāya, Saṃhitopanishad, and Vaṃśa, as an anubrāhmaṇa.

CHHĀNDOGYABRĀHMAṆA.

[For chap. 3-10 of this Brāhmaṇa, forming the Chhāndogyopanishad :] *See* UPANISHADS.

JAIMINĪYABRĀHMAṆA.

See below, TALAVAKĀRABRĀHMAṆA.

SĀMAVIDHĀNABRĀHMAṆA.

Das Sāmavidhānabrāhmaṇa. Ein altindisches Lehrbuch der Zauberei. Eingeleitet und übersetzt von Sten Konow. pp. vii. 82, i. *Halle,* 1893. 8°. **14007. c. 22.**

ṢATAPATHABRĀHMAṆA.

॥ शतपथब्राह्मणम् . . . The Çatapatha Brāhmaṇa of the White Yajurveda, with the commentary of Sāyaṇa Ācārya. Edited by Paṇḍit Satyavrata Sāmaçramī. 1900, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 145.] 1848, *etc.* 8°. **14002. a. (vol. 145.)**

In progress.

—— यजुर्वेदीयमाध्यन्दिनीयम् शतपथब्राह्मणम् [Ṣatapathabrāhmaṇa. In the Mādhyandina recension.] pp. 748. अजमेर० १९५९ [*Ajmere,* 1902.] 8°. **14007. dd. 6.**

The Satapatha-Brâhmana, according to the text of the Mâdhyandina school. Translated [with introductions] by Julius Eggeling. 5 vols. 1882-1900. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. xi., xxvi., xli., xliii., xliv. 1879, *etc.* 8°. **2003. a, b.(vol. 11, 26, 41, 43, 44.)**

शतपथब्राह्मणम् *etc.* [Ṣatapathabrāhmaṇa. Kāṇḍa i. With notes giving references to passages cited.] pp. 144. अजमेर० १९५० [*Ajmere,* 1893.] 8°. **14007. cc. 23.**

Die Dîkshâ oder Weihe für das Somaopfer. [Being the Ṣatapathabrāhmaṇa III. i. 1—ii. 2, translated into German, with commentary.] Habilitationsschrift . . . [by] Dr. Bruno Lindner. pp. 47. *Leipzig,* 1878. 8°. **14010. d. 8.(2.)**

See REGNAUD (P.). Comment naissent les mythes . . . La légende hindoue du déluge.—Purūravas et Urvaçī, *etc.* 1897. 12°. **4503. dd. 13.**

ṢADVIṂṢABRĀHMAṆA.

Das Ṣaḍviṃçabrāhmaṇa. Mit Proben aus Sāyaṇas Kommentar, nebst einer Übersetzung. Herausgegeben von Kurt Klemm. Prapāṭhaka 1. pp. i. iii. 94. *Gütersloh,* 1894. 8°. **14010. dd. 4.**

TAITTIRĪYABRĀHMAṆA.

॥ अथ कृष्णयजुर्वेदीयतैत्तिरीयब्राह्मणप्रारंभः ॥ [Taittirīya-brāhmaṇa.] ff. 60, 71, 102. मुद्रण्यां १८९४ [*Bombay,* 1894.] *obl.* 8°. **14007. cc. 25.**

तैत्तिरीयब्राह्मणम् *etc.* [Taittirīyabrāhmaṇa. With the commentary Vedārthaprakāṣa of Sāyaṇa. Edited by Nārāyaṇa Bālakṛishṇa Goḍbole.] 3 vols. pp. 1447. पुण्याख्यपत्तने १८९८ [*Poona,* 1898.] 8°. **14003. ccc. (no. 37.)**

Forms no. 37 *of the* Ānandāśrama Sanskrit Series.

The Taittiriya Brahmana, with Swaram, in Telugu character, distinguishing the Mantra portion from the Brahmana, and noting the division of Vakyams, according to Sri Vidyaranya Swamy, together with the contents of the whole Sakha, including the Samhita and Aranyaka. [Edited by A. Lakshmīnarasiṃha Somayājī.] (తైత్తిరీయబ్రాహ్మణమ్, *etc.*). pp. iv. iv. ii. ix. 677. *Madras,* 1899. 8°. **14007. d. 21.**

Forms no. 2 *of the* Conjeeveram Oriental Literary Institution Series.

தைத்திரீயப ஜுர்ப்ராஹ்மணெ ப்ரயோகாஷ்டகமு etc. (த்ரிதீயா ॥ த்ருதீயா ॥ *etc.*) [Taittirīyabrāhmaṇa. Edited, with accentuation, *etc.*, by Muḷḷaṅguḍi Vaidyanātha Ṣāstrī and Mañjakuḍi Sāmbaṣiva Ghanapāṭhī.] கும்பகொணெ ॥ [*Kumbakonam,*] 1900, *etc.* 8°. **14007. cc. 30.**

In progress.

See SUBRAHMAṆYA ṢĀSTRĪ, *K., of Uḍayārpāḷayam.* க்ருஷ்ணயஜுர்ப்ராஹ்மணானாமனுக்ரமாநாம் வம்சாவளிநாமகுரணிகா *etc.* [Pañchāṣadanukramaṇikā.

An index of catchwords for the Taittirīya-saṃhitā, its Brāhmaṇa, Āraṇyaka, and Kāṭhaka.] [1897.] 12°. **14028. b. 78.(2.)**

See SANDHYĀVANDANA. संध्याभाष्यसमुच्चयः *etc.* [Sandhyābhāshyasamuchchaya. Commentaries upon the *sandhyā* prayers.] [1899.] 8°.

14003. ccc. (no. 40.)

சூர்யஜ்ஞ [Ābrahman, viz. Taittirīyasaṃhitā VII. v. 18, Taitt.-br. III. viii. 13, T.-s. IV. v. 3, and T.-br. III. ix. 5.] *See* UPANISHADS.—*General Collections.* சுவைஷ்டதுபநிஷதஃ: *etc.* [Ashṭottaraśatopanishadaḥ, *etc.*] pp. 831-834. 1896. 8°. **14010. cc. 8.**

Probe einer rationellen Bearbeitung des Taittirîja-Brâhmaṇa. [Containing text of the first 6 *anuvākas*, edited with translation by O. von Böhtlingk.] 1892. *See* ACADEMIES, *etc.*—Leipsic.—*Koeniglich Saechsische Gesellschaft der Wissenschaften.* Berichte, *etc.* Bd. 44, pp. 199-226. 1848, *etc.* 8°. **Ac. 700/2. (Bd. 44.)**

சுஷ்டேயாக்ஞவல்க்யஸஹிதஃ: கைதிர்-யோபநிஷச்சதுரஃ: *etc.* [Aśvamedha, or section iii. 8 of the Taittirīyabrāhmaṇa; Āruṇa, or *praśna* i. of the Taittirīyāraṇyaka; and the Taittirīyopanishad. Edited by Rāmakṛishṇa Śāstrī of Kalpadi.] pp. 20, 24, 34. பாலக்காட் [*Palghat*, 1900.] 8°. **14007. cc. 28.**

கைதிர்யகாடகே . . . ப்ரபாஃ: [Kāṭhaka, *i.e.* the xth-xiith *prapāṭhakas* of the 3rd *aṣṭaka* of this Brāhmaṇa. With accentuation.] *See* ĀRANYAKAS. — *Taittirīyāraṇyaka.* ஶ்ரீ . . . ஸகாடகாக்ஞவல்க்யாவா *etc.* [Taittirīyāraṇyaka, *etc.*] pp. 197-244. 1894. 8°. **14010. cc. 1.**

TALAVAKĀRABRĀHMAṆA.

The Jāiminīya or Talavakāra Upaniṣad Brāhmaṇa[, forming part 4 of the Talavakārabrāhmaṇa]: text, translation, and notes. By Hanns Oertel. 1894. *See* ACADEMIES, *etc.*—Boston, *Mass.*—*American Oriental Society.* Journal, *etc.* Vol. xvi., pp. 79-260. 1849, *etc.* 8°.

Ac. 8824. (vol. 16.)

Extracts from the Jāiminīya-Brāhmaṇa and Upanishad-Brāhmaṇa, parallel to passages of the Çatapatha-Brāhmaṇa and Chāndogya-Upanishads. [Edited and translated] by Dr. Hanns Oertel. 1893. *See* ACADEMIES, *etc.*—Boston, *Mass.*—*American Oriental Society.* Journal, *etc.* Vol. xv., pp. 233-251. 1849, *etc.* 8°.

Ac. 8824. (vol. 15.)

See OERTEL (HANNS). Contributions from the Jāiminīya Brāhmaṇa to the history of the Brāhmaṇa literature, *etc.* 1897-1898. 8°. [*Journal of the American Oriental Society.*] **Ac. 8824. (vol. 18, 19.)**

[For the Ārsheyabrāhmaṇa, forming the fifth book of this Brāhmaṇa:] *See* above, ĀRSHEYABRĀHMAṆA.

[For the Kenopanishad contained in the Upanishadbrāhmaṇa:] *See* UPANISHADS.

VAṂṢABRĀHMAṆA.

॥ वंशब्राह्मणम् *etc.* [Vaṃśabrāhmaṇa. A list of the teachers of the Sāmaveda. With Sāyaṇa's commentary. Edited with a Bengali translation by Satyavrata Sāmaśramī.] pp. 12, 7. 1892. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] Vol. II., no. ii. [1889]-1893. 8°.

14010. c. 43. (vol. 2.)

The editor regards this work as an anubrāhmaṇa, *of the same class as the Ārsheyabrāhmaṇa. It is eighth in Sāyaṇa's list.*

BRĀHMA-SAMĀJ. उपासना-पद्धतिः । [Upāsanāpaddhati. A Brahmist manual of devotions.] pp. 28. कलिकाता १७९२ [*Calcutta*, 1870.] 32°.

14028. a. 23.(1.)

—— స్తోత్రపాఠపుస్తకములు [Stotrapāṭhapustakamulu. Hymns for the liturgies of the southern Brāhma-Samāj, in Sanskrit and Telugu. Second edition.] pp. 44. చెన్నపురి [*Madras.*] 1896. 12°. **14028. b. 73.(2.)**

—— Brahmo Marriage Ritual [in Sanskrit and English]. Published by the Southern India Brahma Samaj, Madras. pp. 20. *Madras*, 1902. 32°. **14028. a. 23.(2.)**

BRAHMASAṂHITĀ. ब्रह्मसंहिता । [Brahmasaṃhitā. A work on Yoga. With Bengali translation.] pp. 31. *See* PRASANNAKUMĀRA ŚĀSTRĪ BHAṬṬĀCHĀRYA. योगाम्बुधि *etc.* [Yogāmbudhi.] [1896.] 16°. **14048. a. 19.**

The work is said to be in 100 adhyāyas, *of which this contains only* 5.

BRAHMASŪRI, *Jain Poet.* ज्योतिःप्रभाकल्याणनाटकम् [Jyotiḥprabhākalyāṇa. A drama.] [1893-1894.] *See* PADMARĀJA PAṆḌITA, *son of Brahmasūri.* काव्याम्बुधिः *etc.* [Kāvyāmbudhi.] Pts. 1-6. [1893-1896.] 8°. **14028. c. 64.**

Not completed.

BRAJENDRANATH. *See* VRAJENDRANĀTHA.

BṚIHACH-CHHĀNTI. [For the editions of this devotional composition included in the collection styled Navasmaraṇa :] *See* NAVASMARAṆA.

BṚIHASPATI. ॥ बृहस्पतिसंहिता *etc.* [Bṛihaspati-saṃhitā. A modern tract, in 80 stanzas, on the modes of acquiring merit. With Hindi version.] pp. 18. कानपूर १८९९ [*Cawnpore,* 1899.] 8°. **14028. c. 85.(8.)**

BṚIHAT-SVARODAYATANTRA. *See* PAVANAVIJAYA.

BUCHCHAIYA PANTULU, *Mannava.* *See* UPANISHADS. — *Separate Upanishads.* Chhandogya Upanishad. Edited by M. B. Pantulu, *etc.* 1899. 8°. **14010. dd. 16.**

BUDDHA BHAṬṬA. Ratnaparîkṣâ de Buddhabhaṭṭa. [A treatise on the lapidary art, in 252 stanzas, sometimes alleged to be extracted from the Garuḍapurāṇa. With French translation.] *See* FINOT (L.). Les Lapidaires Indiens, *etc.* pp. 1-58. 1896. 8°. **Ac. 8929. (fasc. 111.)**

BUDDHAGHOSA. [*Life.*] *See* MAHĀMAṄGALA. Buddhaghosuppatti, or The Historical Romance . . . . of Buddhaghosa, *etc.* 1892. 8°. **14098. c. 59.**

—— [*Aṭṭhasālinī.*] The Atthasālinī, Buddhaghosa's commentary on the Dhammasaṅgaṇi. Edited by Edward Müller. 1897. 8°. *See* ACADEMIES, *etc.* — London. — *Pali Text Society.* BUDDHAGHOSA. **14098. b. 36.(1.)**

—— —— අට්ඨසාලිනිඅට්ඨකථා *etc.* [Aṭṭhasālinī.] pp. 463. රඟුන් ၁၅၉၂ [*Rangoon,* 1901.] 8°. **14098. dd. 22.**

—— [*Dhammapadaṭṭhakathā.*] *See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Dhammapada.*] धम्मपदं। Dhammapadam. [With the commentary of Buddhaghosa,] *etc.* 1899. 8°. [*Buddhist Texts.*] **14004. c. (vol. 1, no. 4.)**

—— [*Manorathapūraṇī.*] මනොරථපූරණී, *etc.* [Manorathapūraṇī. The commentary on the Aṅguttaranikāya. Edited by K. Dhammārāma.] Pts. 1, 3-5. පෑලියගොඩ [*Peliyagoda,*] 1893-1896. 8°. **14098. c. 64.**

—— —— කම්මනිදානසුත්තට්ඨකථා [Kammanidānasuttaṭṭhakathā.] *See* SUTTAPIṬAKA.—*Aṅguttaranikāya.* කම්මනිදානසූත්‍රය *etc.* [Karmanidānasūtraya.] pp. 3-13. 1897. 8°. **14098. c. 73.(6.)**

—— —— සරභසුත්තට්ඨකථා [Sarabhasuttaṭṭhakathā. *See* SUTTAPIṬAKA.—*Aṅguttaranikāya.* සරභසූත්‍රය *etc.* [Sarabhasutta.] pp. 4-10. 1897. 8°. **14098. c. 73.(7.)**

—— —— Women Leaders of the Buddhist Reformation. [Being an excerpt from the Manorathapūraṇī on the Aṅguttaranikāya I. xiv., with translation.] By Mabel Bode. 1893. *See* ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1893. pp. 517-566, 763-798. 1834, *etc.* 8°. **Ac. 8820/3 and 2098. a.b.**

—— —— The story of the merchant Ghosaka . . . in its twofold Pāli form, [*scil.* as given in the Manorathapūraṇī and the Dhammapadaṭṭhakathā], with reference to other Indian parallels. By . . . E. Hardy. 1898. *See* ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1898. pp. 741-794. 1834, *etc.* 8°. **Ac. 8820/3 and 2098. a.b.**

—— [*Papañchasūdanī.*] පපඤ්චසූදනී . . . මැදුම්සඤ්ඤාඅට්ඨවාව *etc.* [Papañchasūdanī. Being the commentary on the Majjhimanikāya. Edited by Giridhara Ratanajoti.] Pt. i. pp. 80. [*Colombo,*] 1898. 8°. **14098. ccc. 8.**

—— —— අච්ඡරියඛභූතසුත්තට්ඨ කථා. [Achchhariyabbhutasuttaṭṭhakathā.] *See* SUTTAPIṬAKA. — *Majjhimanikāya.* අච්ඡරියඛභූතසූත්‍රය *etc.* [Achchhariyabbhutasutta.] 1897. 8°. **14098. ccc. 4.(3.)**

BUDDHAGHOSA. [*Papañchasūdanī.*] (*continued*). චෙතොඛිල සුත්තට්ඨ කථා. [Chetokhilasuttaṭṭhakathā.] *See* SUTTAPIṬAKA.—*Majjhimanikāya.* Chetokhila Sutraya, *etc.* pp. 22-25. 1897. 8°.
14098. c. 73.(1.)

—— —— නදඛ්ඛකථා [Chhachhakkasuttaṭṭhakathā.] *See* SUTTAPIṬAKA. — *Majjhimanikāya.* Chachakka Suttaraya, *etc.* pp. 7-8. 1896. 8°.
14098. c. 72.(3.)

—— —— නදඛාඛකථා [Saṅkhāruppattisuttaṭṭhakathā.] *See* SUTTAPIṬAKA.—*Majjhimanikāya.* Sankharuppatti Sutraya, *etc.* pp. 5-6. 1896. 8°.
14098. c. 72.(2.)

—— —— Friendship between Bimbisāra and Pukkusāti King of Takshasila . . . Translated by . . . James Alwis, *etc.* [Followed by the Pali Text, in Nagari characters, edited by C. A. Sīlakkhandha.] 1894. *See* ACADEMIES, *etc.*— Calcutta. — *Buddhist Text Society of India.* Journal, *etc.* Vol. ii., pt. ii. pp. 22-32. 1893, *etc.* 8°.
14003. b. 19.(vol. 2.)

—— [*Paramatthajotikā.*] *See* SUTTAPIṬAKA.— *Khuddakanikāya.* [*Suttanipāta.*] සුත්තනිපාතෙ *etc.* [Suttanipāta. With the commentary Paramatthajotikā of Buddhaghosa.] Pt. i. 1897. 8°.
14098. ccc. 5.

—— —— නදඛ්ඛකථා. [Dhammikasuttaṭṭhakathā.] *See* SUTTAPIṬAKA. — *Khuddakanikāya.* [*Suttanipāta.*] ධම්මිකසුත්තය *etc.* [Dhammikasutta.] [1895.] 8°.
14098. c. 69.(5.)

—— [*Samantapāsādikā.*] ဘိက္ခုဝိဘင်ပါဠိတော်အဖွင့် ... ပါရာဇိကကဏ္ဍကထာပါဠိ။ [The *aṭṭhakathā* or commentary upon Part 1 of the Suttavibhaṅga, viz. the Pārājika, Saṅghādisesa, Aniyata, and Nissaggiya-pāchittiya.] pp. ii. ii. 760, iii. ရန်ကုန် ၁၂၉၄ [*Rangoon,* 1902.] 8°.
14098. dd. 26.

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,, 42, 43. *Apyaya Dīkshita.*
,, 45, 46, 47, 49, 50, 52, 53, 55-57. *Jaimini.*—Mīmāṃsāsūtra.
,, 51. *Utpala Devāchārya.*
,, 58. *Śaṅkara Bhaṭṭa.*

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Appended is a praśasti *of the author and the line of teachers from Śrīpati. Hīravijaya was born* 1583, *and succeeded to the* sūripada *in* 1610 *Samvat.*

DEVENDERNATH TAGORE. *See* DEVENDRANĀTHA ṬHĀKURA.

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—— *See* Shiugen. 修驗常用集 [Shiugen Jōyōshiu. Including *dhāraṇīs, etc.*] *n.d.* 8°. **16006. a. 7.**

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—— *See* DAYĀNANDA SARASVATĪ SVĀMĪ. Maharshi Swami Dayanand Saraswati on Indian religions. An English translation of the 11th chapter of the Satyartha prakasha, with a summary of his beliefs and a sketch of his life. By Durga Prasad, *etc.* 1900. 12°. **14154. cc. 2.**

—— *See* UPANISHADS. — *Separate Upanishads.* An English translation of the Kena Upanishat with exposition by Durga Prasad. 1898. 12°.
14010. b. 8.(3.)

—— *See* UPANISHADS. — *Separate Upanishads.* An English translation of the Prashnopanishat . . . By Durgaprasad, *etc.* 1899. 12°.
14048. a. 20.(2.)

—— The First (Second, Third, Fourth) Vedic Reader. **प्रथमं (द्वितीयं, तृतीयं, चतुर्थं) वेदपुस्तकं** By Durga Prasad. 4 vols. *Lahore,* 1894-1895. 12°.
14010. b. 11.

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DURGĀPRASĀDA, *son of Vrajalāla.* [*Life.*] *See* DURGĀPRASĀDA DVIVEDĪ. Prasâdaśataka, *etc.* 1892. 8°. **14072. cc. 63.(1.)**

—— *See* KALHAṆA. The Râjataraṅgiṇî . . . Edited by Durgâprasâda, *etc.* 1892-1896. 8°.
14058. b. 27.

DURGĀPRASĀDA, *son of Vrajalāla,* **and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.** Kâvyamâlâ. A collection of old and rare Sanskrit Kâvyas, Nâtakas, Champûs, Bhâṇas, Prahasanas, Chhandas, Alankâras &c. . . . Edited by Paṇḍita Durgâprasâda [and after his death, from no. 36 onward, by Śivadatta son of Badarīnātha] and Kâshînâtha Pâṇḍuranga Paraba. (**काव्यमाला**) *Bombay,* 1886, *etc.* 8°. **14072. ccc. 11, 12.**

The works issued in the separate series since the publication of Prof. Bendall's Catalogue are entered in this Catalogue under the headings :—

No. 23. Jagaddhara, *grandson of Gauradhara.*
,, 24. Govinda Ṭhakkura, *son of Keśava.*
,, 25. Ānandavardhana.
,, 26. Kshemendra.
,, 27. Ānandarāya Makhī.
,, 28. Subhaṭa.
,, 29. Harihara Upādhyāya.
,, 30. Vīranandī.
,, 31. Purushottama.
,, 32. Kṛishṇānanda.
,, 33. Veṅkaṭeśa.
,, 34. [Prāchīnalekhamālā.]
,, 35. Ruyyaka.
,, 36. Apyaya Dīkshita.
,, 37. Sadāśiva, *called* Yuvarāja Kavi.
,, 38. Apyaya Dīkshita.
,, 39. Ānandarāya Makhī.
,, 40. Rāma Varmā.
,, 41. Piṅgala Āchārya.
,, 42. Bharata Muni.
,, 43. Vāgbhaṭa, *son of Nemikumāra.*
,, 44. Rāmabhadra Dīkshita.
,, 45. Amarachandra.
,, 46. Mathurādāsa.
,, 47. Pravarasena.
,, 48. Vāgbhaṭa, *son of Soma.*
,, 49. Dhanaṃjaya.
No. 50. Śauddhodani.
,, 51. Rāmabhadra Dīkshita.
,, 52. Kṛishṇa Śarmā, *disciple of Vāsudeva.*
,, 53. Dāmodara Miśra.
,, 54. Kāñchana Āchārya.
,, 55. Mahādeva Kavi.
,, 56. Vāgbhaṭa, *son of Soma.*
,, 57. Haradatta Sūri.
,, 58. Vāmana Bhaṭṭa Bāṇa.
,, 59. Gokulanātha Mahāmahopādhyāya.
,, 60. Vāsudeva, *disciple of Bhārata Guru.*
,, 61. Jayadratha, *Rājānaka.*
,, 62. Kavirāja Paṇḍita.
,, 63. Baladeva Vidyābhūshaṇa.
,, 64. [Prāchīnalekhamālā.]
,, 65. Kshemendra.
,, 66. Viśveśvara Paṇḍita.
,, 67. Devavimala Gaṇi.
,, 68. Bhīma, *Bhaṭṭa.*
,, 69. Kshemendra.
,, 70. Somadeva Sūri.
,, 71. Hemachandra.
,, 72. Śrīvara.
,, 73. Someśvara Deva.
,, 74. Viśvanātha Kavi, *nephew of Agastya.*

The chief works published in the Anthology of this series, with the names of their authors, are :—

1886. Jagannātha Paṇḍitarāja. — *Sudhālahari, Prāṇābharaṇa, Karuṇālahari, Lakshmīlahari.*
Śambhu, *of Kashmir.—Rājendrakarṇapūra, Anyoktimuktālatā.*
Kshemendra. — *Kalāvilāsa, Auchityavichāracharchā, Suvṛittatilaka, Sevyasevakopadeśa, Chārucharyā.*
Apyaya Dīkshita.—*Vairāgyaśataka.*
Ratnākara, *son of Amṛitabhānu.—Vakroktipañchāśikā.*
Vishṇupādādikeśāntavarṇana [ascribed to Śaṅkara].
Gumānī Panta.—*Upadeśaśataka.*
Vikrama, *son of Sāṅgaṇa.—Nemidūta.*
Rudra Nyāyavāchaspati.—*Bhāvavilāsa.*
Madhusūdana Sarasvatī.—*Ānandamandākinī.*
1887. Gokulanātha, *son of Pītāmbara Vidyānidhi.—Śivaśataka.*
Pañchastavī [*i.q.* Devīstotrapañchaka].
Dāmodaragupta.—*Kuṭṭanīmata.*
Rudra Bhaṭṭa.—*Śṛiṅgāratilaka.*
Mādhava Bhaṭṭa.—*Dānalīlā.*
Bāṇa.—*Chaṇḍiśataka.*
Nāgarāja.—*Bhāvaśataka.*
Nārāyaṇa Bhaṭṭa, *Kerala.—Svāhāsudhākara.*
Kṛishṇa Bhaṭṭa, *son of Nārāyaṇa.—Tārāśaśāṅka.*
Rāmachandra, *son of Lakshmaṇa Bhaṭṭa.—Rasikarañjana.*
Kshemendra.—*Kavikaṇṭhābharaṇa.*
Bhallaṭa.—*Bhallaṭaśataka.*
Nīlakaṇṭha Dīkshita.—*Sabhārañjanaśataka.*
1888. Mūka.—*Mūkapañchaśatī.*
Kshemendra.—*Chaturvargasaṅgraha.*
Vīreśvara Bhaṭṭa.—*Anyoktiśataka.*
Śivarāma Tripāṭhī.—*Nakshatramālā.*
Nīlakaṇṭha Dīkshita.—*Kalividambana.*
Somaprabha Āchārya.—*Śṛiṅgāravairāgyataraṅgiṇī.*
Nārāyaṇa Bhaṭṭa, *Kerala.—Koṭiviraha.*
1890. Śivapādādikeśāntavarṇana, Śivakeśādipādāntavarṇana [ascribed to Śaṅkara].
Nīlakaṇṭha Dīkshita.—*Śāntivilāsa, Anyāpadeśaśataka.*
Loshṭadeva.—*Dīnākrandanastotra.*
Kṛishṇavallabha Bhaṭṭa.—*Kāvyabhūshaṇaśataka.*
Śrīnivāsa Āchārya.—*Jānakīcharaṇachāmara.*
Kshemendra.—*Darpadalana.*
Śivarāma Tripāṭhī.—*Rasaratnahāra.*
Mānatuṅga.—*Bhaktāmarastotra.*
Siddhasena Divākara.—*Kalyāṇamandirastotra.*
Vādirāja.—*Ekibhāvastotra.*
Dhanaṃjaya.—*Vishāpahārastotra.*
Bhūpāla Kavi.—*Jinachaturviṃśatikā.*
Devanandī.—*Siddhipriyastotra.*
Somaprabha Āchārya.—*Sūktimuktāvalī.*
Jambū Guru.—*Jinaśataka.*

Padmānanda.—*Vairāgyaśataka.*
Jinaprabha Sūri.—*Siddhāntāgamastava.*
Dhanapāla.—*Ṛishabhapañchāśikā.*
Śobhana Muni.—*Chaturviṃśatijinastuti.*
1891. Kūranārāyaṇa.—*Sudarśanaśataka.*
Viśveśvara Pāṇḍe.—*Kavīndrakarṇābharaṇa, Romāvalīśataka.*
Prabodhasudhākara [ascribed to Śaṅkara].
Jalhaṇa.—*Mugdhopadeśa.*
Veṅkaṭanātha Vedāntāchārya.—*Subhāshitanīvī.*
1893. Ānandavardhana.—*Devīśataka.*
Avatāra Kavi.—*Īśvaraśataka.*
Madhusūdana, *son of Padmanābha, Maithila.*—*Anyāpadeśaśataka.*
Lakshmaṇa Veṇīmādhava Sāmaga.—*Chaṇḍīkuchapañchāśikā.*
Vidyāvāgīśa, *son of Mādhava.*—*Kaunteyavṛitta.*
Utprekshāvallabha.—*Sundarīśataka.*
Tripurasundarīmānasikopachārapūjā [ascribed to Śaṅkara].
Sundara Āchārya.—*Gītiśataka.*
Sāmarāja Dīkshita.—*Tripurasundarīmānasapūjana.*
Chatuḥshashṭyupachāramānasapūjā [ascribed to Śaṅkara].
1894. Lalitāstavaratna [ascribed to Durvāsas].
Rāmabhadra Dīkshita.—*Rāmāshṭaprāśa.*
Vāsudeva, *Puruvanam.*—*Vāsudevavijaya.*
Nārāyaṇa Bhaṭṭa, *Kerala.*—*Dhātukāvya.*
1895. Tripurāmahimastotra [ascribed to Durvāsas].
Khaḍgaśataka.
Dakshiṇāmūrti Sūri.—*Lokoktimuktāvalī.*
Nīlakaṇṭha Dīkshita.—*Ānandasāgarastava.*
Lolimbarāja.—*Harivilāsa.*
Janārdana Bhaṭṭa, *Gosvāmī.*—*Śṛiṅgāraśataka.*
Sūrya Kavi.—*Rāmakṛishṇakāvya.*
1897. Rāmabhadra Dīkshita.—*Rāmachāpastava.*
" " *Rāmabāṇastava.*
Narahari.—*Śṛiṅgāraśataka.*
Utprekshāvallabha.—*Bhikshāṭanakāvya.*

In 1892 *occurred the death of Pandit Durgāprasāda. An obituary notice was issued, and is bound with the Anthology, pt.* 8.

——— The Prâchîna-lekha-mâlâ, or A Collection of Ancient Historical Records [*scil.* Sanskrit inscriptions] . . . Edited by . . . Paṇḍit Durgâprasâd (Vol. II, by . . . Paṇḍit Śivadatta) . . . and Kâśînâth Pâṇḍurang Parab. (प्राचीनलेखमाला ।) 1892, *etc. See* above. Kâvyamâlâ. [No.] 34, 64, *etc.* 1886, *etc.* 8°. **14072. ccc. 12. (no. 34, 64.)**

In progress.

DURGĀPRASĀDA, *son of Vrajalāla,* **and others.** The Abhidhâna-sangraha, or A Collection of Sanskrit Ancient Lexicons . . . Edited by Paṇḍit Durgâprasâd, Kâśînâth Pâṇḍurang Parab and Paṇḍit Śivadatta. (अभिधानसंग्रहः नाम संस्कृतप्राचीनकोशग्रन्थसमुच्चयः ।) *Bombay,* 1889, *etc.* 8°. **14090. e. 20.**

In progress? Durgāprasāda died before the publication of Vol. 2.

The works published in this collection are catalogued under the headings:—

1. Amarasiṃha.
2-5. Purushottama Deva.
6-10. Hemachandra.
11. Jinadeva Munīśvara.

DURGĀPRASĀDA DVIVEDĪ. Prasâdaśataka, or The Life of Mahâmahopâdhyâya Pandit Durgâprasâd [in 115 Sanskrit stanzas], *etc.* (प्रसादशतकम्) pp. ii. 17. *Bombay,* 1892. 8°. **14072. cc. 63.(1.)**

DURGĀPRASĀDA ŚUKLA, *of Agra. See* YĀJÑAVALKYA. [*Dharmaśāstra.*] मिताक्षर *etc.* [Yājñavalkyasmṛiti. Āchārādhyāya and Vyavahārādhyāya, with a translation and commentary by Durgāprasāda.] [1890.] 4°. **14038. f. 11.**

DURGASIṂHA, *Commentator on the Kātantra. See* SARVAVARMĀ. [Select Aphorisms of the Kātantra, with portions of Durgasiṃha's *vṛitti.*] [1902, *etc.*] 8°. [*Gāndharva-kalāpa vyākaraṇa.*] **14053. dd. 2.**

——— *See* SARVAVARMĀ. कलाप-व्याकरणम् *etc.* [Kalāpavyākaraṇa. Section i., with Durgasiṃha's *vṛitti.*] [1889.] 8°. **14090. c. 36.**

——— ——— [1895.] 12°. **14090. b. 45.(3.)**

——— *See* SARVAVARMĀ. कलाप-व्याकरणम् *etc.* [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha.] [1895.] 8°. **14090. bb. 13.(4.)**

——— *See* SARVAVARMĀ. कलाप-व्याकरणम् *etc.* [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha.] [1900.] 8°. **14090. b. 32.(2.)**

——— *See* TRILOCHANADĀSA. कलाप-व्याकरणम् . . . चतुष्टयपञ्जी *etc.* [Chatushṭayapañjī. A commentary on Durgasiṃha's Kātantravṛitti. Chapter ii.] 1893. 8°. **14090. bb. 13.(2.)**

——— कलाप-व्याकरणम् . . . चतुष्टयटीका *etc.* [Chatushṭayaṭīkā, or Kātantravṛittiṭīkā. Being Durgasiṃha's longer commentary on the Kātantra. Chapter II, *pādas* i.–ii. Edited by Rasikachandra Vidyāratna.] pp. 102. *Dacca,* 1893. 8°. **14090. bb. 13.(1.)**

——— नमस्कारविवेकः *etc.* [Namaskāraviveka. Comprising the introductory stanza of Durgasiṃha's Kātantravṛitti and the first part of Trilochanadāsa's Pañjikā commenting upon that verse and discussing the forms of religious address, and followed by the section of Suṣeṇa's Kalāpachandra bearing thereupon. Together with a commentary upon the whole, called Kaumudī, by Annadācharaṇa Tarkachūḍāmaṇi.] pp. i. 70. নোয়াখালী ১৩০৬ [*Noakhali,* 1900.] 12°. **14092. a. 24.(1.)**

DUTT (U. C.). *See* UDAYACHANDRA DATTA.

DUTT (R. C.). *See* RAMEṢACHANDRA DATTA.

DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA, *of Midnapur.* *See* KRAMADĪṢVARA. लघुसंक्षिप्तसार° [Laghusaṅkshiptasāravyākaraṇa. A shorter recension of Kramadīṣvara's Saṅkshiptasāra. Abridged and edited with a commentary by Dvārakānātha.] 1890-1892. 8°. **14090. c. 37.**

—— अव्ययकोषः वृहदेकाक्षरकोषश्च *etc.* [Avyayakoṣa. A metrical vocabulary of indeclinable words. Followed by Bṛihad-ekāksharakoṣa, a similar work on monosyllables. With a metrical account of the author's family and literary work.] pp. 28. कलिकाता [*Calcutta,*] 1899. 8°. **14093. b. 20.(2.)**

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DYĀNATI RĀYA. समाधिमरण भाषा . . . तीर्थ वन्दना स्तोत्र [Samādhimaraṇa. A Jain religious poem, in a Hindi metrical version. Followed by the Tīrthavandanāstotra.] pp. 11. लखनऊ १९०१ [*Lucknow,* 1901.] 12°. **14100. a. 21.(3.)**

EAST. The Sacred Books of the East Described and Examined. Hindu Series. *London, Madras* [printed], 1895, *etc.* 8°. **14010. cc. 9.**

In progress? Works issued in this series are catalogued under the following headings:—

Vol. 1. Vedas. Macdonald (K. S.).
,, 2. Upanishads. Mahābhārata. — *Bhagavadgītā.* Sadānanda Yogīndra.
Vol. 2. Patañjali. Manu.
,, 3. Vālmīki. Murdoch (J.). Purāṇas. — *Vishṇupurāṇa.*

EDMUNDS (ALBERT J.). *See* SUTTAPIṬAKA. — *Khuddakanikāya.* [*Dhammapada.*] Hymns of the Faith. Dhammapada . . . Translated . . . by A. J. Edmunds. 1902. 8°. **14098. c. 74.**

EDWARD VII, *King of Great Britain and Ireland.* *See* ṢAURĪNDRAMOHANA ṬHĀKURA, *Sir.* The Coronation: being a compilation of the procedure as laid down in . . . classical works, with stanzas specially addressed to his . . . Majesty the Emperor of India, *etc.* 1903. 12°. **14053. ccc. 46.**

—— *See* ṢIVARĀMA PĀṆḌE. एडवर्ड राज्याभिषेक . . . Edward Rajyabhishek. A . . . poem on the coronation of . . . Edward VII, *etc.* [1902.] 12°. **14072. b. 27.**

EGGELING (JULIUS). *See* BRĀHMAṆAS.—*Ṣatapathabrāhmaṇa.* The Satapatha-Brâhmana . . . Translated [with introductions] by J. Eggeling. 1882-1900. [*Sacred Books of the East.*] **2003. a, b. (vol. 11, 26, 41, 43, 44.)**

EKĀDAṢĪNIRṆAYA. अथैकादशीनिर्णयः [Ekādaṣīnirṇaya. A work on the determination of the Ekādaṣī festival.] *See* PURĀṆAS. — *Selections.* अथ . . . षड्विंशत्येकादशीमाहात्म्यं प्रा° [Ekādaṣīmāhātmya, *etc.*] ff. 1-3. [1899.] *obl.* 8°. **14016. d. 55.**

EKĀKSHARĪ-KOṢA. अथ एकाक्षरीकोशः *etc.* [Ekakṣharī-koṣa. A metrical dictionary of monosyllabic words, in 38 stanzas.] *See* ṢABDARŪPĀVALI. एकाक्षरकोशसमेता शब्दरूपावलिः [Ṣabdarūpāvali, *etc.*] pp. 44-49. 1890. 12°. **14090. b. 38.(2.)**

EKĀMBARA ṢĀSTRĪ, *Komāṇḍūr.* *See* MAṬHĀMNĀYA. శ్రీమఠామ్నాయః *etc.* [Maṭhāmnāya, *etc.* Edited by Ekāmbara.] 1894. 8°. **14048. bb. 42.(3.)**

ELWELL (LEVI H.). *See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*] Nine Jatakas . . . with vocabulary by L. H. Elwell. 1886. 16°. **14098. a. 24.**

EPHEMERIDES. श्रीसंवत् १९४७ शकः १८१२ . . . तिथिपत्रं *etc.* [Almanack for Samvat 1947, A.D. 1890-91. Compiled by Sudhākara Dvivedī.] pp. 47. वाराणस्यां १८८९ [*Benares,* 1889.] *obl.* 8°. **14096. b. 10.(1.)**

—— श्रीमकरन्दीयंपंचांगंश्रीसम्वत १९४७ [Almanack for Samvat 1947, A.D. 1890-91.] pp. 31, *lith.* काशी १९४७ [*Benares,* 1890.] *obl.* 8°. **14096. b. 9.(1.)**

—— मू[*leg.* भू]शरनबेन्द्र १९५१ व्दीयंनेपालदेशीयं पञ्चाङ्गम् [Almanack for Vikrama-Samvat 1951, Nepal-Samvat 1014-5, A.D. 1894-95. Compiled by Ratnamāna of Kathmandu.] ff. 18, *lith.* बनारस [*Benares,* 1893.] *obl.* 16°. **14096. a. 3.**

—— पञ्चा श्रीसंवत १९५३ *etc.* [Almanack for Samvat 1953, A.D. 1896-97. Compiled by Sūryanārāyaṇa Siddhāntī.] pp. 40. लखनऊ १८९६ [*Lucknow,* 1896.] *obl.* 8°. **14096. b. 10.(2.)**

—— अजितप्रकाशपंचांगम् *etc.* [Ajitaprakāṣa-pañchāṅga. An almanack for Samvat 1954, A.D. 1897-98. Compiled by Rūrmall Ṣarmā.] pp. 42. अजमेर १८९७ [*Ajmere,* 1897.] *obl.* 8°. **14096. b. 11.**

EPHEMERIDES (*continued*). (जोधपुरकेचंद्रपंचागग्रहगणितसहितसटीक) [Chaṇḍū-pañchāṅga. An almanack for Samvat 1955, A.D. 1898-99, in Sanskrit and Hindi.] pp. 41. मुंबई [*Bombay*, 1897.] *obl.* 8°. **14096. b. 9.(2.)**

—— पत्रा श्रीसंवत १९५६ श्रीबापूदेवशास्त्रीजीका *etc.* [Bāpūdeva Śāstrī's Almanack for Samvat 1956, A.D. 1899-1900. Compiled by his pupils.] pp. 38. काइयां [*Benares*, 1898.] *obl.* 8°. **14096. b. 10.(3.)**

ETTAN RAJA. *See* Mānavikrama, *Rājakumāra.*

EUCLID. The Rekhâgaṇita, or Geometry in Sanskrit. Composed [*i.e.* translated from the Arabic version of Naṣīr al-Dīn Muḥammad ibn Muḥammad al-Ṭūsī] by Samrâḍ Jagannâtha. Volume I. Books I—VI. (Volume II. Books VII—XV.) Undertaken for publication by the late Harilâl Harshâdarâi Dhruva . . . Edited . . . with a critical preface, introduction, and notes in English by Kamalâśaṅkara Prâṇaśaṅkara Trivedî. (रेखागणितम्) 2 vols. *Bombay*, 1901-1902. 8°. **14053. ccc. 36.**

Forms nos. lxi.—lxii. *of the* Bombay Sanskrit Series.

—— रेखागणितस्यैकादशद्वादशाध्यायौ *etc.* [Rekhāgaṇitā. A translation of the propositions of Euclid's Elements, by Sudhākara Dvivedī. Books xi.–xii. With a commentary styled Vāsanāmañjarī by Kṛishṇadatta Jhā.] pp. 36, *lith.* वाराणस्यां १८९१ [*Benares*, 1891.] 8°. **14053. d. 53.**

FAUSBØLL (Viggo). *See* Great Britain and Ireland.—*India Office Library.* Catalogue of the Mandalay MSS. in the India Office Library . . . By . . . V. Fausböll. 1896. 8°. [*Journal of the Pali Text Society.*] **14098. b.**

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Incomplete, wanting the end. Selected verses from this work have been published by P. Regnaud in the Annuaire de la Faculté des Lettres de Lyon, *Année* i.-iii. (1883-5).

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The author wrote under Jinahaṃsa, who died Samv. 1582.

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14048. dd. 14.

—— **केवलान्वयि अनुमानम्** *etc.* [Kevalānvayyanumāna. Being the sections of °pūrvapaksha and °siddhānta from the Anumānakhaṇḍa of the Tattvachintāmaṇi. With excerpts from commentaries—viz. Raghunātha Śiromaṇi's Śiromaṇi, Jagadīśa Tarkavāgīśa's supercommentary thereon called Jāgadīśī Vivṛiti, and a gloss upon the last, called Jāgadīśīvādārtha, by the editor, Jīvānanda Vidyāsāgara. Second edition.] pp. 63. **कलिकाता १८९७** [*Calcutta*, 1897.] 8°.

14048. bb. 45.(4.)

—— పక్షతా *etc.* [Pakshatā. Being the two paragraphs styled Pakshatāpūrvapaksha and Pakshatāsiddhānta in the Anumānakhaṇḍa, with Raghunātha's Dīdhiti. Followed by the corresponding section of Gadādhara's Gādādharī upon the latter and Kṛishṇa Bhaṭṭa Ārḍe's gloss upon Gadādhara. Edited by Kastūri Raṅgāchārya.] pp. 278. మహిశూరు॥ ౧౮౯౦ [*Mysore*, 1890.] 8°. **14048. e. 19.**

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GAṄGEṢA UPĀDHYĀYA (*continued*). सिद्धान्तलक्षणम् *etc.* (Siddhantalakshana ... With the commentaries[, respectively styled Ṣiromaṇi and Māthurī,] of Raghunatha Siromani, and Mathuranatha Tarkabagisha. With the gloss [upon the former] of Jagadisha Bhattacharya[, styled Jāgadīṣī]. Edited and published with questions and answers [entitled Phakkikāvivṛiti] by Pandit Jibananda Vidyasagara ... Second edition.) pp. 96. *Calcutta*, 1896. 8°. **14048. c. 79.(1.)**

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HARANĀRĀYAṆA. *See* HARINĀRĀYAṆA.

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HARDYAL. *See* HARIDAYĀLU.

HARI, *disciple of Vajrasena.* सय ... कर्पूरप्रकर° [Karpūraprakara. A series of stanzas on moral and philosophical topics of the Jain creed. Together with Gujarati interpretation and com-

mentary.] 1891. *See* Bhīmasiṃha Māṇaka. **जैनकथारत्नकोष** *etc.* [Jainakathāratnakoṣa.] Vol. v., pp. 1-168. [1890-1893.] 8°.

14144. gg. 1.(vol. 5.)

The text comprises 128 *stanzas, and an appendix contains* 48 *more.*

—— **कर्पूरप्रकर** *etc.* [Karpūraprakara. With a gloss by Jinasāgara Sūri. Edited with Gujarati translation by Harisaṅkara Kālidāsa.] pp. i. 170. **अमदावाद १९०१** [*Ahmadabad,* 1901.] 12°.

14100. b. 12.

The stanzas which in the Jainakathāratnakoṣa form an appendix are here printed as part of the text, which thus comprises 179 *verses.*

HARIBHADRA SŪRI. *See* Ṣayyaṃbhava. The Daśavaikālika-sūtra ... and the Daśavaikālika-niryukti ... with ... a list of all the tales ... in Haribhadra's Bṛhadvṛtti ... a shorted[*sic*] translation of most of the tales given in full by Haribhadra, *etc.* [1892.] 8°. **14100. c. 17.(2.)**

—— **॥ श्रीधर्मबिन्दु ॥** *etc.* [Dharmabindu. A compendium of the Jain doctrine, in 8 *adhyāyas,* comprising aphorisms by Haribhadra with a commentary styled Dharmabinduprakaraṇavṛitti by Munichandra, both in Sanskrit. With Gujarati translation of the text and commentary by Rāmachandra Dīnanātha.] ff. ii. xvii. 266. **अमदावाद १८९४** [*Ahmadabad,* 1894.] *obl.* 4°.

14100. f. 13.

—— **लघु संग्रहणी.** [Laghu-saṅgrahaṇī or Jambūdvīpa-saṅgrahaṇī, in Prakrit Saṃghayaṇī. A Prakrit poem in 30 stanzas upon the geography of India. With Gujarati translation.] *See* Hemaṣaṅkara Lakshmīṣaṅkara Vardhamānkar. **प्रकरण माला** *etc.* [Prakaraṇamālā.] pp. 44-51. [1901.] 8°. **14100. d. 11.**

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—— **॥ श्री षट् दर्शन समुच्चय** *etc.* [Shaḍdarśana-samuchchaya. A review of the 6 schools of philosophy. With Gujarati prose version by Chandrasiṃha Sūri.] pp. iv. 76. **અમદાવાદ ૧૮૯૨** [*Ahmadabad,* 1892.] 16°. **14048. a. 17.**

HARICHARAṆA MAJUMDĀR, *of Gayhat.* **घटपूजा** *etc.* [Ghaṭapūjā, or Shashṭhi-suvachanī-pūjā. A ritual and lectionary for the ceremony of worshipping consecrated pots. With some appended matter in Bengali.] pp. iv. 68. **गयहाटा कलिकाता १३०९** [*Gayhat, Calcutta* printed, 1901.] *obl.* 8°.

14028. dd. 10.(3.)

—— **पुरोहित-दर्पण** *etc.* [Purohitadarpaṇa. A manual for the use of priests in the performance of daily rites, with Bengali notes, rubrics, and translations. Edited by Kṛishṇanātha Nyāyaratna.] Pt. 1. pp. vi. 243. **कलिकाता १३०७** [*Calcutta,* 1899.] 8°. **14028. d. 72.**

No more has been registered.

HARIDĀSA, *Gosvāmī. See* Harirāyajī, *Gosvāmī.*

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14004. c. (vol. 1, no. 1.)

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14033. c. 47.

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14048. bb. 43.

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14048. dd. 21.

HARIPADA MUKHOPĀDHYĀYA. धर्म षोड़शकं नाम श्रीश्रीजामालपुरेश्वर बुड़ाराजमाहात्म्यस्तोत्रम्। [Dharmashoḍaṣaka, or Jāmālpureṣvara-buṛārāja-māhātmyastotra. A poem of 16 stanzas in praise of Ṣiva, worshipped as a healing deity under the title of Buṛā-rāja or 'Venerable King' at Jamalpur. Preceded by a *maṅgalācharaṇa* of 8 stanzas, and accompanied by a commentary, with Bengali translations.] pp. i. 28. দাঁইহাট [*Daihat*, 1901.] *obl.* 12°. **14028. b. 68.(2.)**

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HARIRĀMA ṢĀSTRĪ, *Gūḍapalli. See* INDRAKAṆṬHAVALLABHA ĀCHĀRYA. ವೈದ್ಯಚಿಂತಾಮಣಿ *etc.* [Vaidyachintāmaṇi. Edited with Canarese translation by Harirāma.] 1897. 8°. **14043. c. 47.**

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14100. b. 12.

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14100. c. 21.

HARIṢAṄKARA ṢĀSTRĪ, *of Hardwar, son of Kundanalāla. See* AVADHŪTALAKSHAṆA. अवधूत-

लक्षणम् *etc.* [Avadhūtalakshaṇa. With Hindi version by Hariśaṅkara.] [1899.] 8°.
14028. c. 85.(3.)

—— *See* DATTĀTREYA. ॥ अवधूतगीता *etc.* [Avadhūtagītā. With Hindi version by Hariśaṅkara.] [1899.] 8°. **14028. c. 85.(2.)**

—— *See* PŪRṆĀNANDA GOSVĀMĪ, *disciple of Brahmānanda.* श्यामारहस्यतन्त्र *etc.* [Śyāmārahasya. With Hindi version by Hariśaṅkara.] [1899.] 8°.
14033. c. 41.

—— *See* TANTRAS. [*Ḍāmaratantra.*] (डामरतन्त्रम्) [Ḍāmaratantra. With Hindi paraphrase by Hariśaṅkara, *etc.*] [1898.] 8°.
14033. bbb. 4.(1.)

—— पांचसौपुस्तक [Pāṇch-sau Pustaka. A collection of 500 short writings, chiefly metrical, of devotional or ritual character, in Sanskrit and Hindi.] pp. 600. *Cawnpore,* १९५८ [1902.] 12°. **14033. a. 53.**

HARIṢCHANDRA, *Jain Poet.* जीवन्धरचम्पू° [Jīvandharachampū. A Jain romance, in *champū* form, versified from the Śreṇikapraśna.] [1893-1896.] *See* PADMARĀJA PAṆḌITA, *son of Brahmasūri.* काव्याम्बुधिः *etc.* [Kāvyāmbudhi.] Pts. 1-7. [1893-1896.] 8°. **14028. c. 64.**

Not completed. Apparently this writer is the same as the Hariśchandra son of Ardradeva who composed the Devaśarmābhyudaya (Peterson, Second Report, *p.* 77).

HARIṢCHANDRA, *Bābū, son of Gopālachandra, of Benares.* श्री हरिश्चन्द्रकला *etc.* [Hariśchandrakalā. The Hindi and Sanskrit works of Hariśchandra, with biography. Compiled and edited by Rāmdīn Singh.] बांकीपुर १८८७ [*Bankipur,* 1887, *etc.*] 8° & 4°. **14158. g. 15.**

In progress.

—— मानसोपायन *etc.* (The Intellectual Offering. Or A collection of poems in honour of the visit of His Royal Highness the Prince of Wales, to this country, written by several gentlemen in various languages [viz. Sanskrit, Persian, and various vernaculars]. Compiled by late Babu Harishchandra.) *Bankipur,* 1889. 8°.
14076. d. 52.

Separate pagination is given for each language. The English title is taken from the wrapper.

HARIṢCHANDRA, *son of Rāmadhana.* *See* KUMUDARAÑJANA VANDYOPĀDHYĀYA. হরিশ্চন্দ্র কুলদীপিকা [Hariśchandra-kuladīpikā. A genealogy of Hariśchandra.] [1891.] 32°. **14058. a. 6.**

HARIṢCHANDRA BHAṬṬĀCHĀRYA KAVIRATNA. जरावैराग्यम् *etc.* [Jarāvairāgya. A poem in 77 stanzas on the disillusionment produced by age, with a commentary. Edited with a preface and metrical version in Bengali by Govinalāla Vandyopādhyāya.] pp. ii. i. 78. কলিকাতা ১৩০৫ [*Calcutta,* 1898.] 12°. **14072. b. 20.(2.)**

HĀRĪTA. ஹாரீதசுருதிசாஸ்திரம் *etc.* [Hārītadharmaśāstra. The shorter recension, in seven *adhyāyas.*] pp. 16. அஹோபிலம் கஅகூச [*Madras,* 1894.] 8°. **14038. c. 44.(2.)**

—— हारीतसंहिता *etc.* [Hārītasaṃhitā. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. vii. 327. कलिकाता १८९४ [*Calcutta,* 1894.] 8°.
14033. aa. 6.(1.)

HARIVALLABHA KṚISHṆAVALLABHA. *See* SANDHYĀVANDANA. त्रिवर्णकर्मपद्धतिः *etc.* [Trivarṇakarmapaddhati. Edited with Hindi version, rubrics, and notes by Harivallabha.] [1899.] 12°.
14028. bb. 4.(2.)

HARIVALLABHA ṢARMĀ, also called ṬOPAṆLĀL KULACHANDRA. संस्कारमार्त्तण्डः *etc.* [Saṃskāramārtaṇḍa. Rules for the domestic lustratory rites, adapted from the Gṛihyasūtra of Pāraskara and Āṣvalāyana, *etc.*, for the use of the Priyatamadharma-Sabhā of Shikarpur. With Hindi translation.] pp. iv. 180, 2. इटावा १९५१ [*Etawah,* 1901.] 8°. **14033. bbb. 10.(1.)**

—— [A separate issue of pp. 1-50 of the Saṃskāramārtaṇḍa, under the title Garbhādhānādi-navasaṃskārapaddhati.] **14033. bbb. 10.(2.)**

HARIVAṂṢA. *See* MAHĀBHĀRATA.

HARIVAṂṢA, *Brahman.* *See* GAṄGĀDATTA, *Upretī.* लोकद्वयोपदेश Precepts . . . Translated from the Sanscrit [of Harivaṃsa and others,] *etc.* 1892. 8°. **14085. d. 30.**

HARIVAṂṢA GOSVĀMĪ, called HITAPRABHUJĪ, *Founder of the Rādhā-vallabhī sect.* *See* MOHANALĀLA PRIYĀLĀLA, *Gosvāmī.* ॥ जय श्री ॥ हितशिक्षा सार

etc. [Hitaśikshāsāra. An exposition of Vaishṇava doctrines according to the teachings of Harivaṃśa, *etc.*] [1897.] 8°. **14028. c. 75.**

HARLEZ (Charles de). *See* K'ang-he. Man-Han-Si Fan-tsyeh-yao, a Buddhist repertory in Sanscrit, Tibetan, Mandchu, Mongol & Chinese. [Translated by C. de Harlez.] 1887-1890. [*Babylonian & Oriental Record.*] **P.P. 3780. d. (vol. 2-4.)**

—— *See* K'ang-he. Vocabulaire Bouddhique Sanscrit-Chinois . . . Han-Fan Tsih-yao . . . [Edited and translated] par C. de Harlez. 1897. 8°. **11098. b. 37.**

—— *See* Vajrachchhedikā. Vajracchedikā Prajñâpâramitâ. Traduite . . . par M. C. de Harlez. 1891. 8°. [*Journal Asiatique.*] **Ac. 8808. (ser. viii., 18.)**

—— Mélanges Charles de Harlez. Recueil de travaux d'érudition offert à Mgr. Charles de Harlez à l'occasion du vingt-cinquième anniversaire de son professorat, *etc.* pp. xiv. 403. *Leyde,* 1896. 4°. **12902. h. 22.**

HĀṚPĀKĀ MADANASENA. *See* Madanasena, *Hāṛpākā.*

HARSHA, *author of the Naishadha.* *See* Śrīharsha, *son of Hīra Paṇḍita.*

HARSHADEVA, *King of Thanesar.* [For the Harshacharita, or romantic biography of this king:] *See* Bāṇa.

—— *See* Nārāyaṇa Śāstrī, *T.S.* Sriharsha the Dramatist. A dissertation on . . . the author of the Priyadarsika, the Ratnavali, and the Naganda, [identifying him with Dhāvaka or Bhāsaka,] *etc.* [1902.] 8°. **14058. b. 40.(2.)**

—— Une Poésie Inconnue du Roi Harṣa Çîlâditya[, *scil.* the Ashṭamahāśrīchaityastotra. Transliterated from the Chinese transcription of Fa-t'ien.] Par Sylvain Lévi. 1895-1897. *See* Academies, *etc.*—Europe.—*International Congress of Orientalists.* Actes du Dixième Congrès International, *etc.* Vol. II, Sect. i. pp. 187-203. 1873, *etc.* 8°. **Ac. 8806. (Session 10.)**

HARSHADEVA, *King of Thanesar* (*continued*). नागानन्दं नाम नाटकम् *etc.* (The Nâgânandam . . . Edited with copious Sanskrit and English notes by Shrînivâs Govind Bhânap.) pp. xviii. 91, 40. *Bombay,* 1892. 8°. **14080. c. 33.**

—— ஜீமூ . . . நாமநாநூம் நாக நாடகமு *etc.* [Nāgānanda. Edited by Ṣ. L. Ṣrīnivāsa Gopālāchārya.] pp. 52. ஸரஸ்வதிமஹாலயபுஸ்தகஸம்வதனமு [*Tanjore,* 1897.] 8°. **14079. d. 44.**

—— रत्नावली नाटिका *etc.* (The Ratnávalí Nátiká of Sriharshdeva. Edited with Hindi translation by Pundit Rámeshwar Bhatt.) pp. iv. xxiv. ii. 115. *Bombay,* 1895. 8°. **14080. c. 35.**

This drama has been attributed with probability to Bāṇa (Weber, Akad. Vorlesungen, *2nd ed., pp.* 224, 333). *Native tradition ascribes it to Dhāvaka or his patron Harshadeva of Kashmir.*

—— रत्नावली *etc.* [Ratnāvalī. With commentary, entitled Vidyotanī, by Śivanātha Vidyāvāchaspati. Edited by Kṛishṇanātha Nyāyapañchānana.] pp. vi. 190. कलिकाता १८२१ [*Calcutta,* 1900.] 8°. **14079. c. 65.(2.)**

—— The Ratnavali. A Sanskrit drama by Sriharsha. रत्नावली । नाटिका . . . Edited with English and Bengali translations, a Sanskrit commentary, and Anglo-Sanskrit notes by Sris Chandra Chakravarti, *etc.* 2 parts. *Dacca, Calcutta* [printed], 1902. 12°. **14080. b. 12.**

The title-page is in pt. 2.

—— Rathnavali. With Sanskrit commentary by Swetaranyam Narayana Sastriar. (F.A. Examination of 1903.) pp. 160. *Madras,* 1903. 8°. **14080. c. 45**

The English title is from the cover.

—— Ratnavali; or The Necklace. A drama, translated . . . by H. H. Wilson. pp. viii. 66. 1901. *See* Wilson (H. H.). Hindu Dramatic Works, *etc.* 1901. 12°. **14080. b. 13.**

HARSHAKĪRTI SŪRI, *disciple of Chandrakīrti, of Nagpur Tapā-gachchha.* *See* Somaprabha Āchārya. अथ . . . सिंदूरप्रकरः *etc.* [Sindūraprakara. With commentary by Harshakīrti.] 1890. 8°. [*Jaina-kathāratnakoṣa.*] **14144. gg. 1.(vol. 1.)**

—— श्रीयोगचिन्तामणि *etc.* [Yogachintāmaṇi. A treatise on therapeutics. With Gujarati version

by Pūrṇachandra Ṣarmā. Edited by Mahādeva Rāmachandra Jāgushṭe.] pp. xv. 390. અમદાવાદ ૧૮૫૪ [*Ahmadabad*, 1898.] 8°. **14053. ccc. 20.**

HARSHAVARDHANA, *King of Kanauj*. *See* HARSHADEVA.

HARSHAVARDHANA, *son of Śrīvardhana*. ॥ अथ . . . लिङ्गानुशासनम् ॥ [Liṅgānuṣāsana. With German translation and extracts from Ṣabarasvāmī's commentary.] *See* FRANKE (R. O.). Die Indischen Genuslehren, *etc.* pp. 83-117. 1890. 8°. **14093. d. 19.**

HARTMANN (FRANZ). *See* MAHĀBHĀRATA.—Bhagavadgītā.—*German.* Die Bhagavad Gita . . . ins Deutsche übertragen und mit . . . Anmerkungen und . . . Citaten . . . deutscher Mystiker versehen. Von Dr. F. Hartmann. 1892. 12°. **14060. b. 13.**

—— *See* MAHĀBHĀRATA.—Bhagavadgītā.—*German.* Die Bhagavad Gita . . . In poetischer Form nach Edwin Arnolds Sanskrit-Übersetzung . . . übertragen von F. Hartmann, *etc.* 1904. 12°. **14060. c. 34.**

—— *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.* Atma Bodha . . . Übersetzt von F. Hartmann. [1895.] 8°. **14048. bb. 9.(3.)**

—— *See* TATTVABODHA. Tattwa Bodha . . . übersetzt von F. Hartmann. [1895.] 8°. **14048. bb. 9.(2.)**

—— Die Erkenntnislehre der Bhagavad Gita im Lichte der Geheimlehre betrachtet. Ein Beitrag zum Studium derselben, *etc.* pp. 150. *Leipzig*, [1897.] 8°. **14048. b. 31.**

HARVARD ORIENTAL SERIES. *See* ACADEMIES, *etc.*—Cambridge, *Mass.*—*Harvard University.*

HASTĀMALAKA ĀCHĀRYA. वेदान्तसिद्धान्तः [Vedāntasiddhānta. Being the Hastāmalakastotra with the commentary Vedāntasiddhāntadīpikā.] *See* NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् *etc.* [Vedāntagranthapañchaka.] pp. 48-78. [1891.] 12°. **14048. b. 15.(2.)**

—— హస్తామలక॥ [Hastāmalakaṣloka.] *See* ṢAṄKARA ĀCHĀRYA. — *Philosophical Poems, etc.* అయం సిద్ధాంతబిందుః *etc.* [Daṣaṣlokī, *etc.*] p. 36. [1892.] 8°. **14048. cc. 9.(1.)**

HASTĀMALAKA ĀCHĀRYA (*continued*). శ్రీ . . . హస్తామలకభాష్యము *etc.* [Hastāmalakabhāshya. The Hastāmalakastotra, with commentary ascribed to Ṣaṅkara. Edited with Telugu translation by N. Guruliṅga Ṣāstrī.] pp. 32. చెన్నపట్టణము ౧౯౦౧ [*Madras*, 1901.] 8°. **14049. a. 7.**

This commentary is not the Vedāntasiddhāntadīpikā, but is the same as that published by Maheṣachandra Pāla in the Vedāntaratnāvalī (*Calcutta*, 1883).

—— Hastamalakbhasyam . . . Translated [by Nandalāla Ḍhol,] *etc.* 1899. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* The Oriental, *etc.* Vol. ii., no. 3. 1898, *etc.* 8°. **Ac. 8825. b.(vol. 2.)**

HATFIELD (JAMES TAFT). *See* VEDAS.—Atharvaveda.—*Pariśishṭa.* The Auçanasādbhutāni, text & translation. By J. T. Hatfield. 1893. 8°. [*Journal of the American Oriental Society.*] **Ac. 8824.(vol. 15.)**

HATTHAVANAGALLA-VIHĀRA-VAṂSA. The Pali Text of the Attanagaluvansa and its ancient translation into Siṅhalese; with notes . . . by . . . James Alwis. (හත්ථවනගල්ලවිහාරවංස) Second edition. pp. vii. 114. *Colombo*, 1887. 8°. **14098. c. 66.**

HBO. *See* HPO.

HBUYĀ. [For Burmese titles beginning with this word:] *See* PAYĀ.

HEDBERG (FRANS). *See* ṢŪDRAKA. Vasantasena . . . af Frans Hedberg. 1894. 12°. **11755. dd.**

HELLER (LUDWIG). *See* HALĀYUDHA BHAṬṬA. Halâyudha's Kavirahasya . . . Herausgegeben von L. Heller. 1900. 8°. [*Sanskrit-Drucke.*] **14093. d. 21.**

—— Halâyudha's Kavirahasya. Inaugural-Dissertation zur Erlangung der Doctorwürde . . . der Georg-Augusts-Universität zu Göttingen . . . von Ludwig Heller . . . Einleitung. pp. 56. *Göttingen*, 1894. 8°. **14093. b. 35.(1.)**

HEMACHANDRA, *disciple of Devachandra.* The Abhidhâna-chintâmaṇi, the Abhidhâna-chintâmaṇi-pariśishta, the Anekârtha-sangraha, the Nighaṇṭu-śesha and the Lingânuśâsana of He-

machandra. And ... the Abhidhâna-chintâmaṇi-śilonchchha of Jinadeva Munîśvara. Edited by Paṇdit Śivadatta and Kâśînâth Pândurang Parab. (अभिधानचिन्तामणि - अभिधानचिन्तामणिपरिशिष्ट - अनेकार्थसंग्रह - निघण्टुशेष - लिङ्गानुशासनकोशाः ... अभिधानचिन्तामणिशिलोञ्छश्च ।) pp. vi. 58, 8, 69, 13, 10, 5, ii. 1896. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and others. The Abhidhâna-sangraha, *etc.* No. 6-11. 1889, *etc.* 8°. **14090. e. 20.(no. 6-11.)**

—— अभिधानचिंतामणि: *etc.* [Abhidhānachintāmaṇi. With footnotes. Followed by the supplement called Śiloñchha by Jinadeva Munîśvara; an alphabetical index; and the supplement styled Śeshanāmamālā. Edited by Narmadāśaṅkara Dāmodara Śāstrī.] pp. 257, 19, 288, 26. मुम्बय्याम् १९५६ [*Bombay*, 1900.] 12°. **14090. b. 46.**

—— अथ श्रीहेमचन्द्रसूरिप्रणीतोनेकार्थसंग्रहः ॥ ... The Anekarthasamgraha of Hemachandra. Edited with extracts from the commentary [Anekārthakairavākarakaumudī] of Mahendra by Theodor Zachariæ. pp. xviii. 132, 206, 55. 1893. *See* ACADEMIES, *etc.*—Vienna.—*Kaiserliche Akademie der Wissenschaften.* Sources of Sanskrit Lexicography, *etc.* Vol. 1. 1893, *etc.* 4°. **14090. e. 23.(vol. 1.)**

—— ॥ अथ हैमधातुपारायणम् ॥ The Dhātupāṭha of Hemachandra, with the author's own commentary. Edited by Joh. Kirste. (Der Dhātupāṭha des Hemachandra, mit dem selbstverfassten Commentare des Autors.) pp. x. 288, cxxii. xxxiv. 1901. *See* ACADEMIES, *etc.*—Vienna.—*Kaiserliche Akademie der Wissenschaften.* Sources of Sanskrit Lexicography, *etc.* Vol. 4. 1893, *etc.* 4°. **14090. e. 23.(vol. 4.)**

—— हैमलघुप्रक्रियाख्यं व्याकरणम् *etc.* [Haima-laghu-prakriyā. An abridgement and rearrangement of the aphorisms of Hemachandra's Śabdānuśāsana, with an original commentary, by Vinaya-vijaya Gaṇī.] pp. viii. 194, ii. 222, i. मुम्बा १९४९ [*Bombay*, 1892.] 12°. **14090. b. 40.**

—— The Kâvyânuśâsana of Hemachandra. [A treatise on the art of poetry.] With his own gloss. Edited by ... Paṇdit Śivadatta ... and Kâśînâth Pândurang Parab. (काव्यानुशासनम् । सटीकम् ।) pp. viii. 10, 341, xx. 1901. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 71. 1886, *etc.* 8°. **14072. ccc. 12.(no. 71.)**

—— The Kumârapâlacharita, Prâkṛita Dvyâśraya Kâvya, by Hemachandra. Being a Prâkṛita poem [in 8 *sargas*] intended to illustrate the eighth adhyâya ... of his own Siddha-hemachandra or grammar, with a commentary by Pûrṇakalaśagaṇi. [Followed by the text of the 8th *adhyāya* of the author's grammar, with his own commentary styled Prakāśikā.] Edited by Shaṅkar Pâṇḍurang Paṇdit. (कुमारपालचरित प्राकृतद्व्याश्रयकाव्यम् *etc.*) pp. xxiv. xv. 298, xiv. ix. cxxiv. 209. *Bombay*, 1900. 8°. **14100. c. 23.**

Forms no. lx. *of the* Bombay Sanskrit Series.

—— Materialien zur Kenntnis des Apabhraṃśa. [Comprising the examples of this dialect in Hemachandra's grammar, iv. 329-446, with the Sanskrit translation of Udayasaubhāgya Gaṇī; in the Sarasvatīkaṇṭhābharaṇa; and in other sources.] Ein Nachtrag zur Grammatik der Prākrit-Sprachen. Von R. Pischel. pp. 86. 1902. *See* ACADEMIES, *etc.*—Goettingen.—*Koenigliche Gesellschaft der Wissenschaften.* Abhandlungen, *etc.* Band V, No. 4. 1843, *etc.* 4°. **Ac. 670. (Bd. 5, no. 4.)**

—— —— [Another copy.] **14093. d. 23.**

—— स्याद्वादमञ्जरी *etc.* (Syadwada Manjari. [A compendium of the logic of Jain metaphysics, in 32 stanzas.] By Mallishiena [or rather, by Hemachandra]. With a commentary of Hemchandra [or rather, of Mallisheṇa]. Edited by Sri Damodar Lal Goswami.) pp. viii. iii. 220. काश्याम् १९०० [*Benares*, 1900.] 8°. **14004. a. 9.**

Forms nos 32-33 *of the* Chowkhambâ Sanskrit Series. *The English title is taken from the wrapper.*

—— अथ श्रीहेमचन्द्रसूरिविरचितमुणादिगणसूत्रं ... The Uṇâdigaṇasûtra of Hemachandra. With the author's own commentary. Edited by Johann Kirste, *etc.* (Das Unadiganasutra des Hemachandra. Mit dem selbstverfassten Commentare des Autors.) pp. ix. 241. 1895. *See* ACADEMIES, *etc.*—Vienna.—*Kaiserliche Akademie der Wissenschaften.* Sources of Sanskrit Lexicography, *etc.* Vol. 2. 1893, *etc.* 4°. **14090. e. 23.(vol. 2.)**

HEMACHANDRA, *disciple of Devachandra (continued).* **वैद्यतत्व रत्नाकर** *etc.* [Vaidyatattvaratnākara. A medical treatise said to be an abbreviated version of the Gudanigraha-grantha attributed to Hemachandra. Edited with Gujarati paraphrase and notes by Maganlāl Viṣvanātha.] pp. vii. 287. **अमदावाद १८९८** [*Ahmadabad,* 1898.] 8°. **14053. d. 56.**

—— **॥ अथ ... वीतराग स्तुतिः** *etc.* [Vītarāgastuti. A Jain Sanskrit hymn in 20 *prakāṣas,* with Gujarati explanation.] 1890. *See* Bhīmasiṃha Māṇaka. **जैनकथारत्नकोष** *etc.* [Jainakathāratnakoṣa.] Vol. i., pp. 185-220. [1890-1893.] 8°. **14144. gg. 1.(vol. 1.)**

HEMACHANDRA VIDYĀRATNA. *See* Mahābhārata.—Bhagavadgītā.—*Sanskrit and Vernaculars.* **श्रीमद्भगवदगीता** *etc.* [Bhagavadgītā. With a Bengali translation by Hemachandra.] [1895.] 16°. **14065. b. 15.**

HEMĀCHĀRYA SŪRI. **अर्हन्नीतौ दायभागः** *etc.* [Dāyabhāga. A Jain tract on inheritance, in 144 stanzas with explanations, extracted from a larger legal work styled Arhannīti.] pp. 36, *lith.* **लखनऊ १८९१** [*Lucknow,* 1891.] 12°. **14038. b. 9.**

The editor of the Jinapūjāmahodadhi (Bombay, 1902) *speaks, in his preface, of an Arhannīti by* Jinadatta Sūri, *which is perhaps the book from which this Dāyabhāga is extracted. By Hemāchārya* Hemachandra *may be meant.*

HEMĀḌ PANTA. *See* Hemādri.

HEMĀḌ PANTA. *See* Nānābhāī Sadānandajī Reḷe.

HEMĀDRI. [For the Kāmakautūhala ascribed to Hemādri:] *See* Kāmakautūhala.

—— The Chaturvarga Chintámani ... Vol. I. Dánakhanda ... Revised and enlarged by Pandita Sadáshiva Áchárya Dikshita. (**चतुर्वर्गचिन्तामणेर्दानखण्डम्**.) *Benares,* 1902, *etc.* 8°. **14033. bbb. 16.**

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JAGANNĀTHA DĀSA, *the Oriya Poet. See* PURĀṆAS.—*Bhāgavatapurāṇa.* ସଚିତ୍ର ଏକାଦଶସ୍କନ୍ଧ *etc.* [Sachitra Ekādaśa-skandha. Being selections from the 11th book of the Bhāgavata with the metrical Oriya paraphrase of the whole book by Jagannātha Dāsa.] 1901. 12°. **14016. b. 24.(1.)**

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—— *See* PATAÑJALI.—*Philosophical Works.* యోగసారము [Yogasāra. With Telugu version by Jagannātha Svāmī.] 1892-1893. 12°. [*Sakalavidyābhivardhanī.*] **14174. g. 38.(vol. 1.)**

—— *See* SADĀNANDA YOGĪNDRA. అద్వైతవేదాన్తసారः [Advaitavedāntasāra. With Telugu translation by Jagannātha Svāmī.] 1893-1894. 12°. [*Sakalavidyābhivardhanī.*] **14174. g. 38.(vol. 1, 2.)**

JAGANNĀTHA VIDYĀRṆAVA. *See* PURĀṆAS.—*Padmapurāṇa.* পদ্মপুরাণম্ *etc.* [Pātālakhaṇḍa. With Bengali translation by Jagannātha and others.] [1903.] 8°. **14018. b. 20.**

JAGANNĀTHA YATI, *disciple of Raghunātha Tīrtha.* *See* BĀDARĀYAṆA. श्रीमद्ब्रह्ममूत्राणि *etc.* [Brahmasūtra. With the *bhāshya* of Ānandatīrtha and the Bhāshyadīpikā upon the latter by Jagannātha, *etc.*] [1900.] 8°. **14048. cc. 30.**

JĀGARA, *of Kabyu.* *See* ARIYAVAṂSA. ဂန္ထာဘရဏံသင်္ဂီကံ [Ganthābharaṇa. With a *ṭīkā* or *vaṇṇanā* by Jāgara.] [1897.] 8°. [*Saddatthabhedachintā, etc.*] **14098. ccc. 17.(2.)**

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa,* known as SHWEGYIN HSAYA. *See* LALITAVISTARA. ကာမာဒီနဝကထာ *etc.* [Kāmādinavakathā. A passage from the Lalitavistara. In Pali, with Burmese version by Jāgara.] 1894. 8°. **14098. c. 32.(3.)**

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa (continued).* *See* LALITAVISTARA. ကာမာဒီနဝကထာ [Kāmādinavakathā.] 1898. 8°. [*Chhakkapañhākyan.*] **14300. d. 19.(9.)**

—— အဘိဓမ္မတ္ထသင်္ဂဟဂဏ္ဌိထစ် *etc.* [Abhidhammatthasaṅgahagaṇṭhi-thit. A Burmese dissertation on the Abhidhammatthasaṅgaha. With Puchchhāvisajjanā-kyan, problems, and Hmat-suthan-pauk, memorial verses, upon the same work, and Paṭṭhān-hkyet-su, three essays on the Paṭṭhāna. Edited by Ū Tissa and Ū Janinda.] pp. vii. 501, iii. မန္တလေး ၁၂၆၀ [*Mandalay,* 1898.] 8°. **14300. e. 4.**

—— [Another edition.] pp. vii. 520. မန္တလေး ရန်ကုန် [*Mandalay, Rangoon* printed, 1901.] 8°. **14300. e. 18.**

—— ဓမ္မပါနုဿတိစာတပ်း။ [Dhammapānashuhbway-sā-tan. Moral and philosophical Pali stanzas, with Burmese version, by Jāgara.] *See* LALITAVISTARA. ကာမာဒီနဝကထာ *etc.* [Kāmādinavakathā, *etc.*] pp. 24-29. 1894. 8°. **14098. c. 32.(3.)**

—— ဓမ္မပါနုဿတိစာတပ်း။ [Dhammapānashuhbway-sā-tan.] *See* CHANDIMĀ, *Thāvara,* called KYĀ-KOY. ဆက္ကပညှာကျပ်း *etc.* [Chhakkapañhākyan, *etc.*] pp. 378-385. 1898. 8°. **14300. d. 19.(9.)**

—— ဂမ္ဘီရာဂမ္ဘီရမဟာနိဗ္ဗုတဒီပနီကျပ်း *etc.* [Gambhīrāgambhīramahānibbutadīpanī, a Burmese treatise on the significance of Nirvāṇa, *etc.*, with copious quotations from Pali texts. Preceded by the Chūlasissakovāda, religious exhortations addressed to disciples, in Burmese, and by the Mahāsissakovāda, a similar Pali treatise, with a Burmese explanation; and followed by the Vañchanādīpanī, a Pali-Burmese treatise based on the Netti-aṭṭhakathā and summarising in 10 *gāthās* the 36 forms of false impressions, and by the Vichitravandanā, a series of Pali devotional stanzas with Burmese version.] pp. iv. 33, 620, ii. မန္တလေး [*Mandalay,*] 1893. 8°. **14300. e. 5.**

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa (continued).* ကထျာဏမိတ္တ *etc.* [Kalyāṇamitta. A selection of brief extracts from Pali texts on cardinal points of Buddhism, with Burmese glosses.] pp. 28. *Rangoon,* ၁၂၃၆ [1874.] 8°. **14300. d. 27.**

—— ဗိစိတြဝန္ဒနာဘုရားရှိခိုး *etc.* [Vichitravandanā-payā-shi-hko. A series of devotional Pali stanzas with Burmese gloss, *etc.* Followed by the Paṭṭhāna-pachchaya, a Burmese treatise on the 24 *pachchayas.*] pp. 58. မန္တလေး [*Mandalay,*] 1893. 8°. **14098. ccc. 26.(3.)**

—— ဗိစိတြဝန္ဒနာဘုရားရှိခိုး *etc.* [Vichitravandanā and Paṭṭhāna-pachchaya. With Munindābhiddhaja's Buddha-thomanā, Burmese doxologies; Visuddhāchāra's Dāṭhādhātu-win-gāthā, devotional Pali stanzas based on the Dāṭhādhātuvaṃsa, with Burmese gloss, and Visiṭṭhavandanā, a similar work, also in Pali and Burmese; and two Burmese works—Ū Ñāṇa's Sāsanā-hlyauk, on Buddhist chronology, and Visuddhāchāra's Buddhadāṭhā-thomanā, on the Tooth Relic in Ceylon.] pp. ii. 132. မန္တလေး [*Mandalay,*] 1900. 8°. **14098. ccc. 26.(7.)**

—— ဗိစိတြဝန္ဒနာဘုရားရှိခိုး *etc.* [Vichitravandanā, Paṭṭhānapachchaya, and Indriyovādakathā, the last a series of religious stanzas in Pali with Burmese explanation. With Munindābhiddhaja's Buddha-thomanā and Sīlavisodhanakyan, and Visuddhāchāra's Dāṭhādhātu-win-gāthā and Visiṭṭhavandanā.] pp. 117. ရန်ကုန် ၁၂၆၂ [*Rangoon,* 1900.] 8°. **14098. ccc. 21.(2.)**

JAIMINI.

GṚIHYASŪTRA.

॥ जैमिनिगृह्यसूत्रम् *etc.* [Jaiminigṛihyasūtra. A code of domestic ritual ascribed to Jaimini. With the commentary Subodhinī of Śrīnivāsa Adhvarī. Edited by Kastūri Raṅgāchārya.] pp. i. i. ii. 93, ix. *Madras,* 1898. 8°. **14028. c. 74.**

JYOTISHASŪTRA.

जैमिनिसूत्रम् *etc.* [Jaiminisūtra. With the commentary Subodhinī of Nīlakaṇṭha. Edited by Rasikamohana Chaṭṭopādhyāya.] pp. 38. কলিকাতা ১২৯১ [*Calcutta,* 1884.] 8°. **14053. dd. 6.**

See ĀRŪḌHAṢĀSTRA. ஞானப்ரதீபிகை *etc.* [Ārūḍhaṣāstra, or Jñānapradīpikā. Here ascribed to Jaimini.] [1899.] 8°. **14053. ccc. 27.**

MĪMĀṂSĀSŪTRA.

जैमिनीयन्यायमाला । अर्थात् मीमांसाधिकरणन्यायमाला *etc.* (Jaiminîyanyâyamâlâ or Pûrvamîmânsâdhikaraṇanyâyamâlâ by Śrî Mâdhavâchârya. With his own commentary and Jaimini's Sûtràs of each Adhikaraṇa. Edited [with an index of the Sūtras] by Pandit Sivadatta.) pp. lviii. 704, xlii. xxiv. पुण्याख्यपत्तने १८९२ [*Poona,* 1892.] 8°. **14003. ccc.(no. 24.)**

Forms no. 24 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

मीमांसाश्लोकवार्तिकम् *etc.* (The Mîmânsâ-śloka-vârtika of Kumârila Bhatta[, a commentary upon Ṣabara-svāmī's commentary on the Mīmāṃsāsūtra I. i.] With the commentary called Nyâyaratnâkara by Pârtha Sârathi Miśra. Edited by Râma Śâstrî Tailaṅga.) pp. vii. 956, xlviii. *Benares,* 1898-1899. 8°. **14004. a. 3.**

Forms nos. 11, 12, 15-21, *and* 24 *of the* Chowkhambâ Sanskrit Series. *The English title is from the wrapper.*

Kumārila's commentary on the Sūtras I. i. is styled Ślokavārttika; on I. ii. ff. to the end of III. it bears the name Tantravārttika; for the remainder it is styled Ṭupṭīkā.

Ślokavārtika. Translated from the original Sanskrit with extracts from the commentaries of Sucarīta [*sic*] Miçra, the Kāçikā, and Pārthasārathi Miçra, the Nyāyaratnākara, by Gaṅgānātha Jhā. 1900, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 146.] 1848, *etc.* 8°. **14002. a. (vol. 146.)**

In progress.

न्यायसुधा . . . Nyâyasudhâ, [also called Rāṇaka and Sarvopakāriṇī], a commentary on [Kumārila's] Tantravârtika. By Paṇḍit Sômeshwara Bhaṭṭa. [With the Mīmāṃsāsūtra.] Edited by Paṇḍit Mukunda Shâstri. *Benares,* 1901, *etc.* 8°. **14004. a. 14.**

In progress. Forms nos. 45, 46-7, 49, 50, 52-3, 55-7 *etc. of the* Chowkhambâ Sanskrit Series. *The title is from the wrapper.*

जैमिनिसूत्रवृत्तिः सुबोधिनीनामिका [Mīmāṃsāsūtra. With the commentary Subodhinī by Rāmeṣvara Śivayogī, sometimes ascribed to Ṣitikaṇṭha Bhaṭṭa. Edited by Nityānanda Panta.] pp. 688, xxxiii. iii. vii. 1899. *See* Periodical Publications.—*Benares.* The Pandit, *etc.* New Series. Vol. XVII-XXI. 1876, *etc.* 8°.

14096. d. 6.(vol. 17-21.)

——— [A separate issue of the above, reprinted from the "Pandit."] pp. 688, xxxiii. iii. vii. काश्याम् १९५६ [*Benares*, 1899.] 8°.

14033. aa. 10.

संकर्ष-काण्डम् . . . Saṁkarsha Káṇḍa, or the last four chapters of Jaimini, with the commentary called Bháṭṭa Chandriká, of Bháskara, edited with notes by Pandit Swámí Ráma Miśra Śástrí. pp. xii. vii. 127. [1894.] *See* Periodical Publications.—*Benares.* The Pandit, *etc.* New Series. Vol. XIV, XV. 1876, *etc.* 8°.

14096. d. 6.(vol. 14, 15.)

The commentary on these 4 chapters was added by Bhāskara to the Bhāṭṭadīpikā or commentary of Khaṇḍadeva upon ch. 1-12, and hence is often confused with the latter work.

The Meemamsa Kausthubha. Vol. -1 [*scil.* Adh. I. ii.]. A commentary on Jaimini Sutra. By Khanda Deva, *etc.* (मीमांसा कौस्तुभः) pp. 79, i. iii. 1902. *See* Anantāchārya, *Prativādibhayaṅkara.* शास्त्रमुक्तावली. The Śasthramukthâvalî, *etc.* No. 14. 1899, *etc.* 8°. **14049. a. 1.(no. 14.)**

See Āpadeva. मीमांसान्यायप्रकाशः *etc.* [Mīmāṃsānyāyaprakāśa. An exposition of Pūrva-mīmāṃsā.] [1898.] 8°. **14048. c. 79.(2.)**

See Apyaya Dīkshita. विधिरसायनम् *etc.* (Vidhirasayana[, a treatise on *vidhis*, as expounded by Kumārila,] *etc.*) 1901. 8°. **14004. a. 13.**

See Kālīvara Vedāntavāgīśa. हिन्दुशास्त्र *etc.* [Shaḍdarśana. A Bengali exposition of the six systems.] [1895.] 8°. [*Hindu-śāstra.*]

14085. c. 45.(vol. 1.)

See Khaṇḍadeva. Bhatta Rahasyam, *etc.* [An introductory treatise upon Jaimini's Mīmāṃsāsūtra. Parichchheda i.] 1900. 8°. [*Śāstramuktāvalī.*] **14049. a. 1.(no. 2.)**

See Kiśorīlāla Sarkār. The Introductory Lecture for Tagore Professorship, *etc.* [An English lecture on the principles of interpretation used in the Pūrva-mīmāṃsā school.] 1902. 8°.

14039. b. 27.

See Nārāyaṇa Tīrtha, *disciple of Śivarāma.* भाट्टभाषाप्रकाशः *etc.* [Bhāṭṭabhāshāprakāśa. A treatise on the terminology of the Mīmāṃsāsūtra.] [1900.] 8°. **14004. a. 4.(2.)**

See Śaṅkara Bhaṭṭa, *son of Nārāyaṇa.* ॥ मीमांसाबालप्रकाशः *etc.* (Mimânsâbâlaprakâsha, [a commentary on Jaimini's Mīmāṃsāsūtra,] *etc.*) 1902. 8°.

14004. a. 16.

See Viśveśvara Bhaṭṭa, also called Gāgā Bhaṭṭa. भाट्टचिन्तामणिः . . . Bhâṭṭa Chintâmani, *etc.* [A commentary on the Mīmāṃsāsūtra.] [1900, *etc.*] 8°.

14004. a. 6.

JAINAJÑĀNAPRAKĀŚA. जैन ज्ञान प्रकाश *etc.* [Jainajñānaprakāśa. Comprising the Sūtrakṛidaṅga, I. vi. and II. vi.; Uttarādhyayana, I. i.; Gujarati translations and notes to the preceding; and Gujarati catechism, appendices on Jain doctrine, *etc.*] pt. i. pp. 155. અમદાવાદ ૧૮૯૮ [*Ahmadabad*, 1898.] 12°. **14100. a. 19.**

JAINAKĀVYAPRAKĀŚA. જૈનકાવ્યપ્રકાશ *etc.* [Jainakāvyaprakāśa. A collection of Jain devotional writings. Part i., comprising the Sāmāyikasūtra and Pachchakkhāṇas with Gujarati translation, followed by a series of Gujarati hymns.] pt. i. pp. xviii. 234. મુંબઈ ૧૮૯૪ [*Bombay*, 1894.] 16°. **14144. c. 9.**

——— जैन काव्यप्रकाश *etc.* [Jainakāvyaprakāśa.] pt. i. pp. xviii. 234. અમદાવાદ ૧૮૯૪ [*Ahmadabad*, 1894.] 16°. **14144. c. 10.**

JAINA-KOHINŪR-SAṄGRAHA. શ્રી જૈન કોહિનુર સંગ્રહ [Jaina-kohinūr-saṅgraha. A Jain religious manual, comprising Sanskrit stanzas with Gujarati translations and Gujarati poems and appendices.] pp. viii. 56. અમદાવાદ ૧૮૯૮ [*Ahmadabad*, 1898.] 16°. **14144. c. 16.**

JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha. Devotional readings for Jains, comprising the Suprabhātastotra, Dṛishṭāshṭaka, Adyāshṭaka, the formula for salutation

of Jinas, *etc.*, names of Jinas, Jinasena's Jinasahasranāma, Mānatuṅga's Bhaktāmarastotra, Siddhasena Divākara's Kalyāṇamandirast°., Vādirāja's Ekībhāvast°., Dhanaṃjaya's Vishāpahārast°., Bhūpāla Kavi's Jinachaturviṃsatikā, the Tattvārthasūtra, a metrical Hindi paraphrase of the Sāmāyikasūtra by Mahāchandrajī, and Bhāgachandra's Mahāvīrāshṭaka.] pp. 180. १९०१ [*Bombay*, 1901.] *obl.* 16°. **14100. a. 27.**

JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकर *etc.* [Jainastotraratnākara. A collection of Jain hymns, including the Navasmaraṇa, Abhayadeva's Jayatihuaṇastotra, Kamalaprabha's Jinapañjarastotra, and the Grahaśānti and Mantrādhirājastotra.] pp. ii. 112. मुंबई १९०१ [*Bombay*, 1901.] 16°. **14100. a. 26.**

JAINASTOTRASAṄGRAHA. जैनस्तोत्रसंग्रहः *etc.* [Jainastotrasaṅgraha, or Jinapañchastavī. 5 Jain devotional poems, viz. Mānatuṅga's Bhaktāmarastotra, Siddhasena's Kalyāṇamandirastotra, Vādirāja's Ekībhāvastotra, Dhanaṃjaya's Vishāpahārastotra, and Bhūpāla's Jinachaturviṃsatikā. With biographical and explanatory notes.] pp. 40. मुंबय्यां १९४७ [*Bombay*, 1890.] 12°. **14100. a. 13.**

JAMBHA. जंभसंहिता *etc.* [Jambhasaṃhitā. An anthological work on religious and moral topics, from Vedic texts, the Bhṛigusaṃhitā, and other sources, together with Hindi poems. Edited with Hindi paraphrases of the Sanskrit, notes, *etc.* by Īśvarānandagiri.] pp. vi. iii. 263. प्रयाग १९५५ [*Allahabad*, 1899.] 8°. **14028. dd. 8.**

The devotee Jambha was a reputed incarnation of Vishṇu, born at Pipasar in Marwar, Samvat 1508.

JAMBUDDHAJA, *of Nyaunggan.* ရူပဘေဒပကာသနီ *etc.* [Rūpabhedappakāsanī. A Pali tract on stylistic discrimination between apparently synonymous terms. With a Burmese *nissaya*.] [1900.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. v., pp. 140-182. [1898-1900.] 8°. **14098. ccc. 22.(vol. 5.)**

JĀMĪ. *See* ṢRĪVARA. Das Kathākāutukam ... verglichen mit Dschāmī's Jusuf und Zuleikha, *etc.* 1893. 8°. **14070. d. 33.(1.)**

JĀMĪ (*continued*). [For editions of the Kathākautuka, Ṣrīvara's adaptation of Jāmī's romance "Yūsuf-Zulaikhā":] *See* ṢRĪVARA.

JAMMU.—*Raghunātha Temple Library.* Catalogue of the Sanskrit Manuscripts in the Raghunatha Temple Library of His Highness the Maharaja of Jammu and Kashmir. Prepared for the Kashmir State Council by M. A. Stein. pp. xvi. l. 423. *Bombay*, 1894. 4°. **14096. f. 8.**

JANINDA, *Ū, of Myinwunmin Kyaung, Mandalay.* *See* ABHIDHAMMAPIṬAKA.—*Dhammasaṅgaṇi.* မာတိကာ *etc.* [The *mātikā* of the Dhammaṅsagaṇi and the Dhātukathā, *etc.* Edited by Tissa and Janinda.] [1900.] 8°. **14098. dd. 23.**

—— *See* JĀGARĀBHIDDHAJA. အဘိဓမ္မတ္ထသင်္ဂဟဂဏ္ဌိတိကာ *etc.* [Abhidhammatthasaṅgahaganṭhithit, *etc.* Edited by Tissa and Janinda.] [1898.] 8°. **14300. e. 4.**

—— —— [Another edition.] [1901.] 8°. **14300. e. 18.**

—— *See* PAṆḌITADDHAJA SĪLĀLAṄKĀRA. သဒ္ဒါပုဒ်စစ်။အကျယ် *etc.* [Saddā-pôk-sit-akyay, *etc.* Edited by Tissa and Janinda.] [1896.] 8°. **14302. i. 15.**

—— *See* TISSA, *Ū*, and JANINDA, *Ū*. သမူဟနိယမဒီပနီကျမ်း *etc.* [Samūhaniyamadīpanī.] [1898.] 8°. **14302. i. 17.**

JANINDĀBHISIRI PARAMADDHAJA, *of Sinde.* *See* SUMAṄGALASĀMI. (ဋီကာကျေနိဿယ) [Ṭīkākyaw-nissaya. Being sect. ii.-iv. of the Ṭīkākyaw, with Burmese *nissaya* by Janindābhisiri.] [1891.] 8°. **14098. ccc. 34.**

—— *See* SUMAṄGALASĀMI. ဋီကာကျေ *etc.* [Ṭīkā-kyaw. Parts i.-iii. (§§ 1-156). With Burmese *nissaya* by Janindābhisiri.] [1898.] 8°. [*Abhidhammatthasaṅgaha.*] **14098. ccc. 15.**

JĀTAKA. *See* SUTTAPIṬAKA.—*Khuddakanikāya.*

JAṬĀṢAṄKARA LĪLĀDHARA. *See* PURĀṆAS.—*Skandapurāṇa.* श्रीमालपुराण *etc.* [Śrīmālamāhātmya. With Gujarati translation, *etc.*, by Jaṭāṣaṅkara Līlādhara, *etc.*] [1899.] 8°. **14016. c. 62.**

JAVANA, *of Male. See* MINGUN-ALAY HSAYA. ပဉ္စဝတ္ထာလီသပုစ္ဆာ *etc.* [Pañchachattālīsa-puchchhāvisajjanā. 45 Burmese Questions by a Hsaya of Mingun-alay, with Responses by Javana. Followed by (1) Satapadika-puchchhāvisajjanā, 100 Questions by the latter answered by the former, (2) Samaṇapaṭirūpa, 9 *gāthās* from the Theragāthā, and Samaṇabhadrakathā, 8 *gāthās* from the Soṇajāṭaka, with Burmese commentary by Javana.] [1892.] 8°. **14300. d. 19.(4.)**

—— ဂတိဝိသောဓနကျမ်း ဒိဋ္ဌိဝိသောဓနဝဇိရဂ္ဂဒီပနီကျမ်း *etc.* [Gativisodhana-kyan and Diṭṭhivisodhana-vajiraggadīpanī. Buddhist homilies in Burmese, illustrated from Pali texts.] pp. i. ii. 110, 172. မန္တလေး [*Mandalay,*] 1896. 8°. **14300. d. 26.(3.)**

JAVANA, *of Min-ywa, Alon.* မနောဝါဒကထာ။ အသုဘကထာ။ဗုဒ္ဓဝန္ဒနာ။ ၃ ဟောင်တွဲကျမ်း။ [Manovādakathā, Asubhakathā, and Buddhavandanā. Three Pali poems on topics of Buddhism, with Burmese translations. Followed by some Burmese glosses and notes on Pali vocables.] pp. 30. ရန်ကုန် ၁၂၅၉ [*Rangoon,* 1898.] 12°. **14098. a. 32.(1.)**

JAYACHANDRA, *of the Ārya Samāj, Lahore. See* VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.* Selections from Ramayana ... Compiled by Jai Chandra, *etc.* 1893. 8°. **14060. c. 32.(2.)**

JAYACHANDRA SĪTĀRĀMA ṢRĀVAṆE. *See* NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला *etc.* [Upadeśasiddhāntaratnamālā. With Marathi translation and commentary by Jayachandra.] [1898.] 8°. **14100. b. 4.**

JAYADATTA ṢARMĀ, *Jyotirvid, of Almora.* धर्म्म नीति दर्पण *etc.* [Dharmanītidarpaṇa. An anthology from legendary and religious literature, for the moral and religious instruction of the young. With Hindi version.] pp. i. 50, ii. अल्मोड़ा १८९८ [*Almora,* 1898.] 8°. **14070. dd. 13.(1.)**

JAYADEVA, *son of Bhojadeva. See* RATIMAÑJARĪ. रतिमञ्जरी *etc.* [Ratimañjarī. A manual of the Art of Love, based upon the works of Jayadeva and others.] [1901.] 12°. **14053. b. 41.(1.)**

—— गीतगुविन्दादरस अर्थात् गीतगोविन्द संस्कृत और भाषा प्रतिबिंब [Gītagovindādarṣa. Being the Gītagovinda with an imitation in Hindi verse by Rāichand Nāgar.] pp. 80, *lith.* बनारस १८५८ [*Benares,* 1858.] 8°. **14076. c. 73.(1.)**

—— శ్రీ . . . గీతగోవిందనామాంకితంబుగ . . . వ్యాఖ్యము *etc.* [Gītagovinda. With Telugu glosses of every word. Edited by Vaṅgīpuram Rāmakṛishṇam Āchārya and Sarasvatī Tiruveṅkaṭāchārya.] pp. 78. ౧౮౬౪ [*Madras,* 1864.] 8°. **14076. c. 73.(2.)**

Another issue of the edition of 1859.

—— Gitagobinda ... ଗୀତଗୋବିନ୍ଦ *etc.* [With a metrical version in Oriya by Dharaṇīdhara.] *Cuttack,* 1878. 12°. **14076. b. 31.**

—— श्रीगीतगोविंदकाव्यं . . . राधाविनोदं *etc.* [Gītagovinda. With the commentary of Nārāyaṇa Bhaṭṭa and a Hindi translation by Amṛitalāla Bhaṭṭāchārya. Followed by the Rādhāvinoda of Rāmachandra son of Janārdana, with the commentary of Nārāyaṇa.] pp. i. 186. मुम्बय्यां १९४८ [*Bombay,* 1891.] 8°. **14072. d. 42.**

—— ॥ गीतगोविन्दनामकाव्यम् *etc.* [Gītagovinda. Edited by Dāmodara Ṣāstrī.] ff. 42. काश्यां [*Benares,* 1897.] *obl.* 16°. **14070. a. 8.**

—— The Gita-govinda of Jayadeva. With the commentaries Rasikapriya of King Kumbha and Rasamanjari of Mahamahopadhyaya Shankara Mishra. Edited with various readings by Mangesh Ramkrishna Telang and Wasudev Laxuman Pansikar. [With a preface in Sanskrit by the senior editor, and at the end the Gaṅgāstavaprabandha of a Jayadeva.] (गीतगोविन्दकाव्यम् ।) pp. xxii. 176, ii. *Bombay,* 1899. 8°. **14070. dd. 3.**

—— श्रीश्रीगीतगोविन्दम् *etc.* [Gītagovinda. With an anonymous commentary styled Bālabodhinī

and a Bengali introduction and translation of the text.] pp. 390. *Calcutta*, [1901.] 16°.
14076. a. 27.

—— ବସନ୍ତରାସ *etc.* [Vasantarāsa. Being the Gītagovinda with paraphrases and expansions in Oriya verse by Śrīchandana. Second edition.] pp. 128. *Cuttack*, 1902. 8°. **14070. dd. 21.(2.)**

—— Le Gîta-govinda. Pastorale de Jayadeva. Traduite par M. Gaston Courtillier . . . Avec une préface de M. Sylvain Lévi. pp. x. 83. i. *Paris*, 1904. 12°. **14070. b. 32.**

Forms no. lxxviii. *of the* Bibliothèque Orientale Elzévirienne.

JAYADEVA, *son of Mahādeva.* **चन्द्रालोकालङ्कार-समाख्या चन्द्रालोकव्याख्या** *etc.* [Chandrāloka. A treatise on poetics, in 10 *mayūkhas*. With a commentary by Sūryabalirāma Chaube.] pp. 224. **काश्याम् १९५२** [*Benares*, 1895.] 8°.
14053. c. 64.

—— The Andhra Chandraloka of Adidamu Soorakavi, with the Sanskrit Chandraloka [falsely supposed to be the work] of Appayya Deekshita. Edited . . . by Chevali Subrahmanyam. (ఆంధ్ర-చంద్రాలోకము) pp. iv. 51, i. ii. *Vizagapatam*, 1898. 8°. **14053. c. 66.**

This "Sanskrit Chandraloka" is incomplete, for it comprises only the bulk of vv. 11-178 *of the 5th* mayūkha, *according to Sūryabalirāma's edition* (*Benares*, 1895).

—— The Prasannarâghava . . . Edited by Kâśînâth Pâṇdurang Parab. (**प्रसन्नराघवम्**.) pp. 140, vi. *Bombay*, 1893. 8°. **14079. c. 60.(1.)**

—— Prasanna Râghava . . . Edited with an introduction and notes, critical and explanatory, by Shivaram Mahadeo Paranjpe . . . and Narayan Sakharam Panse. pp. xvii. i. 209, 106, ii. *Poona*, 1894. 8°. **14079. c. 62.**

—— Prasanna-raghava . . . With the Sanskrit commentary of Vyanketacharya Upadhye . . . and English notes, critical and explanatory, by Shivarama Raoji Khopakar. (**प्रसन्नराघवम्**) pp. iii. xvii. 277, vii. 84, 18, v. *Bombay*, 1894. 8°. **14080. d. 24.**

JAYADEVA MIṢRA, called Pakshadhara, *disciple of Hari Miśra. See* Gaṅgeśa Upādhyāya. The Tattva-chintámaṇi . . . with extracts from the commentaries of . . . Jayadeva, *etc.* 1888-1901. 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 98.)**

JAYĀDITYA, *the Grammarian. See* Pāṇini.—*Kāśikā.* **काशिका** . . . Kashika . . . [Begun] by Pandit Jayaditya [and completed by Vāmana,] *etc.* 1890. 8°. **14090. bb. 7.**

—— *See* Pāṇini.—*Kāśikā.* The Ashṭádhyáyí . . . Translated into English, *etc.* [Being a translation of the Ashṭādhyāyī with a paraphrase of portions of the Kāśikā.] 1891-1898. 8°.
14093. d. 18.

—— *See* Pāṇini.—*Kāśikā.* Zwei Kapitel der Kāçikā. Übersetzt . . . mit einer Einleitung . . . von Bruno Liebich. 1892. 8°. **14093. b. 34.**

JAYADRATHA, *Rājānaka, son of Śṛiṅgāraratha.* The Haracharitachintâmaṇi of Râjânaka Jayaratha [*sic*]. [A cycle of Śaiva legends, in 32 *prakāśas.*] Edited by . . . Paṇḍit Śivadatta . . . , and Kâśînâth Pâṇdurang Parab. [Followed by an index of the names of *tīrthas, etc.*, occurring in this poem, compiled and explained by Pandit Govinda Kaula, by order of Dr. M. A. Stein.] (**हरचरितचिन्तामणिः**.) pp. 281, 10. 1897. *See* Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab. Kâvyamâlâ, [No.] 61. 1886, *etc.* 8°. **14072. ccc. 12.(no. 61.)**

The title-pages ascribe the work to Jayaratha, the colophons to Jayadratha.

JAYAKṚISHṆA, *son of Raghunātha, Maunī. See* Pāṇini. — *Siddhāntakaumudī.* The Siddhântakaumudî with . . . the Subodhinî commentary of Jayakrishna, *etc.* 1899. 4°. **14092. c. 18.**

—— **अथ सुबोधिनी प्रारभ्यते ॥** [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] pp. 98. *See* Jñānendra Sarasvatī. **वैयाकरणसिद्धान्तकौमुदीव्याख्या तत्त्वबोधिनी** *etc.* [Tattvabodhinī, *etc.*] 1897. 8°.
14090. e. 25.

—— **स्फोटचन्द्रिका** *etc.* [Sphoṭachandrikā. A trea-

tise on the *sphoṭa* or eternal element in articulate speech.] pp. 12. *Benares*, 1899. 8°.
14004. a. 2.

Issued as appendix to ch. iii. 2 *of Bhaṭṭoji's* Śabdakaustubha *in fasc.* 14 *of the* Chowkhambâ Sanskrit Series.

JAYAKṚISHṆA, *son of Vidyānanda. See* Purushottama Vidyāvāgīśa Bhaṭṭāchārya. प्रयोगरत्नमाला *etc.* [Prayogaratnamālā. With the commentary Prabhāprakāśikā by Jayakṛishṇa.] [1890-1893.] 4°. **14090. e. 22.**

JAYAKṚISHṆA GAṄGĀDĀSA BHAKTA. Guide to [R. G. Bhāṇḍārkar's] Sanskrit Second Book. Part I. With rules, translations, copious notes, solutions of compounds, extracts from Kaumudi, etc., etc. ... By Jayakrishna Gangadas Bhakta. pp. vi. 168. *Surat*, [1900.] 12°.
14085. b. 36.(2.)

JAYAKṚISHṆA ŚRĪKṚISHṆA GHĀṬE, *Bhaṭṭa. See* Bhavabhūti. The Uttara Rama Charita ... With Sanscrit commentary by ... Bhatji Shastri Ghate, *etc.* 1895. 8°. **14080. d. 25.**

JAYAMAṄGALA, *the Commentator. See* Bhaṭṭi. भट्टिकाव्यम् *etc.* [Bhaṭṭikāvya. Sargas i.-v., with the commentary of Jayamaṅgala, *etc.*] [1895-1896.] 8°. **14076. d. 49.**

JAYAMAṄGALAGĀTHĀ. ဇေယျဗြဟ်းဂပါး ... နမကာရ ... ရတနာဇ္ဈာယ် ... ပရိတ္တဝ်ကြီး *etc.* [Bāhira-jayamaṅgalagāthā, in Burmese Apyin-aung-hkyin. A Pali poem on the 8 'outward' victories of the Buddha. Followed by the Namakāra, Ratanapañjara, and Paritta. With Burmese translations and commentaries.] pp. 120. *Rangoon*, 1874. 8°. **14098. ccc. 26.(1.)**

—— ပြင်ဇေယျဗြဟ်းရှစ်ပါးနိဿ။ မဓုရောဝါဒကထာကျမ်း *etc.* [Apyin-aung-hkyin. With Burmese version by Vimalālaṅkāra Kaviddhaja. Followed by Madhurovādakathā, a Burmese homily by the same, with illustrations from Pali texts, and a Burmese dissertation by Chakkindābhisiri.] pp. 56. မန္တလေး [*Mandalay*,] 1893. 8°. **14098. ccc. 26.(2.)**

—— [For popular Burmese collections of Pali-Burmese texts including editions of the Bāhira-jayamaṅgala and Ajjhatta-jayamaṅgala, see under the following headings:]

Hkyauk saung twè.
Hsay saung twè.
Ko saung twè.
Ngā saung twè.
Ta-hsè-hnit saung twè.
Ta-hsè-thôn saung twè.

JAYANTA BHAṬṬA, *son of Chandra. See* Gotama. The Nyâyamañjarî of Jayanta Bhaṭṭa, *etc.* [Comprising the Nyāyasūtra with commentary by Jayanta.] 1895. 8°. **14048. dd. 3.(vol. 8.)**

JAYANTA SVĀMĪ. *See* Kātyāyana. अथ कात्यायनीशिक्षा *etc.* [Kātyāyanī Śikshā. With commentary by Jayanta.] 1893. 8°. [*Śikshāsaṅgraha.*] **14093. b. 31.**

—— अथ स्वराङ्कुशशिक्षा *etc.* [Svarāṅkuśaśikshā. 25 stanzas on Vedic phonetics, of the Mādhyandina school.] *See* Yugalakiśora Vyāsa Pāṭhaka. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshás, *etc.* pp. 161-163. 1893. 8°. **14093. b. 31.**

JAYANTĀBHIVAṂSA. သဒ္ဓမ္မပါလမေဓနီကျမ်း [Saddhammapālamedhanī. A general review of the Buddhist faith, in Burmese, illustrated from Pali writings. Preceded by a number of short excerpts from Pali texts with Burmese paraphrase, including the Gôṇ-taw, Rāhulasutta, Mettā-po, Sīvaligāthā, *etc.*] pp. 151. *Rangoon*, ၁၀၅၂ [1872.] 8°. **14300. d. 28.(1.)**

JAYĀPĪḌAKAVI, *author of the Kuṭṭanīmata. See* Dāmodaragupta.

JAYARĀMA, *Astrologer.* अथ श्री ग्रहगोचर सटीक ज्योतिष ग्रंथ *etc.* [Grahagochara. An astrological work in verse, probably to be attributed to Jayarāma. With a Gujarati translation by Gaurīśaṅkara Lalu Mehtā.] pp. 28. अमदावाद १९४८ [*Ahmadabad*, 1892.] 12°. **14053. b. 17.(4.)**

The attribution rests on Dr. Bühler's Cat. of Skt. MSS. in Gujarat, iv. 124, *where a work of the same name and containing in all the same number of verses* (54) *is attributed to this writer.*

JAYARĀMA, *Āchārya.* *See* PĀRASKARA. **पारस्कर-गृह्यसूत्रम्** *etc.* [Pāraskaragṛihyasūtra. With Jayarāma's Sajjanavallabhā, *etc.*] [1896.] 4°.
14010. f. 10.

JAYARĀMA, *disciple of Viprarājendra.* **श्रीविप्रराजेन्द्रदिग्विजयः** *etc.* [Viprarājendradigvijaya. A poetical account in 33 *ullāsas* of the successes of Viprarājendra as a philosophical teacher, with a commentary apparently composed by the author.] pp. 79. **काश्यां १९४१** [*Benares*, 1891.] 8°.
14048. dd. 5.(1.)

JAYARĀMA RAGHUNĀTHA. *See* ṢAṄKARA ĀCHĀRYA.—*Two or More Works.* **शंकराचार्य पंचरत्न** *etc.* [Ṣaṅkarāchārya-pañcharatna. Edited with Gujarati translation by Jayarāma.] [1892.] 12°.
14098. b. 24.

JAYARATHA, *son of Ṣṛiṅgāraratha.* *See* RUYYAKA. The Alankârasarvasva . . . With the commentary [Alaṅkāravimarṣinī] of Jayaratha, *etc.* 1893. 8°. [*Kâvyamâlâ.*]
14072. ccc. 12.(no. 35.)

JAYATILAKA (D. B.). *See* PERIODICAL PUBLICATIONS.—*Colombo.* The Buddhist . . . Edited by C. W. Leadbeater, vol. 1. (By D. B. Jayatilaka, vol. 10, *etc.*) 1888, *etc.* 8°. **P.P. 636. cn.**

JAYATILAKA SŪRI, *Āgamika.* ॥ **अथ श्रीसुलसाचरितम्** ॥ [Sulasācharita, also styled Samyaktvasambhava. A Jain poem, in 8 *sargas*, upon the story of the chaste Sulasā. With Gujarati version by Hariṣaṅkara Kālidāsa.] ff. 112. **मुंबइ १८९९** [*Bombay*, 1899.] *obl.* 8°.
14100. d. 8.

JAYĪNĀRĀYAṆA DEVA. *See* PURĀṆAS.—*Bhāgavatapurāṇa.* ରାସପଞ୍ଚାଧ୍ୟାୟଃ *etc.* [Rāsapañchādhyāyī. With a prose Oriya translation by Jayīnārāyaṇa Deva.] 1901. 12°.
14016. b. 24.(2.)

JENNINGS (JAMES G.), *Professor at Muir Central College, Allahabad.* Sakuntala. A play [based upon the drama of Kālidāsa,] *etc.* pp. i. 210. *Allahabad*, 1902. 12°.
11779. ff. 9.

JĪMŪTAVĀHANA. *See* ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Jīmūtavāhana and others,] *etc.* 1899. 8°.
14039. c. 17.

JĪMŪTAVĀHANA (*continued*). **दायभागः** *etc.* [Dāyabhāga. With the commentary Dāyabhāgaprabodhanī of Kṛishṇa Tarkālaṅkāra. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. iv. 233. **कलिकाता १८९३** [*Calcutta*, 1893.] 8°.
14038. c. 48.(1.)

—— ದಾಯಭಾಗಃ *etc.* [Dāyabhāga. Edited by Ṣāttanūru Kalyāṇasundara Ṣāstrī.] pp. 88. ಚೆನ್ನ॥ ೧೮೯೭ [*Madras*, 1897.] 8°.
14039. b. 22.

—— জীমূতবাহনকৃত-দায়ভাগঃ। *etc.* [Dāyabhāga. With Kṛishṇa Tarkālaṅkāra's commentary and a Bengali translation of the text. Edited by Nīlakamala Vidyānidhi.] pp. i. 276. **কলিকাতা ১৩০৪** [*Calcutta*, 1898.] 8°.
14038. c. 49.

—— **कालविवेकः।** The Kāla-viveka. [A work on auspicious times for religious ceremonies.] Edited [with a commentary] by Paṇḍit Madhusūdana Smṛtiratna. 1897, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 136.] 1848, *etc.* 8°.
14002. a. (vol. 136.)
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JINABHADRA GAṆĪ, *Kshamāśramaṇa.* Jinabhadra's Jîtakalpa, [a list of penances for Jain friars,] mit Auszügen aus Siddhasena's Cûrṇi. Von Ernst Leumann. (Sitzungsberichte der Königlich Preussischen Akademie der Wissenschaften zu Berlin . . . 22. December. 1892.) pp. 16. *Berlin*, 1892. 8°.
14100. d. 2.

JINADATTA SŪRI, *disciple of Rāsila and Jīvadeva.* **विवेक-विलास** *etc.* [Vivekavilāsa. Jain precepts religious and ethical, in 12 *ullāsas*. With a Gujarati translation by Dāmodara Govindāchārya.] pp. iv. 256. **अमदावाद १९५४** [*Ahmadabad*, 1898.] 8°.
14100. c. 20.

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14090. e. 20.(no. 11.)

JINADEVA MUNĪṢVARA (*continued*). शिलोञ्छः [Ṣiloñchha.] pp. 19. *See* HEMACHANDRA, *disciple of Devachandra.* अभिधानचिंतामणिः *etc.* [Abhidhānachintāmaṇi, *etc.*] [1900.] 12°. **14090. b. 46.**

JINAKĪRTI SŪRI, *disciple of Somasundara.* धन्ना-शालिभद्रनो रास *etc.* [Dhannā-Ṣālibhadra-no Rās. A Jain legend illustrating the virtue of charity. Translated into Gujarati by Jinavijaya Mahārāja, but with the Sanskrit stanzas of the original retained. Followed by Satā-satīo-nī Sajjhāya, 13 Prakrit stanzas on divers persons of the Jain hagiology, with Gujarati commentary. Edited by Kachrābhāī Gopāladāsa.] pp. iv. 212. અમદાવાદ ૧૮૯૪ [*Ahmadabad,* 1894.] 8°. **14144. f. 26.**

JINAPRABHA SŪRI. *See* ḌĀHYĀBHĀI FATḤ-CHAND and MOTĪLĀL MAHĀSUKHBHĀI. शोभनस्तवनावली *etc.* [Ṣobhanastavanāvalī. Hymns by Jinaprabha and others.] [1897.] 12°. **14100. a. 17.**

—— A Legend of the Jaina Stūpa at Mathurā [excerpted from Jinaprabha's Tīrthakalpa]. By G. Bühler. 1897. *See* ACADEMIES, *etc.*—Vienna.—*Kaiserliche Akademie der Wissenschaften.* Sitzungsberichte, *etc.* Band 137. 1849, *etc.* 8°. **Ac. 810/6.(Bd. 137.)**

JINAPŪJĀ. श्री जिन पूजा महोदधि *etc.* [Jinapūjā-mahodadhi. A collection of Jain ritual poems, by various authors of the Kharatara Gachchha, in Hindi-Gujarati, Sanskrit, and Prakrit. Edited by Rāmalāla Gaṇī and others.] pp. x. 418. મુંબઈ ૧૯૫૮ [*Bombay,* 1902.] 8°. **14144. gg. 5.**

JINARĀJADĀSA, *C. See* PERIODICAL PUBLICATIONS.—*Colombo.* The Buddhist . . . Edited by C. W. Leadbeater, vol. 1. (By C. Jinarājadāsa, vol. 11, no. 7-12.) 1888, *etc.* 8°. **P.P. 636. cn.**

JINARATANA, *Hiñgulvaḷa.* Dhātwattha Dīpanī. [A collection of Pali verbal roots cast into Pali verse, based on the Mahāsaddanīti of Aggavaṃsa. Followed by an alphabetical index in Sinhalese and Roman characters, with meanings in Sinhalese and English.] . . . බාතුඩීපනී *etc.* pp. v. iii. 173, xiii. *Colombo,* 1895. 8°. **14098. b. 19.**

JINARATANA, *Talavatugoḍa. See* CHAKRAPĀṆIDATTA. Chakradatta, *etc.* [With Sinhalese interpretation by Jinaratana.] 1893. 8°. **14043. d. 47.**

JINASĀGARA SŪRI, *disciple of Jinachandra. See* HARI, *disciple of Vajrasena.* कर्पूरप्रकर *etc.* [Karpūraprakara. With gloss by Jinasāgara.] [1901.] 12°. **14100. b. 12.**

JINASENA ĀCHĀRYA. जिनसहस्रनाम स्तोत्र । [Jinasahasranāmastotra. A hymn containing the 1000 names of Jinas. Preceded by Yaṣonandi's Jinasnapana or stanzas on the washing of the statues of Jinas.] pp. 22. मुंबई १९५५ [*Bombay,* 1899.] 12°. **14076. a. 23.(3.)**

—— अथ सहस्रनामप्रारभ्यते [Jinasahasranāma.] *See* DAṢALAKSHAṆĪ. दशलक्षण्यादि पूजनसंग्रह *etc.* [Daṣalakshaṇyādi-pūjanasaṅgraha.] ff. 3-12. [1899.] *obl.* 8°. **14100. b. 7.**

—— श्रीजिनसहस्रनामस्तोत्रम्। [Jinasahasranāmastotra.] *See* JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 17-48. [1901.] *obl.* 16°. **14100. a. 27.**

—— (सहस्रनामंमंत्राः) [Sahasranāmamantrāḥ. The 1000 names of the Jinas, arranged in the form of salutation.] pp. 41. [*Bangalore,* 1898.] 16°. **14100. a. 18.**

No title-page.

—— ॥ श्रीजिनसहस्रनामस्तोत्र ॥ [Jinasahasranāmastotra.] pp. 30. *See* UMĀSVĀTI. अथ तत्वार्थसूत्र° [Tattvārthasūtra, *etc.*] *obl.* 16°. **14100. a. 28.**

—— ಶ್ರೀಮದ್ಭಗವಜ್ಜಿನಸೇನಾಚಾರ್ಯಕೃತಮಹಾ-ಪುರಾಣಂ *etc.* [Mahāpurāṇa, or Mahāpurāṇasaṅgraha. A poetical account of the Jain *tīrthaṅkara* Ṛishabha, *etc.* Edited with Canarese commentary by Padmarāja Paṇḍita.] ಬೆಂಗಳೂರು ೧೮೯೬ [*Bangalore,* 1896, *etc.*] 4°. **14100. e. 6.**

Contains only the first two parts; apparently no more has been published. The first portion of this work (Ādipurāṇa) is for the most part the work of Jinasena; but the supplement (Uttarapurāṇa) is by his disciple Guṇabhadra.

—— *See* KĀLIDĀSA.—*Meghadūta.* The Meghadûta. As embodied [in the form of *samasyā*] in the Pârśvábhyudaya [of Jinasena,] *etc.* 1894. 8°. **14076. b. 32.**

—— पार्श्वाभ्युदयकाव्यम् [Pārśvābhyudaya. A poem on the *tīrthaṅkara* Pārśvanātha, in which are incorporated line by line the verses of the Meghadūta of Kālidāsa. With a commentary.]

[1893.] *See* PADMARĀJA PAṆḌITA, *son of Brahmasūri.* काव्याम्बुधिः *etc.* [Kāvyāmbudhi.] pts. 1-4. [1893-1896.] 8°. **14028. c. 64.**

Not completed.

JINAVAṂSA PAÑÑĀSĀRA, *of Kosgoda. See* SUTTAPIṬAKA. — *Khuddakanikāya.* [*Petavatthu.*] පෙතවත්ථු *etc.* [Petavatthu. With Sinhalese commentary by Paññāsāra.] pts. 1, 3, 5. 1893-1896. 8°. **14098. c. 63.(2.)**

JINAVARAVAṂSA, *P. C., Prince of Siam. See* SUBHŪTI, *Vaskaduvē.* The Siam Standard Paritta. ... Compiled by ... W. Subhuti ... assisted by ... P. C. Jinavarawansa. 1897. 8°. **14098. b. 22.**

JINAVARDHANA SŪRI, *disciple of Jinarāja. See* VĀGBHAṬA, *son of Soma.* अलंकारशास्त्रम् । [Alaṅkāraśāstra. With commentary of Jinavardhana.] [1889-1890.] 8°. [*Grantharatnamālā.*] **14096. c. 8.(vol. 3.)**

JINAVIJAYA MAHĀRĀJA. *See* JINAKĪRTI SŪRI. धन्नाशालिभद्रनो रास *etc.* [Dhannā-Śālibhadra-no Rās. Translated into Gujarati by Jinavijaya.] [1894.] 8°. **14144. f. 26.**

JĪTŪLĀL MUKHTĀR. *See* HARIHARAPRASĀDA.

JĪVA GOSVĀMĪ. *See* RŪPA GOSVĀMĪ. सटीक ... श्रीस्तवपुष्पाञ्जलिः *etc.* [Stavapushpāñjali. A series of lyrics compiled from the Stavamālā of Rūpa, as arranged by Jīva, *etc.*] [1902.] 8°. **14072. ccc. 34.**

—— *See* RŪPA GOSVĀMĪ. उज्ज्वलनीलमणिः *etc.* [Ujjvalanīlamaṇi. With the commentary Lochanarochanī by Jīva, *etc.*] [1889.] 8°. **14053. d. 49.**

—— षट्सन्दर्भापरनामा श्रीभागवतसन्दर्भः *etc.* [Ṣaṭsandarbha, or Bhāgavatasandarbha. A commentary upon the Bhāgavatapurāṇa, supplementing the work of Śrīdhara. In 6 books, entitled Tattvasandarbha, Bhagavatsandarbha, Paramātmas°., Śrīkṛishnas°., Bhaktis°., and Prītis°., with annotations upon the Tattvasandarbha by Baladeva Vidyābhūshaṇa. Edited by Śyāmalāla Gosvāmī.] pp. 895. कलिकाता १३०८ [*Calcutta,* 1899-1901.] 8°. **14016. d. 62.**

JĪVANĀCHĀRYA VALLABHA, *Gosvāmī.* ॥ शुक्ल यजुर्वेदीय ॥ ॥ वैष्णवद्विजाह्निकम् *etc.* [Vaishṇavadvijāhnika. A manual of the encyclical rites for Brahmans, Kshatriyas, and Vaiśyas of the sect of Vallabhāchārya, according to the Vājasaneyisaṃhitā. In Hindi, with the texts and numerous quotations in Sanskrit.] pp. ii. ii. ii. 99. मुंबई १९५७ [*Bombay,* 1901.] 8°. **14154. ee. 12.**

JĪVANADĀSA, *Lālā, of Lahore. See* GURUDATTA VIDYĀRTHĪ. Works of ... Guru Datta Vidyarthi ..., Revised and edited by Lala Jivan Das, *etc.* 1897. 8°. **14010. dd. 11.**

—— —— [Another edition, with biography.] 1902. 8°. **759. c. 20.**

JĪVANAJĪ, *son of Gokulotsava, Gosvāmī.* मुंबइस्थ ... श्रीजीवनजीकृतग्रंथाः । [Miscellaneous writings in verse on the doctrine of Vallabhāchārya.] *See* GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. **14033. a. 27.(vol. 2.)**

JĪVĀNANDA VIDYĀSĀGARA BHAṬṬĀCHĀRYA.

Works registered in this Catalogue that have been edited or prepared for press by this Pandit are to be found under the following headings:—

Āpadeva.
Bhāva Miśra.
Brahmānandagiri Tīrtha.
Chakrapāṇidatta.
Dallaṇa Miśra.
Hārīta.
Indrajālavidyāsaṅgraha.
Jīmūtavāhana.
Kramadīśvara.
Mahīdhara, *son of Rāmabhakta.*
Nāgesa Bhaṭṭa.
Pūrṇānanda Gosvāmī.
Raghunandana Bhaṭṭāchārya.
Sārasvatasūtra.
Śūlapāṇi, *Sāhuṛiyān.*
Tantras.
Tārānātha Tarkavāchaspati.
Vaṅgasena.
Vedas.—*Sāmaveda.*
Vopadeva.

—— *See* APYAYA DĪKSHITA. सिद्धान्तलेशसंग्रहः *etc.* [Siddhāntaleśasaṅgraha. Edited by Jīvānanda, with a commentary compiled by the same.] [1897.] 8°. **14048. cc. 31.**

—— *See* ASHṬĀVAKRA. Ashtabakra-samhita ... Edited ... with a full commentary by ... Jibananda Vidyasagara. 1901. 8°. **14048. dd. 34.(2.)**

—— *See* BĀṆA. हर्षचरितम् *etc.* (Harsha Charita ... Edited with a full commentary and an epitome of the work by ... Jibananda Vidyasagara.) [1892.] 8°. **14070. dd. 16.**

—— *See* BHOJARĀJA. सरस्वतीकण्ठाभरणम् *etc.* [Sarasvatīkaṇṭhābharaṇa. With Ratneśvara's commentary. Edited with a commentary upon Sections iv.-v. by Jīvānanda.] [1894.] 8°. **14053. cc. 68.**

JĪVĀNANDA VIDYĀSĀGARA BHAṬṬĀCHĀRYA (*continued*). *See* GAṄGEṢA UPĀDHYĀYA. केवलान्वयि अनुमानम् *etc.* [Kevalānvayyanumāna. With Raghunātha's Ṣiromaṇi, Jagadīṣa's Jāgadīṣī, and a gloss upon the last, called Jāgadīṣīvādārtha, by the editor, Jīvānanda.] [1897.] 8°. **14048. bb. 45.(4.)**

—— *See* GAṄGEṢA UPĀDHYĀYA. पक्षता *etc.* [Pakshatā. With commentaries of Raghunātha, Jagadīṣa, and Mathurānātha, and the Jāgadīṣīvādārtha, a gloss on Jagadīṣa by Jīvānanda. Edited by the last.] [1897.] 8°. **14048. bb. 45.(5.)**

—— *See* GAṄGEṢA UPĀDHYĀYA. सिद्धान्तलक्षणम् *etc.* (Siddhantalakshana . . . With . . . commentaries . . . Edited and published with questions and answers [entitled Phakkikāvivṛiti] by . . . Jibananda Vidyasagara, *etc.*) [1896.] 8°. **14048. c. 79.(1.)**

—— *See* GAṄGEṢA UPĀDHYĀYA. व्याप्तिपञ्चकम् *etc.* [Vyāptipañchaka, *etc.* Edited, with notes styled Phakkikā upon Mathurānātha's commentary, by Jīvānanda.] [1896.] 8°. **14048. e. 28.**

—— *See* GOPĀLAKṚISHṆA, *Kavirāja.* रसेन्द्रसारसंग्रहः *etc.* [Rasendrasārasaṅgraha. Edited with notes by Jīvānanda.] [1896.] 8°. **14043. cc. 12.**

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JĪVANA ṢARMĀ, *son of Vanamālī Jhā, of Haripur, Darbhangah.* शृङ्गारसागरः *etc.* [Ṣṛiṅgārasāgara. A metrical treatise, in 7 *taraṅgas,* upon the literary expression of amorous emotion.] pp. 21. वाराणस्यां १९०२ [*Benares,* 1902.] 8°. **14053. cc. 17.(2.)**

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Breaks off at vii. 47.

—— अथ दिनचर्यापञ्चस्वरोदाहरणम्। प्रारभ्यते॥ [Dinacharyāpañchasvarodāharaṇa. A treatise on the magic values of the vowels. Edited by Baladevaprasāda Bhaṭṭa.] ff. 21. *Benares,* [1901.] *obl.* 8°. **14053. d. 60.**

—— వనమాలా సటీకా *etc.* [Vanamālā. A tract on divination, in 5 *adhyāyas.* With Telugu translation.] pp. 30. చెన్నపురి ౧౮౯౩ [*Madras,* 1893.] 12°. **14053. b. 31.(2.)**

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JĪVANĀTHA MIṢRA NYĀYATĪRTHA. *See* GIRIDHARA BHAṬṬĀCHĀRYA. विभक्त्यर्थनिर्णयः *etc.* (Vibhaktyarthanirnaya . . . Edited by . . . Jivanatha, *etc.*) [1902.] 8°. **14004. a. 12.**

JĪVARĀMA LALLURĀM RAIKVĀL. *See* PĀṆINI.—*Siddhāntakaumudī.* मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī. Edited by Jīvarāma.] [1895.] 12°. **14090. b. 41.**

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JÑĀNACHANDRA, *Bābū, of Lahore. See* DHANAṂJAYA, *Jain writer.* विषापहार *etc.* [Vishāpahāra. Edited by Jñānachandra.] [1900.] 12°. **14100. a. 21.(2.)**

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—— जैनबालगुटका [Jaina-bālaguṭikā. Comprising formulas and lists of the persons who are the subjects of Jain worship, also of other matters and forms connected with the cult. With Hindi notes.] pp. 16. लाहौर १९०० [*Lahore,* 1900.] 12°. **14100. a. 6.(3.)**

Forms no. 2 of the compiler's Jain Religious Tracts Series.

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JÑĀNOTTAMA MIṢRA. *See* SUREṢVARA ĀCHĀRYA. नैष्कर्म्यसिद्धिर्नाम वेदान्तप्रकरणम् . . . Naishkarmyasiddhi . . . with a commentary called Chandrikā by Jñānottama Miśra, *etc.* 1890, *etc.* 8°. **14048. dd. 7.**

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The Jñātādharmakathā forms the 6th aṅga *in the Jain Canon.*

JOGES CHANDRA RAY. *See* YOGEṢACHANDRA RĀYA.

JOGESH CHUNDER DUTT. *See* YOGEṢACHANDRA DATTA.

JOGINDRANATH. *See* YOGĪNDRANĀTHA.

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—— —— [Another copy.] **14070. b. 30.**

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See JENNINGS (J. G.). Sakuntala. A play [based upon the drama of Kālidāsa,] *etc.* 1902. 12°. **11779. ff. 9.**

See KĀLĪPADA MUKHOPĀDHYĀYA. Notes on Sakuntala, *etc.* 1895. 12°.
14072. b. 22.

See NAṬEṢA ṢĀSTRĪ. A Review of Sakuntala, *etc.* 1897. 8°. **14079. b. 41.**

KĀLIDĀSA. ABHIJÑĀNAṢAKUNTALA (*continued*).

See ṢRĪNIVĀSA DĪKSHITA, *K.* శ్రీ ... కృత్యయోరిత్యాదేః శ్లోకస్య తా॥ [An essay upon the interpretation of stanza 51 (beginning *Krityayor bhinnadeṣatvād*) of the Abhijñānaṣakuntala.] [1902.] 16°.
14076. a. 16.(5.)

KUMĀRASAMBHAVA.

Kumarasambhabam. As fixed for the B.A. Course,—Cantos I, II, III, IV, V, VI, VII. Text with notes by Pundit Nobin Ch. Vidyaratna ... with English and Bengali translations and model questions with model answers. pp. 764. *Calcutta,* [1894.] 12°. **14070. c. 57.(2.)**

कुमारसंभवम् [Kumārasambhava. With short notes in Sanskrit and English.] *See* PERIODICAL PUBLICATIONS.—*Poona.* The Kavi, *etc.* Vol. i., pts. 8, 9. 1895. 8°. **14070. c. 56.**

Incomplete, breaking off after Canto IV, 31.

కుమారసంభవ కావ్య ప్రారంభః [Kumārasambhava. With the commentary of Mallinātha, Canarese notes, and Canarese paraphrase.] *See* PERIODICAL PUBLICATIONS.—*Bangalore.* Kâvyakalpadrumam, *etc.* Vol. I, pt. 1. 1897. 8°.
14076. cc. 1.

Incomplete, extending only to the 7th stanza.

MĀLAVIKĀGNIMITRA.

The Mâlavikâgnimitra ... With the commentary [Kumāragirirājīya] of Kâṭayavema. Edited with notes by Shankar Pâṇḍurang Pandit. Second edition. pp. xxxv. 230, i. *Bombay,* 1889. 8°.
14080. c. 31.

Forms no. vi. *of the* Bombay Sanskrit Series.

The Mâlavikâgnimitram ... Edited with a close English translation chiefly collected from the notes given in class by the late Mr. V. S. Apte ... and copious English notes by Sadâsiv Bhimrâo Bhâgwat ... under the general supervision of Nârâyan Bâlkrishna Godabole. (मालविकाग्निमित्रं नाम नाटकम्) pp. i. 124, ii. *Poona,* 1897. 8°. **14079. c. 66.**

KĀLIDĀSA. MĀLAVIKĀGNIMITRA (*continued*).

The Mâlavikâgnimitra . . . With the commentary of Kátayavêma and several others embodied therein, edited with critical notes and translation [in English] . . . by Ṣ. Ṣêshâdri Ayyar. (**मालविकाग्निमित्रं नाटकम्**) pp. xvii. 158, 124. *Poona,* 1896. 8°. **14080. c. 36.**

मालविकाग्निमित्रम् [Mālavikāgnimitra. With English notes and translation by T. V. Vaidyanātha Aiyar.] pp. 82, 44, 80. *See* ACADEMIES, *etc.*—Madras.—*University of Madras.* Complete Sanskrit Text for the F. A. Examination, 1901, *etc.* 1900. 8°. **14072. ccc. 24.(2.)**

The Malavikágnimitra . . . Literally translated into English prose by C. H. Tawney. Second edition. pp. xvi. 96. *Calcutta,* 1891. 12°. **14080. b. 9.(1.)**

Malavikagnimitra . . . literally translated into English, together with an introduction. By T. R. Ratnam Aiyer. Second edition. pp. i. i. xii. i. 69. *Trichinopoly,* 1891. 8°. **14079. c. 58.**

MEGHADŪTA.

॥ श्री . . . मेघदूत [*sic*], *etc.* [Meghadūta. With an *avachūrṇi* by Kanakakīrti Gaṇī.] ff. 28, *lith.* **काशी १९२४** [*Benares,* 1867.] *obl.* 4°. **14072. e. 3.**

The Meghadûta . . . With the commentary of Mallinâtha . . . Edited with a literal English translation, with copious notes in English, and with various readings, by Gopal Raghunatha Nandargikar. pp. viii. lxxxiv. 100, 118. *Bombay,* 1894. 8°. **14076. c. 63.**

The Meghadûta. As embodied [in the form of *samasyā*] in the Pârśvâbhyudaya [of Jinasena Âchârya] with the commentary of Mallinátha . . . and a literal English translation, various readings, critical notes, and an introductory essay, determining the date of Kâlidâsa . . . Edited by Kashinath Bapu Pathak. pp. xvi. iv. 106, i. xxvi. *Poona,* 1894. 8°. **14076. b. 32.**

KĀLIDĀSA. MEGHADŪTA (*continued*).

मेघदूतम् . . . The Meghadúta . . . With the commentary of Mallinátha and . . . extracts from the . . . commentaries of Bharata, Sanátana, Makaranda, Kalyánmalla, and nine others. Edited by Lálmohan Vidyánidhi Bhattácharya. pp. iii. 102. *Hooghly,* 1894. 8°. **14072. cc. 58.(1.)**

Exhaustive Notes on the Meghaduta . . . Comprising various readings, the text with the commentary of Mallinath, literal translation in English, life of Kalidas, &c., &c. pp. 114, xi. 112. *Bombay,* 1894. 12°. **14076. a. 15.**

मेघदूतम् । [Meghadūta. With short notes in Sanskrit and English.] *See* PERIODICAL PUBLICATIONS.—*Poona.* The Kavi, *etc.* Vol. i., pts. 7, 8. 1895. 8°. **14070. c. 56.**

मेघदूतकाव्याचें समवृत्त मराठी भाषांतर *etc.* [Meghadūta. Edited with a metrical Marathi version and notes by Lakshmaṇa Gaṇeśa Śāstrī Lele.] pp. viii. 68. **पुणें १९०१** [*Poona,* 1901.] 8°. **14070. dd. 20.**

Kalidasa's Meghadutam [I. 1-38]. Containing . . . Mallinatha's commentary . . . Bengali and English translations, Anglosanskrit notes . . . with . . . grammatical, rhetorical, and explanatory notes . . . by Pandit Nabin Chandra Vidyaratna. New edition. pp. 168. *Calcutta,* [1901.] 8°. **14085. c. 49.(1.)**

यक्षसंदेश अर्थात् मेघदूताचें समवृत्त व समश्लोकी मराठी भाषांतर *etc.* [Yakshasandeśa. Being the Meghadūta with a metrical Marathi version by Bhālachandra Śaṅkara Devasthaḷī.] pp. ii. 64. **मुंबई १९०२** [*Bombay,* 1902.] 16°. **14076. a. 20.(2.)**

॥ धाराधरधावन ॥ . . . Dhārā Dhara Dhāwana. Part ii., being a metrical Hindi translation of Kali Das' Uttara Megha or second part of Meghaduta, by Rai Debi Prasad, "Poorna." [With the Sanskrit text.] pp. iv. 39, ix. **कानपुर १९०२** [*Cawnpore,* 1902.] 8°. **14072. cc. 58.(2.)**

The Cloud Messenger of Kálidása. The Uttaramegha. Translated into English verse by Annadáprasád Basu. pp. 24. *Calcutta,* 1885. 12°. **14072. b. 10.(1.)**

KĀLIDĀSA. MEGHADŪTA (*continued*).

The Meghadúta, or Cloud Messenger. A poem in the Sanskrit language . . . Translated into English verse, with notes and illustrations, by H. H. Wilson . . . Edited by Lal Mohan Vidyanidhi. pp. 93. *Calcutta*, 1901. 8°.
14070. dd. 22.

The Meghaduta ; or, Cloud Messenger. [In the version of H. H. Wilson.] *See* HOLME (T.). Sakuntala, *etc.* pp. 131-155. [1902.] 8°.
012208. ee. 117.

Meghadûta. Le Nuage Messager . . . Traduction française par A. Guérinot. pp. ix. 95. *Paris, Le Puy-en-Velay* [printed], 1902. 12°. **14080. b. 11.**

Forms no. lxxx. *of the* Bibliothèque Orientale Elzévirienne.

Meghadûta o la Nube Messaggera. Tradotto da Giovanni Flechia. [With a note on the geography of the poem, by F. L. Pullé.] pp. 152. 1897-1899. *See* PERIODICAL PUBLICATIONS. — *Florence.* Studi Italiani di Filologia Indo-Iranica, *etc.* Vol. I—III. 1897, *etc.* 8°. **P.P. 4884. da. (vol. 1-3.)**

——— [A separate issue of the preceding.]
14070. dd. 7.

See DHOYĪ. Nachahmungen des Meghadûta, *etc.* 1900. 8°. [*Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.*]
Ac. 8815/2. (vol. 54.)

See JINASENA ĀCHĀRYA. पार्श्वाभ्युदय° [Pārśvābhyudaya. A poem in which are incorporated the verses of the Meghadûta.] [1893.] 8°. [*Kāvyāmbudhi.*] **14028. c. 64.**

See VIKRAMA, *son of Sāṅgaṇa.* नेमिदूतकाव्य *etc.* [Nemidûta, or Nemicharita. A Jain poem, containing a line of Kālidāsa's Meghadûta interwoven in every stanza.] [1892.] 12°. **14028. b. 69.(3.)**

RAGHUVAṂṢA.

॥ रघुवंशम् ॥ [Raghuvaṃṣa. With short notes in Sanskrit and English.] *See* PERIODICAL PUBLICATIONS.—*Poona.* The Kavi, *etc.* Vol. i., pts. 1-7. 1895. 8°. **14070. c. 56.**

The Raghuvanśa of Kâlidâsa . . . with the commentary of Mallinâtha, edited with a literal English translation, with copious notes in English intermixed with full extracts . . . from the commentaries of Bhatta Hemâdri, Châritravardhana, Vallabha, Dinakaramiśra, Sumativijaya, Vijayagani, Vijayânandasûrîśvaracharanasevaka and Dharmameru, with various readings &c., &c., by Gopal Raghunath Nandargikar. Third edition. Revised and enlarged. pp. i. x. xviii. 202, 600, ccclxxiv. xi. *Poona*, 1897. 8°. **14072. c. 53.**

రఘువంశాఖ్యమహాకావ్యే ఏకాదిదశమసర్గాన్త-స్థగ్రన్థః *etc.* [Raghuvaṃśa, i.–x.] pp. 96. మహీశూరు॥ ౧౮౯౦ [*Mysore*, 1890.] 12°.
14072. b. 19.

Raghuvanśam, Cantos i.–v. (vi., vii.), literally translated into English, with notes, elucidatory, critical, and grammatical, followed by a glossary, by Kunja Lál Nág. 3 pts. *Calcutta*, 1893-1897. 8°. **14072. ccc. 19.(2.)**

Raghubamsam. Cantos i.—vi. Containing prose version, paraphrase . . . Sanjivani . . . Bengali and English translations of all the slokas, grammatical and explanatory notes both in English and Sanskrit . . . &c. &c. &c. . . . Edited by Pandit Nabin Chandra Vidyaratna. Thoroughly revised and enlarged edition. 2 pts. *Calcutta*, 1901. 8°.
14085. c. 50.

Contains only Cantos i. *and* ii.

रघुवंशम् [Raghuvaṃśa, i.–v. With notes and translation by T. V. Vaidyanātha Aiyar.] pp. 34, 202. *See* ACADEMIES, *etc.*—Madras.—*University of Madras.* Complete Sanskrit Text for the F.A. Examination, 1901, *etc.* 1900. 8°. **14072. ccc. 24.(2.)**

F.A. Examination of 1892. The Complete Sanskrit Text[, viz. Raghuvaṃśa iii.–xi. and the Sundarakāṇḍa of Bhoja's Champūrāmāyaṇa. Edited,] with exaustive [*sic*] Sanskrit commentary, copious English notes, and . . . translation, by S. Rangachariar . . . and V. Srinivasa Aiyar. 5 pts. *Tanjore*, 1891. 8°. **14076. c. 59.**

Il Laménto dél Ré Àgia sópra Indumatî súa mòglie di Kâlidâsa [*i.e.* Sarga 8]. Côi comménti di Mallinâtha. Recàto di sàṁskṛito a comúne volgàre pér cúra di Giusèppe Turríni. *Bologna*, 1899, *etc.* 4°.
14070. e. 20.

In progress?

KĀLIDĀSA. RAGHUVAṂṢA (*continued*).

రఘువంశాఖ్యమహాకావ్యే ఏకాదశాద్యేకోన-వింశసర్గాంతసమగ్రగ్రంథః *etc.* [Raghuvaṃśa, xi.–xxi. With the commentary of Mallināṭha.] pp. 260. మహిశూరు ౧౮౯౦ [*Mysore*, 1890.] 8°. **14072. cc. 53.**

The Raghuvança. The story of Raghu's line . . . Translated [into verse] by P. de Lacy Johnstone. pp. xlviii. 200. *London*, 1902. 8°. **14072. c. 57.**

Raghuvansa. Ein indisches Gedicht . . . In deutscher Nachbildung von Adolf Friedrich Graf von Schack. (Orient and Occident. III.) pp. vi. 167. *Stuttgart*, 1890. 8°. **12205. e. 12.(no. 3.)**

RITUSAṂHĀRA.

The Ritusanhara of Kalidasa, with notes and English translation, by C. S. Sitaram Ayyar. (ऋतुसंहारम्) pp. iv. 20, 43. *Bombay*, 1897. 8°. **14070. c. 60.**

ऋतुसंहारः *etc.* [Ritusaṃhāra. With the commentary Chandrikā of Maṇirāma, and a Hindi translation by Vrajaratna Bhaṭṭāchārya.] pp. ii. ii. 94. कल्याण-मुंबई १९५७ [*Kalyan*, 1901.] 8°. **14070. dd. 21.(1.)**

ṢĀKUNTALA.

See above, ABHIJÑĀNAṢAKUNTALA.

VIKRAMORVAṢĪYA.

Vikramorvaśiyam, with Sanskrit text, English translation, copious notes, and an elaborate introduction, by Keshav Balkrishna Paranjpe. pp. i. xli. 149, xx. xviii. xiii. xi. xi. *Bombay*, 1898. 8°. **14080. c. 38.**

The Vikramorvaśîyam . . . Edited with English notes, containing extracts from two commentaries, [*scil.* of Kāṭayavema and Raṅganātha,] by Shankar Pâṇḍurang Paṇḍit. Revised and improved, by Bhâskar Râmchandra Arte. Third edition. pp. x. ii. 1—171, 108A—136A, 1—177. *Bombay*, 1901. 8°. **14080. c. 42.**

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——— [Another copy.] **14080. c. 42.***

KĀLIDĀSA (*continued*).

SUPPOSITITIOUS WORKS.

କଟପାୟା *etc.* [Kaṭapāyā. 28 stanzas on the asterisms. Edited with an Oriya metrical version and further matter in Oriya by Abhinna Nāyaka.] pp. 12. *Cuttack*, 1880. 12°. **14053. b. 17.(2.)**

राक्षसकाव्यम् *etc.* [Rākshasakāvya. A poem in 20 stanzas ascribed to Kālidāsa. With a Saṅskrit commentary and Hindi prose translation.] pp. 31. मुंबय्यां १८१६ [*Bombay*, 1895.] 12°. **14076. a. 23.(2.)**

शृङ्गारतिलकम्। (शृङ्गाररसाष्टकम्।) [Ṣṛiṅgāratilaka. Followed by the Ṣṛiṅgārarasāshṭaka, another erotic poem also ascribed to Kālidāsa. With gloss by Kālīpada Vidyāratna and Bengali translation.] pp. 15, 6. *See* above, COLLECTED WORKS. মহাকবি কালিদাসের গ্রন্থাবলী *etc.* [Granthāvalī.] [Vol. 4.] [1895.] 8°. **14070. d. 34.(vol. 4.)**

J. Herrero. Poetas del Amor. Kalidasa : Gringara [*sic*] Tilaka [*i.e.* Ṣṛiṅgāratilaka.] Heine : Intermezzo. Versión Castellana. pp. xxiv. 146. *Madrid*, 1898. 12°. **14076. a. 18.**

श्रुतबोधः *etc.* [Ṣṛutabodha. A compendium of metres, popularly ascribed to Kālidāsa.] pp. 6. কলিকাতা ১৮৯২ [*Calcutta*, 1892.] 8°. **14053. cc. 57.(2.)**

See Peterson, Third Report, *Appendix*, *p.* 225.

শ্রুতবোধঃ। [Ṣṛutabodha. With a gloss by Kālīpada Vidyāratna and Bengali translation.] pp. 21. *See* above, COLLECTED WORKS. মহাকবি কালিদাসের গ্রন্থাবলী *etc.* [Granthāvalī.] [Vol. 4.] [1895.] 8°. **14070. d. 34.(vol. 4.)**

কালিদাসের কবিতা *etc.* [Kālidāser Kavitā. A cycle of stanzas entitled Kavitā, ascribed to Kālidāsa, with Bengali translations and notes, preceded by a biography and critique in Bengali. To which is added a selection of Sanskrit stanzas by various authors and some Hindi *dohās* by Tulasīdāsa, with Bengali translations. Compiled and edited by Vaishṇavacharaṇa Basāk.] pp. 132, 46. কলিকাতা ১৩০৩ [*Calcutta*, 1897.] 12°. **14127. aa. 14.(1.)**

কালিদাসের কবিতা *etc.* [Kālidāser Kavitā. Two series of stanzas, the first being entitled Vividha-

kavitā, or miscellaneous verses, and the second being the cycle known as Kavitā. Compiled and edited with a Bengali translation and romantic biography of the poet by Ṣaratkumāra Sena.] pp. 178. কলিকাতা ১৩০৮ [*Calcutta*, 1901.] 12°. **14076. b. 26.(2.)**

চতুর্থ অধ্যায়। [Miscellaneous stanzas, purporting to be by Kālidāsa and other poets. With Bengali translation and additional matter.] *See* NĪLAMAṆI VIDYĀLAṄKĀRA BHAṬṬĀCHĀRYA. উদ্ভট কবিতা-কৌমুদী *etc.* [Udbhaṭakavitākaumudī.] pt. i., pp. 42—70. [1890.] 8°. **14085. c. 43.**

KĀLIDĀSA, called VEṄKAṬEṢVARA. అథ...లమ్బో-దరప్రహసనాఖ్యరూపకమ్॥ [Lambodaraprahasana. A farce on the legend of Gaṇeṣa.] pp. 30. *See* RĀMACHANDRA, *Vellāla*. శ్రీ . . . శ్రీకృష్ణవిజయమ్॥ [Kṛishṇavijaya, *etc.*] [1890.] 8°. **14080. d. 22.(1.)**

KĀLIDĀSA, *Pseud., author of the Nalodaya.* নলোদয়ঃ। [Nalodaya. With the commentary Subodhinī of Prajñākara Miṣra and a Bengali version.] *See* KĀLIDĀSA.—*Collected Works.* মহাকবি কালিদাসের গ্রন্থাবলী *etc.* [Granthāvalī.] [Vol. 2.] pp. 1273—1402. [1895.] 8°. **14070. d. 34.(vol. 2.)**

—— নলোদয়কাব্যম্ *etc.* [Nalodaya. With Prajñākara's commentary Subodhinī. Edited by Nandalāla Śāstrī.] pp. i. 150. মুম্বय्यां १९५५ [*Bombay*, 1899.] 8°. **14070. dd. 11.**

—— ॥ নলোদয়কাব্যম্ *etc.* [Nalodaya. With Prajñākara's Subodhini and a gloss by Bhāskarānanda Sarasvatī.] pp. 345. काइयां १९५९ [*Benares*, 1902.] 8°. **14076. d. 54.**

KĀLIDĀSA, *Pseud.*, [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHAṬṬĀCHĀRYA.] পুষ্পবাণবিলাসঃ। [Pushpabāṇavilāsa. A poem in 26 stanzas on Kṛishṇa's amours. With commentary of Veṅkaṭa Sārvabhauma and Bengali translation.] *See* KĀLIDĀSA.—*Collected Works.* মহাকবি কালিদাসের গ্রন্থাবলী *etc.* [Granthāvalī.] [Vol. 2.] pp. 1227—1272. [1895.] 8°. **14070. d. 34.(vol. 2.)**

—— पुष्पबाणविलासम् *etc.* [Pushpabāṇavilāsa. With commentary of Veṅkaṭa Sārvabhauma. Edited by Kāśīnātha Pāṇḍuraṅga Parab.] pp. 33. मुम्बय्याम् १९०१ [*Bombay*, 1901.] 8°. **14072. cc. 62.(3.)**

KĀLIDĀSA GOVINDAJĪ, *Śāstrī, of Jamnagar.* *See* KAMALĀKARA BHAṬṬA, *son of Rāmakṛishṇa.* निर्णयसिंधु *etc.* [Nirṇayasindhu. With Gujarati translation by Kālidāsa.] [1901.] 4°. **14028. dd. 11.**

KĀLIKĀNANDA AVADHŪTA, *Kaula.* गंधोत्तमानिर्णयः [Gandhottamānirṇaya. A guide to salvation, based chiefly on tantric sources.] pp. 49. कानपुर १९०० [*Cawnpore*, 1900.] 8°. **14033. aa. 13.**

KĀLĪKṚISHṆA BHAṬṬĀCHĀRYA. Notes on Utter-charita. B.A. Course for 1893 & 94. In the form of questions and answers, *etc.* pp. x. 158. *Calcutta*, [1893.] 12°. **14076. a. 14.**

KĀLĪMOHANA BHAṬṬĀCHĀRYA. *See* TANTRAS. [*Yoginītantra.*] সানুবাদ যোগিনীতন্ত্রম্ *etc.* [Yoginītantra. Edited by Kālīmohana.] [1894.] 8°. **14033. aa. 12.**

KĀLĪPADA MUKHOPĀDHYĀYA. Notes on Sakuntala [in Sanskrit, Bengali, and English] . . . With 1. Notes . . . 2. Translation. 3. Important appendices containing criticism of the important characters and University questions. pp. 323. *Calcutta*, 1895. 12°. **14072. b. 22.**

KĀLĪPADA VIDYĀRATNA, *of Bhatpalli.* *See* KĀLIDĀSA.—*Collected Works.* মহাকবি কালিদাসের গ্রন্থাবলী *etc.* [Granthāvalī. Comprising the Śrutabodha, Śṛiṅgāratilaka, and Śṛiṅgārarasāshṭaka, with gloss of Kālīpada, *etc.* Edited by Kālīpada.] [1895.] 8°. **14070. d. 34.**

—— *See* PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*] শ্রীশ্রীচণ্ডী *etc.* [Chaṇḍī. Edited by Kālīpada.] [1900.] 16°. **14028. a. 29.**

—— *See* ṢĀTĀTAPA. শাতাতপীয়-কর্ম্মবিপাকঃ *etc.* [Ṣātātapīya-karmavipāka. Edited by Kālīpada.] [1902.] 8°. **14033. aa. 28.(3.)**

KĀLĪPRASANNA KAVIṢEKHARA, *Kavirāja.* *See* BHĀVA MIṢRA. সানুবাদ-ভাবপ্রকাশঃ *etc.* [Bhāvaprakāśa. Edited with Bengali translation by Kālīprasanna.] [1901.] 8°. **14043. dd. 9.**

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—— अथानुवाकसूत्राध्यायः। (अथ सर्वानुक्रमणी।) [Anuvākasūtrādhyāya. An index to the catchwords of the *anuvākas* in the Vājasaneyisaṃhitā. Followed by the Sarvānukramaṇī.] *See* VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.* वाजसनेयि . . . संहिता *etc.* [Vājasaneyisaṃhitā.] Vol. ii. [1903.] 8°. **14007. f. 4.(vol. 2.)**

KĀTYĀYANA (*continued*). महर्षिकात्यायनप्रणीतम् शुक्लयजुस्सर्वानुक्रमसूत्रम् . . . Kátyáyana's Sarvánukramasutras of the White Yajurveda, with the commentary of Yájñikánantadeva. Edited and annotated by Paṇḍit Yugalakiśora Páṭhaka. *Benares*, 1893, *etc.* 8°. **14007. c. 25.**

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——— अथ कात्यायनीशिक्षा *etc.* (अथ . . . स्वरभक्तिलक्षणपरिशिष्टशिक्षा) [Kātyāyanī Śikshā and Svarabhaktilakshaṇa-pariśishṭaśikshā. Two tracts of the Mādhyandina school, of 13 and 42 stanzas respectively, the former on the accentuation of the White Yajurveda, the latter on vocalic 'glides.' With commentary on the former by Jayanta Svāmī.] *See* Yugalakiṣora Vyāsa Pāṭhaka. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshás, *etc.* pp. 46-51, 172-175. 1893. 8°. **14093. b. 31.**

——— [For the *vārttikas* of Kātyāyana upon the aphorisms of Pāṇini:] *See* Pāṇini.

——— [For the Kṛitprakaraṇa ascribed to Kātyāyana and incorporated in the Kātantra:] *See* Sarvavarmā.

KĀTYĀYANĪ ṢĀNTI. ॥ अथ कात्यायनी शान्ती ॥ [Kātyāyanī Ṣānti. A collection of charms, *etc.*] pp. 40. লাহৌর [*Lahore*, 1900.] *obl.* 12°. **14028. b. 101.(2.)**

KAUṆḌA BHAṬṬA, *son of Raṅgojī.* *See* Bhaṭṭojī Dīkshita. বৃহৎ বৈয়াকরণভূষণং . . . Brihat Vaiyâkaraṇa Bhûshaṇa, a treatise on Sanskrit grammar, [comprising Bhaṭṭojī's Vaiyākaraṇasiddhāntakārikāḥ with commentary styled Vaiyākaraṇabhūshaṇa] by . . . Kauṇḍa Bhaṭṭa: also Padârtha Dîpikâ [or Nyāyapadārthadīpikā, an exposition of the Vaiśeshika Categories,] by the same author [*scil.*, Kauṇḍa Bhaṭṭa] *etc.* 1900. 8°. **14048. cc. 34.**

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Nāṇḍillagopa wrote in the 16*th century, as Kṛishṇarāya of Vijayanagar, whose minister was Sālvatimma the uncle of Nāṇḍillagopa, reigned* 1508-30.

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—— ब्राह्मणसर्वस्वं *etc.* [Brāhmaṇasarvasva. A critique of the Turīyamīmāṃsā of Rāma Miṣra Śāstrī, on the caste-divisions of Hinduism.] pp. 36. श्रीकाश्यां १८९२ [*Benares*, 1902.] 8°. **14039. b. 21.(2.)**

—— गीतासारोद्धारः *etc.* [Gītāsāroddhāra. 62 stanzas forming an epitome of the Bhagavadgītā. With a commentary in Marathi by Govinda Paraśurāma Rāverkar.] pp. 48. मुद्रण्यां १८९२ [*Bombay*, 1892.] 8°. **14028. d. 50.(2.)**

—— अथ कैवल्यगाथा प्रारंभः [Kaivalyagāthā. A metrical summary of the Vaishṇava Vedânta, in 18 chapters. Followed by Saṅgatisūtra, an epitome of the religious philosophy of the Bhagavadgītā, with especial reference to xviii. 66.] ff. 102, 6. काश्यां १९५९ [*Benares*, 1903.] *obl.* 12°. **14048. b. 42.**

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—— ষট্‌কর্ম্মদীপিকা। [Ṣhaṭkarmadīpikā. A work on magic. With Bengali version.] pp. 40. [1890, *etc.*] *See* PERIODICAL PUBLICATIONS. — *Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] pt. i., no. 2. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 2.)**

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Preceded by a full genealogy of the Maharajas of Mysore.

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The Sanskrit extracts are printed in Nagari characters at the foot of the page, and reprinted in Grantham type in an appendix.

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a Hindi prose translation by Sarayūprasāda Vājapeyī.] pp. 74. मुरादाबाद १८१६ [*Bombay*, 1894.] 12°. **14076. b. 34.**

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14065. c. 51.

॥ अथ श्रीमधुसूदनटीकायुतभगवद्गीताप्रारंभः ॥ [Bhagavadgītā. With the commentary Gūḍhārthadīpikā of

Madhusūdana Sarasvatī.] ff. i. 190; 1 *plate.* मुंबय्याख्यां राजधान्यां १८२३ [*Bombay,* 1901.] *obl.* 8°.
14048. cc. 38.

श्रीमद्भगवद्गीता *etc.* [Bhagavadgītā. With the commentaries Gūḍhārthadīpikā of Madhusūdana Sarasvatī and Subodhinī of Śrīdhara Svāmī. Edited by Kāśīnātha Śāstrī Āgāśe.] pp. ii. 519. पुण्याख्यपत्तने १९०१ [*Poona,* 1901.] 8°.
14003. ccc. (no. 45.)

Forms no. 45 *of the* Ānandāśrama Sanskrit Series.

श्रीमद्भगवद्गीता *etc.* [Bhagavadgītā. With the commentary, styled Paiśāchabhāshya, ascribed to Hanumān. Edited by Kāśīnātha Śāstrī Āgāśe and Bābā Śāstrī Phaḍke.] pp. i. 146. पुण्याख्यपत्तने १९०१ [*Poona,* 1901.] 8°.
14003. ccc. (no. 44.)

Forms no. 44 *of the* Ānandāśrama Sanskrit Series.

Sri Bhagavad Githa. With Githartha Sangraha, a [prose] commentary [purporting to be] by Srimad Yamuna charya, *etc.* (॥ श्री भगवद्गीता ॥) pp. 182. 1901. *See* ANANTĀCHĀRYA, *Prativādibhayaṅkara.* शास्त्रमुक्तावली. The Śasthramukthâvalî, *etc.* No. 6. 1899, *etc.* 8°.
14049. a. 1.(no. 6.).

The editor suggests that this work may be by Yāmuna the father of Kṛishṇa Guru and author of the Chaturvimśatisāhasrī on the Sahasragīti, but admits that he is not known to have written a book of this name.

[For editions of the Bhagavadgītā printed in the collection styled Pañcharatna:] *See* above, ABRIDGMENTS AND SELECTIONS.

Sanskrit and Vernaculars.

यथार्थदीपिका. [Bhagavadgītā. With the poetical Marathi commentary, styled Yathārthadīpikā, of Vāmana.] pp. 1279. [1889-1891.] *See* VĀMANA PAṆḌITA, *the Marathi Poet.* वामनी ग्रंथ *etc.* [Vāmanī Grantha.] Vol. 1, 2. [1889-1891.] 8°.
14140. b. 23.(vol. 1, 2.)

The Yathârthadîpikâ, a commentary on the Bhagavadgîtâ, of Vamana Pandita, the great Marathi poet of the Mahârâshtra. [With the Sanskrit text of the Bhagavadgītā.] . . . Edited . . . by Vâman Dâjî Ok. (यथार्थदीपिका.) *Bombay,* 1896, *etc.* 8°. **14140. aa. 16.**

In progress. Forms no. 28, *etc., of the* Kâvyasangraha.

श्रीमद्भगवद्गीता समश्लोकी. [Bhagavadgītā. With the Marathi *samaślokī* version of Vāmana.] [1891.]

See VĀMANA PAṆḌITA, *the Marathi Poet.* वामनी ग्रंथ *etc.* [Vāmanī Grantha.] Vol. 4. pp. 1-178. [1889-1891.] 8°. **14140. b. 23.(vol. 4.)**

श्रीमद्भगवद्गीता *etc.* [Bhagavadgītā. With Śrīdhara Svāmī's commentary and a Bengali translation by Hemachandra Vidyāratna. Edited with a Bengali introduction by Kshitīndranātha Ṭhākura.] pp. i. iv. xv. 143, 574. कलिकाता १৮১৬ [*Calcutta,* 1895.] 16°. **14065. b. 15.**

ज्ञानेश्वरी किंवा भावार्थदीपिका *etc.* [Bhagavadgītā. With the Jñāneśvarī or Bhāvārthadīpikā, a Marathi amplificative paraphrase by Jñānadeva. Edited with glosses in Marathi by Tukārām Tātyā.] pp. 16, 496. मुंबई १৮९७ [*Bombay,* 1897.] 12°. **14060. b. 15.**

॥ श्रीमद्भगवद्गीतेवरील अभंग ॥ [Bhagavadgītā. With the Marathi metrical version of Ṭhākuradāsa.] *See* ṬHĀKURADĀSA, *the Marathi Poet.* ठाकुरदास बावाचें उपलब्ध ग्रंथ. [Ṭhākuradāsa-Bāvāṇchen Upalabdha Grantha.] pp. 16-133. [1897.] 8°.
14140. b. 28.

हिन्दुशास्त्र . . . श्रीमद्भगवद्गीता। [Bhagavadgītā. With a Bengali translation by Baṅkimchandra Chaṭṭopādhyāya (Adh. i. ii.) and Dāmodara Vidyānanda (iii.–xviii.).] pp. i. 121. [1897.] *See* RAMEṢACHANDRA DATTA. हिन्दुशास्त्र *etc.* [Hinduśāstra.] Pt. viii. [1895-1897.] 8°.
14085. c. 45.(vol. 2.)

भगवद्गीताभाष्यम् *etc.* [Bhagavadgītā. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Edited by the latter, assisted by Rāmadayālu Śarmā.] pp. 566, ii. इटावा [१८]९७ [*Etawah,* 1897.] 8°. **14065. c. 46.**

भगवद्गीता [Bhagavadgītā. Edited with a Hindi translation by Rāmasvarūpa Śarmā.] pp. i. 120, ii. मुरादाबाद १९५४ [*Moradabad,* 1897.] 8°.
14065. c. 49.

लक्ष्मीनारायन सरोवर . . . لکشمی نارائن سروور *etc.* [Lakshmīnārāyaṇa-sarovara. The Bhagavadgītā, with Hindi translation and commentaries in Persian and in Hindi in the Persian character by Lakshmīnārāyaṇa of Agra.] pp. iv. 506, *lith.* आगरा १८९८ [*Agra,* 1898.] 8°. **14065. d. 39.**

MAHĀBHĀRATA.—BHAGAVADGĪTĀ.—*Sanskrit and Vernaculars (continued).*

ଶ୍ରୀମଦ୍ଭଗବଦ୍ଗୀତା *etc.* [Bhagavadgītā. With an Oriya translation by Rāmaṣaṅkara Rāya. Third edition.] pp. i. 98. *Cuttack,* 1898. 8°.
14065. c. 14.(1.)

శ్రీగీతార్థసారవు *etc.* [Gītārthasāra. Being the Bhagavadgītā with explanatory notes and a compendium of the leading commentaries of the Dvaita, Advaita, and Viṣishṭādvaita schools, in Canarese, edited by Tūppūl Veṅkaṭāchārya.] 3 vols. *Bangalore,* 1898-1901. 8°. **14048. cc. 19.**

ஸ்ரீபகவத்கீதை *etc.* [Bhagavadgītā. With Tamil glosses and translations. Preceded by the Kṛishṇāshṭottaraṣatanāmastotra, a short metrical prayer, the Bhagavadgītāmāhātmya, and *nyāsas*; and followed by Yāmuna Āchārya's Gītārthasaṅgraha, with Tamil version, and the Kṛishṇāshṭaka. Edited and translated by A. Śrīnivāsa Tātāchārya and K. Rāmasvāmi Nāyuḍu.] pp. 12, ii. 714, xxii.; 1 *plate.* சென்னை விகாரி [*Madras,* 1899.] 16°. **14065. b. 19.**

The Sanskrit text is printed in both the Grantham and the Tamil character.

శ్రీభగవద్గీతా మూలార్థదీపిక *etc.* [Bhagavadgītā. With Telugu interpretations of each word and a Telugu commentary based on that of Śaṅkara, and styled Gūḍhārthadīpikā, by Bālasubrahmaṇya Brahmasvāmī. Second edition.] pp. vi. 809. చెన్నపురి ౧౯౦౦ [*Madras,* 1900.] 8°.
14065. c. 50.

பகவத்கீதா தாத்பரிய தீபிகை *etc.* [Bhagavadgītā. In the Tamil character, edited with a Tamil version styled Bhagavadgītātātparyadīpikā by Bālasubrahmaṇya Brahmasvāmī.] pp. 494. சென்னை [*Madras,*] 1900. 32°. **14068. a. 10.**

శ్రీభగవద్గీతారహస్యార్థబోధిని *etc.* [Bhagavadgītā. With Bhagavadgītārahasyārthabodhinī, a Telugu translation and exposition by Bālasubrahmaṇya Brahmasvāmī.] చెన్నపురి [*Madras,*] 1900, *etc.* 16°. **14065. b. 22.**

In progress?

भगवद्गीता सटीका *etc.* [Bhagavadgītā. With grammatical analyses and Hindi word-for-word interpretations and general expositions by Ẓālim Singh. With an appendix of hymns.] 2 vols. pp. viii. iv. 520, 425. लखनऊ १९०१ [*Lucknow,* 1901.] 8°. **14065. c. 54.**

శ్రీభగవద్గీతార్థబోధిని *etc.* [Bhagavadgītā. With a Telugu paraphrase, styled Bhagavadgītārthabodhini, by Veṅkaṭaprasannābhi Svāmī. Preceded by the Bhagavadgītāmāhātmya as given in the Varāhapurāṇa and Skandapurāṇa, and other prefatory matter.] pp. xxiv. 773. *Madras,* 1901. 12°. **14065. b. 27.**

श्रीमद्भगवद्गीता सान्वयपदबोध, सार्थ आणि सटीक *etc.* [Bhagavadgītā. With word-for-word glosses, translation, exposition, and metrical versions of divers metres, in Marathi. Compiled and edited by Kṛishṇarāu Arjuna Keḷūskar.] pp. i. ii. 1117. मुंबई १९०२ [*Bombay,* 1902.] 8°. **14065. bbb. 10.**

અથ સપ્તશ્લોકી ગીતા [Saptaṣlokī Gītā. Seven stanzas from the Gītā, regarded as its epitome. With Gujarati translation.] *See* PURĀṆAS.—*Skandapurāṇa.* श्रीसुदाममहात्म्य *etc.* [Sudāmamāhātmya, *etc.*] pp. 84-89. [1898.] 16°.
14016. a. 30.

Sanskrit and English.

The Bhagabat Gita [in Sanskrit and English] with [English translation of] the commentary by Shri Shankaracharya ... Edited by S. C. Mukhopadhaya [*sic*]. pp. 32, 402. *Calcutta,* 1902. 8°. **14065. c. 52.**

Bhagavad Gita Sara Bodhini. The essential teachings of the Bhagavad Gita. Containing the grand truths of Hinduism treasured up in the most excellent Sanskrit stanzas selected from the Bhagavad Gita, with English translations and exaplanations [*sic*]. Edited by Brahmasri Satchidananda Yogi R. Sivasankara Pandiyaji. Second edition. pp. vi. xii. 12, 36. *Madras,* 1897. 12°. **14003. c.**

Forms no. xv. *of the editor's* Hindu Excelsior Series. *The text is printed first in Devanagari in the 2nd folio; in the 3rd folio each stanza is printed first in Telugu and again in Grantham, and is followed by its English translation.*

English.

The Bhagavad Gîtâ, or The Lord's Song. Translated by Annie Besant. pp. 168. *London,* 1895. 16°. **14060. a. 14.**

Forms no. 2 *of the series* Lotus Leaves.

MAHĀBHĀRATA.—Bhagavadgītā.—*English* (*continued*).

Gita. A prose English translation ... The teachings of Srikrishna on the field of Kurukshetra. ... Edited ... by Manmatha Nath Dutt. Second edition. pp. i. 66. *Calcutta*, 1895. 12°. **14065. a. 6.**

Forms part of Dutt's Cheap Sanskrit Translation Series.

The Bhagavad Gita: with an English translation [based on that of Wilkins], explanatory notes, and an examination of its doctrines. Compiled from various writers. pp. vi. 90. 1895. *See* East. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 2. 1895, *etc.* 8°. **14010. cc. 9.(vol. 2.)**

The Bhagavad Gîtâ, or The Divine Ode. Translated by Pramadâdâsa Mitra. pp. xxiii. 192, i. *Benares*, 1896. 16°. **14060. a. 15.**

The Bhagavad-gîtâ, with the commentary of Shrî Shankarâchârya [and footnotes, derived in part from the gloss of Ānandagiri]. Translated by A. Mahâdeva Śâstri. Part i. pp. xvi. 360. *Madras*, 1897. 8°. **14048. cc. 25.**

This volume is no. i. *of the* Vedic Religion Series, *and contains the whole text of the Gītā and the commentary in translation.*

Śrī Bhagavad-gītā, with Śrī Rāmānujāchārya's Viśishtādvaita-commentary. Translated into English [and annotated] by A. Govindāchārya. pp. xxii. 582. *Madras*, 1898. 8°. **14048. cc. 26.**

Bhagavadgîtâ. [Translated, with an introduction, by Kāśīnātha Tryambaka Telang. Second edition.] 1898. *See* Mueller (F. M.). The Sacred Books of the East, *etc.* Vol. viii. pp. 1-131. 1879, *etc.* 8°. **2003. a. (vol. 8.)**

The Young Men's Gítá. An English translation with introduction, notes, index and glossary. Edited by Jogindranath Mukharji. pp. ii. ii. xlii. 179. *Calcutta*, 1900. 12°. **14065. a. 6.(2.)**

The Bhagavad-gita; or, Sacred Song. [In the version of Sir C. Wilkins.] *See* Holme (T.). Sakuntala, *etc.* pp. 159-240. [1902.] 8°. **012208. ee. 117.**

German.

Die Bhagavad Gita. Das Lied von der Gottheit, oder die Lehre vom göttlichen Sein ... ins Deutsche übertragen und mit erläuternden Anmerkungen und ... Citaten hervorragender deutscher Mystiker versehen. Von Dr. Franz Hartmann. pp. v. 162. *Braunschweig*, 1892. 12°. **14060. b. 13.**

Die Bhagavad Gita, oder Das Hohe Lied, enthaltend die Lehre der Unsterblichkeit. In poetischer Form nach Edwin Arnolds Sanskrit-Übersetzung ins Deutsche übertragen von Franz Hartmann. Zweite Auflage. pp. 126. *Leipzig, Ellrich a. Harz* [printed], 1904. 12°. **14060. c. 34.**

Bhagavadgītā.—*Appendix.*

See Bālasubrahmaṇya Brahmasvāmī, *Paramahaṃsa.* శ్రీభగవద్గీతా శ్లోకానుక్రమణిక, *etc.* [Bhagavadgītāślokānukramaṇikā. An index of the catchwords of the Gītā.] [1900.] 8°. **14065. bbb. 5.**

See Hartmann (F.). Die Erkenntnislehre der Bhagavad Gita, *etc.* [1897.] 8°. **14048. b. 31.**

See Kṛishṇānanda Sarasvatī, *disciple of Sachchidānanda.* गीतासारोद्धारः *etc.* [Gītāsāroddhāra. 62 stanzas, forming an epitome of the Bhagavadgītā.] [1892.] 8°. **14028. d. 50.(2.)**

See Kṛishṇānanda Sarasvatī, *disciple of Sachchidānanda.* अथ कैवल्यगाथा° [Kaivalyagāthā. Followed by Saṅgatisūtra, an epitome of the philosophy of the Bhagavadgītā.] [1903.] *obl.* 12°. **14048. b. 42.**

See Nārāyaṇa Gajapati Rāya, *Goḍē.* భగవద్గీతా-పాదసూచిక *etc.* [Bhagavadgītāpādasūchikā. An index to the Bhagavadgītā.] 1896. 8°. **14065. bbb. 4.**

—— [Another copy.] **14174. g. 38.(vol. 3.)**

See Purāṇas.—*Bhāgavatapurāṇa.* श्रीमद्गीताप्रपूर्त्तिः *etc.* [Gītāprapūrti. A series of extracts compiled from the Bhāgavatapurāṇa so as to form a supplement of the Bhagavadgītā.] [1902.] 8°. **14016. e. 44.**

[For editions of the Gītārthasaṅgraha, or metrical summary of the Gītā:] *See* Yāmuna Āchārya.

MAHĀBHĀRATA (*continued*).

BHĪSHMAPARVA.

[For the Bhagavadgītā contained in this section:] *See* above, BHAGAVADGĪTĀ.

HARIVAṂSA.

A Prose English Translation of Harivamsha. Translated literally into English prose. Edited and published by Manmatha Nath Dutt. pp. vii. iv. 951. 1897. *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. vi. 1892, *etc.* 8°.
14085. d. 32.(vol. 6.)

ṢĀNTIPARVA.

శ్రీమన్మహాభారతము శాన్తిపర్వము *etc.* [Ṣāntiparva. Edited with interpretations and expositions in Telugu by Dubbāka Veṅkaṭāchala Ṣāstrī.] Vol. i.-ii. 16. కడప ౧౮౯౧-౧౮౯౩ [*Cuddapah*, 1891-1893.] 8°. **14060. d. 14.**
Breaks off at ch. lxxiii. 7.

మోక్షధర్మము *etc.* [Mokshadharma. Being chap. clxxiv.-ccclxv. of the Ṣāntiparva. With the Advaita commentary of Nīlakaṇṭha and the Viṣishtādvaita commentary styled Vyāsahṛidaya, and likewise a Telugu translation of the text. Edited by Paravastu Veṅkaṭaraṅganātha Āchārya.] *Vizagapatam*, 1887, *etc.* 8°. **14065. bbb. 8.**
In progress?

[For the Anusmṛiti, or Vishṇor Divyānusmṛiti, commonly ascribed to this *Parva*, and printed in the collection styled Pañcharatna:] *See* above, ABRIDGMENTS AND SELECTIONS.

[For editions of the Bhīshmastavarāja printed in the collection styled Pañcharatna:] *See* above, ABRIDGMENTS AND SELECTIONS.

[For editions of the Gajendramoksha printed in the collection styled Pañcharatna:] *See* above, ABRIDGMENTS AND SELECTIONS.

UDYOGAPARVA.

సనత్సుజాతపర్వము [Sanatsujātaparva. With Telugu commentary.] pp. 104. 1895-1896. 8°. *See* PERIODICAL PUBLICATIONS.—*Vizagapatam.* సక.

లవిద్యాభవర్ధని *etc.* [Sakalavidyābhivardhanī.] Vol. III, pt. i.-iv. 1892-1897. 12°. & 8°.
14174. g. 38.(vol. 3.)

सनत्सुजातीयभाष्यम् [Sanatsujātīya. With commentary of Ṣaṅkara.] 1898. *See* ṢAṄKARA ĀCHĀRYA.—*Two or More Works.* Śrí-Śankarāchārya's Miscellaneous Works, *etc.* Vol. i., pp. 129-245. 1893, *etc.* 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*]
14004. b. 10.(vol. 1.)

Sanatsugâtîya. [Translated, with introduction, by Kāṣīnātha Tryambaka Telang. Second edition.] 1898. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. viii., pp. 133-194. 1879, *etc.* 8°. **2003. a. (vol. 8.)**

विदुरनीतिः *etc.* [Viduranīti. Being Udyogaparva xxxiii.-xl. With brief notes.] pp. 86. **प्रयाग १९४९** [*Allahabad*, 1892.] 12°. **14060. b. 14.**

VANAPARVA.

மகாபாரதம். திரௌபதீசத்தியபாமாசம்வாதம. [Draupadīsatyabhāmāsaṃvāda. The dialogue of Draupadī and Satyabhāmā on wifely duty (Mārkaṇḍeyasamasyāparva, ch. ccxxxii.-iii.). With Tamil glosses and commentary.] *See* SUNDARARĀJA ṢARMĀ, *D.* வ்யாஸ வாத்ஸ்யாயந . . . பார்யாதருமம் *etc.* (Vyasa and Vatsyayana's Bharyadharmam, *etc.*) pp. 96-178. 1901. 12°.
14085. b. 44.

Nal og Damajanti. Fornindversk saga. Í íslenzkri þýðingu eptir Steingrim Thorsteinson. pp. 92. *Reykjavík*, 1895. 12°. **14065. b. 16.**

మహాభారతదల్లిన ఋష్యశృంగోపాఖ్యానవు. [Ṛishyaṣṛiṅgopākhyāna. The tale of Ṛishya Ṣṛiṅga, as told in the Tīrthayātrāparva of the Vanaparva, chap. cx.-cxiii. With Canarese translation.] *See* PAṬṬĀBHIRĀMA ṢĀSTRĪ. శ్రీఋష్యశృంగోపాఖ్యానవు *etc.* [Ṛishyaṣṛiṅgopākhyāna.] pp. 172-208. [1891.] 8°.
14016. c. 45

The story of Rishya Śriṅga, *etc.* [In English and Sanskrit, the former from the edition of Pratāpachandra Rāya.] 1893. *See* ACADEMIES, *etc.*—

Calcutta.—*Buddhist Text Society of India.* Journal, *etc.* Vol. I, pt. ii. 1893, *etc.* 8°.
14003. b. 19.(vol. 1.)

Zur Sage von Ṛṣyaśṛṅga. [Text in the Southern recension, critically examined] von Heinrich Lüders. 1901. *See* ACADEMIES, *etc.*—Goettingen.—*Academia Georgia Augusta.* Nachrichten ... Aus dem Jahre 1901. pp. 28-56. [1845, *etc.*] 8°. **2097. a., P.P. 4672. a.**

See LUEDERS (H.). Die Sage von Ṛṣyaśṛṅga [critically examined,] *etc.* 1897. 8°. [*Nachrichten von der Georg-Augusts Universitaet zu Goettingen.*]
2097. a., P.P. 4672. a.

The Story of Savitri. Freely translated, *etc.* *See* above, ABRIDGMENTS AND SELECTIONS. Further Metrical Translations ... By J. Muir. pp. 26-48. [1880?] 8°. **14065. b. 14.(3.)**

Sâvitrî. Eene episode uit het Mahâbhârata. Uit het Sanskrit vertaald en toegelicht door C. Lecoutere. pp. 45, i. *Gent,* 1893. 8°.
14065. d. 25.(2.)
Reprinted from Het Belfort.

యుధిష్ఠిర ప్రశ్నలు *etc.* [Yakshapraṣna. Being the questions of a Yaksha and the replies of Yudhishṭhira forming chap. cccxii. 43-131 of this section. Edited with Telugu paraphrase, *etc.*, by T. K. Rāmānujāchārya.] pp. viii. 22. *Madras,* 1901. 8°. **14065. c. 53.**

University of Madras. Matriculation Examination of 1891. Full Notes on the Sanskrit text. Notes on the Mahabharata [Vanaparva, xxiii.-xxxii., and on the Pañchatantra, I. 6-13] with English translation, by C. Raghavendra Rao ... and Kundalagiriyachar. 4 pts. *Bangalore,* 1891. 8°. **14060. c. 30.(2.)**

See SVĀMI ṢĀSTRĪ, *P. K.*, and KĀMEṢVARA AIYAR, *B. V.* Matriculation Examination, 1891. The Sanskrit Text Examiner [upon Pañchatantra I. 6-13 and Mahābhārata, Vanaparva, xxiii.-xxxii.], *etc.* 1891. 12°. **14072. b. 18.**

Mahabhárata und Wate. Ein indogermanische Studie von ... W. Sauer[, comprising translations in verse and prose from the Vanaparva cclxi.-cclxxii., with corresponding Germanic legends]. pp. i. i. 74. *Stuttgart,* 1893. 4°.
11840. m. 39.(6.)

APPENDIX.

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The English title is from the wrapper.

MAHĪDHARA ṢARMĀ, *of Tihari*. *See* VIDYĀSUNDARA. विद्यासुन्दर *etc.* [Vidyāsundara. Followed by Chaurapañchāṣikā. With Hindi translation of both by Mahīdhara.] [1894.] 12°. **14070. b. 23.**

MAHTĀB-SINGH, *Ūmat, Raja of Narsinghgarh*. *See* YAMUNĀDĀSA ṢĀṆḌILYA. महताबदिवाकर *etc.* [Mahtāb-divākara. Preceded by verses panegyrising Raja Mahtāb-singh; and followed by a poem upon the history of Narsinghgarh.] [1895.] 8°. **14154. c. 20.**

MAJJHIMANIKĀYA. *See* SUTTAPIṬAKA.

MALLĀCHĀRYA, *son of Mādhava, Ṣākalla*. उदारराघवः। [Udārarāghava. A mythological poem in 9 *sargas*, with notes.] pp. 136. [1891.] *See* PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. IV, no. 8—Vol. V, no. 4. 1887-[1892.] 8°. **14096. c. 8.(vol. 4, 5.)**

MALLAMALLA. *See* MALLĀCHĀRYA, *son of Mādhava*.

MALLANĀGA. *See* VĀTSYĀYANA.

MALLA ṢARMĀ, *son of Khagapati, of Ghatampur*. अथ मल्लशर्म्मीकृता शिक्षा *etc.* [Svaraprakriyā. 65 stanzas of the Mādhyandina school on Vedic accentuation.] *See* YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshás, *etc.* pp. 153-160. 1893. 8°. **14093. b. 31.**

MALLIKĀRJUNA ṢĀSTRĪ, *Mallampalli*. *See* ṢIVĀDVAITAPAÑCHAKA. శివాద్వైతపంచక *etc.* [Ṣivādvaitapañchaka. Edited by Mallikārjuna.] [1897.] 8°. **14048. cc. 8.(4.)**

MALLINĀTHA, *Kolāchala*. *See* BHĀRAVI. The Kirâtârjunîya ... With Ghantâpatha commentary of Mallinâtha, *etc.* 1899. 8°. **14072. ccc. 25.**

—— *See* BHĀRAVI. किरातार्जुनीयम् *etc.* [Kirātārjunīya. Sargas i.-v., with Mallinātha's commentary.] 1900. 8°. [*University of Madras: B.A. Sanskrit Text* 1901.] **14060. c. 30.(4.)**

—— *See* BHĀRAVI. किरातार्जुनीयम् *etc.* [Kirātārjunīya. Sargas i.-v., with Mallinātha's commentary, *etc.*] 1900. 8°. [*University of Madras: B.A. Sanskrit Text* 1901.] **14060. c. 30.(4.)**

—— *See* BHAṬṬI. The Bhaṭṭi-kâvya ... with the commentary of Mallinâtha, *etc.* 1898. 8°. **14072. c. 54.**

—— *See* KĀLIDĀSA.—*Collected Works*. महाकवि कालिदासের গ্রন্থাবলী *etc.* [Granthāvalī. Comprising the Raghuvaṃṣa and Meghadūta, with commentaries of Mallinātha; Kumārasambhava, with that of Mallinātha on i.-vii., *etc.*] [1895.] 8°. **14070. d. 34.(vol. 1-3.)**

—— *See* KĀLIDĀSA.—*Meghadūta*. The Meghadûta ... With the commentary of Mallinâtha, *etc.* 1894. 8°. **14076. c. 63.**

—— *See* KĀLIDĀSA.—*Meghadūta*. The Meghadûta ... with the commentary of Mallinátha, *etc.* 1894. 8°. **14076. b. 32.**

—— *See* KĀLIDĀSA.—*Meghadūta*. मेघदूतम् ... The Meghadúta ... With the commentary of Mallinátha, *etc.* 1894. 8°. **14072. cc. 58.(1.)**

—— *See* KĀLIDĀSA.—*Meghadūta*. Exhaustive Notes on the Meghaduta ... text with the commentary of Mallinath, *etc.* 1894. 12°. **14076. a. 15.**

—— *See* KĀLIDĀSA.—*Meghadūta*. Kalidasa's Meghaduta [I. 1-38]. Containing ... Mallinatha's commentary, *etc.* [1901.] 8°. **14085. c. 49.(1.)**

—— *See* KĀLIDĀSA.—*Raghuvaṃṣa*. The Raghuvanśa ... with the commentary of Mallinâtha, *etc.* 1897. 8°. **14072. c. 53.**

MALLINĀTHA, *Kolāchala (continued).* *See* KĀLIDĀSA.—*Raghuvaṃśa.* Raghubamsam. Cantos I-VI. Containing . . . Sanjivani, *etc.* 1901. 8°. **14085. c. 50.**

—— *See* KĀLIDĀSA.—*Raghuvaṃśa.* Il Laménto dél Ré Àgia . . . Côi comménti di Mallinâta, *etc.* 1899, *etc.* 4°. **14070. e. 20.**

—— *See* KĀLIDĀSA.—*Raghuvaṃśa.* రఘువంశ॥ [Raghuvaṃśa, xi.-xxi. With the commentary of Mallinātha.] [1890.] 8°. **14072. cc. 53.**

—— *See* MĀGHA. Magha's Shishupal badham. [Sarga i.] Containing . . . Mallinatha's Sarbankasa, *etc.* [1901.] 8°. **14085. c. 49.(2.)**

—— *See* VARADARĀJA, *Logician.* तार्किकरक्षा *etc.* (The Tārkikarakṣā and Sārasaṁgraha . . . With the glosses Niṣkaṇṭakā of Mallinātha Kolācala, *etc.*) 1903. 8°. [*The Pandit.*] **14096. d. 6.(vol. 21-25.)**

MALLISHEṆA SŪRI, *of the Nāgendra-gachchha.* *See* HEMACHANDRA. स्याद्वादमञ्जरी *etc.* (Syadwada Manjari. By Mallishiena [or rather, by Hemachandra]. With a commentary of Hemchandra [or rather, of Mallisheṇa] *etc.*) [1900.] 8°. **14004. a. 9.**

—— सज्जनचित्तवल्लभ *etc.* [Sajjanachittavallabha. A Jain religious poem in 25 stanzas. Edited, with grammatical explanations in Sanskrit and Hindi and Hindi translations in prose and verse, by Mihrchand Dās.] pp. 68, *lith.* दिल्ली १९४९ [*Delhi,* 1893.] 8°. **14076. d. 48.**

—— ॥ अथ सज्जनचित्तवल्लभ ॥ [Sajjanachittavallabha. With Gujarati translation.] *See* HEMAṢAṄKARA LAKSHMĪṢAṄKARA VARDHAMĀNKAR. प्रकरण माला *etc.* [Prakaraṇamālā.] pp. 217-226. [1901.] 8°. **14100. d. 11.**

MAMMAṬA ĀCHĀRYA. కావ్యప్రకాశ॥ *etc.* [Kāvyaprakāṣa. With the commentary Budhamanorañjanī by Mallādi Lakshmaṇa Sūri.] pp. 410. *Madras,* ౧౮౯౧ [1891.] 8°. **14053. cc. 60.**

The Kāvyaprakāṣa, according to the view now generally accepted, is the work of Mammaṭa as far as the paragraph on pārikara *in Bk.* x.; *the rest is by Allaṭa. See Peterson,* First Report, *pp.* 21 ff., Second Report, *pp.* 13 ff., *Stein,* Jammu Catalogue, *pp.* xxiii. ff.

—— The Kâvyapradîpa of Govind [with the aphorisms of the Kāvyaprakāṣa]. With the commentary [Prabhā] of Vaidyanâtha Tatsat. Edited by Paṇdit Durgâprasâd and Kâśînâth Pâṇdurang Parab. (काव्यप्रदीपः ।) pp. ii. vi. 472, xi. i. 1891. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 24. 1886, *etc.* 8°. **14072. ccc. 12.(no. 24.)**

—— The Kâvya-prakâsh of Mammata, Ullâsa x. With the corresponding portions of the Kâvyapradîpa of Gôvinda and the Udyôta of Nâgôjî-Bhatta. Edited by Dinkar Trimbak Chandorkar . . . With notes and appendix. pp. i. iii. i. iii. iv. iii. 167, 182, xxv. iii. *Poona,* 1896. 8°. **14053. ccc. 6.**

—— The Kāvya-prakāça of Mammata. A treatise on rhetoric. Translated into English by Gaṅgānātha Jhā. pp. 290, xx. 1898. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit, *etc.* New Series. Vol. XVIII-XXI. 1876, *etc.* 8°. **14096. d. 6.(vol. 18-21.)**

—— *See* MOREṢVARA RĀMACHANDRA KĀḶE. The Sâhityasârasangraha . . . based on the works of . . . Mammata, *etc.* Pt. 1. 1891. 12°. **14053. a. 13.**

MĀNATUṄGA ĀCHĀRYA. भक्तामरस्तोत्रम् [Bhaktāmarastotra. A hymn of 44 stanzas.] *See* JAINASTOTRASAṄGRAHA. जैनस्तोत्रसंग्रहः *etc.* [Jainastotrasaṅgraha.] pp. 1-13. [1890.] 12°. **14100. a. 13.**

—— भक्तामर स्तोत्र *etc.* [Bhaktāmarastotra. With Gujarati translation and metrical paraphrase.] *See* MANGROL.—*Jaina Saṅgīta-Maṇḍalī.* શ્રી જૈન સંગીત-રાગમાળા *etc.* [Jainasaṅgītarāgamālā.] pp. 57-122. [1895.] 8°. **14144. ggg. 4.**

—— भक्तामरस्तोत्रम् । [Bhaktāmarastotra.] *See* JAINANITYAPĀṬHA. अथ जैननित्यपाठसंग्रहः [Jainanityapāṭhasaṅgraha.] pp. 49-66. [1901.] *obl.* 16°. **14100. a. 27.**

—— [For the editions of the Bhaktāmarastotra and Bhayaharastotra (also called Mahābhayahara and Namiūṇa-stotra) included in the collection styled Navasmaraṇa :] *See* NAVASMARAṆA.

MĀNAVAGṚIHYASŪTRA. *See* MANU.—*Gṛihyasūtra.*

MAṆAVĀḶA MĀMUNI, called VARAYOGI. *See* LOKĀCHĀRYA PIḶḶAI. तच्चत्रयम् *etc.* (The Vedântatattwatraya . . . with a commentary [by Maṇavāḷa Māmuni], *etc.*) 1900. 8°. **14004. a. 4.**

—— *See* LOKĀCHĀRYA PIḶḶAI. Tattva-traya . . . translated [with annotations based chiefly on the commentary of Maṇavāḷa], *etc.* 1900. 8°. **14170. ee. 17.**

MĀNAVAṢRAUTASŪTRA. *See* MANU.—*Śrautasūtra.*

MĀNAVEDA, *Rājakumāra, son of Mānavikrama, Zamorin of Calicut. See* LAKSHMĪDĀSA KAVI, *of Kerala.* ശ്രീ . . . ശംകുഖധെവുശ [Ṣukasandeśa. With commentary styled Vilāsinī by Mānaveda.] [1891.] 8°. **14076. c. 61.**

—— ശ്രീമാനവെദ ചംപൂഭാരത ഷഷ്ഠസ്തവകഃ [Champūbhārata. A work in prose and verse on the subject of the Mahābhārata. Stabaka vi. With an account of the author by Mānavikrama.] *See* MĀNAVIKRAMA, *Rājakumāra.* ശ്രീമാനവിക്രമകവിനാജകുമാരൊണ . . . മുന്നാഃ ലംമുഹീതാഃ *etc.* [Essays and poems.] [1890.] 8°. **14072. d. 35.**

MĀNAVIKRAMA, *Rājakumāra, of Calicut. See* BĀṆA. പാവ്വതീപരിണയം *etc.* [Pārvatīpariṇaya. The prose portions in Malayalam only, and the stanzas furnished with Malayalam translations. Edited by Mānavikrama.] [1895.] 8°. **14079. c. 48.(3.)**

—— *See* NĪLAKAṆṬHA ṢARMĀ, *Punnacheri-nambi.* ॥ श्रीः . . . घोषपुरमहाराज्ञी-चरित्रम् *etc.* [Ghoshapura-mahārājñīcharitra. A biography of the mother of Mānavikrama. Followed by verses upon her death, by the latter and other poets.] [1902.] 8°. **14072. d. 45.(3.)**

—— *See* NĪLAKAṆṬHA ṢARMĀ, *Punnacheri-nambi,* and VĀSUDEVA ṢARMĀ, *V.* തൃതീയസഹൃദയസമാഗമഃ *etc.* [Ṭṛitīya-sahṛidayasamāgama. Stanzas composed at the third Congress of Wits held under the presidency of Mānavikrama in 1897.] 1899. 8°. **14070. dd. 9.(2.)**

—— —— तुरीयसहृदयसमागमः *etc.* [Turīya-sahṛidayasamāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama in 1900.] [1900.] 8°. **14072. d. 45.**

MĀNAVIKRAMA, *Rājakumāra, of Calicut* (*continued*). ശ്രീമാനവിക്രമകവിനാജകുമാരൊണ കൃതുവഹുവൊ മുന്നാഃ ലംമുഹീതാഃ . . . ശൃംഗാരഷണ്മുഖണ്ഡനടി . . . രണശിംഗപ്രവിജടി . . . കൃഷ്ണനവാത്തരാമികാഷ്ടവഃ . . . നാരഷ്ടവരത്നത്രയീ . . . ധന്യാധന്യവിവെചിനീ . . . കെരളവിലാസഃ . . . ധാതുകാവ്യം . . . ജ്ഞാനപ്രദീപികാ . . . ചംപൂഭാരതകം *etc.* [Essays and poems collected and edited by Mānavikrama, viz. (1) Ṣṛiṅgāramañjarīmaṇḍana, by the editor, studies in style relative to criticisms on his Ṣṛiṅgāramañjarī; (2) the Maṇḍana of Punnacheri-nambi Nīlakaṇṭha, on the same topic; (3) the Maṇḍana of Deṣamaṅgalam Bālakṛishṇa, on the same topic; (4) Raṇaṣiṅgurājacharita, an incomplete heroic poem, by the editor; (5) Pratiṣrutadaṣaka, Kṛishṇastavanavaratnamālikā, Rāmastavaratnatrayī or Rāmabhaktisevāstava, and Dhanyādhanyavivechinī, short religious-philosophical poems by the editor; (6) Keralavilāsa, a poem on the legends of Malabar, by the editor, canto i.; (7) Bhikshugītāstava, a religious poem by the editor, with an account of the latter; (8) Dhātukāvya, a poem on Kṛishṇa illustrating the use of verbal roots, by Nārāyaṇa Bhaṭṭa, cantos i.-ii. 32, with an account of the author; (9) Jñānapradīpikā, a poem ascribed to Ṣaṅkara; (10) Champūbhārata, a prose and verse composition on the Mahābhārata, by Mānaveda, canto vi., with an account of the author, *etc.*] pp. ii. iv. ii. 60, 42, 18, 9. കഠുര് [*Calicut,* 1890.] 8°. **14072. d. 35.**

—— केरळविलासः *etc.* [Keralavilāsa. Ullāsa i.] pp. 20. [*Pattambi,* 1893.] 16°. **14076. a. 16.**

MAṆḌANA, *son of Kshetra, of Chittor.* राजवल्लभ अथवा शिल्पशास्त्र *etc.* [Rājavallabha. A metrical treatise on architecture, in 14 *adhyāyas.* Edited with a Gujarati translation and over 100 plates and diagrams by Nārāyaṇa-Bhāratī Yaṣavanta-Bhāratī.] pp. iv. i. x. iv. 240, ix. बडोदर १८९१ [*Baroda,* 1891.] 8°. **14053. d. 47.**

Stated to have been composed at Udaipur in Samv. 1480.

MĀṆḌAVYA. अथ माण्डव्यमहर्षिप्रणीता शिक्षा *etc.* [Māṇḍavī Ṣikshā. A list of memorial-words of the White Yajurveda containing labial sounds, ascribed to Māṇḍavya, and belonging to the Mādhyandina school.] *See* YUGALAKIṢORA VYĀSA

Pāṭhaka. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshás, *etc.* pp. 72-92. 1893. 8°. **14093. b. 31.**

MANDLIK (V. N.). *See* Viṣvanātha Nārāyaṇa Maṇḍalīka.

MAṆḌŪKA. अथर्ववेदीया माण्डूकी शिक्षा ॥ [Māṇḍūkī Śikshā. An Atharvavedī tract in 179 stanzas on Vedic phonetics.] *See* Yugalakiṣora Vyāsa Pāṭhaka. श्रीमद्याज्ञवल्क्यादि ... शिक्षासङ्ग्रहः ... A collection of Śikshás, *etc.* pp. 463-478. 1893. 8°. **14093. b. 31.**

MAṄGALA, *author of the Buddhaghosuppatti.* *See* Mahāmaṅgala.

MAṄGALADĀSA, *Mahanta.* निम्बार्क स्तोत्रम् *etc.* [Nimbārkastotra. Nine stanzas in adoration of the Vaishṇava sage Nimbārka. Followed by the Pañchadhāṭīstotra of Viṣva Āchārya and a Dvaitādvaitavivaraṇa or short account in verse of the fundamental differences between the monist and dualist schools. Edited by Dulāre-prasād Ṣarmā.] ff. 3. मथुरा [*Muttra,* 1901.] *obl.* 12°. **14033. a. 19.(6.)**

The Nimbārkastotra is here ascribed to an Audumbara Rishi; but in a MS. of the Leipzig University the author's name is apparently given as Maṅgaladāsa. See Aufrecht's Leipzig Catalogue, p. 245.

MAṄGALA THERA, *of Ayadi.* (ဂန္ထဋ္ဌိပကရဏ်) [Ganthaṭṭhippakaraṇa. A Pali lexicographical treatise.] *See* Saddā-ngay. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 110-123. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 112-125. [1899.] 8°. **14098. ccc. 24.(1.)**

MAṄGEṢA RĀMAKṚISHṆA TELANG. *See* Bāṇa. The Pârvatîpariṇaya ... Edited by Mangesh ... Telang. 1892. 8°. **14079. b. 29.(1.)**

—— *See* Bhavabhūti. The Mâlatîmâdhava ... With ... commentaries ... Edited by Mangesh ... Telang. 1892. 8°. **14079. c. 61.**

—— *See* Jayadeva, *son of Bhojadeva.* The Gita-govinda ... With ... commentaries ... Edited ... by Mangesh ... Telang and Wasudev ... Pansikar. 1899. 8°. **14070. dd. 3.**

—— *See* Ṣārṅgadeva, *Nihṣaṅka, son of Soḍhala.* संगीतरत्नाकरः *etc.* (The Sangîta Ratnâkara ... with its commentary by ... Kallinâtha ... Edited by ... Mangesh ... Telang.) [1896-1897.] 8°. **14003. ccc. (no. 35.)**

MANGROL. — *Jaina Saṅgīta-Maṇḍalī.* શ્રી જૈન સંગીત-રાગમાળા *etc.* [Jainasaṅgītarāgamālā. A collection of Jain devotional songs in Gujarati, with which is incorporated a series of Sanskrit hymns with Gujarati translations, *etc.*, viz. Mānatuṅga's Bhaktāmarastotra, Muni Haṃsavijaya's Chaturviṃsatijinastuti, and various short hymns.] pp. ii. xxiv. ii. vii. 269. મુંબઈ ૧૮૯૫ [*Bombay,* 1895.] 8°. **14144. ggg. 4.**

MĀṆIKYASUNDARA SŪRI, *of the Añchalagachchha.* ॥ गुणवर्मा चरित्र *etc.* [Guṇavarmacharitra. A series of Jain stories in verse, illustrating the rewards of the various kinds of worship. With a Gujarati translation by Hariṣaṅkara Kālidāsa.] ff. i. 119. અમદાવાદ ૨૪૨૮ [*Ahmadabad,* 1901.] *obl.* 8°. **14100. c. 21.**

Composed in Samvat 1484. *The author also wrote a Ṣukarājakathā and Pṛithvīchandracharitra.*

MĀṆIKYA SŪRI, *of Añchala-gachchha.* *See* Māṇikyasundara Sūri.

MAṆILĀLA NABHUBHĀĪ DVIVEDĪ. *See* Patañjali.—*Philosophical Works.* The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes ... By Manilal ... Dvivedi, *etc.* [1890 ?] 8°. **14048. cc. 33.**

—— —— [1904 ?] 8°. **14049. b. 22.**

—— *See* Samādhiṣataka. श्री ... श्रीसमाधिशतकं *etc.* (The Samâdhi-śataka ... Translated ... with notes, by Manilal N. Dvivedi.) 1895. 12°. **14048. b. 29.**

—— *See* Ṣaṅkara Āchārya.—*Two or More Works.* A Compendium of the Raja Yoga Philosophy, *etc.*[*scil.* the Aparokshānubhūti and Vākyasudhā, in Sanskrit, with translation by Maṇilāla Dvivedī, *etc.*] 1901. 8°. **14048. bb. 53.**

—— *See* Sāyaṇa Āchārya.—*Works on Philosophy, etc.* The Jîvanmuktiviveka ... Rendered into English by Manilal N. Dvivedi. 1897. 8°. **14048. cc. 6.**

—— *See* Upanishads.—*Separate Upanishads.* The Mândûkyopanishad. With Gaudapâda's Kârikâs and the Bhâshya of Śankara. Translated ... by Manilal N. Dvivedi. 1894. 8°. **14007. cc. 24.**

MAṆILĀLA NABHUBHĀĪ DVIVEDĪ (*continued*). The Imitation of Śankara. Being a collection of several texts bearing on the Advaita [compiled from the Upanishads, Ṣaṅkara's works, *etc.*, with English translation,] by Manilal N. Dvivedi. pp. i. xxvi. i. 235. *Bombay*, 1895. 8°. **14048. cc. 1.**

MAṆIMĀHĀTMYA. Maṇimâhâtmya [or Maṇiparīkṣā. A tract on the properties of precious stones, in 58 stanzas.] *See* FINOT (L.). Les Lapidaires Indiens, *etc.* pp. 203-207. 1896. 8°. **Ac. 8929. (fasc. 111.)**

MAṆĪNDRALĀLA GHOSHA. *See* PURĀṆAS.—*Padmapurāṇa.* সচিত্র রতিশাস্ত্র *etc.* [Ratiṣāstra. Edited and translated into Bengali by Maṇīndralāla.] [1901.] 12°. **14053. b. 42.**

MAṆIPARĪKSHĀ. *See* MAṆIMĀHĀTMYA.

MAṆIRĀMA, *son of Nīlakaṇṭha, Bhāradvāja. See* KĀLIDĀSA.—*Collected Works.* মহাকবি কালিদাসের গ্রন্থাবলী *etc.* [Granthāvalī. Comprising the Ṛitusaṃhāra, with gloss of Maṇirāma, *etc.*] [1895.] 8°. **14070. d. 34.(vol. 2.)**

——— *See* KĀLIDĀSA.—*Ṛitusaṃhāra.* ঋতুসংহার: *etc.* [Ṛitusaṃhāra. With the commentary Chandrikā of Maṇirāma.] [1901.] 8°. **14070. dd. 21.(1.)**

MAṆIRATNA SŪRI. [For the Navatattva, said to have been compiled in its first form by Maṇiratna:] *See* NAVATATTVA.

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Vol. 1. Purāṇas.—*Vishṇupurāṇa.*
,, 2, 3. ,, *Bhāgavatapurāṇa.*
,, 4. Kāmandaki.
,, 5. Purāṇas.—*Mārkaṇḍeyapurāṇa.*
,, 6. Mahābhārata.—*Harivaṃśa.*
,, 7. Tantras. [*Mahānirvāṇatantra.*]
,, 8. Purāṇas.—*Agnipurāṇa.*
,, 9. ,, *Garuḍapurāṇa.*

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Incomplete, breaking off with chap. iii. 131.

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MINAYEFF. *See* MINAEV.

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MIṢRĪLĀLA MIṢRA, *Jyotishī.* ज्योतिषनवरत्न *etc.* [Jyotishanavaratna. Chapters on topics of astrology in Sanskrit and Hindi.] 10 pts. मुरादबाद [*Moradabad*, 1899.] 12°. **14053. b. 34.**

Each chapter has a pagination and title-page of its own.

MITRA MIṢRA. *See* ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Mitra Miśra and others], *etc.* 1899. 8°. **14039. c. 17.**

MOELLER (MARX). *See* KĀLIDĀSA.—*Abhijñānaṣakuntala.* Sakuntala . . . In deutscher Bühnenfassung von M. Möller. [1902 ?] 8°. **14080. c. 43.**

MOGGALIPUTTA TISSA. [For the Kathāvatthu, traditionally ascribed to Moggaliputta:] *See* ABHIDHAMMAPIṬAKA.

MOGGALLĀNA. *See* SAṄGHARAKKHITA. ဏွာဒိ-မောဂ္ဂလာနပါဠိနိဿ *etc.* [Ṇvādi-moggallāna. A treatise on gender, based on the grammar of Moggallāna.] [1900.] 8°. **14098. ccc. 29.(3.)**

——— *See* SUBHŪTI, *V.* A Complete Index to the Abhidhánappadípiká, *etc.* 1893. 8°. **14098. c. 62.**

——— Sinhalese Translation[, or rather, a *sannaya* or word-for-word gloss with the original text] of Abhidhanapradipika or Pali Vocabulary. Edited by Totagamuwe Pannamolitissa Unnanse, *etc.* (අභිධානප්‍රදීපිකා සන්නය හෙවත් පාළි-නිඝණ්ඩු සන්නය.) pp. ii. 161, iii. [*Colombo,*] 1895. 8°. **14098. ccc. 1.**

The Gandhavaṃsa (§ ii.) *distinguishes between Moggallāna the author of this Abhidhānappadīpikā and the Moggallāna of the Vyākaraṇa.*

——— အဘိဓာနက္ခရာဝလိကျမ်း *etc.* [Abhidhānakkharāvalī. A compilation by Paññālaṅkāra, comprising a general index to the Abhidhānappadīpikā with Burmese glosses and notes; together with lists of homonyms and indeclinable words, and likewise the glosses of the Abhidhānappadīpikā relating thereto, their reference-numbers, and Burmese translations. Followed by the Abhidhānappadīpikā in Pali, with grammatical notes.] pp. vi. 449. မန္တလေး [*Mandalay,*] 1896. 8°. **14098. ccc. 25.**

——— အဘိဓာန်၊ အဃဏ်း၊ ဆန်း *etc.* [Abhidhānappadīpikā. Followed by Saṅgharakkhita's Subodhālaṅkāra and Vuttodaya, and a Burmese dissertation on the introductory stanzas of divers works.] pp. iv. 165. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 8°. **14098. ccc. 23.(2.)**

MOGGALLĀNA (*continued*). [Second edition.] pp. iv. 165. ရန်ကုန် ၁၂၆၁ [*Rangoon*, 1899.] 8°. **14098. ccc. 24.(2.)**

—— အဘိဓာနိပ္ပဒီပိကာ *etc.* [Abhidhānappadīpikā. With Burmese *nissaya* by the Kyaw-aung-san-tā Hsaya.] pp. 446. ရန်ကုန် ၁၂၆၂ [*Rangoon*, 1900.] 8°. **14098. ccc. 30.(2.)**

—— အဘိဓာနပ္ပဒီပိကာ။ [Abhidhānappadīpikā.] *See* SADDHAMMASIRI. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā, *etc.*] pp. 41-118. 1903. 8°. **14099. bb. 2.**

MOHANALĀLA, *son of Badar Mall.* *See* MUKTIKAMALA MUNI.

MOHANALĀLA PRIYĀLĀLA, *Gosvāmī, of Brindaban.* ॥ श्रथ श्री ॥ हितशिक्षा सार ॥ नित्य नियम पाठ सहित *etc.* [Hitaśikshāsāra. An anthological exposition, in 79 stanzas, of Vaishṇava (Rādhāvallabhī) doctrines according to the teachings of Harivaṃśa Gosvāmī. Followed by divers religious poems and extracts from Sanskrit authors—viz. Kṛishṇachandra Gosvāmī, Prabodhānanda Sarasvatī, Śivaprasāda, Mohanachandra Gosvāmī, Harivaṃśa, and the Brahmāṇḍapurāṇa—likewise from Hindi and Gujarati works. With Gujarati paraphrases of the Sanskrit, notes, *etc.*] pp. vi. 162, ii. અમદાવાદ ૧૮૯૭ [*Ahmadabad*, 1897.] 8°. **14028. c. 75.**

MOHANALĀLA VISHṆULĀLA PAṆḌYĀ. आर्य्यसिद्धान्त मार्तण्ड *etc.* [Āryasiddhāntamārtaṇḍa. An exposition of the principles of the Ārya Samāj, in Hindi, illustrated from Sanskrit texts.] pts. 1, 2. अजमेर १८९०-१८९२ [*Ajmere*, 1890-1892.] 8°. **14154. c. 17.(1.)**

—— The Ten Commandments of the Arya Samajes of Aryavarta, with English translations & Arya-bhasha commentary [with illustrations from Sanskrit texts] . . . आर्य्यावर्त्तान्तर्गत आर्य्यसमाजों के . . . दश नियम *etc.* pp. viii. 72. *Ajmere*, 1897. 8°. **14154. c. 17.(2.)**

MOHAN SINGH VAIDYA, *Bhāī.* *See* PURĀṆAS.—*Skandapurāṇa.* ਨਿੰਦਤ ਭ੍ਰਸ਼ਟਾਚਾਰ *etc.* [Nindita-bhrashṭāchāra. With Panjabi translation *etc.* by Mohan Singh.] [1902.] 12°. **14033. a. 33.(5.)**

MOHENDRANATH CHATTERJEE. *See* MAHENDRANĀTHA CHAṬṬOPĀDHYĀYA.

MOHINEE M. CHATTERJEE. *See* MOHINĪMOHANA CHAṬṬOPĀDHYĀYA.

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MOHINĪMOHANA SENA GUPTA. "हाड़पाका" मदनसेनस्य वंशपञ्जिका *etc.* [Hāṛpākā-Madanasenasya Vaṃṣapañjikā. A metrical pedigree of the family of Hāṛpākā Madanasena, with an account of the Vaidya caste. Edited by Maheṣachandra Kāvyatīrtha.] pp. 50; 1 *plate.* सिराजगञ्ज १८९१ [*Sirajganj*, 1896.] 16°. **14058. a. 11.**

MORE (PAUL ELMER). *See* BHARṬṚIHARI. A Century of Indian Epigrams, . . . [Translated] by P. E. More. 1899. 12°. **14070. b. 27.**

MORESVARA RĀMACHANDRA KĀḶE. *See* BĀṆA. कादम्बरी *etc.* (Kâdambarî . . . Edited with . . . Sanskrit commentary, introductions in English and Sanskrit . . . and . . . notes in English, by Moreshwar . . . Kâle.) [1895]-1896. 8°. **14076. c. 65.**

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—— *See* KĀLIDĀSA.—*Abhijñānaṣakuntala.* The Abhijnánaśakuntala . . . With the commentary . . . of Rághavabhatta. Edited with . . . translation, . . . notes, and various readings, by M. R. Kále. 1898. 8°. **14080. c. 37.**

—— The Sâhityasârasangraha. Being a treatise [in English] on Indian Poetics based[, with numerous quotations,] on the works of Dandin, Dhananjaya, Mammata, Vishwanatha, Jagannatha &c. . . . For the use of College students. By Moreshwara Râmachandra Kâle. Part i. pp. iii. ii. 84. *Bombay*, 1891. 12°. **14053. a. 13.**

MOROPANTA. The Miscellaneous Poems of Moropanta, the great Marâthî poet of the Mahârâshtra. [Including in vol. 1 divers Sanskrit religious poems, viz. Gaṅgāvijñapti, 4 Pāṇḍuraṅgastotras, Śivāryāṣataka, Śaṅkarastava, Rāmastuti, Muktāmālā, Amlānapaṅkajamālābandha, Kṛishṇastavarāja, Harisambodhanastotra, *padas, ārtīs, etc.*] . . . Edited . . . by Vâman Dâjî Oka. (स्फटकाव्यें) *Bombay,* 1896, *etc.* 8°.
14140. aa. 17.

In progress. Forms no. 29 *etc. of the* Kâvyasangraha.

——— रामस्तवः *etc.* (शंकरस्त°, अम्लानपंकजमालाबंधपंचकं *etc.*) [Rāmastava, Śaṅkarastava, Amlānapaṅkajamālābandha, 4 Pāṇḍuraṅgastotras, Gaṅgāvijñapti, Harisambodhanastotra, Daṣamaskandhagīti, Muktāmālā, and other religious poems.] 1888. *See* Laghukāvyāni. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, *etc.* pp. 118-158. 1888. 8°. [*Kāvyetihāsasaṅgraha, Vol.* X, *no.* 2-5.]
14072. d. 37.(vol. 10.)

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Forms nos. 4, 12, 15, *and* 18 *of the* Kâvyasangraha.

MOṬĀBHĀÎ MOTÎLÂL DEṢĀÎ. *See* Ānandanātha. ज्ञानांगयोगमूलरहस्य *etc.* [Jñānāṅgayogamūlarahasya, *etc.* Edited by Moṭābhāî Deṣāî.] [1897.] 8°.
14048. cc. 10.

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MOTÎLÂL MAHÂSUKHBHÂI. *See* Dâhyâbhâi Fatḥ-chand and Motîlâl Mahâsukhbhâi. शोभनस्तवनावली *etc.* [Ṣobhanastavanāvalī.] [1897.] 12°. **14100. a. 17.**

MOTÎNÂTH, *Pandit.* आदेश शब्दार्थ आदि पचामृत गुटका *etc.* [Ādeṣaṣabdārthādi-pañchāmṛitaguṭikā. Comprising the Ādeṣaṣabdārthanirṇaya or explanation of the salutation (*ādeṣa*) prescribed for Yogîs by Gorakshanātha, three metrical panegyrics styled Gorakshanāthāshṭaka, Gorakshanāthagītā Saptaṣlokī, and Mastanāthāshṭaka, on Gorakshanātha and his incarnation Mastanātha, and a Hindi *ārtī,* likewise in honour of Gorakshanātha. With Hindi translations of the Sanskrit, also by Motînāth.] pp. 80, *lith.* दिल्ली १९५५ [*Delhi,* 1898.] 12°. **14028. b. 101.(1.)**

MUDALIYÂṆḌÂN DÂSAR, *disciple of Bhaṭṭar-birân Rāmānuja-Jîyar-svâmi.* வேதாந்தஸாரஸங்க்ரஹம் *etc.* [Vedântasārasaṅgraha. A digest of texts supporting Viṣishṭâdvaita philosophy, with Tamil introduction and translations, *etc.*] pp. xvi. 170. சென்னை ஸ்ரீபராங்குசார் திருவவதார வரி 5000. [*Madras,* 1898.] 8°. **14048. cc. 17.**

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MUDGALA BHAṬṬA. मुद्गलाचार्यविरचिताः । आर्याः [Āryāḥ, or Rāmāryāḥ. 108 verses in praise of Rāma. With a commentary by Maheṣvara.] pp. 64. [1889.] *See* Periodical Publications.— *Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. II, no. 10—Vol. III, no. 2. 1887-[1892.] 8°. **14096. c. 8.(vol. 2, 3.)**

MUELLER (Eduard). *See* Academies, *etc.*— London.—*Pali Text Society.* Buddhaghosa. The Atthasālinī . . . Edited by E. Müller. 1897. 8°. **14098. b. 36.(1.)**

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MUELLER (*Right Hon.* Friedrich Max). *See* Buddhist Mahâyâna Texts. Buddhist Mahâyâna Texts, *etc.* (Part II. The Larger Sukhâvatî-vyûha. The Smaller Sukhâvatî-vyûha. The Vagra*kkh*edikâ. The Larger Pragñâ-pâramitâ-hridaya-Sûtra. The Smaller Pragñâ-pâramitâ-hridâya-Sûtra. Translated by F. Max Müller, *etc.*) 1894. 8°. [*Sacred Books of the East.*]
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——— *See* Sukhâvatîvyûha. Textes Sanscrits découverts au Japon . . . par M. F. Max Müller, *etc.* 1881. 4°. [*Annales du Musée Guimet.*] **7704. h. 21.(tom. 2.)**

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4503. bb. 23.(4.)

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MUHŪRTAPADAVĪ. സഭാഷാ മുഹൂർത്തപദവീ *etc.* [Muhūrtapadavī. Thirty-six stanzas on the determination of auspicious times. With Malayalam commentary. Edited by Veṅkaṭāchala Ṣāstrī of Kalpadi.] pp. 56. ശ്രീമച്ഛാരദപത്തന മുദ്രയി [*Palghat,* 1897.] 8°.
14053. ccc. 11.

The author is described on the title-page as a Malabari Brahman. The Catalogue of Books Registered (1897, i., *p.* 28) *mentions Namburi, apparently as the traditional author.*

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—— रत्नसागर *etc.* [Ratnasāgara. Third and enlarged edition.] Vol. 1. pp. xxvii. 832. मुंबई १९०३ [*Bombay,* 1903.] 4°. **14100. e. 9.**

MUKUNDA BĀLAKṚISHṆA GURJARA. *See* Bhartṛihari. The Nîtiśataka and Vairâgyaśataka . . . Edited with notes and . . . translation by M. R. Kâle and M. B. Gurjar. 1898. 8°. **14072. c. 56.**

MUKUNDADAYĀLU VASU. *See* Pāṇini.—*Appendix.* [*Liṅgānuṣāsana.*] लिङ्गानुशासनम् *etc.* [Liṅgānuṣāsana. Edited with Bengali notes by Mukundadayālu Vasu.] [1894.] 12°.
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MUKUNDADEVA ṢĀSTRĪ, *son of Udayaprakāśadeva. See* Kavikarṇapūra. आनन्दवृन्दावनचम्पूः *etc.* [Ānandavṛindāvanachampū. With commentary. Edited by Mukundadeva.] [1898.] 8°.
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—— *See* TANTRAS. [*Māheṣvaratantra.*] **माहेश्वर तंत्रम्** *etc.* [Māheṣvaratantra. Edited with Hindi translation by Nārāyaṇaprasāda and Mukundarāma.] [1902.] 12°. **14033. a. 45.(5.)**

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MŪLASIKKHĀ. မူလသိက္ခာ [Mūlasikkhā.] *See* WINI-NGAY. ဝိနည်းငယ်လေးစောင် *etc.* [Wini-ngay le saung.] pp. 121-132. [1898.] 8°. **14098. ccc. 9.(4.)**

—— မူလသိက္ခာပါဠိ။ [Mūlasikkhā.] *See* WINI-NGAY. ဝိနည်းငယ် *etc.* [Wini-ngay le saung.] pp. 122-133. 1903. 8°. **14099. bb. 1.**

MŪLASTAMBHAPURĀṆA. ಮೂಲಸ್ತಂಭಮಹಾ-ಪುರಾಣವು *etc.* [Mūlastambhapurāṇa. A Paurāṇik poem, in 18 *adhyāyas,* on the legends and cult of the deity Viṣvakarmā according to the tradition of the caste claiming descent from him. With a Canarese translation by Gaṇṭyappāchāri and Ṣiddappāchāri. Second edition.] pp. xxiii. 183. ಬೆಂಗಳೂರು [*Bangalore,*] 1893. 8°. **14028. c. 63.**

MŪLCHAND NATHUBHĀĪ, *of Bhaunagar. See* ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ. **श्री जैनतत्त्वादर्श** *etc.* [Jainatattvādarṣa. Translated into Gujarati by Mūlchand.] [1899.] 8°. **14144. gg. 4.**

MUNICHANDRA SŪRI, *disciple of Vinayachandra. See* HARIBHADRA SŪRI. **॥ श्रीधर्मबिन्दु ॥** *etc.* [Dharmabindu. With a commentary styled Dharmabinduprakaraṇavṛitti by Munichandra.] [1894.] *obl.* 4°. **14100. f. 13.**

MUNINDĀBHIDDHAJA, *Kyi-thè Hsaya, of Shwedaung.* ဇိနတ္ထပကာသနီကျမ်း *etc.* [Jinatthapakāsanī. A legendary account of the Buddha in Burmese, illustrated from Pali texts.] pp. ix. ii. 776. ရန်ကုန် ၁၂၄၅ [*Rangoon,* 1883.] 8°. **14300. e. 10.**

—— [Another edition.] pp. xiv. 776. ရန်ကုန် ၁၂၅၂ [*Rangoon,* 1890.] 8°. **14300. e. 7.**

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MUNISUNDARA SŪRI, *disciple of Somasundara. See* ḌĀHYĀBHĀI FATḤ-CHAND and MOTĪLĀL MAHĀSUKHBHĀI. **शोभनस्तवनावली** *etc.* [Ṣobhanastavanāvalī. Hymns by Munisundara and others.] [1897.] 12°. **14100. a. 17.**

—— [For the editions of the Santikarastotra included in the collection styled Navasmaraṇa :] *See* NAVASMARAṆA.

MUNĪṢVARA ṢARMĀ, *of Jagraon. See* PATAÑJALI.—*Philosophical Works.* The Aphorisms of Patanjali. With . . . commentaries . . . Edited by Munishwar Sharma, *etc.* [1899.] 8°. **14048. c. 75.(2.)**

MUNNĀLĀL ṢARMĀ, *of Chandausi. See* UPANISHADS.—*Modern and Fictitious Upanishads.* **कालिकोपनिषत्** *etc.* [Kālikopanishad. With Hindi version by Munnālāl.] [1899.] 8°. **14028. c. 85.(5.)**

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MURALĪDHARA, *of Bhagalpur.* *See* Śivatāṇḍava. अथ ताण्डव प्रतिबिम्ब *etc.* [Śivatāṇḍavastotra. With Hindi metrical version, *etc.*, by Muralīdhara.] 1900. 12°. **14028. b. 66.(2.)**

MURALĪDHARA JHĀ, *of Benares Sanskrit College.* *See* Nityakarma. The Nityakarmaprakáshiká . . . Corrected and enlarged by . . . Murali Dhara Jhá. 1902. 8°. **14033. bbb. 15.(2.)**

—— *See* Pratāpasiṃha, *Shāh Bahādur.* Puraścharyarṅava . . . Edited by . . . Murali Dhara Jha. 1901, *etc.* 8°. **14033. bbb. 14.**

—— *See* Purāṇas.—*Skandapurāṇa.* Nepal Mâhâtmya . . . Edited by . . . Murali Dhara Jha. 1901. 8°. **14016. dd. 3.**

MURALĪDHARA RĀYA. Sree Krishna. [An epitome, in English, of the *līlās* of Kṛishṇa as narrated in the Mahābhārata and Bhāgavata.] By Muralidhur Roy. pp. xiii. i. vi. 393. *Calcutta,* 1901. 8°. **4503. df. 5.**

MURĀRIDĀNA, *Kavirāja.* ॥ जसवन्तजसोभूषणग्रन्थः *etc.* [Yaṣavantayaṣobhūshaṇa (Jaswant-jasobhūshaṇ). A Hindi treatise upon the Art of Poetry, with extracts from Sanskrit authorities, preceded by a Rājavaṃṣavarṇana, or metrical history of the Rathor rulers of Rajputana. Composed under the patronage of Maharaja Jaswant Singh of Marwar. Edited by Pandit Rāmakarṇa.] pp. iv. viii. xxiv. 852, 8, iii. xi. जोधपुर १९५४ [*Jodhpur,* 1897.] 4°. **14156. ff. 1.**

—— ॥ यशवन्तयशोभूषणग्रन्थः *etc.* [Yaṣavantayaṣobhūshaṇa. Translated into Sanskrit by Subrahmaṇya Ṣāstrī. Edited by Pandit Rāmakarṇa.] pp. iii. iii. xxiv. 670, xxv. iii. xix. योधपुरम् १९५८ [*Jodhpur,* 1901.] 4°. **14053. g. 17.**

MURĀRI MIṢRA. अनर्घराघवम् *etc.* [Anargharāghava. A drama on the legend of Rāma. With the commentary Ākara of Lakshmaṇa Sūri.] pp. 335. श्रीमत्तञ्जानगरे १९०० [*Tanjore,* 1900.] 8°. **14079. c. 71.**

—— अनर्घराघवम् *etc.* [Anargharāghava. With the commentary of Lakshmaṇa Sūri. Acts i.-v.] pp. 222. तञ्जानगरे १८९८ [*Tanjore,* 1898.] 8°. **14079. d. 45.**

MURDOCH (John). *See* Manu.—*Dharmaṣāstra.* The Laws of Manu . . . Abridged English translation; with notices of other Dharma-Sastras. Compiled by J. Murdoch. 1898. 8°. [*Sacred Books of the East Described and Examined.*] **14010. cc. 9.(vol. 2.)**

—— The Mahabharata: an English abridgment, with introduction, notes, and review . . . Compiled by John Murdoch. pp. iv. 160. 1898. *See* East. The Sacred Books of the East Described and Examined. Hindu Series. Vol. III, pt. 2. 1895, *etc.* 8°. **14010. cc. 9.(vol. 3.)**

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—— यथार्थशान्तिनिरूपणम् *etc.* [Yathārthaṣāntinirūpaṇa. Sanskrit selections, treating of moral peace, with Hindi commentary and paraphrase. Followed by Yathārthasukhāptivarṇana, another anthology on spiritual beatitude, also in Sanskrit and Hindi, and Sandhyopāsanamīmāṃsā, a Hindi exposition of the *sandhyāvandana* according to the Ārya Samāj, with texts *etc.* in Sanskrit. Second edition.] (यथार्थसुखाप्तिवर्णनम् ।) pp. 150. अजमेर [*Ajmere,* 1904.] 12°. **14072. b. 26.(2.)**

—— यथार्थसुखाप्तिवर्णनम् *etc.* [Yathārthasukhāptivarṇana.] pp. 40. मेरठ १९०१ [*Meerut,* 1901.] 12°. **14154. d. 26.(2.)**

MYSORE.—*Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita . . . Edited by A. Mahádeva Śástri (and Panditaratnam K. Rangáchárya). *Mysore,* 1893, *etc.* 8°. **14004. b.**

In progress. Works published in this series are to be found under the following headings:—

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,, 2. ,, —*Śrautasūtra.*
,, 3, 23, 24, 31. Pāṇini.—*Appendix.*
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,, 19-22. Śaṅkara Āchārya.—*Two or More Works.*

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In progress.

NABIN CHANDRA VIDYARATNA. *See* NAVĪNA-CHANDRA VIDYĀRATNA.

NAḌĀDŪR AMMĀḶ. *See* VARADĀCHĀRYA, *Vātsya*, called NAḌĀDŪR AMMĀḶ.

NĀḌĪJÑĀNA. నాడిజ్ఞానము *etc.* [Nāḍījñāna. A treatise on the pulse. With Telugu paraphrase.] pp. xi. 46. *Madras*, ౧౮౯౫ [1895.] 12°. **14043. b. 6.(2.)**

NĀḌĪVIJÑĀNA. नाडीविज्ञानम् *etc.* [Nāḍīvijñāna. A treatise on the pulse in 105 stanzas, ascribed to Kaṇāda. Edited with a commentary by Jīvānanda Vidyāsāgara. Second edition.] pp. 44. कलिकाता १८९७ [*Calcutta*, 1897.] 8°. **14043. c. 37.(3.)**

—— నాడివిజ్ఞానము *etc.* [Nāḍīvijñāna. With Telugu paraphrase and notes by N. Guruliṅga Śāstrī.] pp. 54. చనమ్పురి ౧౯౦౧ [*Madras*, 1901.] 8°. **14043. cc. 19.(1.)**

—— नाड़ीविज्ञानम् *etc.* [Nāḍīvijñāna, or Nāḍīparīkshā. Another treatise on the subject, in 32 stanzas, also ascribed to Kaṇāda. With a commentary by Vaidya Gaṅgādhara.] pp. 44. कलिकाता १८२३ [*Calcutta*, 1902.] 12°. **14043. b. 10.(3.)**

NĀGA, *Ū, of Thabyebin Kyaung.* *See* KACHCHĀYANA.—*Rūpasiddhi.* သဒ္ဒါဂျိစ်ဝေငါးသုတ်နှက်သစ် *etc.* [Saddā-shitsaung-thôk-net-thit. Kachchāyana's aphorisms with Pali notes and Burmese commentary by Nāga.] [1901.] 8°. **14098. dd. 19.**

NĀGA BHAṬṬA, *Sādhu.* कामरत्नम् [Kāmaratna. A work on magic.] *See* INDRAJĀLAVIDYĀSAṄGRAHA. इन्द्रजालविद्यासंग्रहः *etc.* (Indrajalavidyasangraha.) pp. 22-134. [1891.] 8°. **14033. aa. 7.**

—— কামরত্নম্ । [Kāmaratna. With Bengali translation.] pp. 70. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 18. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 18.)**

—— কামরত্ন বা বশীকরণ তন্ত্র *etc.* [Kāmaratna. Edited with Bengali translation by Kālīprasanna Vidyāratna.] pp. i. 116. কলিকাতা ১৩০১ [*Calcutta*, 1894.] 8°. **14033. bb. 43.**

NĀGA BHAṬṬA, *Sādhu* (*continued*). ॥ सिद्ध डाकिनी ॥ अर्थात् ॥ कामरत्न तन्त्र *etc.* [Kāmaratna, here styled also Siddhaḍākinītantra. With Hindi translation by Ṣyāmasundara Tripāṭhī.] pp. ii. 173. कानपुर १८९७ [*Cawnpore*, 1897.] 12°. **14028. b. 71.(5.)**

The editor states that there are two works styled Kāmaratna, the present book by Nāga Bhaṭṭa and a different work by Nityanātha.

—— ॥ सिद्ध डाकिनी ॥ उपनाम ॥ कामतन्त्र *etc.* [Kāmaratna. With Hindi translation by Baladevaprasāda Miṣra.] pp. 176. कानपूर १८९८ [*Cawnpore*, 1898.] 12°. **14033. a. 36.**

—— कामरत्नम् *etc.* [Kāmaratna. With a Hindi translation by Jvālāprasāda Miṣra, and an appendix in Hindi treating of magic diagrams, *etc.*] pp. xii. 316, 27. मुम्बय्यां १९५६ [*Bombay*, 1899.] 8°. **14033. aa. 4.**

The work is here ascribed to Nityanātha Yogeṣvara. The last 27 pages are lithographed.

NĀGA BHAṬṬA, *Jammaṭige. See* RĀMAKṚISHṆA PAṆḌITA, *Writer on Dharma.* ನಿತ್ಯಕರ್ಮ ಚಂದ್ರಿಕೆ *etc.* [Nityakarmachandrike. Edited by Nāga Bhaṭṭa.] [1901, *etc.*] 8°. **14033. aa. 33.**

NĀGARARĀMA ṢARMĀ, *son of Ṣivalāla.* कर्म्मदर्पण्म् *etc.* [Karmadarpaṇa. A manual of domestic rites and observances, with Hindi footnotes. Edited by Rāmachandra Ṣāstrī of Lahore.] pp. viii. 56, ii., *lith.* अमृत्सर १९५५ [*Amritsar*, 1899.] 8°. **14028. d. 56.(3.)**

NĀGĀRJUNA, *Siddha.* सिद्धनागार्জ্জুনকক্ষপুটম্ । [Kakshapuṭa. A manual of the black art. With Bengali translation.] pp. 71. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 16. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 16.)**

—— সিদ্ধনাগার্জুনকক্ষপুটম্ । [Kakshapuṭa.] *See* INDRAJĀLAVIDYĀSAṄGRAHA. इन्द्रजालविद्यासंग्रहः *etc.* (Indrajalavidyasangraha.) pp. 265-385. [1891.] 8°. **14033. aa. 7.**

—— माध्यमिकावृत्ति । Mádhyamiká Vṛitti[, comprising the Mādhyamikasūtra of Nāgārjuna and a commentary] by Áchárya Chandra Kírtti . . . For the first time edited by . . . Çrí Çarat Chandra Dás . . . Pandit Harimohan Vidyabhushaṇa (and Pandit Çarat Chandra Çāstri).

pp. 224. 1894-1897. *See* ACADEMIES, *etc.*—Calcutta. — *Buddhist Text Society of India.* Buddhist Texts, *etc.* 1894, *etc.* 8°.
14004. c. (vol. 1, no. 1.)

—— The Mâdhyamika School of the Buddhist Philosopyh [*sic*]. By Çri Satîç Chandra Vidyâ Bhushan, *etc.* (The Mâdhyamika Aphorisms.) 1895-1898. *See* ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India.* Journal, *etc.* Vol. iii.-vi. 1893, *etc.* 8°.
14003. b. 19. (vol. 3-6.)

—— Caturâryasatyaparîkṣâ. Extraits du xxiv^e^ chapitre de la Madhyamakavṛtti. Par L. de la Vallée Poussin. *See* HARLEZ (C. DE). Mélanges, *etc.* pp. 313-320. 1896. 4°. **12902. h. 22.**

—— Études et Textes Tantriques. Pañcakrama[, a Tantric text attributed to Nâgârjuna, with the gloss of Parahitarakshita. Edited with an introduction] par L. de la Vallée Poussin. (Université de Gand. Recueil de travaux publiés par la faculté de philosophie et lettres. 16^me^ fascicule.) pp. xv. 56. *Gand,* 1896. 8°.
Ac. 2647/3. (fasc. 16.)

—— सिद्धविनोद अर्थात् . . . रतिशास्त्र *etc.* [Siddhavinoda, or Ratiṣâstra. A manual of divination from sexual affairs, in 11 *pâdas,* ascribed to Nâgârjuna. Edited with a Hindi version by Kanhaiyâlâl Miṣra.] pp. ii. 84. मुरादाबाद १८९९ [*Moradabad,* 1899.] 8°. **14053. d. 59.**

NAGASWARAM, *K. D.* *See* NÂGEṢVARAM, *K. D.*

NÂGA VARMÂ. Nâga Varmmâ's Karṇâṭaka Bhâshâ-Bhûshaṇa. The oldest grammar extant of the [Canarese] language[, comprising aphorisms and *vṛitti* in Sanskrit with examples and explanations in Canarese] . . . ಕರ್ಣಾಟಕ ಭಾಷಾಭೂಷಣ. Edited, with an introduction [upon the author and the Canarese language and literature, and a translation of the aphorisms], by Lewis Rice. pp. i. xliv. 96, 22. *Bangalore,* 1884. 8°.
14176. k. 9.

Forms no. 1 *of the* Bibliotheca Carnatica. *The aphorisms, vṛitti, and examples are given in both Roman and Canarese characters.*

NAGENDRANÂTHA VASU. *See* PURÂṆAS.—*Brahmâṇḍapurâṇa.* ब्रह्माण्ड-पुराणम् *etc.* [Brahmâṇḍapurâṇa. Edited with Bengali notes and translation by Nagendranâtha.] [1891-1894.] 8°.
14016. c. 46.

—— Kâyastha Ethnology . . . কায়স্থের বর্ণ-নির্ণয় *etc.* [Kâyasther Varṇanirṇaya. A Bengali treatise, quoting Sanskrit authorities.] pp. iii. ii. 146. *Calcutta,* [1901.] 8°. **14125. ee. 35.**

NÂGEṢA BHAṬṬA, also called NÂGOJÎ BHAṬṬA. [*Kâvyaprakâṣoddyota.*] *See* MAMMAṬA ÂCHÂRYA. The Kâvya-prakâsh of Mammata, Ullâsa x. With the corresponding portion of the . . . Udyôta of Nâgôjî-Bhatta, *etc.* 1896. 8°. **14053. ccc. 6.**

—— [*Mahâbhâshyapradîpoddyota.*] Mahâbhâṣya Pradîpoddyota[, a commentary on the Mahâbhâshyapradîpa, Kaiyyaṭa's commentary to the Mahâbhâshya.] . . . Edited by Paṇḍita Bahuvallabha Çâstrî. (महाभाष्यप्रदीपोद्द्योतः।). 1901, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 140.] 1848, *etc.* 8°. **14002. a. (vol. 140.)**

In progress.

—— [*Paribhâshenduṣekhara.*] परिभाषेन्दुशेखरः *etc.* (Paribhashendushekhara . . . With the commentary of Bhairaba Mishra. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) pp. 281. *Calcutta,* 1892. 8°.
14093. b. 42. (2.)

The English title is taken from the wrapper.

—— —— परिभाषेन्दुशेखरः। [Paribhâshenduṣekhara. With the commentary Laghu-jaṭâjûṭa of Govinda Ṣâstrî Bhâradvâja.] 1892, *etc.* *See* PERIODICAL PUBLICATIONS.—*Calcutta.* विद्योदयः *etc.* [Vidyodaya.] Vol. xxi., *etc.* 1874, *etc.* 8°.
14096. cc. (vol. 21, etc.)

—— —— ॥ परिभाषेन्दुशेखरः *etc.* [Paribhâshenduṣekhara. With the commentary of Bhairava Miṣra. Edited by Gaṇeṣa Ṣâstrî Kshîrasâgara.] pp. 281. काश्यां १८९७ [*Benares,* 1897.] 8°.
14090. c. 42.

—— —— परिभाषेन्दुशेखरः *etc.* [Paribhâshenduṣekhara. With a commentary entitled Bhûti by Râmakṛishṇa Ṣâstrî Paṭavardhana. Edited by Nârâyaṇa Ṣâstrî Paṭavardhana.] pp. 320. काश्यां १९५४ [*Benares,* 1897.] 8°. **14090. d. 33.**

NĀGEṢA BHAṬṬA, also called Nāgojī Bhaṭṭa (*continued*).

—— *See* Govinda Śāstrī, *Bhāradvāja.* लघुजटाजूट: . . . Laghu Jatajoota. A gloss on . . . Paribhashendu Shekhar, *etc.* 1899. 8°. **14092. b. 45.(1.)**

—— [*Rasagaṅgādharamarmaprakāśa.*] *See* Jagannātha Paṇḍitarāja. चित्रमीमांसाखण्डनम् *etc.* [Chitramīmāṃsākhaṇḍana. With a commentary extracted from Nāgeśa's commentary on the Rasagaṅgādhara.] 1893. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 38.)**

—— [*Śabdenduśekhara.*] ॥ लघुशब्देन्दुशेखर: *etc.* [Laghu-śabdenduśekhara. An abridged commentary on the Siddhāntakaumudī. Edited by Karnāṭaka Kṛishṇa Śāstrī.] काश्याम् [*Benares,*] 1901, *etc.* 8°. **14090. bb. 20.**

In progress.

—— *See* Khuddī Jhā. नागेशोक्तिप्रकाश . . . Nágeśokti-prakáśa. Notes on the Laghu-śabdendu Śekhara, *etc.* 1899. 8°. **14093. d. 20.**

—— [*Vyāsasūtrenduśekhara.*] *See* Bādarāyaṇa. The Brahma-Sutras [in English, with commentary translated from Nāgeśa's Vyāsasūtrenduśekhara, *etc.*, extending to Sūtra xxiii.] 1900. 8°. [*Brahmavâdin.*] **14048. g. 1.(vol. 5.)**

NĀGEṢA DAIVAJÑA, *son of Śiva. Begin.* अथ ग्रहप्रबोधप्रारंभ: [Grahaprabodha. A short astrological tract on the planets.] 3 pts., *lith.* [*Bombay* ? 1833 ?] 4°. **Add. 14,357. III.**

The tract is preceded by a few stanzas on the same subject by an author describing himself as the "son of Govinda," and is followed by several sheets of calculations with MS. notes. The appearance of the lithography resembles that of the tract of Lagadha, a copy of which is found in the same collection of MSS. See Add. 14,354, *sub fin.*

—— [Another copy.] **Add. 14,365. II.**

NĀGEṢVARAM, *K. D. See* Rāmachandra, *Korāḍa.* శృంగారసుధార్ణవ: . . . Srungara Sudarnava . . . Edited by K. D. Nagaswaram. 1899. 8°. **14079. c. 54.(2.)**

NĀGINDA, *Ū, Mahāthera, of Ywagale Kyaung.* သင်္ခေပဝျာကရဏကျမ်း။ [Saṅkhepavyākaraṇa. A Burmese epitome of Abhidhamma doctrine as codified in the Abhidhammatthasaṅgaha, illustrated from Pali texts.] pp. 50. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1899.] 8°. **14300. d. 22.(11.)**

NĀGITA. သဒ္ဒသာရတ္ထဇောတိနီ *etc.* [Saddasāratthajālinī. A Pali treatise on the principles of grammar and stylistic. With Burmese commentary by Sīlāchāra.] [1898.] *See* Saddā-ngay. သဒ္ဒါဂေယျ *etc.* [Saddā-ngay.] Vol. iii., pp. 1-110. [1898-1900.] 8°. **14098. ccc. 22.**

—— သဒ္ဒသာရတ္ထဇောတိနီပါဠိ။ [Saddasāratthajālinī.] *See* Saddā-ngay. သဒ္ဒါဂေယျ *etc.* [Saddā-ngay.] pp. 49-80. [1898.] 8°. **14098. ccc. 23.(1.)**

—— [Second edition.] pp. 49-81. [1899.] 8°. **14098. ccc. 24.(1.)**

NĀGOJĪ BHAṬṬA. *See* Nāgeṣa Bhaṭṭa.

NĀHNIDATTA. नाह्निदत्तपञ्चविंशतिका [Nāhnidatta-pañchaviṃsatikā. 25 stanzas on astrology. Edited by Muralīdhara Jhā.] pp. 25. वाराणस्यां [*Benares,* 1902.] *obl.* 16°. **14053. a. 11.(2.)**

NAKSHATRAKOṢA. अथ नक्षत्रकोष । [Nakshatra-koṣa. A list of synonyms for the lunar mansions, with Bengali translation.] *See* Gopīramaṇa Tarkaratna. कोषचन्द्रिका *etc.* [Koṣachandrikā.] pp. 40-45. [1893.] 12°. **14090. b. 44.(1.)**

NALINĪMOHANA DEVA ṢARMĀ. सञ्जयराय-वंशम् *etc.* [Sañjaya-Rāya-vaṃśa. A metrical genealogy of the chief descendants of Sañjaya Rāya, a *mansab-dār* under the Emperor Akbar.] pp. 40. ঢাকা ১৯৫০ [*Dacca,* 1893.] 12°. **14058. a. 10.**

NAMAKĀRA. [For Burmese collections of Pali-Burmese texts including editions of the devotional Pali poem styled Namakāra, with its Burmese translation, see under the following headings:]

Hkyauk saung twè.
Hsay saung twè.
Jayamaṅgalagāthā.
Ko saung twè.
Ngā saung twè.
Ta-hsè-hnit saung twè.
Ta-hsè-thôn saung twè.

NĀMA-VARAṆEGILLA. *See* Pāli-nāma-varaṇegilla.

NĀNĀBHĀĪ SADĀNANDAJĪ REḶE, also called HEMĀḌ PANTA. *See* PATAÑJALI.—*Philosophical Works.* पातञ्जलयोगशास्त्राचाअभिप्राय *etc.* [Pātañjala-yogaśāstrā-chā Abhiprāya. The Aphorisms with Marathi translation and commentary by Nānābhāī Reḷe.] [1897.] 8°. **14048. dd. 31.(1.)**

—— *See* PATAÑJALI.—*Philosophical Works.* पातञ्जलयोगशास्त्रम् *etc.* [Yogaśāstra. With the *bhāshya* and a Marathi translation of the whole by Nānābhāī Reḷe.] [1897.] 8°. **14048. dd. 31.(2.)**

ÑĀṆĀBHIDHAMMĀLAṄKĀRA, *of Taungdwin.* မာတိကာဂဏ္ဌိ *etc.* [Mātikā-gaṇṭhi, Dhātukathā-gaṇṭhi, and Yamaik-gaṇṭhi. Burmese treatises on the Dhammasaṅgaṇi *mātikā,* Dhātukathā, and Yamaka, illustrated from Pali texts.] *See* KALYĀṆĀBHIVAṂSA, *Ū, of Chaungzon-ngay.* ပဋ္ဌာန်း ညဝါဂဏ္ဌိကျမ်း *etc.* [Paṭṭhāna-nya-wā-gaṇṭhi-kyan, *etc.*] pp. 299-370. 1898. 8°. **14300. e. 17.**

NĀNAK, *Bābā.* ਸ੍ਰੀ . . . ਸਲੋਕ ਸਹੰਸ੍ਰਿਤੀ *etc.* [Ṣloka Saṃskṛitī. Sanskrit stanzas from the Ādi-Granth.] pp. 48, *lith.* ਅੰਮ੍ਰਿਤਸ੍ਰ [*Amritsar,* 1891.] *obl.* 12°. **14028. a. 24.**

—— ਸ੍ਰੀ . . . ਸਹਸ੍ਰਿਤੀ ਸਲੋਕ ਭਾਵਪ੍ਰਕਾਸ਼ਨੀਟੀਕਾ ਸਹਿਤ [Saṃskṛitī Ṣloka. The same verses, with Panjabi translation and commentary.] pp. 144. ਅੰਮ੍ਰਿਤਸਰ ੧੯੦੩ [*Amritsar,* 1903.] 12°. **14028. bb. 13.**

—— श्रीमद्गुरुनानकगीता अद्भुतगीता। कैशवपदभाष्यभूषिता *etc.* [Nānakagītā, or Adbhutagītā. A poem in 8 *adhyāyas,* purporting to be originally by Nānak, and to give his teachings on philosophy and religion. With the commentary Kaiṣavapada of Keṣavānanda Svāmī, notes, and a Hindi version by Ṣaṅkarānanda Avadhūta.] pp. iii. 129. मुरादाबाद° १९५८ [*Moradabad,* 1901.] 8°. **14049. b. 4.**

—— अथ निराकारमीमांसादर्शनम् . . . कैशवभाष्येण . . . संस्कृतव्याख्यया . . . भाषाभावार्थं दीपिकया च भूषितेनभूषितम्। [Nirākāramīmāṃsādarśana. Three chapters, containing respectively 40, 40, and 25 aphorisms, ascribed to Nānak and formulating his philosophic doctrine of a formless Supreme Being. With an exposition (*bhāshya*) by Keṣavānanda Svāmī, a supercommentary styled Svarūpadīpikā by Svarūpa Sūri, and a Hindi translation of Keṣavānanda's *bhāshya* by Ṣaṅkarānanda Avadhūta.] pp. ii. iv. 498, 26. मुरादाबाद° १९५९ [*Moradabad,* 1903.] 8°. **14049. bb. 3.**

ÑĀṆAKITTI. අභිධම්ම සම්මොහවිනොදනි-අත්ථයොජනා *etc.* (The Abhidhamma Sammoha-vinodani Atthayojana. [A gloss upon the Sammohavinodanī, Buddhaghosa's commentary on the Vibhaṅga.] Composed by Nanakitti Thera. Presented by His Supreme Majesty the King of Siam Culalankara . . . Edited by Kodagoda Pannasekhara Thera.) pp. xviii. i. 264, ii. i. *Kataluwa,* 2436 [1893.] 8°. **14098. dd. 5.(2.)**

NĀNĀLĀL MAGANLĀL. સુંદર શૃંગાર [Sundara-śṛiṅgāra. A collection of erotic verses, with Gujarati prose translations.] pp. 48. અમદાવાદ ૧૮૯૬ [*Ahmadabad,* 1896.] 16°. **14076. a. 20.(1.)**

ÑĀṆĀLAṄKĀRA, *Mahāthera, of Môn-ywa.* *See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*] ပဓာနသုတ် *etc.* [Padhānasutta. With Burmese version by Ñāṇālaṅkāra.] [1899.] 8°. [*Ariya-maggadīpanī.*] **14300. d. 28.(4.)**

ÑĀṆĀLAṄKĀRĀBHI SADDHAMMA, *of Amarapura.* သရဏာဒိဝိနိစ္ဆယ *etc.* [Saraṇādivinichchhaya. A Burmese treatise illustrated from Pali, on the 3 *saraṇas* and other topics of the Buddhist creed and practice. Followed by two similar Burmese works, viz. the Kammavinichchhaya of Sāgaravaṃsābhiddhaja, on *karma,* and the Vipassanānayadīpanī of Paññāsāmi, a work on spiritual insight, based on the Visuddhimagga.] pp. 268. *Rangoon,* 1882. 8°. **14300. d. 19.(1.)**

ÑĀṆATILAKA TISSA. *See* DHAMMĀNANDA ĀCHARIYA. කච්චායනසාරය *etc.* [Kachchāyanasāra. With Sinhalese interpretation by Ñāṇatilaka.] [1892.] 12°. **14098. b. 18.(3.)**

ÑĀṆAVAṂSADDHAJA, *Mahādhammarājādhirājaguru.* *See* ÑĀṆINDĀBHI KAVIDDHAJA.

ÑĀṆAVIMALA TISSA, *Taṅgallē.* *See* SUTTAPIṬAKA.—*Aṅguttaranikāya.* The Maithunasanyoga Sutraya. With [Sinhalese] paraphrase by . . . Nanawimala Tissa, *etc.* [1897.] 8°. **14098. c. 72.(4.)**

NANDADDHAJA, *Ū, of Min Kyaung, Dabein, Pegu.* အကုသလဆေးဖေဖနိကျမ်း *etc.* [Akusalachchhedamedhanī. A Burmese discourse on the ways to rebirth in higher spheres, illustrated from Pali texts.] pp. 265. ရန်ကုန် ၁၂၅၉ [*Rangoon,* 1897.] 8°. **14300. d. 5.(3.)**

NANDAGOPĀLA VANDYOPĀDHYĀYA, calling himself VISHṆUPADA ṢARMĀ. কাব্য-রহস্য। [Kāvya-rahasya. A century of verses.] pp. 16. কলিকাতা [*Calcutta,* 1892.] 8°. **14072. cc. 55.(1.)**

NANDAKIṢORA, *son of Rameṣa.* दीपावली निर्णय: *etc.* [Dīpāvalīnirṇaya. A tract on the determination of the Dīpāvalī festival.] pp. 20. मथुपुर्य्याम् [*Muttra,* 1900.] 8°. **14028. c. 25.(3.)**

NANDALĀLA ḌHOL. *See* HASTĀMALAKA ĀCHĀRYA. Hastamalak bhasyam . . . Translated [by N. Ḍhol,] *etc.* 1899. 8°. [*The Oriental.*] **Ac. 8825. b.(vol. 2.)**

—— *See* ṢAṄKARA ĀCHĀRYA. — *Philosophical Poems, etc.* Atmabodha . . . Translated . . . by . . . N. Dhole. 1899. 8°. [*The Oriental.*] **Ac. 8825. b.(vol. 1.)**

—— *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Suppositious Works.* Parmarthasara . . . Translated . . . by N. D. 1899. 8°. [*The Oriental.*] **Ac. 8825. b.(vol. 1.)**

—— *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* A Hand-book of Hindu Pantheism. The Panchadasi . . . Translated . . . by Nandalal Dhole. 1899-1900. 8°. **14048. cc. 32.**

NANDALĀLA ṢARMĀ, *of Muhammadpur. See* PURĀṆAS. — *Brahmapurāṇa.* कर्मविपाकसंहिता *etc.* [Karmavipākasaṃhitā. Edited with Hindi translation by Nandalāla.] [1902.] 8°. **14053. ccc. 42.**

NANDALĀLA ṢARMĀ, *son of Lakshmīnārāyaṇa, Paushkaravaṃsya, of Amritsar. See* ABHINANDA, *son of Jayanta.* कादम्बरीकथासार: *etc.* [Kādambarīkathāsāra. With commentary by Nandalāla.] [1900.] 8°. **14072. d. 44.**

NANDALĀLA ṢĀSTRĪ, *of Mazra. See* KĀLIDĀSA, *Pseud., author of the Nalodaya.* नलोदयकाव्यम् *etc.* [Nalodaya. With commentary. Edited by Nandalāla.] [1899.] 8°. **14070. dd. 11.**

NANDAMEDHA, *of the Bodhi Kyaung, Tantabin.* ယဝိက်ဆယ်ကျမ်းအရေကောက် *etc.* [Yamaik-hsay-kyan-aya-kauk. A Burmese treatise, illustrated from Pali texts, upon the Yamaka, based on the work of Nandamedha as transmitted by Anantaddhaja of Taungbalu. Followed by Yamaik-gaṇṭhi, a dissertation on the same subject by Ñāṇābhidhammālaṅkāra. Edited by Nandavaṃsa, Atwin-wûn of Pagan.] pp. v. 657, ii. မန္တလေး: [*Mandalay,*] 1900. 8°. **14300. e. 16.**

NANDA PAṆḌITA, *son of Rāma Paṇḍita. See* ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Nanda and others,] *etc.* 1899. 8°. **14039. c. 17.**

NANDAPAÑÑĀCHARIYA. *See* BODE (M.). Index to the Gandhavaṁsa, *etc.* 1896. 8°. [*Journal of the Pali Text Society.*] **14098. b.**

NANDARGIKAR (G. R.). *See* GOPĀLA RAGHUNĀTHA NANDARGIKAR.

NANDAVAṂSA, *Mahāthera, Atwin-wûn of Pagan. See* NANDAMEDHA, *of the Bodhi Kyaung, Tantabin.* ယဝိက်ဆယ်ကျမ်းအရေကောက် *etc.* [Yamaik-hsay-kyan-aya-kauk. Edited by Nandavaṃsa.] 1900. 8°. **14300. e. 16.**

NANDIKEṢVARA, *son of Ṣilāda Muni.* [For editions of the Yogatārāvalī, sometimes ascribed to Nandikeṣvara :] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Suppositious Works.*

—— శ్రీనందికేశ్వరచితో శ్రీమత్యాదిసూత్ర-కాశికా *etc.* [Nandikeṣvara-kāṣikā, or Ādisūtra-kāṣikā. 27 stanzas, with a *vritti,* mystically interpreting the Ṣivasūtra or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary Tattvavimarṣinī ascribed to Upamanyu.] pp. 12. నడుక్కావేరి ౧౯౦౨ [*Nadukkaveri,* 1902.] 12°. **14033. a. 26.(3.)**

NĀṆḌILLAGOPA MANTRĪ, *nephew of Sālvatimma and son of Timmaya. See* KṚISHṆA MIṢRA, *Dramatist.* प्रबोधचन्द्रोदयम् *etc.* [Prabodhachandrodaya. With the commentary Chandrikā of Nāṇḍillagopa, *etc.*] [1898.] 8°. **14080. c. 39.**

NANDISHEṆA. [For the editions of the Ajitaṣāntistava included in the collection styled Navasmaraṇa :] *See* NAVASMARAṆA.

ÑĀṆINDĀBHI KAVIDDHAJA, known as Shwepyi Hsaya. *See* Saṅgharakkhita. ဆန္ဒသာဂရဝိပ္ပါ-ယပကာသနီကျမ်း: *etc.* [Vuttodaya. Preceded by Chhandasārādhippāyappakāsanī, a Burmese commentary by Ñāṇindābhi.] 1897. 8°.
14098. ccc. 27.(1.)

—— ယမကပဋ္ဌာန သာဂရဝိပ္ပါယပကာသနီ ကျမ်း: *etc.* [Yamakapaṭṭhānasārādhippāyappakāsanī. Discourses on the Yamaka and Paṭṭhāna, in Burmese, illustrated by Pali quotations. Followed by other cognate essays.] pp. iv. iii. 128. မန္တလေး: [*Mandalay,*] 1896. 8°.
14300. d. 4.(2.)

ÑĀṆISSARA, *Mahagoḍa.* *See* Mahānāma. Mahá-waṇsa Tiká . . . edited . . . by Pandit Baṭu-wantuḍáwe and M. Ñáṇissara, *etc.* 1895. 8°.
14098. dd. 10.

—— *See* Saṅghānanda, *Kaṁburugamuvē.* පද-වීතිහාරනිසංසය *etc.* [Padavītihārānisaṃsaya. Edited by Ñāṇissara.] [1894.] 12°.
14098. a. 29.(1.)

—— *See* Suśruta. Susruta Sutra-sthana. 1st part. Translated under the instruction of . . . M. Ṇanissara, *etc.* 1896. 8°. **14043. e. 32.**

—— *See* Vāgbhaṭa, *son of Siṁhagupta.* Ash-tanga Hridaya . . . Translated . . . by W. B. de Alwis . . . Revised by M. Nanissara, *etc.* 1893. 8°. **14043. d. 45.**

NAÑJUṆḌA DĪKSHITA, *of Devaṇḍapalle.* ಶೈವಾ-ಗಮಸಾರೋಽಯಂ ಗ್ರಂಥಃ *etc.* [Śaivāgamasāra. A collection of Śaiva rituals, compiled from the Āgamas and Āgamik literature.] pp. 293, iii. ಬೆಂಗಳೂರು ೧೮೯೩ [*Bangalore,* 1893.] 8°.
14028. d. 51.

NAÑJUṆḌA SVĀMI, *of Bangalore.* *See* Maunappa. ಶ್ರೀ . . . ಗರ್ಭಾಧಾನಾದಿವಿಧಯಃ *etc.* [Vīraśaiva-garbhādhānādi-vidhayaḥ. Edited by Nañjuṇḍa.] 1902. 8°. **14033. bbb. 19.**

NĀNYADEVA, *son of Harichandra.* *See* Bhava-bhūti. The Mâlatîmâdhava . . . With the commentaries of Tripurâri [on Acts i.-vii., of Nānya-deva on viii.-x.,] *etc.* 1892. 8°. **14079. c. 61.**

NĀRADA. [*Śikshā.*] ॥ अथ नारदीया शिक्षा ॥ [Nārada-śikshā. A Sāmavedī metrical tract on Vedic phonetics, in 2 *prapaṭhakas,* ascribed to Nārada. Edited by Satyavrata Sāmaśramī.] pp. 26. 1890. *See* Periodical Publications.—*Calcutta.* उषा *etc.* [Ushā.] Vol. I, nos. vi.-vii. [1889]-1893. 8°.
14010. c. 43.(vol. 1.)

—— —— सटीका नारदीशिक्षा ॥ [Nāradaśikshā. With commentary by Ṣobhākara Bhaṭṭa.] *See* Yugalakiṣora Vyāsa Pāṭhaka. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshás, *etc.* pp 394-449. 1893. 8°. **14093. b. 31.**

—— [*Smṛiti.*] *See* Gulāb-chandra Sarkār. Hindu Law, *etc.* [With extracts from the law-books of Nārada and others.] 1897. 8°.
14038. c. 46.

—— [*Sūtra.*] [For editions of the Nāradasūtra or Bhaktisūtra :] *See* Ṣāṇḍilya.

NĀRADA-PĀÑCHARĀTRA. *See* Pāñcharātra.

NARAHARI, *Commentator on Vedāntasāra.* *See* Nṛisiṃha Sarasvatī.

NARAHARI, *son of Īṣvara Sūri.* राजनिघण्टुसहितो धन्वन्तरीयनिघण्टुः *etc.* (The Râjanighanta [of Narahari] and the Dhanvantarinighanta, two treatises on medicine[, the former supplementing and elucidating the latter]. Edited [with indices] by Vaidya Náráyaṇa Shastri Purandare.) [1896.] 8°. *See* Dhanvantari. **14003. ccc. (no. 33.)**

—— राजनिघण्टुः *etc.* (Rajanighantu. A popular dictionary of medical terms . . . Edited and published with various modifications and notes critical and explanatory by Ashu Bodha Bhatta-charjya and Nitya Bodha Bhattacharjya.) pp. xx. ii. 476. *Calcutta,* 1899. 8°. **14043. cc. 15.**
The English title is from the wrapper.

NARAHARI BHAṬṬA, called Saptarshi. अथ सप्तर्षिपाख्यनरहरिभट्टविरचितसंस्कारनृसिंहः *etc.* [Saṃskāra-nṛisiṃha. A work on ritual purification.] ff. v. 102. काश्याम् १९५० [*Benares,* 1894.] *obl.* 8°.
14033. bbb. 1.

NARAHARI DĀSA GUPTA, *son of Dāmodara Dāsa,* called Kavīndra Viṣvāsa. ॥ दुर्गापूजा पद्धति *etc.* [Durgāpūjāpaddhati. A ritual of Durgā, based on the Kālikāpurāṇa. Edited, with a Bengali

biography of the author, by Tārakanātha Dāsa Gupta.] pp. vi. 122, i. বরিশাল ১৩০৮ [*Barisal,* 1901.] 8°. **14033. bb. 42.(2.)**

NARAPATI, *son of Āmradeva.* ॥ अथ नरपत जय चरिया प्रारभ्यते ॥ [Narapatijayacharyā. A manual for the attainment of magical powers and knowledge.] pp. 112, *lith.* मेरठ [*Meerut,* 1900.] *obl.* 4°. **14053. g. 15.**

NARASIṂHA, *disciple of Tātārya. See* Nṛisiṃha Ṣāstrī, *Kānkānphallī.*

NARASIṂHĀCHĀRYA, *Tirumaṅgalam Naḍādur. See* Rāmānujāchārya, *Kandāḍai Varadārya.* श्रीमद्वेदपादरामायणम् *etc.* [Vedapāda-rāmāyaṇa. Edited by Narasiṃhāchārya.] 1902. 8°. **14072. b. 31.**

—— *See* Varadāchārya, *Mīmāṃsāvallabha Vātsya.* வாதூலதேசிகவைபவப்ரகாசிகா *etc.* [Varadadeṣikavaibhavaprakāṣikā, *etc.* Edited with prefaces by Narasiṃhāchārya, *etc.*] 1897. 8°. **14076. d. 50.**

—— *ஸ்ரீநிவாஸமுநிபஞ்சாசத் தேசிகதூபகஸ்துதி* [Ṣrīnivāsa-Muni-pañchāṣat. A poem in 56 stanzas on Ṣrīnivāsa Deṣika of Srirangam. Followed by Deṣikadaṣaka, 12 stanzas on the Vedāntadeṣika.] pp. 12. கஅக்க [*Madras,* 1891.] 12°. **14048. b. 23.(2.)**

NARASIṂHADATTA, *disciple of Umādatta. See* Yajñadatta Tripāṭhī. नारसिंही। [Nārasiṃhī. A stanza by Yajñadatta, with commentary by Narasiṃhadatta.] [1899.] 12°. [*Kūṭapadyavyākhyā.*] **14072. b. 24.**

—— याज्ञी। [Yājñī. A stanza by Narasiṃhadatta, which as exoterically interpreted refers to the loss of a father. With commentary by Yajñadatta.] *See* Umādatta Tripāṭhī. कूटपद्यव्याख्या *etc.* [Kūṭapadyavyākhyā.] pp. 86-94. [1899.] 12°. **14072. b. 24.**

NARASIṂHAIYĀ, *Basavapatna. See* Ṣaṅkara Āchārya.—*Two or More Works.* A Compendium of the Raja Yoga Philosophy, *etc.* [*scil.* the Ātmabodha, translated by B. Narasiṃhaiyā, *etc.*] 1901. 8°. **14048. bb. 53.**

NARASIṂHAM, *Guḍimeḷḷa, of Gudivada.* మంత్రశాస్త్రము *etc.* [Mantra-ṣāstra. A collection of magical recipes and incantations, in Sanskrit and Telugu.] pp. 4, 106. బెజవాడ [*Bezwada,*] 1895. 12°. **14174. e. 21.**

NARASIṂHA ṢĀSTRĪ, *son of Ṣishṭā Sītārāma, of Masulipatam. See* Lakshmīnṛisiṃha Ṣāstrī. పురాణోక్తకర్మప్రకాశిక *etc.* [Purāṇokta-karma-prakāṣika. Edited by Narasiṃha.] [1899.] 8°. **14028. c. 79.**

NARASIṂHA SOMAYĀJĪ, *A. L. See* Lakshmī-narasiṃha Somayājī, *A.*

NARASIṂHA YOGĪ, *Commentator on Vedāntasāra. See* Nṛisiṃha Sarasvatī.

NARASIMMALU NĀYUḌU, *Sēlam Pagaḍāla. See* Sandhyāvandana. ஆரியர் சந்தியாவந்தநம் *etc.* [Āryar-sandhyāvandanam. With Tamil version, *etc.*, by Narasimmalu.] 1898. 8°. **14170. e. 47.(8.)**

—— *See* Upanishads.—*Selections.* இந்துபைபில் *etc.* (The Hindu Holy Bible . . . Compiled by S. P. Narasimmalu Nayudu.) 1898. 8°. **14170. ee. 15.**

NARASIMMIAH, *B. P. See* Narasiṃhaiyā, *Basavapatna.*

NĀRĀYAṆA, *son of Ananta. See* Nārāyaṇa Bhaṭṭa, *son of Ananta.*

NĀRĀYAṆA, *son of Bhābhalla. See* Vṛinda. वृन्दमाधवापरनामा सिद्धयोगः *etc.* (The Vṛindamādhava . . . with its commentary 'Kusumávali' [commenced] by Śrî kanthadutta [and completed by Nārāyaṇa,] *etc.*) [1894.] 8°. **14003. ccc. (no. 27.)**

NĀRĀYAṆA, *son of Divākara. See* Āṣvalāyana. ॥ अथ . . . गृह्यसूत्रं *etc.* [Āṣvalāyanagṛihyasūtra. With commentary of Nārāyaṇa, *etc.*] [1895.] *obl.* 8°. **14010. dd. 6.**

NĀRĀYAṆA, *son of Ṣrīratnākara. See* Upanishads.—*General Collections.* उपनिषदां समुच्चयः *etc.* (Thirty two Upaniśads. With Dîpikâs by . . . Nârâyaṇa, *etc.*) [1895.] 8°. **14003. ccc. (no. 29.)**

—— *See* Upanishads.—*Small Collections.* उपनिषदावली *etc.* [Upanishadāvalī. Ten Upanishads,

including the Garbhop°., Brahmop°., Sarvop°., Kaivalyop°., Brahmabindūp°., Rāmop°., and Nādabindūp°., with the commentaries of Nārāyaṇa.] [1896.] 12°. **14010. b. 12.**

—— *See* UPANISHADS.—*Small Collections.* Amritabindu and Kaivalya Upanishads. With commentaries [in English, compiled from the works of Nārāyaṇa and others]. Translated . . . by A. Mahadeva Sastri. 1898. 12°. **14010. b. 19.**

—— *See* UPANISHADS.—*Separate Upanishads.* Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nârâyaṇa, *etc.* 1897. 4°. **14010. ee. 2.**

—— *See* UPANISHADS.—*Separate Upanishads.* Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Nārāyaṇa, *etc.*] 1899. 8°. [*The Theosophist.*] **P.P. 636. cm. (vol. 20.)**

—— *See* UPANISHADS.—*Separate Upanishads.* केनोपनिषत् *etc.* (The Kenopanishad . . . And the Dîpikás of the same by . . . Náráyaṇa, *etc.*) [1888.] 8°. **14003. ccc. (no. 6.)**

—— *See* UPANISHADS.—*Separate Upanishads.* मुण्डकोपनिषत् *etc.* [Muṇḍakopanishad. With the Dīpikā of Nārāyaṇa, *etc.*] [1889.] 8°. **14003. ccc. (no. 9.)**

NĀRĀYAṆA, *son of Vāsudeva. See* VĀSUDEVA BHAṬṬĀCHĀRYA. ஆஹ்நிகாம்ருத. [Āhnikāmṛita. With commentary by Nārāyaṇa.] 1900. 8°. [*Pāramātmikopanishad.*] **14033. bbb. 13.**

NĀRĀYAṆA ADHVARĪ. *See* NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipalli.*

NĀRĀYAṆA AIYAṄGĀR, *Retired Assistant-Commissioner. See* VEDAS.—Ṛigveda.—*Single Hymns and Verses.* An Essay on the Vṛishâkapi Hymn, *etc.* 1899. 8°. **14010. c. 35. (2.)**

—— Essays on Indo-Aryan Mythology, *etc. Bangalore, Madras,* 1898, *etc.* 8°. **14028. c. 72.**
In progress.

NĀRĀYAṆA BĀLAKṚISHṆA GOḌBOLE. *See* BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.* तैत्तिरीयब्राह्मणम् *etc.* [Taittirīyabrāhmaṇa. With commentary of Sāyaṇa. Edited by Nārāyaṇa Goḍbole.] [1898.] 8°. **14003. ccc. (no. 37.)**

—— *See* KĀLIDĀSA.—*Mālavikāgnimitra.* The Mâlavikâgnimitram . . . Edited . . . under the general supervision of Nârâyan Bâlkrishna Godabole. 1897. 8°. **14079. c. 66.**

—— *See* ṢŪDRAKA. The Mṛichchhakaṭika . . . Vol. I. Containing two commentaries . . . Edited by Nârâyaṇa . . . Goḍabole. 1896, *etc.* 8°. **14079. c. 63.**

NĀRĀYAṆA-BHĀRATĪ YAṢVANTA-BHĀRATĪ, *Gosāīn. See* MAṆḌANA. राजवल्लभ *etc.* [Rājavallabha. Edited with Gujarati translation by Nārāyaṇa-Bhāratī.] [1891.] 8°. **14053. d. 47.**

NĀRĀYAṆA BHAṬṬA. सुभद्राहरणचम्पुकाव्यम् *etc.* [Subhadrāharaṇa. A composition in mixed prose and verse on the rape of Subhadrā by Arjuna. Edited with glosses and notes by Punnacheri Nīlakaṇṭha Ṣarmā and Vāsudeva Ṣarmā.] pp. 53. पट्टाम्बि १८९७ [*Pattambi,* 1897.] 8°. **14072. cc. 60. (3.)**
This volume apparently forms part of a series entitled Sāhityaratnāvalī.

NĀRĀYAṆA BHAṬṬA, *Kerala.* ധാതുകാവ്യം *etc.* [Dhātukāvya. A poem in 3 *sargas,* treating of the legends of Kṛishṇa so as to illustrate the accidence of the verbal roots as given in the Dhātupāṭha of Bhīmasena. With a commentary.] pp. 192. [*Pattambi,*] 1893. 8°. **14070. c. 50.**
This work was written to form a supplement to the Vāsudevavijaya of Puruvanam Vāsudeva, published in the Kâvyamâlâ (*Anthology*), *pt.* x., 1894. *Nārāyaṇa was a Brahman of Meppatūr or Meppunnār, a disciple of Achyuta, and a contemporary of Bhaṭṭoji Dīkshita, according to tradition.*

—— ശ്രീകൊഴകാനായണഭട്ടകൃത ധാതുകാവ്യം [Dhātukāvya, i.-ii. 32. With notes. Followed by an account of the author.] *See* MĀNAVIKRAMA, *Rājakumāra.* ശ്രീമാനവിക്രമകവിരാജകുമാരൻെ . . . ഫുടുവാ: സംഗ്രഹീതാ: *etc.* [Essays and poems.] [1890.] 8°. **14072. d. 35.**

NĀRĀYAṆA BHAṬṬA, *courtier of Dhavalachandra.* [For the Hitopadeśa ascribed to Nārāyaṇa :] *See* HITOPADEṢA.

NĀRĀYAṆA BHAṬṬA, *Astrologer.* චමත්කාරචින්තාමණි *etc.* [Chamatkārachintāmaṇi. With a Sinhalese interpretation by H. D. Fernando Tambi-Appu Gurunnānse.] pp. 49. [*Colombo,*] 1891. 8°. **14053. cc. 63. (1.)**

NĀRĀYAṆA BHAṬṬA, *Astrologer* (*continued*). Chamatkar Chintamani, or The Gem of Astrology, *etc.* [Translated, with some additions from other sources, by Kṛishṇanātha Raghunāthajī.] pp. 47. *Bombay*, 1894. 12°. **14053. b. 31.(1.)**

NĀRĀYAṆA BHAṬṬA, called Mṛigarājalakshmā. The Venisamhâra ... Edited [with introduction and notes in English] by B. T. Dravid alias Sheshadri Iyer and S. T. Dravid. (वेणीसंहारनाटकम्) pp. xxv. ii. 117, 92, xxxiv. ii. *Poona*, 1896. 8°. **14079. c. 65.(1.)**

—— The Veṇîsaṃhâra ... With the commentary of Jagaddhara, and various readings. Edited by Kâśînâth Pâṇḍurang Parab and Kṛishṇa Râmchandra Mâḍgâvkar. (वेणीसंहारम् ।) pp. 213, iii. *Bombay*, 1898. 8°. **14079. c. 67.**

—— *వెణీ సంహార నాటకం etc.* [Veṇīsaṃhāra. Edited by Nallicheri V. S. Veṅkaṭarāma Śāstrī.] pp. 110. *నడుక్కావెరి* [*Nadukkaveri*,] 1902. 8°. **14080. c. 44.**

—— Stanzas from Veṇi Samhára Nátaka [in Sanskrit and English], set to music [in European notation] by Raja Sir Sourindro Mohun Tagore. pp. 32. *Calcutta*, 1893. 8°. **14080. c. 17.(2.)**

NĀRĀYAṆA BHAṬṬA, *son of Ananta.* ముహూర్త-మార్తండము మార్తండవల్లభా ... సహితము *etc.* [Muhūrtamārtaṇḍa. A work on auspicious times. With the commentary Mārtaṇḍavallabhā. Edited with Telugu interpretation and commentary by N. Guruliṅga Śāstrī.] pp. vii. 450. చన్నపురి ౧౯౦౧ [*Madras*, 1901.] 8°. **14053. ccc. 38.**

NĀRĀYAṆA BHAṬṬA, *son of Rāmeśvara.* The Vivahaprayoga or Marriage Ritual prescribed for Brahmans of Riksakha, with translation[, *scil.* a literal Telugu version and a free English paraphrase,] by P. Chentsal Ráo. [Followed by extracts from Āśvalāyana's Gṛihyasūtra, *etc.*] (వివాహప్రయోగః) pp. 70, x. 247, ix. 16, 6, 5, 2, i. iii. *Bangalore*, 1891. 8°. **14033. b. 58.**

NĀRĀYAṆA BHAṬṬA, *son of Raṅganātha.* *See* Jayadeva, *son of Bhojadeva.* श्रीगीतगोविंद° [Gītagovinda. With commentary of Nārāyaṇa, *etc.*] [1891.] 8°. **14072. d. 42.**

NĀRĀYAṆA BHAṬṬA, *son of Raṅganātha* (*continued*). *See* Rāmachandra, *son of Janārdana.* राधाविनोद: । [Rādhāvinoda. With the commentary Prakāśa of Nārāyaṇa.] [1890.] 8°. [*Grantharatnamālā.*] **14096. c. 8.(vol. 4.)**

—— *See* Rāmáchandra, *son of Janārdana.* राधाविनोद° [Rādhāvinoda. With commentary of Nārāyaṇa.] [1891.] 8°. [*Gītagovinda.*] **14072. d. 42.**

NĀRĀYAṆA BHAṬṬĀCHĀRYA, *son of Gopālakṛishṇa, of Karupur, Tiruvadi.* *See* Vikhanas. श्रीवैखानसस्मार्त्तप्रयोग ॥ [Vaikhānasasūtraprayoga. Edited by Nārāyaṇa, *etc.*] [1897.] 12°. **14028. b. 86.**

NĀRĀYAṆACHANDRA VIDYĀRATNA. *See* Īśvarachandra Vidyāsāgara. भूगोलखगोलवर्णनम् *etc.* [Bhūgola-khagola-varṇana. Edited by Nārāyaṇachandra.] 1893. 12°. **14053. b. 30.**

NĀRĀYAṆADĀSA KAVIRĀJA. [For editions of the work styled Rājavallabha, Rājavallabhīyadravyaguṇa, Dravyaguṇa, or Rājavallabhanighaṇṭu, in the redaction of Nārāyaṇadāsa :] *See* Rājavallabha.

NĀRĀYAṆA GAJAPATI RĀYA, *Goḍē.* భగవద్గీతా-పాదసూచిక *etc.* [Bhagavadgītāpādasūchikā. An index to the stanzas of the Bhagavadgītā.] pp. 48. *Vizagapatam*, 1896. 8°. **14065. bbb. 4.**

—— [Another copy, without title-page.] *See* Periodical Publications.—*Vizagapatam.* సకల-విద్యాభివర్ధని *etc.* [Sakalavidyābhivardhanī.] Vol. III, pt. v. 1892-1897. 12° & 8°. **14174. g. 38.(vol. 3.)**

NĀRĀYAṆA GUPTA, *C. K.* कल्याणसौगन्धिकपद्यार्थ-निर्णय: *etc.* [Kalyāṇasaugandhikapadyārthanirṇaya. A lecture upon some passages in the Kalyāṇasaugandhika.] pp. 11. పట్టాంబి ౧౯౦౨ [*Pattambi*, 1902.] 8°. **14072. ccc. 20.(2.)**

NĀRĀYAṆA HEMACHANDRA. *See* Bible. खिष्ट-धर्मनीति *etc.* [Khrishṭadharmanīti. Compiled by Nārāyaṇa.] [1880.] 8°. **14006. c. 14.**

—— *See* Īśānachandra Vasu. આર્યધર્મનીતિ *etc.* [Āryadharmanīti. Edited with Gujarati translations by Nārāyaṇa Hemachandra.] [1895.] 16°. **14085. a. 11.**

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NĀRĀYAṆA NARASIṂHA BEDARKAR. *See* ṢRĪHARSHA, *son of Hīra Paṇḍita.* Śrîharsha's Naishadhîyacharita, with the commentary Naishadhîyaprakâśa of Nârâyaṇa, *etc.* 1894. 8°. **14070. d. 35.**

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NĀRĀYAṆA PAṆḌITA, *Smārta.* [For the Navaratnaparīkshā, sometimes alleged to form part of this writer's Smṛitisāroddhāra:] *See* RATNAPARĪKSHĀ.

NĀRĀYAṆA PAṆḌITĀCHĀRYA, *son of Trivikrama.* **मध्वविजयः** *etc.* [Madhvavijaya. A poem in 16 *sargas,* on the life of Ānandatīrtha. Edited by Apaṣaṅkara Rāmāchārya and T. R. Kṛishnāchārya.] pp. 184. **मुंबय्यां १८९६** [*Bombay,* 1895.] 16°. **14076. a. 26.**

—— **अथ मणिमंजरी** [Maṇimañjarī. Verses on mythological subjects.] ff. 43. **आनिक्कारन्मत्रे** [१८]९८ [*Anikkarachatram,* 1898.] *obl.* 16°. **14072. a. 2.**

—— **श्रीमत्सटीकपारिजातापहरणप्रारंभः** [Pārijātāpaharaṇa. A poem in 3 cantos on Kṛishṇa's theft of the celestial tree. With a commentary by the author.] **पुंगनूरु १८९२** [*Punganur,* 1890.] *obl.* 8°. **14072. ccc. 22.(1.)**

NĀRĀYAṆAPRAPANNA ṢRĪNIVĀSADĀSA. *See* NATHU BHAGAVĀN DHOLKIĀ.

NĀRĀYAṆAPRASĀDA MIṢRA, *son of Sobhārāma.* *See* TANTRAS. [*Māheṣvaratantra.*] **माहेश्वर तंत्रम्** *etc.* [Māheṣvaratantra. Edited with Hindi translation by Nārāyaṇaprasāda and Mukundarāma.] [1902.] 12°. **14033. a. 45.(5.)**

NĀRĀYAṆAPRASĀDA MIṢRA and MUKUNDARĀMA MIṢRA, *sons of Ṣobhārāma.* **विनयपंचाशिका** *etc.* [Vinayapañchāṣikā. Stanzas to be used as forms of complimentary address, *etc.*, at weddings. With Sanskrit gloss and Hindi translations, *etc.*] pp. 68. *Moradabad,* **१९५५** [1899.] 8°. **14028. c. 44.(2.)**

—— **विज्ञप्तिशतकम् । अर्थात् विवाहविनय पद्यावली** *etc.* [Vijñaptiṣataka, or Vivāhavinayapadyāvalī. An amplified edition of the preceding, comprising 100 stanzas, with further matter.] pp. ii. 107. **मुंबय्यां १९५९** [*Bombay,* 1902.] 8°. **14028. c. 44.(3.)**

NĀRĀYAṆA SAKHĀRĀMA PANṢE. *See* JAYADEVA, *son of Mahādeva.* Prasanna Râghava . . . Edited with an introduction and notes . . . by Shivaram . . . Paranjpe . . . and Narayan Sakharam Panse. 1894. 8°. **14079. c. 62.**

NĀRĀYAṆA ṢĀSTRĪ, *T. S.* Sriharsha the Dramatist. A dissertation on the age and identity of the author of the Priyadarsika, the Ratnavali, and the Nagananda, [identifying him with Dhāvaka or Bhāsaka,] *etc.* pp. i. 21. *Madras,* [1902.] 8°. **14058. b. 40.(2.)**

Dissertation for the M.A. Degree Examination, 1902.

NĀRĀYAṆA ṢĀSTRĪ, *son of Anantakṛishṇa, of the Zamorin's College, Calicut.* Anandavalleesatakam. Sivavimsati. Bhagavannamabbhajanam. Being adorations, in homely Sanskrit verse, to Bhagavati, Siva and Vishnu, *etc.* (ദെവീസ്തൊത്രം ശിവവിംശതിഃ ഭഗവന്നാമകീത്തനമിതീദം ത്രയം) pp. 40. *Calicut,* 1902. 8°. **14072. ccc. 22.(4.)**

—— **नीतिकथामञ्जरी.** [Nītikathāmañjarī, or Kathāmañjarī.] Being a collection of [twelve] puranic tales wretten [*sic*] in homely sanskrit for use in High Schools, *etc.* pp. 70. *Pattambi,* 1902. 8°. **14072. ccc. 22.(5.)**

NĀRĀYAṆA ṢĀSTRĪ, *Dēvanagudi.* *See* ĀPASTAMBA. — *Dharmasūtra.* ధర్మసూత్రము *etc.* [Dharmasūtra. With commentary. Edited by Dēvanagudi and Doḍḍabeli Nārāyaṇa Ṣāstrī.] [1897.] 8°. **14039. b. 24.**

—— *See* PURĀṆAS.—*Skandapurāṇa.* శ్రీస్కాందపురాణము [Kāṣikhaṇḍa. Edited by Dēvanagudi and Doḍḍabeli Nārāyaṇa Ṣāstrī.] [1899.] 8°. **14016. c. 57.**

NĀRĀYAṆA ṢĀSTRĪ, *Doḍḍabeli. See* Āpastamba.—*Dharmasūtra.* ధర్మసూత్రము *etc.* [Dharmasūtra. With commentary. Edited by Dēvanaguḍi and Doḍḍabeli Nārāyaṇa Ṣāstrī.] [1897.] 8°. **14039. b. 24.**

——— *See* Kālatattvavivekavallari. శ్రీ . . . స్వప్నమంజరియు *etc.* [Svapnamañjari. Edited with Canarese translation by Nārāyaṇa.] [1896.] 8°. **14053. ccc. 10.**

——— *See* Purāṇās.—*Skandapurāṇa.* శ్రీకాశీఖండ॥ [Kāṣīkhaṇḍa. Edited by Dēvanaguḍi and Doḍḍabeli Nārāyaṇa Ṣāstrī.] [1899.] 8°. **14016. c. 57.**

NĀRĀYAṆA ṢĀSTRĪ, *Rādhāmaṅgalam Vaidyanātha,* also called Vāsudeva. ॥ ॐ प्रवगषष्टिः *etc.* [Plavagashashṭi. A poem of 68 stanzas, setting forth religious and philosophic doctrines in an allegory typifying the heart as an ape.] pp. 32. *Coleroon,* 1904. 16°. **14076. a. 16.(6.)**

NĀRĀYAṆA ṢĀSTRĪ, *Ṣvetāraṇyam. See* Harshadeva. Rathnavali. With Sanskrit commentary by . . . Narayana Sastriar. 1903. 8°. **14080. c. 45.**

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NĀRĀYAṆA ṢĀSTRĪ GOḌBOLE. *See* Nārāyaṇa Bālakṛishṇa Goḍbole.

NĀRĀYAṆA ṢĀSTRĪ PAṬAVARDHANA. *See* Gadādhara Bhaṭṭāchārya. ॥ व्युत्पत्तिवादः *etc.* [Vyutpattivāda. Edited by Nārāyaṇa.] [1899.] 8°. **14093. b. 27.(2.)**

——— *See* Jñānendra Sarasvatī. वैयाकरणसिद्धान्तकौमुदी . . . तत्त्वबोधिनी *etc.* [Tattvabodhinī. Followed by the Subodhinī. Edited by Nārāyaṇa.] 1897. 8°. **14090. e. 25.**

——— *See* Nāgeṣa Bhaṭṭa. [*Paribhāshenduṣekhara.*] परिभाषेन्दुशेखरः *etc.* [Paribhāshenduṣekhara. With commentary. Edited by Nārāyaṇa.] [1897.] 8°. **14090. d. 33.**

NĀRĀYAṆA ṢĀSTRĪ PURANDARE. *See* Nārāyaṇa Viṭṭhala Purandare.

NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipalli.* శ్రీ . . . శ్రీరామోత్సవరత్నాకరః *etc.* [Rāmotsavaratnākara. A compilation treating of the cult of Rāma and Sītā. Comprising (1) Navaratnamālikā, lections from various Purāṇas and the Tattvasaṅgraharāmāyaṇa, upon the Rāmāyaṇa and rituals connected with it; and (2) Navarātrakalpavallī, chapters on the rituals of the cult, compiled from the Ānandarāmāyaṇa of the Ṣatakoṭi-rāmacharita, Purāṇas, and cognate works.] pp. 330, ii. iv. చెన్నపురి [*Madras,* 1898.] 8°. **14028. d. 66.**

NĀRĀYAṆĀṢRAMA, *disciple of Nṛisimhāṣrama. See* Nṛisiṃhāṣrama, *disciple of Jagannāthāṣrama.* अथ षटीकभेदधिक्कारः *etc.* [Bhedadhikkāra. With the commentary Bhedadhikkārasatkriyā of Nārāyaṇāṣrama.] [1891.] *obl.* 4°. **14048. f. 22.**

NĀRĀYAṆA SUDARṢANA, *Bālasarasvatī. See* Shakspere (W.). Vasantikaswapnam, *etc.* [Edited with English introduction by Nārāyaṇa Sudarṣana.] 1892. 8°. **14080. c. 34.**

——— Kalividhunana. A Sanscrit drama in ten acts [on the story of Kali and Damayantī,] by Pundit Bhattasree Balasaraswathi C. R. Narayana Sastree. (कलिविधूननम्) pp. viii. 141. *Kumbhakonam,* 1891. 8°. **14079. b. 37.(2.)**

NĀRĀYAṆASVĀMI AIYAR, *K. See* Yogavāsishṭharāmāyaṇa. A translation of Yoga-Vâsishṭa Laghu . . . by K. Narayanswami Aiyer. 1896. 8°. **14048. cc. 5.**

NĀRĀYAṆASVĀMI AIYAR, *M. See* Āgamas. [*Mṛigendrāgama.*] The Mrigendra Agama. [Edited with translation by Nārāyaṇasvāmi Aiyar.] 1900-1901. 4°. [*Siddhanta Deepika.*] **14170. fff. 4.(vol. 4.)**

NĀRĀYAṆA TĪRTHA, *Paramahaṃsa Parivrājakāchārya.* ஸ்ரீகிருஷ்ணலீலாதரங்கிணீ *etc.* [Kṛishṇalīlātaraṅgiṇī. A series of devotional verses on the sports of Kṛishṇa, intermixed with short prose passages. Edited by G. Nṛisiṃha Bhāgavata.] pp. 134, ii. சுயரூ॥ [*Madras,*] 1901. 8°. **14072. ccc. 30.**

NĀRĀYAṆA TĪRTHA, *disciple of Rāmagovinda. See* Īṣvara Kṛishṇa. Sáṅkhya Káriká. With [a

translation of] ... Nárâyaṇa's gloss [called Sâṅkhyachandrikâ]. 1898. 8°. [*Sáṅkhya Philosophy.*] **14048. b. 34.(fasc. 1.)**

NÂRÂYAṆA TÎRTHA, *disciple of Ṣivarâma Tîrtha, and son of Nîlakaṇṭha.* **भाट्टभाषाप्रकाश:** *etc.* [Bhâṭṭabhâshâprakâṣa. A treatise on the terminology of the Mîmâṃsâsûtra. Edited with preface by Svâmî Bhâgavatâchârya.] pp. ii. 61. **काश्याम् १९०० [***Benares,* 1900.] 8°. **14004. a. 4.(2.)**

Forms part of no. 26 *of the* Chowkhambâ Sanskrit Series.

NÂRÂYAṆA VIDYÂVINODA ÂCHÂRYA. *See* Bhaṭṭi. **भट्टिकाव्यम्** *etc.* [Bhaṭṭikâvya. With Vidyâvinoda's gloss, following the Saṅkshiptasâra grammar, *etc.*] [1902, *etc.*] 8°. **14070. dd. 24.**

—— *See* Bhaṭṭi. **भट्टिकाव्यम्** *etc.* [Bhaṭṭikâvya. Sargas i.-v., with commentaries of Vidyâvinoda, *etc.*] [1895-1896.] 8°. **14076. d. 49.**

NÂRÂYAṆA VIṬṬHALA PURANDARE, *Vaidya. See* Dhanvantari. **राजनिघण्टुसहितो धन्वन्तरीयनिघण्टु:** *etc.* (The Râjanighanta and the Dhanvantarinighanta ... Edited [with indices] by ... Nárâyaṇa Shastri Purandare.) [1896.] 8°. **14003. ccc. (no. 33.)**

NARENDRAKṚISHṆA ṢIROMAṆI. **धर्म-जीवन** *etc.* [Dharmajîvana. A treatise on the religious life. In 2 parts, the first, entitled Nityakṛityaprakaraṇa, being a compendium in Bengali of rules for the practice of religion, copiously illustrated from Sanskrit texts, and the second, styled Stavakavachaprakaraṇa, a collection of Sanskrit hymns and metrical incantations from Purâṇas, Tantras, and other sources. With an appendix containing various *dhyânas, praṇâmas,* and incantations for the worship of Ṣiva and Pârvatî.] pp. ii. viii. 312. **কলিকাতা ১৩০৬ [***Calcutta,* 1899.] 12°. **14028. bb. 2.**

NARENDRANÂTHA DATTA. *See* Vivekânanda.

NARINDA, *Ū, of Pupphârâma, Thabyu-zeik.* သဒ္ဓဒါနာဒိဝိနိစ္ဆယပကာသနိကျမိး [Saddhadânâdivinichchhayappakâsanî. Burmese homilies on charity and other virtues, illustrated from Pali texts.] pp. 99. ရန်ကုန် ၁၂၅၅ [*Rangoon,* 1893.] 8°. **14300. d. 17.(6.)**

NARMADÂṢAṄKARA BHAṬṬA. *See* Govinda Ṣâstrî, *Bhâradvâja.* **लघुजटाजूट:** ... Laghu Jatajoota, *etc.* [Edited by Kṛishṇa and Narmadâṣaṅkara.] 1899. 8°. **14092. b. 45.(1.)**

NARMADÂṢAṄKARA DÂMODARA ṢÂSTRÎ, *of Bhaunagar. See* Hemachandra, *disciple of Devachandra.* **अभिधानचिंतामणि:** *etc.* [Abhidhânachintâmaṇi, *etc.* Edited by Narmadâṣaṅkara.] [1900.] 12°. **14090. b. 46.**

NAROTTAMADÂSA, *the Bengali Poet.* **श्रीश्रीप्रेम-भक्तिचन्द्रिका** *etc.* [Premabhaktichandrikâ. A Bengali Vaishṇava poem. Edited by Râmadayâlu Ghosha, with Sanskrit commentary by Viṣvanâtha Chakravartî and Bengali notes by Râdhikânâtha Gosvâmî.] pp. 4, 161. **কলিকাতা [***Calcutta,* 1896.] 12°. **14123. e. 20.**

NAROTTAMA ṬHÂKURA. *See* Narottamadâsa, *the Bengali Poet.*

NASARVÂNJÎ, *P. S., of Guntur.* **శ్రీ ... శ్రీరామ-జననము.** [Râmajanana. A Vaishṇava devotional work, comprising stanzas in Sanskrit, Hindi, and Telugu, with Telugu exposition. Second edition.] pp. ii. iii. 99. **గుంటూరు యేలూరు [***Guntur, Ellore* printed,] 1901. 8°. **14175. a. 3.(10.)**

NAṢÎR al-DÎN (Muḥammad ibn Muḥammad), *al-Ṭûsî. See* Euclid. The Rekhâgaṇita, or Geometry in Sanskrit. Composed [*i.e.* translated from the Arabic version of Naṣîr al-Dîn] by Samrâḍ Jagannâtha, *etc.* 1901-1902. 8°. **14053. ccc. 36.**

NAṬEṢA ṢÂSTRÎ, *Saṅgêndi Mahâliṅgam. See* Bâṇa. Harshacharita ... Translated ... by ... Natesa Sastri, *etc.* 1901. 12°. **14060. b. 16.(2.)**

—— *See* Sadâṣiva Brahmendra. Âtmavidyâvilâsa, *etc.* [Edited with English translation by Naṭeṣa.] 1899. 8°. [*The Brahmavâdin.*] **14048. g. 1.(vol. 4.)**

—— —— The Âtmavidyâ Vilâsa ... [Edited with biography and translation] by ... Natesa Sastriar. New edition. 1901. 8°. **14048. bb. 42.(4.)**

—— A Review of Sakuntala of Kalidasa. By Pandit S. M. Natesa Sastri. pp. i. i. 74. *Madras,* 1897. 8°. **14079. b. 41.**

NATHU BHAGAVĀN DHOLKIĀ. *See* AMARAJĪ HARIṢAṄKARA TRAVĀRĪ and NATHU BHAGAVĀN DHOLKIĀ. ॥ प्रपन्न शिक्षामृत *etc.* [Prapannaṣikshāmṛita.] [1897.] 12°. **14028. bb. 9.**

NATHURĀM, *of Girnar.* *See* PATAÑJALI.—*Philosophical Works.* श्रीपातंजलयोगदर्शन *etc.* [Pātañjalayogadarṣana. Being the Yogasūtra with the Padabodhinī and the gloss Rahasyadīpikā of Nathurām, comprising Gujarati translations and explanations.] [1901.] 12°. **14048. b. 40.**

NAVADVĪPACHANDRA VIDYĀRATNA, *Gosvāmī.* শ্রীগৌরাঙ্গ-মঙ্গল-সঙ্গীত লীলা-রস-তত্ত্ব-সার-সংগ্রহ *etc.* [Gaurāṅgamaṅgalasaṅgīta - līlārasatattvasārasaṅgraha. A compilation of religious writings of the Chaitanya sect, comprising Bengali lyrics with supplements from the Sanskrit literature of the school. Third edition.] কলিকাতা ১৩০৮ [*Calcutta,* 1902.] 12°. **14123. e. 30.**

In progress.

—— বৈষ্ণবাচারদর্পণ *etc.* [Vaishṇavāchāradarpaṇa, or Vaishṇavasarvasva. An anthological summary of Vaishṇava doctrine of the Chaitanya school, in Bengali and Sanskrit, mostly in verse.] pp. ii. 68. কলিকাতা ১২৬৭ [*Calcutta,* 1860.] 8°. **14123. f. 5.(2.)**

—— বৈষ্ণবাচারদর্পণ। বৈষ্ণবসর্ব্বস্ব *etc.* [Vaishṇavāchāradarpaṇa. A new and much enlarged edition.] pt. i. কলিকাতা ১৮০২ [*Calcutta,* 1880.] 8°. **14123. f. 27.**

—— [Third edition.] pt. i. কলিকাতা ১৮২৩ [*Calcutta,* 1901.] 8°. **14123. f. 56.**

NAVARĀTRA. অথ সমংচনবরাত্রপদ্ধতিः সোদ্ধারাকথাসহিতা প্রার° [Navarātrapaddhati. A ritual of the Navarātra festival to Durgā held from the 1st to the 9th of Āṣvina. Preceded by the Uddhārākathā, an account of the festival, from the Devībhāgavatapurāṇa iii.] ff. i. 11. कल्याण-मुखई १९५५ [*Kalyan,* 1898.] *obl.* 12°. **14028. dd. 5.(2.)**

NAVASMARAṆA. অথ নবস্মরণ. [Navasmaraṇa. Nine Jain devotional poems in Sanskrit and Prakrit, *scil.* the Navakāra, Uvasaggahara of Bhadrabāhu, Santikarastotra of Munisundara, Tijayapahutta of Abhayadeva, Bhayahara or Namiūṇa of Mānatuṅga, Ajitaṣānti of Nandisheṇa, Bhaktāmara of Mānatuṅga, Kalyāṇamandira of Siddhasena Divākara, and Bṛihachchhānti. With Gujarati translations.] *See* PRATIKRAMAṆASŪTRA. श्री पंचप्रतिक्रमण सूत्र *etc.* [Pañcha-pratikramaṇasūtra.] pp. 115-186. [1897.] 12°. **14100. a. 20.**

—— नव स्मरण तथा ग्रहशांतिस्तव अने मंत्राधिराजस्तोत्र *etc.* [Navasmaraṇa. Followed by the Grahaṣānti, to the planets, and the Mantrādhirājastotra, to Pārṣvanātha. Edited by Hīrāchand Kakalbhāī.] pp. 126, ii. अमदावाद १९०० [*Ahmadabad,* 1900.] 16°. **14100. a. 24.**

—— अथ श्रीनव स्मरणानि *etc.* [Navasmaraṇa.] *See* JAINASTOTRARATNĀKARA. जैनस्तोत्ररत्नाकरः *etc.* [Jainastotraratnākara.] pp. 1-71. [1901.] 16°. **14100. a. 26.**

—— તવ . . . બૃહન્નમરકુલ્પ [Navasmaraṇa. Another collection, comprising the Navakāra, Ajitaṣāntistava, Vīrastava of Pādalipta, Uvasaggahara, Bhayahara, Jīrakāpallī-Pārṣvastava of Merutuṅga, Ṣakrastava, Vīra Gaṇī's Laghvajitaṣāntistava, and Jayaṣekhara Sūri's Bṛihadajitaṣāntistava.] *See* GHELĀBHĀI LĪLĀDHARA. જૈન વિવેક વાણી *etc.* [Jainavivekavāṇī.] pp. 58-73. [1888.] 8°. **14144. g. 26.**

NAVATATTVA. ॥ अथ श्री नवतत्त्व° [Navatattva. A Prakrit poem of 60 stanzas on the 9 principles of Jain philosophy.] *See* SĀMĀYIKASŪTRA. સામાયકસૂત્ર *etc.* [Sāmāyikasūtra.] pp. 74-83. [1900.] 16°. **14100. a. 25.**

This work is not the Navatattva of Devagupta (Jinachandra Gaṇī). It is the Navatattva in common use. A MS. of it in the possession of the British Museum, comprising 50 verses, states in the colophon of the commentary that these verses were chiefly compiled from the Siddhāntas (Āvaṣyakaniryukti and Āchārāṅgavṛitti), with some original additions, by Maṇiratna (Maṇirayaṇa) Sūri, satīrthya of Somapra[bha?] Sūri of the Tapā-gachchha, while the text says that Maṇirayaṇa compiled, abridged, and wrote the work (Catalogue of Gujarati MSS. in the B.M., *pp.* 10 f.).

—— ॥ नवतत्त्व *etc.* [Navatattva. A recension in 79 stanzas. With Gujarati translation.] *See* HEMAṢAṄKARA LAKSHMĪṢAṄKARA VARDHAMĀNKAR. प्रकरण माला *etc.* [Prakaraṇamālā.] pp. 13-32. [1901.] 8°. **14100. d. 11.**

NAVĪNACHANDRA DĀSA. *See* KSHEMENDRA. Legends and Miracles of Buddha . . . Part 1. Translated from the Avadan Kalpalata . . . by Nobin Chandra Das. 1895. 8°. **14076. c. 64.**

—— A Note on the Ancient Geography of Asia, compiled from Válmiki-Rámáyana . . . By

Nobin Chandra Das. pp. i. viii. 77. *Calcutta*, 1896. 8°. **14003. b. 19.(vol. 4.)**

Issued as a supplement to the Journal of the Buddhist Text Society.

—— [Another copy.] **14058. b. 40.(1.)**

—— A Note on the Antiquity of the Ramayana. By Nobin Chandra Das. pp. 14. *Calcutta*, 1899. 8°. **14058. cc. 3.**

NAVĪNACHANDRA RĀYA, *Bābū*. लघुव्याकरण ... Laghu Vyakarana. The elements of Sanskrit grammar, by Babu Navina Chandra Rai ... with additions and explanations in English by Pandit Tulsi Ram. Fourteenth edition. pp. vi. 132. *Lahore*, 1899. 8°. **14093. b. 41.(2.)**

NAVĪNACHANDRA VIDYĀRATNA. *See* Bhaṭṭi. Bhatti ... Cantos i, ii, iii, iv, v. Text with notes by ... Nobin Ch. Vidyaratna ... With English and Bengali translations and ... questions with ... answers. [1894.] 8°. **14070. c. 57.(1.)**

—— *See* Kālidāsa.—*Abhijñānaṣakuntala.* अभिज्ञानशकुनलम् *etc.* (Kalidasa's Abhijnana Sakuntalam. Edited with an introduction, glossary, English and Bengali translations, various readings, & & &. [*sic*] and the commentary Sarala by ... Nabin Chandra Vidyaratna, *etc.*) [1901.] 8°. **14080. c. 41.**

—— *See* Kālidāsa.—*Meghadūta.* Kalidasa's Meghadutam [I. 1-38]. Containing ... Mallinatha's commentary ... translations ... notes ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. **14085. c. 49.(1.)**

—— *See* Kālidāsa.—*Kumārasambhava.* Kumarasambhabam ... Cantos I, II, III, IV, V, VI, VII ... with notes by ... Nobin Ch. Vidyaratna ... English and Bengali translations and ... questions with ... answers. [1894.] 12°. **14070. c. 57.(2.)**

—— *See* Kālidāsa.—*Raghuvaṃṣa.* Raghubamsam. Cantos I-VI. Containing prose version, paraphrase ... Sanjivani ... Bengali and English translations ... notes ... &c. &c. &c. ... Edited by ... Nabin Chandra Vidyaratna. 1901. 8°. **14085. c. 50.**

NAVĪNACHANDRA VIDYĀRATNA (*continued*). *See* Māgha. Magha's Shishupal badham. [Sarga i.] Containing an introduction ... paraphrase ... Mallinatha's Sarbankasa ... translations ... notes ... &c. &c. ... by ... Nabin Chandra Vidyaratna. [1901.] 8°. **14085. c. 49.(2.)**

NAWĀB-KHĀN-KHĀNĀN. अथ खेटकौतुक अर्थात् नव्वाबखानखानाकाज्योतिष *etc.* [Kheṭakautuka, or Nawāb-Khān-Khānā-kā jyotisha. A treatise on astrology, written in Sanskrit saturated with Persian technical terms. With Hindi translation and footnotes.] pt. 1. pp. 75. लखनऊ १८९९ [*Lucknow*, 1899.] 12°. **14053. b. 38.**

—— खेटकौतुकम् *etc.* [Kheṭakautuka. With a Hindi translation.] pp. 44. बंबई १९५८ [*Bombay*, 1902.] 8°. **14053. c. 68.(2.)**

This edition, though seeming to be complete, is almost identical with the preceding, and contains nothing more.

NĀYĀDHAMMAKAHĀ. *See* Jñātādharmakathā.

NAZARI (Oreste). *See* Hitopadeṣa. Lo Hitopadeça ... tradotto ... da O. Nazari. 1896. 8°. **14072. cc. 49.(2.)**

NEIL (Robert Alexander). *See* Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*] The Jātaka, *etc.* (Vol. iii., translated by H. T. Francis ... and R. A. Neil.) 1895, *etc.* 8°. **14098. dd. 8.**

NEMCHAND. *See* Nemichandra.

NEMICHANDRA, also called Devendra Gaṇī. *See* Devendra Gaṇī.

NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला *etc.* [Upadeṣasiddhāntaratnamālā. A Prakrit poem in 161 stanzas, championing the Digambara Jain church against the unorthodox Ṣvetāmbaras, Raktāmbaras, *etc.* With a Hindi translation and commentary by Pannālāl of Sujangarh and Marathi translation and commentary by Jayachandra Sītārāma Śrāvaṇe.] pp. 80. नागपूर १८९८ [*Nagpur*, 1898.] 8°. **14100. b. 4.**

NEMICHANDRA NĀRĀYAṆA CHAVḌE. जैन धर्मामृत सार *etc.* [Jainadharmāmṛitasāra. A manual of the doctrines of Digambara Jains. Vol. I, comprising lists of the objects of Jain worship and study, verses upon them in Sanskrit and Prakrit, and explanations thereof, instructions, and verses in Hindi and Marathi, compiled by Nemichandra

Chavḍe. Vol. II, containing a Marathi catechetical exposition of the creed, illustrated from Sanskrit texts, by Nemichandra Sītārāma Bhāgavatakāra, with a Hindi version by Pannālāl of Sujangarh, and a Marathi guide to the ritual of laymen by Nemichandra Sītārāma.] 2 vols. पुणें नागपुर १८९५-१८९९ [*Poona, Nagpur,* 1894-1899.] 8°. **14137. d. 20.**

—— श्री सम्मेदशिखरजी विधान संगीत व संस्कृत पूजन *etc.* [Sammedaṣikharajī-vidhānasaṅgīta. Marathi lyrics celebrating the Sammedaṣikhara (or Sametṣikhar) at Hazaribagh, a spot held sacred by the Jains. Followed by Sammedaṣikharavidhānapūjana, Sanskrit poems on the same topic by Gaṅgādāsa disciple of Dharmachandra; with a few Sanskrit and Marathi hymns, *etc.*, appended.] pp. 62. नागपूर [*Nagpur,* 1900.] 12°. **14100. a. 22.**

NEMICHANDRA SĪTĀRĀMA BHĀGAVATAKĀRA. *See* Nemichandra Nārāyaṇa Chavḍe. जैन धर्मामृत सार *etc.* [Jainadharmāmṛitasāra. Vol. II, by Nemichandra Bhāgavatakāra.] [1894-1899.] 8°. **14137. d. 20.**

NEUMANN (Karl Eugen). *See* Suttapiṭaka.—*Selections.* Buddhistische Anthologie ... übersetzt von Dr. K. E. Neumann. 1892. 8°. **14098. c. 58.**

—— *See* Suttapiṭaka. — *Khuddakanikāya.* [*Dhammapada.*] Der Wahrheitpfad ... in den Versmaassen des Originals uebersetzt von K. E. Neumann. 1893. 8°. **14098. c. 61.**

—— *See* Suttapiṭaka.—*Khuddakanikāya.* [*Theragāthā.*] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā ... übersetzt von K. E. Neumann. 1899. 8°. **14098. dd. 16.**

—— *See* Suttapiṭaka.—*Majjhimanikāya.* Die Reden Gotamo Buddho's aus der Mittleren Sammlung ... uebersetzt von K. E. Neumann. 1896, *etc.* 8°. **14098. dd. 13.**

—— [Another copy.] **4504. h.**

NGĀ SAUNG TWÈ. ငါးဆောင်တွဲ [Ngā saung twè. Comprising the Maṅgalasutta, Bāhira-jaya-maṅgalagāthā and Ajjhatta-j°, Ratanapañjara, and Namakāra. With Burmese versions, *etc.*] pp. 54. ရန်ကုန် ၁၂၅၂ [*Rangoon,* 1890.] 8°. **14098. ccc. 11.(1.)**

NIGAMĀNTAMAHĀDEṢIKA. *See* Veṅkaṭanātha Vedāntāchārya, called Kavitārkikasiṃha.

NĪLĀGĪTĀ. ನಿಲ್ಗೀತೆ *etc.* [Nīlāgītā. A poem in 30 *pāṣurams,* relating to the cult of the river-goddess Āṇḍāl or Godādevī, translated from a Tamil *tiru-pāvai* hymn into Sanskrit by Govardhanam Raṅgāchārya. Followed by Raṅgarājaprābodhakī, a hymn to Raṅganātha in 10 *pāṣurams,* also from the Tamil. Edited by B. Veṅkaṭāchārya.] pp. 32. ಬೆಂಗಳೂರು ೧೮೯೮ [*Bangalore,* 1898.] 12°. **14076. a. 22.(2.)**

NĪLAKAMALA DEVA. *See* Nīlakamala Vidyānidhi Bhaṭṭāchārya.

NĪLAKAMALA VIDYĀNIDHI BHAṬṬĀCHĀRYA. *See* Jīmūtavāhana. জীমূতবাহনকৃত-দায়ভাগঃ *etc.* [Dāyabhāga. With commentary and Bengali translation. Edited by Nīlakamala.] [1898.] 8°. **14038. c. 49.**

—— *See* Raghunandana Bhaṭṭāchārya. উদ্বাহ-তত্ত্বং *etc.* [Udvāhatattva. With commentary. Edited with Bengali translation by Nīlakamala.] [1896.] 8°. **14033. bb. 42.**

—— *See* Rāmaṣaṅkara Deva. বৃহৎ-জাতকচন্দ্রিকা *etc.* [Bṛihaj-jātakachandrikā. Edited with Bengali translation by Nīlakamala.] [1892.] 8°. **14053. c. 63.**

—— *See* Śrīnivāsa Āchārya, *Astrologer.* দীপিকা *etc.* [Śuddhidīpikā. With Bengali translation by Nīlakamala.] [1901.] 8°. **14053. ccc. 23.**

—— জ্যোতিষতত্ত্ববারিধিঃ *etc.* [Jyotishatattvavāridhi. A manual of astrology, compiled from Sanskrit texts, with notes, commentary, and Bengali translations of the text. Edited by Akshayakumāra Siddhāntaratna.] pp. ii. xii. 568. কলিকাতা ১৩০০ [*Calcutta,* 1894.] 8°. **14053. ccc. 1.**

NĪLAKAṆṬHA, *of Rājamaṅgalam.* മാതംഗലീലാ *etc.* [Mātaṅgalīlā. A metrical treatise on elephant-keeping. With Malayalam translation called Sārārthadīpikā by Pālōḷi Chōyi-vaidyar.] pp. i. i. 88. കോഴിക്കോട [*Calicut,*] 1904. 8°. **14053. ccc. 40.(2.)**

Said to be an epitome of Pālakāpya's work.

NĪLAKAṆṬHA, *son of Ananta, Jyotirvid.* *See* Jaimini.—*Jyotishasūtra.* জৈমিনিসূত্রম্ *etc.* [Jaimini-

sūtra. With the commentary Subodhinī of Nīlakaṇṭha.] [1884.] 8°. **14053. dd. 6.**

NĪLAKAṆṬHA, *son of Govinda.* *See* MAHĀBHĀRATA.—*Entire Work.* महाभारतम् *etc.* [Mahābhārata. With the commentary Bhāratabhāvadīpa of Nīlakaṇṭha.] [1897, *etc.*] 8°. **14065. d. 38.**

—— *See* MAHĀBHĀRATA.—*Anuśāsanaparva.* Śiva Sahasranâma Stotra, with . . . Nîlakantha's commentary. English translation, *etc.* 1902. 8°. **14016. dd. 1.**

—— *See* MAHĀBHĀRATA.—*Śāntiparva.* మోక్ష ధర్మము *etc.* [Mokshadharma. With commentary of Nīlakaṇṭha.] 1887, *etc.* 8°. **14065. bbb. 8.**

—— भारतभावदीपः *etc.* [Bhāratabhāvadīpa. Nīlakaṇṭha's commentary on the Mahābhārata. Edited by Aghoranātha Vandyopādhyāya.] कलिकाता १८२१ [*Calcutta*, 1900, *etc.*] 8°. **14068. b. 18.**

In progress.

NĪLAKAṆṬHA, *son of Raṅganātha, Śaiva.* टीकाकाराचा उपोद्घात. [The preface of Nīlakaṇṭha's commentary Tilaka upon the Devībhāgavata.] pp. 18. [1902.] *See* PURĀṆAS.—*Devībhāgavata-purāṇa.* श्रीदेवीभागवत. [Devībhāgavata.] [1902, *etc.*] 8°. **14016. dd. 8.**

NĪLAKAṆṬHA DĪKSHITA, *son of Nārāyaṇa.* कलिविडम्बनम् । [Kaliviḍambana. 102 stanzas on the Kali age.] pp. 12. [1888.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. II, no. 2. 1887-[1892.] 8°. **14096. c. 8.(vol. 2.)**

—— नीलकंठदीक्षितकृतं कलिविडंबनं [Kaliviḍambana.] 1888. *See* LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, *etc.* pp.231-238. 1888. [*Kāvyetihāsasaṅgraha, Vol. X, no.* 10, 12.] **14072. d. 37.(vol. 10.)**

NĪLAKAṆṬHA MAJUMDĀR. বিবাহ ও নারীধর্ম্ম *etc.* [Vivāha o nārīdharma. A Bengali treatise on marriage and the relation of woman thereunder, illustrated from Sanskrit texts.] pp. iv. ii. 306. কলিকাতা [*Calcutta*, 1901.] 12°. **14125. e. 43.**

NĪLAKAṆṬHA MĪMĀṂSAKABHAṬṬA, *son of Śaṅkara.* *See* ĀDINĀRĀYAṆA PĀTRO. The Hindu Law. Annotated and illustrated by Sanskrit texts[, viz. the writings of Nīlakaṇṭha and others,] *etc.* 1899. 8°. **14039. c. 17.**

NĪLAKAṆṬHA MĪMĀṂSAKABHAṬṬA, *son of Śaṅkara (continued).* स्वप्नाध्याय *etc.* [Svapnādhyāya. A tract on oneiromancy, forming the last 2 sections of the Āchāramayūkha. With Hindi version.] pp. 17. मुरादाबाद १८९९ [*Moradabad*, 1899.] 12°. **14053. b. 17.(7.)**

NĪLAKAṆṬHA MUNI, *disciple of Bāla Muni.* The Advîtha Párijátha of Nîlakandha Yemin. [Advaita-pārijāta, a philosophical poem in 232 stanzas. Followed by 2 hymns, called Harishaḍratna and Śivapañcharatna, by the same author.] Published [with footnotes] by R. Shankar Wariyer. pp.30. *Bombay*, 1901. 16°. **14048. a. 14.(2.)**

In an appended stanza the writer names as his patron Janārdana of Madura.

NĪLAKAṆṬHA ŚARMĀ, *son of Viśveśvaranātha, of Aminabad, Lucknow.* *See* RĀMA, *son of Ananta.* मुहूर्तचिन्तामणिः *etc.* [Muhūrtachintāmaṇi. With Hindi translation and notes by Nīlakaṇṭha.] [1901.] 8°. **14053. ccc. 21.(1.)**

—— बृहज्ज्योतिस्सार सटीक *etc.* [Bṛihaj-jyotissāra. A compendium of astrology. With Hindi translation.] pp. i. x. 314. *Lucknow*, 1902. 8°. **14053. dd. 4.(1.)**

NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi.* *See* NĀRĀYAṆA BHAṬṬA. सुभद्राहरण° [Subhadrāharaṇa. Edited with glosses and notes by Nīlakaṇṭha, *etc.*] [1897.] 8°. **14072. cc. 60.(3.)**

—— *See* PURĀṆAS.—*Skandapurāṇa.* कोलापुरक्षेत्रमाहात्म्य [Kolāpurakshetramāhātmya. Edited by Nīlakaṇṭha.] [1899.] 8°. **14016. c. 56.(2.)**

—— *See* ŚAṄKARA PĀRAṢAVA. उदयचरित्रम् *etc.* [Udayacharitra. Edited by Nīlakaṇṭha.] [1903.] 8°. **14072. c. 52.(2.)**

—— ॥ श्रीः ॥ ९९७ कोऊलवर्षकुम्भमासअविष्टानक्षत्रावतीर्ण-घोषपुरमहाराज्ञी-चरित्रम् *etc.* [Ghoshapuramahārājñī-charitra. A biography of the Princess Cheruñ-ñāṭṭi Devi, mother of Prince Mānavikrama of Calicut. Followed by verses upon her death, by the latter and divers other poets.] pp. 68. पट्टाम्बि १९०२ [*Pattambi*, 1902.] 8°. **14072. d. 45.(3.)**

—— ईहापुरार्यास्तवः *etc.* [Īhāpurāryāstava. A hymn in 115 stanzas to Devī-Īhāpureśvarī.] pp. 40. पट्टांपि १९०० [*Pattambi*, 1900.] 16°. **14028. bb. 11.(10.)**

NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi* (*continued*). சஞ்சுகழ் [Maṇḍana, or Śṛiṅgāramañjarīm°. Studies in style, relative to the Śṛiṅgāramañjarī of Mānavikrama.] *See* MĀNAVIKRAMA, *Rājakumāra*. ஸ்ரீசாநவிக்ரமகவிராஜகுமாரொணை ... ஆதூஃ ஸம்ஹ்ருதீகாஃ *etc.* [Essays and poems.] [1890.] 8°. **14072. d. 35.**

—— தூதீயஸஹ்ருதயஸமாகமஃ *etc.* [Tṛitīya-sahṛidayasamāgama. A collection of stanzas composed by divers poets at the Sahṛidayasamāgama or third Congress of Wits held under the presidency of Rājakumāra Mānavikrama at Calicut in 1897. Edited by Nīlakaṇṭha and Vāsudeva.] pp. i. 66. பட்டணம் [*Pattambi,*] 1899. 8°. **14070. dd. 9.(2.)**

—— तुरीयसहृदयसमागमः *etc.* [Turīya-sahṛidaya-samāgama. Stanzas composed at the fourth Congress of Wits held under the presidency of Mānavikrama at Calicut in 1900. Edited by Nīlakaṇṭha and Vāsudeva.] pp. iv. 72. पट्टाम्बि १९०० [*Pattambi,* 1900.] 8°. **14072. d. 45.(1.)**

NĪLAKAṆṬHA ŚIVĀCHĀRYA. *See* ŚRĪKAṆṬHA ŚIVĀCHĀRYA.

NĪLAMAṆI VIDYĀLAṄKĀRA BHAṬṬĀCHĀRYA. উদ্ভট কবিতা-কৌমুদী *etc.* [Udbhaṭakavitākaumudī. Select Sanskrit verses, with Bengali translation and additional matter.] pt. 1. pp. ii. 70, ii. কলিকাতা ১২৯৭ [*Calcutta,* 1890.] 8°. **14085. c. 43.**

NIMBĀDITYA. *See* NIMBĀRKA.

NIMBĀRKA, also known as NIYAMĀNANDA. *See* MAṄGALADĀSA. निम्बार्क स्तोत्रम् *etc.* [Nimbārkastotra. Stanzas in adoration of Nimbārka.] [1901.] *obl.* 12°. **14033. a. 19.(6.)**

—— श्रीभगवन्नियमानन्दविरचित । वेदान्तकामधेनु *etc.* [Vedāntakāmadhenu, or Daśaślokī. Ten stanzas by Nimbārka, expounding his theory of Vaishṇava Vedānta. Edited with a Hindi commentary styled Sārārthadarśikā by Kiśoradāsa of Brindaban.] pp. 31. श्रीवृन्दावन १९५९ [*Brindaban,* 1903.] 8°. **14049. a. 7.(2.)**

NIRBHAYARĀMA BHAṬṬA. ॥ तत्र व्रतोत्सवपर्वादि-निर्णयः ॥ [Vratotsavaparvādinirṇaya. A tract on the dates of the festivals kept by the sect of Vallabhāchārya.] *See* GOVARDHANADĀSA LAKSHMĪ-DĀSA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasarit-sāgara.] Vol. ii. [1892.] 12°. **14033. a. 27.(vol. 2.)**

NIRVĀṆAKĀṆḌA. निर्वाणकाण्ड भाषा और प्राकृत दोनों [Nirvāṇakāṇḍa. A Jain Prakrit poem of 27 stanzas, on the release from life of the Jain saints, *etc.* Preceded by a Hindi metrical version.] pp. 15. लखनऊ १९०१ [*Lucknow,* 1901.] 12°. **14100. a. 21.(4.)**

NIRVĀṆASVARŪPA SŪRI. *See* SVARŪPA SŪRI.

NIṢCHALA DĀSA. ॥ श्रीविचारसागर ... तथा ... श्रीवृत्तिरत्नावलि *etc.* [Vichārasāgara. A Hindi work on Vedānta, annotated by Pītāmbara Purushottama. Followed by Vṛittiratnāvali, an abstract of Pītāmbara's Hindi commentary on Niṣchala Dāsa's Vṛittiprabhākara, and the 10th *prakaraṇa* of Sāyaṇa's Pañchadaśī with the commentary of Rāmakṛishṇa and Hindi notes by Pītāmbara. Edited with preface by Śālih Muḥammad. Fourth edition.] pp. xii. xxxiv. 378, 673-690; 1 *plate.* मुंबई १९०० [*Bombay,* 1900.] 8°. **14154. ff. 1.**

NĪTIPRAKĀṢIKĀ. नीतिप्रकाशिका Nītiprakāśikā. [A treatise on polity, with especial reference to the military art.] Edited [with introduction] by Gustav Oppert. pp. i. 83. *Madras,* 1882. 8°. **14038. c. 28.(2.)**

The work is ascribed to Vaiśampāyana.

NĪTISĀRA. നീതിസാരപദ്യശതകം [Nītisāra. 100 stanzas on moral topics. With a Malayalam translation.] pp. 42, *lith.* കൊച്ചിയിൽ ഛാപ്പൻ [*Cochin,* 1863.] 8°. **14072. b. 26.(1.)**

NITYABODHA BHAṬṬĀCHĀRYA, *son of Jīvānanda Vidyāsāgara. See* NARAHARI. राजनिघण्टुः *etc.* (Rajanighantu ... Edited ... with ... modifications and notes ... by Ashu Bodha ... and Nitya Bodha, *etc.*) [1899.] 8°. **14043. cc. 15.**

NITYAKARMA. *See* BODHĀNANDA GIRI. सर्वशास्त्रसारसङ्ग्रह [Sarvaśāstrasārasaṅgraha.] [1900.] 4°. **14154. gg. 3.**

—— —— [Second edition.] [1902.] 4°. **14154. gg. 5.**

NITYAKARMA (*continued*). *See* CHATURTHĪLĀLA, *Vaidya*. नित्यकर्मप्रयोगमाला *etc.* [Nityakarmaprayogamālā.] [1898.] 12°. **14028. b. 91.**

—— *See* DIVĀKARA DĀJĪ SĀDHLE. ॥ अथ कृत्यदिवाकरः *etc.* [Kṛityadivākara.] [1899.] *obl.* 8°. **14028. dd. 2.(2.)**

—— *See* GOVINDĀNANDA KAVIKAṄKAṆA BHAṬṬĀCHĀRYA. Varṣa Kriyā Kaumudī. [1902.] 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 149.)**

—— *See* HARICHARAṆA MAJUMDĀR. पुरोहितदर्पण *etc.* [Purohitadarpaṇa.] [1899.] 8°. **14028. d. 72.**

—— *See* JĪVANĀCHĀRYA VALLABHA. ॥ शुक्ल यजुर्वेदीय ॥ ॥ वैष्णवद्विजाह्निकम् *etc.* [Vaishṇavadvijāhnika.] [1901.] 8°. **14154. ee. 12.**

—— *See* NĀGARARĀMA ṢARMĀ. कर्म्मदर्पणम् *etc.* [Karmadarpaṇa.] [1899.] 8°. **14028. d. 56.(3.)**

—— *See* NARENDRAKṚISHṆA ṢIROMAṆI. धर्म्म-जीवन *etc.* [Dharmajīvana.] [1899.] 12°. **14028. bb. 2.**

—— *See* RĀMADATTA, *son of Bhavadeva*. वार्षिकव्रतपद्धतिः *etc.* [Vārshikavratapaddhati.] [1899.] *obl.* 4°. **14033. c. 42.**

—— *See* RĀMAKṚISHṆA PAṆḌITA, *Writer on Dharma*. ನಿತ್ಯಕರ್ಮ ಚಂದ್ರಿಕೆ *etc.* [Nityakarmachandrike.] [1901, *etc.*] 8°. **14033. aa. 33.**

—— [For the Sandhyāvandana or Sandhyāvidhi:] *See* SANDHYĀVANDANA.

—— *See* VĀSUDEVA BHAṬṬĀCHĀRYA. ಆಹ್ನಿಕಾಮೃತ *etc.* [Āhnikāmṛita.] 1900. 8°. [*Pāramātmikopanishad.*] **14033. bbb. 13.**

—— *See* VIDYĀKARA VĀJAPEYĪ. नित्याचारपद्धतिः । Nityācāra-paddhatiḥ, *etc.* 1901, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 151.)**

—— *See* VIHĀRILĀLA, *Kāṣmīrī*. यजुर्व्वेदीयनित्यकर्म्मपद्धतिः *etc.* [Yajurvedīya-nityakarmapaddhati.] [1900.] 8°. **14033. aa. 16.**

—— *See* VIPINACHANDRA KĀVYARATNA. आर्य्याह्निकाचार कौमुदी *etc.* [Āryāhnikāchārakaumudī.] [1901.] 8°. **14123. f. 49.(3.)**

NITYAKARMA (*continued*). ಶ್ರೀಕೂರ ಶ್ರಾದ್ಧಪ್ರಯೋಗಗ್ರಂಥ *etc.* [Āhnika. The daily ritual of the Vaḍagaḷai Vaishṇavas. Followed by a Ṣrāddhaprayoga, or ritual for *ṣrāddhas*, of the same sect. Edited by Tirukuḍandai Deṣika.] pp. 128. ಕಾಞ್ಜೀ [*Conjevaram,*] 1893. 12°. **14028. b. 82.(3.)**

—— नित्य कर्म्मानुष्ठान पद्धति *etc.* [Nityakarmānushṭhānapaddhati. A manual of daily ritual, with Bengali rubrics, interpretations, footnotes, *etc.* Followed by a compendium of rules for conduct, called Karmalochana, and an excursus on Tantric worship.] pp. x. ii. 408. কলিকাতা ১৩০৫ [*Calcutta,* 1898.] 8°. **14028. bb. 7.**

—— ॥ अथ काण्वनित्यविधिः प्रारभ्यते ॥ [Kāṇvanityavidhi. The encyclical ritual according to the usage of the Kāṇvas of the White Yajurveda.] ff. 55. मोहमय्यां १८२० [*Bombay,* 1898.] *obl.* 8°. **14028. d. 59.(10.)**

—— ಯಜುರ್ವೇದಾಹ್ನಿಕ ॥ यजुर्वेदाह्निकम् *etc.* [Yajurvedāhnika. A manual of daily religious rites for Taittirīya Yajurvedīs.] pp. i. 70. ಚೆನ್ನಪಟ್ಣ [*Madras,*] 1899. 12°. **14028. b. 108.**

—— The Nityakarmaprakáshiká. The daily routine of the Aryas. By Pandita Kulanidhi Sharma of Nepal . . . Corrected and enlarged by Pandita Murali Dhara Jhá. (नित्यकर्मप्रकाशिका) pp. i. iv. 81. *Benares,* 1902. 8°. **14033. bbb. 15.(2.)**

—— नित्यकर्मविधिः *etc.* [Nityakarmavidhi. Encyclical rites. Compiled by Nityānanda Ṣāstrī.] pp. 46. १९५८ [*Bombay,* 1902.] 12°. **14033. a. 45.(4.)**

—— আহ্নিককৃত্যম্ । বিশুদ্ধ-নিত্যকর্ম্ম *etc.* [Āhnikakṛitya. Encyclical rites. Edited with Bengali introduction, translation, and notes by Ṣyāmācharaṇa Kaviratna. Fifth edition.] pp. 154. কলিকাতা ১৩০৮ [*Calcutta,* 1902.] 12°. **14033. a. 49**

—— پتری ترپن الخ [Pitṛitarpaṇa. A ritual of daily worship due to the gods, sages, and ancestors, comprising Sanskrit *mantras* with their transliteration into the Persian script and

Urdu rubrics and notes. Compiled by Harasukha Rāya.] pp. 40, *lith.* امرتسر ۱۹۰۰ [*Amritsar*, 1900.] 16°. **14028. a. 27.(2.)**

—— सामवेदीय पञ्चयज्ञ *etc.* [Sāmavedīya-pañchayajña. The Sāmavedī ritual for the "Five Sacrifices." Preceded by the Sandhyāvidhi. The *mantras* according to Gobhila's Sūtra, with Hindi rubrics.] pp. 31. कानपुर १९०२ [*Cawnpore*, 1902.] 16°. **14028. a. 31.**

NITYĀNANDA MUNI, *disciple of Sahajānanda. See* SAHAJĀNANDA SVĀMĪ. शिक्षापत्री. [Śikshāpatrī. With Gujarati *ṭīkā* by Nityānanda.] [1888.] 12°. [*Roz-pāṭha.*] **14144. c. 3.**

NITYĀNANDA PANTA. *See* JAIMINI.—*Mīmāṃsāsūtra.* जैमिनिसूत्रवृत्तिः *etc.* [Mīmāṃsāsūtra. With commentary by Rāmeśvara. Edited by Nityānanda.] 1899. 8°. [*The Pandit.*] **14096. d. 6.(vol. 17-21.)**

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PĀLAKĀPYA. **हस्त्यायुर्वेदः** *etc.* (The Hastyâyurvéda by Pâlakâpya Muni. [A work on the medical treatment of elephants, in 4 *sthānas.*] Edited by Paṇḍita Śivadatta of Jeypore.) pp. ii. ix. 717. **पुण्याख्यपत्तने १८९४** [*Poona,* 1894.] 8°.

14003. ccc. (no. 26.)

Forms no. 26 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

PĀLĀRĀM, *Munshi, son of Sarmukh Rāi. See* VIṢVAKARMĀ. **विश्वकर्म्मा प्रकाश शास्त्रम्** *etc.* [Viṣvakarmaprakāśa. With a Hindi translation made for Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] [1896.] 8°.

14053. ccc. 7.

PĀLI-NĀMA-VARAṆEGILLA. පාළි නාමවරණෑගිල්ල . . . ආඛ්‍යාතවරණෑගිල්ල *etc.* (Kaccayana Namika Rupamala [or Pāli-nāma-varaṇegilla,] and Akhyata Rupamala. Treatises on Pali Declensions and Conjugations. Edited with notes and . . . translation [in Sinhalese] by the Venerable Sri Dharmarama.) pp. i. 62, i. *Kelani,* 1895. 8°.

14098. c. 42.(2.)

PALI TEXT SOCIETY. *See* ACADEMIES, *etc.*—*London.*

PALLIPATANA. ಬಲ್ಲಿಪತನಮು. ಬಲ್ಲಿಪಲುಕು. [Pallipatana. 78 stanzas on the omens implied in the fall of the house-lizard. With Telugu paraphrase, and a Telugu appendix on the omens in the lizard's cry, by Chilakapāṭi Veṅkaṭarāmānuja.] pp. 31. ಚೆನ್ನಪುರಿ [*Madras,*] 1898. 16°.

14053. a. 12.(2.)

PAÑCHADAṢĪMANTRA. **॥ श्रीविद्या दीपिका** *etc.* [Śrīvidyādīpikā. A commentary, ascribed to Agastya, upon the Pañchadaṣīmantra or mystic formula of the Śrīvidyā school.] *See* PURĀṆAS.—*Brahmāṇḍapurāṇa.* [*Lalitātriśatī.*] Triśatî, *etc.* pp. 111-117. 1902. 12°. **14033. a. 45.(1.)**

PAÑCHĀNANA RĀYA CHAUDHURĪ. *See* PRĀṆAHARI YOGAVIṢĀRADA. **कामशास्त्र** *etc.* [Kāmaṣāstra. With Bengali translation by Pañchānana.] [1901.] 12°. **14053. b. 40.**

PAÑCHĀNANA TARKARATNA BHAṬṬĀCHĀRYA, *of Bhatpalli. See* PURĀṆAS.—*Bṛihan-nāradīya-purāṇa.* **बृहन्नारदीयपुराणम्** *etc.* [Bṛihan-nāradīya-purāṇa. Edited with Bengali translation by Pañchānana.] [1895.] 12°.

14016. b. 19.

PAÑCHĀNANA TARKARATNA BHAṬṬĀCHĀRYA, *of Bhatpalli (continued).* *See* PURĀṆAS.—*Padma-purāṇa.* পদ্মপুরাণম্ *etc.* [Pātālakhaṇḍa. With Bengali translation. Edited by Pañchānana.] [1903.] 8°. **14018. b. 20.**

—— *See* PURĀṆAS.—*Skandapurāṇa.* উৎকলখণ্ডম্ *etc.* [Utkalakhaṇḍa. Edited with Bengali translation by Pañchānana.] [1902.] 8°. **14016. dd. 5.**

—— *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.* রামায়ণম্। *etc.* [Rāmāyaṇa. With Bengali translation. Edited by Pañchānana.] [1904.] 8°. **14068. c. 18.**

PĀÑCHARĀTRA. *See* YĀMUNA ĀCHĀRYA. **आगमप्रामाण्यम्** . . . Āgamaprāmāṇyam. [A dissertation on the authority of the Pāñcharātra,] *etc.* 1900. 8°. [*The Pandit.*] **14096. d. 6.(vol. 22.)**

—— **गायत्रीकवच** [Gāyatrīkavacha. A tract on the mystic formula based on the *gāyatrī*, extracted from the Vasishṭhasaṃhitā of the Pāñcharātra.] pp. 14, *lith.* **अमृतसर** [*Amritsar*, 1902.] *obl.* 12°. **14028. b. 73.(5.)**

—— శ్రీపాంచరాత్రే దేవాలయప్రతిష్టాద్యుత్సవాంత కల్పప్రతిపాదికా కపింజల సంహితా *etc.* [Kapiñjalasaṃhitā. One of the 108 *saṃhitās* of the Pāñcharātra, in 32 *adhyāyas*, treating of the rituals for consecrations and other festival observances of the Southern Vaishṇavas. Edited by K. Rāghavāchārya and Dh. Gopālāchārya, with Telugu preface by T. Subba Rāu.] pp. ii. 86, iii. *Cuddapah,* ౧౮౯౬ [1896.] 8°. **14028. d. 59.(5.)**

—— శ్రీమతి పాఞ్చరాత్రే . . . పాద్మతన్త్రమ్ [Pādmatantra. A section of the Pāñcharātra, on Vaishṇava doctrine and ritual, in 33 *adhyāyas*.] pp. 649. మైసూరు [*Mysore*, 18]91. 8°. **14028. d. 44.**

Apparently identical with the Padmasaṃhitā known to form part of the Pāñcharātra.

—— శ్రీపాఞ్చరాత్రే . . . భరద్వాజసంహితాన్తర్గత ప్రపత్తిప్రపన్నవృత్తిస్వరూపనిరూపికా అష్టాధ్యాయీ *etc.* [Prapattiprapannavṛittisvarūpa. Eight *adhyāyas* on the stage of devotion called *prapatti*, extracted from the Bharadvājasaṃhitā of the Pāñcharātra. With the commentary Śrutārthadīpikā of Jagannātha Āchārya, and an introduction by M. Ch. Periyasvāmi Tirumalāchārya. Edited by the latter and M. Ā. Aiyanaiyaṅgār.] pp. xiv. iv. ii. xl. 104, 133, iv. మైసూరు ౧౮౯౪ [*Mysore*, 1894.] 8°. **14028. d. 62.**

The last 4 adhyāyas *belong to the Pariśishṭa of this Saṃhitā.*

—— **श्रीराधिका सहस्र नाम** *etc.* [Rādhikāsahasranāma. The thousand names of Rādhikā, extracted from the Nārada-pāñcharātra, V. v.-vi. Edited by Chandraśekhara Baṛuwā.] pp. i. 30, i. **গুৱাহাটী** ১৮৭৯ [*Gauhati*, 1879.] 12°. **14028. c. 76.(1.)**

—— ශ්‍රීප්‍රශ්නසංහිතා *etc.* [Śrīpraśnasaṃhitā. A compendium of Pāñcharātra religious rituals and philosophical doctrines, in 54 chapters, purporting to be revealed by Vāsudeva to Śrī. Edited by G. Rāmasvāmī Bhaṭṭāchārya.] pp. ii. 188, 152. கும்பகொணம் [*Kumbakonam*,] 1904. 8°. **14033. bbb. 22.**

This work is mentioned in the Kapiñjalasaṃhitā I. 17 *in the list of canonical Pāñcharātra texts.*

—— పాఞ్చరాత్రమ్ . . . శ్రీవిష్ణుతిలకాఖ్యోయం గ్రన్థః *etc.* [Vishṇutilaka, or Vishṇusiddhāntatilaka. A Pāñcharātra *saṃhitā*, in 8 chapters, upon religious and social principles and practice. Edited by Kondamūr Kōyal Iyyuṇṇi Rāghavāchārya.] pp. xvi. 231. *Bangalore*, 1896. 8°. **14028. d. 63.**

The name Vishṇusiddhāntatilaka *is that given in the Kapiñjalasaṃhitā* I. 16.

PAÑCHATANTRA. A Popular Edition of the First (Second and Third, Fourth and Fifth) Tantra of Vishnuśarman. Containing a full glossary [or rather, glossarial notes, in English,] and a literal translation of the verses occurring in the text. By Mahadeva Shivarâma Âpte. *Poona*, 1893-1894. 12°. **14070. b. 21.**

—— The Pañchatantraka of Vishṇuśarman. Edited by Kâśînâth Pâṇdurang Parab. (**पञ्चतन्त्रकम्**।) pp. 239. *Bombay*, 1896. 8°. **14070. c. 59.**

—— Pancha Tantra, by Vishnu Sarma. With a [Hindi] commentary [or rather, paraphrase,

styled Nītisarvasva] by Pandit Jwala Prasad Misra. (पंचतन्त्रम्) pp. xii. 514. *Bombay,* 1898. 8°. **14070. c. 62.**

—— Das Pañcatantram. Textus ornatior. Eine altindische Märchensammlung, zum ersten Male übersetzt von Richard Schmidt. *Leipzig,* 1901. 8°. **14070. dd. 17.**

—— Pañcatantra. Arische levenswijsheid uit het oude Indië. Novellen, vertellingen, fabelen uit het Sanskrit vertaald door H. G. van der Waals. pp. iii. 151, iv. 132, 123. *Leiden,* 1895. 8°. **14070. c. 54.**

—— Le Novelle Indiane di Visnusarma, Panciatantra. Tradotte . . . da Italo Pizzi. pp. viii. 232. *Torino,* 1896. 8°. **14072. d. 17.(2.)**

—— De Ældste Indiske Æventyr og Fabler eller Fembogen; et uddrag af Visnusarmans Pantjatantra, oversat efter grundteksten af Harald Rasmussen. pp. xxiii. 246. *Kjøbenhavn,* 1893. 8°. **14070. c. 51.**

—— *See* Hertel (J.). Kritische Bemerkungen zu Kosegartens Pañcatantra, *etc.* 1902. 8°. [*Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.*] **Ac. 8815/2.(vol. 56.)**

—— *See* Svāmi Śāstrī, *P.K.*, and Kāmeśvara Aiyar, *B.V.* Matriculation Examination, 1891. The Sanskrit Text Examiner [upon Pañchatantra I. 6-13 and Mahābhārata, Vanaparva, xxiii.-xxxii.], *etc.* 1891. 12°. **14072. b. 18.**

—— Notes on Panchatantra [I. 6-13. With a translation of the stanzas, *etc.*] pp. 7, 10. *See* Mahābhārata.—*Vanaparva.* University of Madras. Matriculation . . . 1891, *etc.* 1891. 8°. **14060. c. 30.(2.)**

—— *See* Kiṣorīmohana Vidyānidhi. वैयाकरण-नीतिकौमुदी *etc.* [Vaiyākaraṇa-nītikaumudī. Tales, with verses from the Pañchatantra, *etc.*] [1898.] 12°. **14085. b. 43.**

—— Provesika [*i.e.* texts for the Entrance Examination of the Calcutta University]. Translated into English by Lalit Mohan Sarkar. Part i. Prose section [*scil.* Pañchatantra V. i.-x. and II. v.] pp. 24. *Calcutta,* 1890. 12°. **14070. b. 19.**

—— Der Auszug aus dem Pañcatantra in Kshemendra's Bṛihatkathâmañjarî, *etc.* 1892. 8°. *See* Kshemendra. **14072. d. 41.**

—— अथ-संस्कृतसागर *etc.* [Saṃskṛitasāgara. 22 apologues, with a Hindi version by Rāmasvarūpa Śukla. Edited by Dāmodara Śāstrī.] pp. 74. मुरादाबाद० [*Moradabad,* 1899.] 8°. **14070. c. 63.(2.)**

—— पञ्चतन्त्रम् [Grammatical analyses of fables from the Pañchatantra. With English and Hindi translations.] *See* Academies, *etc.*—Allahabad.—*University of Allahabad.* संस्कृत-शिक्षा-विवृतिः . . . Sanskrit-Siksha-Vivriti, *etc.* pp. 65-269. 1899. 12°. **14085. b. 39.(2.)**

—— पञ्चतन्त्रम् *etc.* [Pañchatantra, I. xiv.-xxii.] *See* Academies, *etc.* — Madras. — *University of Madras.* The Sanskrit Text for the Matriculation Examination . . . December 1900. pp. 1-30. 1899. 8°. **14060. c. 30.(3.)**

Paṇḍava, *Mahāthera. See* Kachchāyana.—*Balāvatāra.* ဗာလာဝတာရ *etc.* [Bālāvatāra. With commentary. Edited by Paṇḍava.] [1900.] 8°. **14098. ccc. 27.(2.)**

Paṇḍavālaṅkāra, known as Sagu Hsaya. *See* Paññālaṅkāra, *of Maṅgalārāma.* နာမမာလာ *etc.* [Nāmamālā. Edited by Paṇḍavālaṅkāra.] 1895. 8°. **14098. ccc. 17.(1.)**

—— *See* Suttapiṭaka.—*Saṃyuttanikāya.* ဒေဝမနုဿစိတ္တပရိဝတ္တဝိဝါဒနိဿယ [Devamanussachittaparivattavivādavinichchhaya. Being the Daḷhadhammadhanuggahasutta, *etc.*, with Burmese commentary by Paṇḍavālaṅkāra.] 1900. 8°. [*Abidhammā-ngā-saung-twè-kyan.*] **14300. e. 14.**

Paṇḍavaṃsa, *of the Ichchhāsaya-hkyaung-dhammapāla Kyaung, Sagaing.* ဒုလ္လဘသင်္ဂြိုဟ်-ကျမ်း *etc.* [Dullabha-thingyoh-kyan. A compilation of dicta, from Pali texts, upon the birth

of a Buddha, birth as a man, and other topics of Buddhist religion. With Burmese introductions, commentaries, *etc.*] pp. xii. 331. မန္တလေး ၁၉၆၁ [*Mandalay*, 1899.] 8°. **14300. d. 21.(2.)**

PANDIT (S. P.). *See* Śaṅkara Pāṇḍuraṅga Paṇḍit.

PAṆḌITADDHAJA, known as Maingkaing Hsaya. တိပေဋကဝိနိစ္ဆယကျမ်း *etc.* [Tipiṭakavinichchhaya-kyan. A collection of works by Paṇḍitaddhaja, comprising (1) responses to questions on points of religion, *etc.*, and (2) divers other tracts—viz. Pumbhāvadīpanī, on gender, Diṭṭhibhedavibhāvanī, on heresies, Vesārajjādidīpaka, on the Buddha's four subjects of confidence *etc.*, and Vikālabhojanaṅgādivinichchhaya, on eating at wrong times—all in Burmese, illustrated from Pali texts; with (3) various short and popular Pali texts with Burmese versions and commentaries, including the Mūlāya-paṭikassana-kammavāchā, Velāmasutta from the Aṅguttaranikāya, and Sīhaḷasandesakathā, a correspondence with Ceylon, *etc.*] 2 vols. မန္တလေး [*Mandalay*,] 1900-1901. 8°. **14302. i. 19.**

PAṆḌITADDHAJA SĪLĀLAṄKĀRA, *of Mabe.* သဒ္ဒါပုဒ်စစ်။ အာကျယ်ကျမ်း *etc.* [Saddā-pôk-sit-akyay. A Burmese supercommentary on Kachchāyana's grammar, by Paṇḍitaddhaja, based on Ñāṇābhidhammālaṅkāra's commentary Mukhamattadīpanī-pôk-sit on the Mukhamattadīpanī. With 3 additional Burmese tracts by the same. Edited by Tissa and Janinda.] pp. xii. 500, iii. မန္တလေး ရန်ကုန် ၁၀၉၉ [*Mandalay, Rangoon* printed, 1896.] 8°. **14302. i. 15.**

PAṆḌITARĀJA. *See* Jagannātha Paṇḍitarāja.

PAṆḌITASARVASVA. ପଣ୍ଡିତସର୍ବସ୍ୱ *etc.* [Paṇḍitasarvasva. A work on Hindu law. Edited, with an Oriya translation, by Mahendra Deva, Maharaja of Athmallik.] pp. 372, 8. *Cuttack*, 1897. 8°. **14038. d. 36.**

This is perhaps the Paṇḍitasarvasva ascribed to Halāyudha.

PĀṆINI. Ashṭādhyāyī.

अथ शब्दानुशासनम् [Ashṭādhyāyī. Edited with Sanskrit notes and Hindi translation by Jvālādatta Śarmā. Sūtra I. i. 1-30.] [1889.] *See* Jvālādatta Śarmā, *of Moradabad.* ॥ **विद्यामार्तण्ड** *etc.* [Vidyāmārtaṇḍa.] Vol. i. 1, *etc.* [1889.] 8°. **14096. c. 9.**

——— [A new edition of the preceding.] [1900, *etc.*] *See* Jvālādatta Śarmā, *of Moradabad.* **विद्यामार्तण्ड** *etc.* [Vidyāmārtaṇḍa.] Vol. i. 1, *etc.* 1900, *etc.* 8°. **14096. c. 9*.**

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॥ **अथ अष्टाध्यायीसूत्रपाठ०** [Ashṭādhyāyī. The *sūtras.*] ff. 32. *See* Vedas.—*Appendix.* ॥ **अथ . . . षडङ्ग०** [Shaḍaṅga.] pt. 5. [1892.] 8°. **14007. c. 27.**

अथ पाणिनीयाष्टकम् . . . The Panini's Grammatical Aphorisms. Edited by Bhimsen Shurma, *etc.* pp. iv. 72. *Allahabad*, 1892. 8°. **14093. b. 35.(2.)**

The Râvaṇârjunîya of Bhatta Bhîma. [A poem composed so as to illustrate the bulk of Pāṇini's Aphorisms i. 2—vi. 1, vi. 3—vii. 4, viii. 2—4, and with these Aphorisms included.] Edited by . . . Paṇḍit Śivadatta . . . and Kâshînâth Pâṇdurang Parab. 1900. 8°. *See* Bhīma, *Bhaṭṭa.* **14072. ccc. 12.(no. 68.)**

अष्टाध्यायी भाषाटीकासहित *etc.* [Ashṭādhyāyī. With a Hindi paraphrase, entitled Chandrakāntā, by Vrajaratna Bhaṭṭāchārya.] pp. vi. 284. **बम्बई १९५८** [*Bombay*, 1901.] 8°. **14090. d. 34.**

सिद्धान्तसन्दीपनी *etc.* [Siddhāntasandīpanī. A rearrangement of the Aphorisms, with a Bengali commentary, by Vasantakumāra Rāya. Part 3, containing the sections on *kāraka* and *samāsa.*] pp. 179. **কলিকাতা ১৩০৮** [*Calcutta*, 1901.] 12°. **14092. a. 17.(3.)**

See Lakshmājī Paṇḍit, *Liṅgam.* A Lecture on Religion, by the light of the Ashstádhyáyí [*sic*], *etc.* 1890. 8°. **4503. c. 24.(7.)**

See Nandikeṣvara. శ్రీ . . . శ్రీమత్యాదిసూత్ర-కాశిక *etc.* [Nandikeṣvara-kāṣikā, or Ādisūtra-kāṣikā. 27 stanzas, with a *vṛitti*, mystically interpreting the Śivasūtra or aphorisms on the alphabet which are prefixed to Pāṇini's grammar. With the commentary ascribed to Upamanyu.] [1902.] 12°. **14033. a. 26.(3.)**

[For the Supadma grammar :] *See* PADMANĀBHADATTA.

[For editions of the Nāmadhātuvṛitti :] *See* SĀYAṆA ĀCHĀRYA.—*Works on Grammar.*

See VIPRARĀJENDRA, *son of Manyudatta.* **शब्दामृतसूचीपत्रम्** *etc.* [Ṣabdāmrita-sūchīpatra. A key to the Ṣabdāmṛita. With commentaries.] [1890.] 8°. **14092. b. 41.**

KĀṢIKĀ.

काशिका . . . Kashika. A Commentary on Parbnis Grammeratieal aphorisrus [*sic*]. [Begun] by Pandit Jayaditya [and completed by Vāmana Āchārya;] with commentaries added by Pandit Bhagwatprasad Tripathi, *etc.* 2 pts. pp. i. 489, 576. *Benares,* 1890. 8°. **14090. bb. 7.**

भाष्यसङ्गमनी *etc.* [Bhāshyasaṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā in exposition of the aphorisms of Pāṇini quoted therein, and commentary by Gauragovinda Rāya.] [1903, *etc.*] 8°. *See* PATAÑJALI.—*Grammatical Works.* **14090. bb. 22.**

The Ashṭádhyáyí of Páṇini. Translated into English by Śrísá Chandra Vasu. [Being a translation of the Ashṭādhyāyī with a paraphrase of considerable portions of the Kāṣikā Vṛitti.] 8 pts. *Allahabad,* 1891-1898. 8°. **14093. d. 18.**

Zwei Kapitel der Kāçikā. Übersetzt und mit einer Einleitung versehen von Bruno Liebich. pp. xl. 80. *Breslau,* 1892. 8°. **14093. b. 34.**

MAHĀBHĀSHYA.

[For the Mahābhāshya and works based thereon :] *See* PATAÑJALI.—*Grammatical Works.*

MITĀKSHARĀ.

मिताक्षरा नाम पाणिनीयलघुवृत्तिः *etc.* (The Mitakshara. A commentary on Panini's grammatical aphorisms. By Pandit Annambhatta . . . Edited by Pandit S. P. S. Jagannadhasvami Ayyavaralugaru.) Vol. I, pt. i. pp. 177. *Vizagapatam,* 1895. 8°. **14090. bb. 11.**

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मिताक्षरा नाम पाणिनीयलघुवृत्तिः ॥ [Mitāksharā. Being the aphorisms of Pāṇini with a commentary by Annam Bhaṭṭa.] 1896, *etc.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ, *Paravastu.* Grandha Pradarsani, *etc.* [No. 15.] 1895, *etc.* 8°. **14003. c. 2.(15.)**

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PRAKRIYĀKAUMUDĪ.

प्रक्रियाकौमुदी । [Prakriyākaumudī. Aphorisms of Pāṇini with brief commentary by Rāmachandra Āchārya.] 1895, *etc.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ, *Paravastu.* Grandha Pradarsani, *etc.* [No. 10.] 1895, *etc.* 8°. **14003. c. 2.(10.)**

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ପ୍ରକ୍ରିୟାକୌମୁଦୀ . . . Prakriya Kaumudy. By Rama Chandra Acharya. With a commentary entitled the "Bimala" and an Oriya translation by Pandit Purusottam Tarkalankar, and with notes by Pandit Ramachandra Mishra. *Cuttack,* 1902, *etc.* 8°. **14090. bb. 19.**

In progress.

SIDDHĀNTAKAUMUDĪ.

Balamanorama sahitha. Sidhantha Kowmuthi. "ಶಿಖಾಕುಲಕೌ" . . . "ಬಾಲಮನೋರಮಾ" . . . ಲಘಿಕಾ *etc.* [Siddhāntakaumudī, with the commentary Bālamanoramā of Vāsudeva Dīkshita.] 2 vols. pp. 1116. *Tiruvadi,* ತಿರುಕಾವೆರೀ ॥ [*Nadukkaveri*], 1889-1901. 8°. **14092. b. 46.**

सिद्धान्तकौमुदी . . . . . Siddhanta Kaumudi . . . . With a commentary entitled the "Tattwabodhini" by Jnanendra Saraswati. And with a Bengali translation. Edited . . . by Kaviraj Binod Lal Sen. 2 vols. *Calcutta,* ১৮১২-১৮১৪ [1890-1892.] 8°. **14090. d. 29.**

The Siddhânta-kaumudî with the Tattvabodhinî commentary of Jnânendra Sarasvati and the Subodhinî commentary of Jayakrishna. [To which are appended the Uṇādisūtra, Ṣikshā, Gaṇapāṭha, Dhātupāṭha, and Liṅgānuṣāsana.] Edited by Dinkar Keshava Shâstri Gâdgil and Vâsudev Lakshmana Shâstri Pansikar. (**सिद्धान्तकौमुदी** . . .

पाणिनीयव्याकरणसूत्रवृत्तिः) pp. i. i. 672, liv. i. *Bombay*, 1899. 4°. **14092. c. 18.**

मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī, or Madhyakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja. With notes by Bālakṛishṇa Gaṇeśa Yogī. Followed by the Liṅgānuśāsana with Varadarāja's *vṛitti*, *etc.* Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 317, vi. मोहमय्यां १८९५ [*Bombay*, 1895.] 12°. **14090. b. 41.**

मध्यकौमुदी . . . The Madhya Kaumudi by Varada Raja. [Followed by the Liṅgānuśāsanasūtravṛitti, by the same author.] Edited by Pandit Ganesh Dutt, Shastri. Second edition. pp. ii. 301. *Lahore*, 1899. 12°. **14092. a. 22.**

See Bhaṭṭojī Dīkshita. मनोरमा *etc.* [Manoramā, or Prauḍhamanoramā. A commentary on the Siddhāntakaumudī. With the supercommentary of Hari Dīkshita.] [1900.] 8°. **14093. d. 22.**

See Indradatta Upādhyāya. फक्किकाप्रकाशः *etc.* [Phakkikāprakāśa. A commentary on the Siddhāntakaumudī.] [1897.] 8°. **14090. c. 38.(4.)**

See Jayakṛishṇa, *son of Raghunātha*. अथ सुबोधिनी *etc.* [Subodhinī. A commentary upon the sections on accent and Vedic forms in the Siddhāntakaumudī.] 1897. 8°. [*Tattvabodhinī*.] **14090. e. 25.**

See Jñānendra Sarasvatī. वैयाकरणसिद्धान्तकौमुदीव्याख्या तत्त्वबोधिनी *etc.* [Tattvabodhinī. A commentary on the Siddhāntakaumudī.] 1897. 8°. **14090. e. 25.**

See Nageśa Bhaṭṭa. [*Śabdenduśekhara*.] ॥ लघुशब्देन्दुशेखरः *etc.* [Laghu-śabdenduśekhara. An abridged commentary on the Siddhāntakaumudī.] 1901, *etc.* 8°. **14090. bb. 20.**

Appendix.

[*Dhātupāṭha*.] माधवीया धातुवृत्तिः. The Dhátuvṛitti of Mádhaváchárya. [Being the Dhātupāṭha with Sāyaṇa's commentary. Followed by Sāyaṇa's Nāmadhātuvṛitti.] . . . Edited by A. Mahádeva Śástri (and . . . K. Rangáchárya). 4 vols. 1894-1903. *See* Mysore. — *Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 3, 23, 24, 31. 1893, *etc.* 8°. **14004. b. 3.**

—— माधवीया धातुवृत्तिः । नामधातुवृत्तिश्च *etc.* [Dhātuvṛitti. Followed by the Nāmadhātuvṛitti. Edited by Dāmodara Śāstrī Sahasrabuddhi.] pp. iii. xxix. 394, 358, ii. 66. काश्यां १८९७ [*Benares*, 1897.] 8°. **14093. b. 39.**

A reprint from the Pandit.

—— अथ धातुपाठः [Dhātupāṭha.] *See* above, Siddhāntakaumudī. The Siddhânta-kaumudî, *etc.* pp. 661-671. 1899. 4°. **14092. c. 18.**

—— [For editions of the Dhātukāvya, a poem illustrating the usage of verbal roots according to Bhīmasena's Dhātupāṭha:] *See* Nārāyaṇa Bhaṭṭa, *Kerala*.

[*Gaṇapāṭha*.] अथ गणपाठः [Gaṇapāṭha.] *See* above, Siddhāntakaumudī. The Siddhânta-kaumudî, *etc.* pp. 643-660. 1899. 4°. **14092. c. 18.**

[*Liṅgānuśāsana*.] लिङ्गानुशासनम् *etc.* [Liṅgānuśāsana. Edited with Bengali notes by Mukundadayālu Vasu.] pp. 30. कोचबिहार १३०१ [*Kuch Behar*, 1894.] 12°. **14090. b. 43.(2.)**

—— लिङ्गानुशासनम् । [Liṅgānuśāsana. In the *vṛitti* of Varadarāja.] *See* above, Siddhāntakaumudī. मध्यसिद्धान्तकौमुदी *etc.* [Madhyasiddhāntakaumudī.] pp. 315-317. [1895.] 12°. **14090. b. 41.**

—— लिङ्गानुशासनम् [Liṅgānuśāsana, in the form ascribed to Bhaṭṭojī. With Varadarāja's *vṛitti*.] *See* above, Siddhāntakaumudī. मध्यकौमुदी . . . The Madhya Kaumudi, *etc.* pp. 295-301. 1899. 12°. **14092. a. 22.**

—— अथ लिङ्गानुशासनम् [Liṅgānuśāsana. In the forms ascribed both to Bhaṭṭojī and to Paṇini.] *See* above, Siddhāntakaumudī. The Siddhânta-kaumudî, *etc.* pp. 636-640, 671-672. 1899. 4°. **14092. c. 18.**

[*Śikshā.*] ॥ अथ शिक्षा° [Śikshā.] ff. 4. *See* VEDAS.—*Appendix.* ॥ अथ . . . षडङ्ग° [Shaḍaṅga.] pt. 1. [1892.] *obl.* 8°. **14007. c. 27.**

—— पाणिनीयशिक्षा ॥ [Śikshā. Followed by a commentary on the same, styled Śikshāprakāśa, in which the Śikshā is ascribed to Piṅgala.] *See* YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshás, *etc.* pp. 378-393. 1893. 8°. **14093. b. 31.**

—— अथ शिक्षा [Śikshā.] *See* above, SIDDHĀNTA-KAUMUDĪ. The Siddhânta-kaumudî, *etc.* pp. 641-642. 1899. 4°. **14092. c. 18.**

PAÑÑĀBHISIRI SADDHAMMADDHAJA, *of the Vajirārāma.* ဒွတ္တိံသာကာရဒီပကကျမ်း [Dvattiṃsākāradīpaka. A Burmese work upon the text Aṅguttaranikāya I. xxi. 1, and treating of the constituents of the body and their foulness.] pp. ii. 104. *Rangoon,* 1881. 8°. **14300. d. 20.(1.)**

PAÑÑAGGA. Sugata Vidatthividhana. A description of the size of Lord Buddha's body [and of several of his personal effects] by the Venerable (Paññā Agga or) Prawaraiswaryalankarna Sangharaja . . . With a [Sinhalese] paraphrase [and a preface in English and Sinhalese] by the Rev. C. A. Seelakkhandha. (සුගතවිදත්ථිවිධානය) pp. ii. ii. 51, i. *Ambalangoda,* 1894. 8°. **14098. c. 68.(2.)**

Pp. 17-25 *are wanting.*

PANNĀLĀL, *Bāklīwāl, of Sujangarh. See* NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला *etc.* [Upadeśasiddhāntaratnamālā. With Hindi translation and commentary by Pannālāl.] [1898.] 8°. **14100. b. 4.**

—— *See* NEMICHANDRA NĀRĀYAṆA CHAVḌE. जैन धर्मामृत सार *etc.* [Jainadharmāmṛitasāra. Vol. II, with Hindi version by Pannālāl.] [1894-1899.] 8°. **14137. d. 20.**

—— *See* SAMANTABHADRA SVĀMĪ. रत्नकरण्डश्रावकाचार *etc.* [Ratnakaraṇḍa-śrāvakāchāra. Edited with analysis and Hindi translation and notes by Pannālāl.] [1898.] 12°. **14028. b. 84.(1.)**

PAÑÑĀLAṄKĀRA, *of Maṅgalārāma Kyaung, Maungdaung. See* MOGGALLĀNA. အဘိဓာနက္ခရာဝလိ *etc.* [Abhidhānakkharāvalī. A compilation by Paññālaṅkāra, comprising an index to the Abhidhānappadīpikā, lists, *etc.*] 1896. 8°. **14098. ccc. 25.**

—— နာမမာလာကျမ်း *etc.* [Nāmamālā. A Burmese treatise on the Pali noun-systems, with extracts from Pali works. Followed by Kachchāyana's Nāmakappa and a number of aphorisms from Aggavaṃsa's Saddanīti. Edited by Paṇḍavālaṅkāra.] pp. ii. v. 268. မန္တလေး [*Mandalay,*] 1895. 8°. **14098. ccc. 17.(1.)**

Claims to be based upon the Saddanīti, Rūpasiddhi, Chūlanirutti, Niruttipiṭaka, Bālāvatāra, Sīhalanāmamālā, &c.

PAÑÑĀLAṄKĀRA, *Mahādhammarājādhirājaguru.* သင်္ခေပဂရုဘဏ္ဍဝိနိစ္ဆယကျမ်း *etc.* [Saṅkhepagarubhaṇḍavinichchhaya, Vitthāra-g°., and Vichitra-g°. Three treatises on clerical discipline, the third being in 55 Pali stanzas with Burmese *nissaya,* the others in Burmese with Pali quotations.] *See* VINAYAPIṬAKA.—*Appendix.* ဝိနယသမူဟဝိနိစ္ဆယကျမ်း *etc.* [Vinayasamūhavinichchhaya-kyan.] Vol. I, pp. 1-70. 1899, *etc.* 8°. **14300. e. 15.**

PAÑÑĀMOLI TISSA, *Toṭagamuvē. See* ANURUDDHA. Abhidharmarthasaṅgraha sanna . . . Edited by . . . T. Pannamoli Tissa, *etc.* 1897. 8°. **14098. ccc. 6.**

—— *See* MOGGALLĀNA. Sinhalese Translation of Abhidhanapradipika . . . Edited by . . . Pannamolitissa, *etc.* 1895. 8°. **14098. ccc. 1.**

PAÑÑĀRAṂSI THERA, *of Thaye-khetta.* ဥပါသကဝိနိစ္ဆယ [Upāsakavinichchhaya. A collection of Pali quotations, with Burmese translation and commentary, on the religious duties of laymen.] pp. 344. ၁၂၄၃ [*Rangoon,* 1882.] 8°. **14300. e. 3.**

PAÑÑĀRATANA, *of Vijayārāma-vihāra. See* SUTTAPIṬAKA.—*Majjhimanikāya.* මජ්ඣිමනිකායො *etc.* [Majjhimanikāya. Edited by Saraṇaṅkara and Paññāratana.] 1895. 8°. **14098. dd. 11.**

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14098. b. 37.

PAÑÑĀSĀRA, *of Kosgoda. See* JINAVAṂSA PAÑÑĀSĀRA.

PAÑÑĀSEKHARA, *Kōdāgoḍa. See* ÑĀṆAKITTI. අභිධම්ම සම්මොහවිනොදනිඅට්ඨයොජනා *etc.* (The Abhidhamma Sammohavinodani Atthayojana . . . Edited by . . . Pannasekhara Thera.) [1893.] 8°. **14098. dd. 5.(2.)**

—— බුද්ධපටිපත්තිදීපනිය . . . Buddha Patipattidipaniya. Or Buddhist Service. Second edition. pp. ii. 43. [*Galle,*] 1893. 16°.
14098. a. 26.

PAÑÑĀSĪHA, *Mahāsaddhammasāmi.* ඡප්පච්චය-දීපන [Chhappachchayadīpaka. A commentary on the Vuttodaya.] *See* SAṄGHARAKKHITA. වුත්තෝ-දයඡන්දඃකෘඃ *etc.* [Vuttodaya.] pp. 51-173. [1899.] 8°. **14098. ccc. 27.(3.)**

PAÑÑĀSĪHA SĀSANĀLAṄKĀRA, *of Mahākhemikārāma. See* VINAYAPIṬAKA. පිටකය් *etc.* [Vinayapiṭaka. Vol. vii., the Parivāra, with interpretation by Paññāsīha.] 1903-1904. 8°.
14099. aa. 7.

PANSE (N. S.). *See* NĀRĀYAṆA SAKHĀRĀMA PANṢE.

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PANTULU (M. B.) *See* BUCHCHAIYA PANTULU.

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PĀRALIṄGA PRABHU AIYĀ (*continued*). वीरशैवान्वय मूलतत्व प्रकाश *etc.* [Vīraṣaivānvayamūlatattvaprakāṣa. Extracts compiled from Āgamik works, bearing upon the origins and practices of the Vīraṣaiva or Liṅgāyat sect. With a Marathi translation.] pp. ii. 46. बार्शी [*Barsi,* 1893.] 12°. **14033. a. 29.**

PARAMĀNANDA, *Pandit, of Narnaul. See* DHANAṂJAYA, *Jain writer.* विषापहार *etc.* [Vishāpahāra. With a rendering in Hindi verse by Paramānanda.] [1900.] 12°. **14100. a. 21.(2.)**

PARAMĀNANDA, *Svāmī, of Peshawar.* पितापुत्रधर्मप्रकाश *etc.* [Pitāputradharmaprakāṣa. A Hindi lecture on parental and filial love, with an anthology of Sanskrit verses.] pp. 102. काशी १९५८ [*Benares,* 1901.] 8°. **14156. d. 21.**

PARAMĀNANDA, *J. N. See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* Charapatapanjari [*sic*] . . . translated by Mr. J. N. Parmanand. 1901. 8°. [*Compendium of the Raja Yoga Philosophy.*] **14048. bb. 53.**

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PARAMEṢVARA DĪKSHITA, *of Chidambaram. See* PURĀṆAS.—*Skandapurāṇa.* ஸ்ரீபசீவன-கொடி குசாலாக்ஷ்டி *etc.* [Śamīvanakshetramāhātmya. Edited by Parameṣvara.] [1899.] 12°. **14016. a. 29.**

PARAMEṢVARA JHĀ, *of Tarauni. See* GADASIṂHA. ऊष्मविवेकः *etc.* [Ūshmaviveka. With commentary by Parameṣvara.] [1890.] 8°. **14093. b. 17.(2.)**

—— *See* ṢRĀDDHA. एकोद्दिष्ट पद्धती *etc.* [Ekoddishṭapaddhati. With notes by Parameṣvara.] [1898.] *obl.* 4°. **14028. e. 33.(2.)**

—— *See* VĪREṢVARA ṬHAKKURA. छन्दोगानांविवाहादिसंस्कारपद्धतिः *etc.* [Chhandogānāṃ Vivāhādisaṃskārapaddhati, *etc.* Edited with notes by Parameṣvara.] [1902.] *obl.* 4°. **14033. c. 31.(3.)**

PARAMEṢVARA JHĀ, *of Tarauni* (*continued*). मिथिलेशप्रशस्तिः *etc.* [Mithileśaprasasti. An account of the late Maharaja of Darbhangah, Lakshmīṣvarasiṃha, and the accession of the present chief, Rameṣvarasiṃha.] pp. 14. दरभङ्गा १८९९ [*Darbhangah*, 1899.] 12°. **14058. a. 17.**

PARANJPYE (K. B.). *See* KEṢAVA BĀLAKṚISHṆA PARĀÑJPYE.

PARANJPE (S. M.). *See* ṢIVARĀMA MAHĀDEVA PARĀÑJPYE.

PARĀṢARA. [*Horā.*] [For the Uḍudāyapradīpa, also called Bāla-pārāśarya or Laghu-pārāśarī, purporting to be founded upon the Pārāśarī Horā ascribed to Parāśara:] *See* UḌUDĀYAPRADĪPA.

—— [*Śikshā.*] अथ . . . पाराशरी शिक्षा *etc.* [Pārāśarī Śikshā. 160 stanzas of the Mādhyandina school on Vedic phonetics, claiming the authority of Parāśara.] *See* YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshás, *etc.* pp. 52-71. 1893. 8°. **14093. b. 31.**

—— [*Smṛiti.*] ପରାଶର-ସଂହିତା *etc.* [Parāśarasaṃhitā. With an Oriya translation by Rāmachandra, Raja of Talcher, from the Bengali version by Jaganmohana Tarkālaṅkāra.] pp. i. iv. iii. 121. *Cuttack*, 1887. 8°. **14038. c. 44.(1.)**

—— —— ಪರಾಶರಮಾಧವೀಯ ಧರ್ಮಶಾಸ್ತ್ರವು *etc.* [Parāśara-mādhavīya-dharmaśāstra. The text of Parāśara's Smṛiti with a Canarese translation of the latter and of Sāyaṇa's commentary by Cheñchōḷī Veṅkaṇṇāchārya.] pp. ii. xiv. xvi. ii. 611, 513. ಬೆಂಗಳೂರು ೧೮೯೦ [*Bangalore*, 1890.] 8°. **14038. d. 31.**

—— —— The Parâśara Dharma Saṃhitâ or Parâśara Smṛiti, with the commentary of Sâyaṇa Mâdhavâchârya. Edited with various readings, critical notes, an index, appendices, *etc.*, by Paṇdit Vâman Śâstri Islâmapurkar. (पराशरधर्मसंहिता अथवा पराशरस्मृतिः) *Bombay*, 1893, *etc.* 8°. **14039. a. 15.**

In progress. Forms nos. xlvii., xlviii., lix., *etc.*, *of the* Bombay Sanskrit Series.

—— —— श्रीपराशरसंहिता અથવા પારાશર-ધર્મશાસ્ત્ર. [Parāśarasaṃhitā. With a Gujarati translation called Maṅgalā by Brahmachārī Nṛisiṃha Śarmā. Edited by Kahānjī Dharmasiṃha.] pp. i. i. i. vii. 117, i. મુંબઇ: ૧૮૯૯ [*Bombay*, 1899.] 8°. **14038. c. 48.(2.)**

—— —— সানুবাদ পরাশরসংহিতা *etc.* [Parāśarasaṃhitā. Edited with Bengali translation by Kālīprasanna Vidyāratna.] pp. ii. ii. v. 100. কলিকাতা ১৩১০ [*Calcutta*, 1903.] 8°. **14039. b. 15.(3.)**

—— —— பராசரஸ்ம்ருதி *etc.* [Parāśarasaṃhitā. The Sanskrit text in both Grantham and Tamil characters. Edited with Tamil translation by Āḍūr Īchambāḍi Deśikāchārya.] pp. 2, viii. 80, 68. சென்னை [*Madras*,] 1902. 8°. **14039. b. 30.**

—— *See* SĀYAṆA ĀCHĀRYA.—*Works on Smṛiti.* శ్రీ . . . వ్యవహారకాండః *etc.* [Mādhavīya - vyavahārakāṇḍa. Sāyaṇa's commentary upon the Vyavahārakāṇḍa of the Parāśarasaṃhitā.] [1898.] 8°. **14039. c. 16.**

PARĀṢARA BHAṬṬA, *son of Śrīvatsāṅka Kūrattāṛvān*, also called RAṄGANĀTHA. *See* MAHĀBHĀRATA.—*Anuśāsanaparva.* भगवद्गुणदर्पणाख्यभाष्य . . . श्रीविष्णोर्नामसहस्रम् *etc.* [Vishṇusahasranāma. With Parāśara Bhaṭṭa's commentary Bhagavadguṇadarpaṇa.] [1894.] 8°. **14065. e. 27.**

—— சுலோகீ [Ashṭaślokī. A Vaishṇava religious poem in 8 stanzas. With Tamil version, analysis, and commentary.] *See* VARADĀCHĀRYA, *Vātsya*, called NAḌĀḌŪR AMMĀḶ. ப்ரபன்னபாரிஜாதம் *etc.* [Prapannapārijāta.] pp. 128-147. [1895.] 8°. **14028. d. 55.**

PĀRASKARA. *See* BHĪMASENA ṢARMĀ. अथ स्मार्त्त-कर्मपद्धतिः *etc.* [Smārtakarmapaddhati. Liturgies on the basis of Pāraskara's Gṛihyasūtra.] [1900.] 8°. **14033. c. 45.(2.)**

—— *See* BHĪMASENA ṢARMĀ. अथ-उपनयनपद्धतिः *etc.* [Upanayanapaddhati. Directions for investiture with the sacred cord, *etc.*, on the basis of Pāraskara's Gṛihyasūtra.] [1900.] 8°. **14033. c. 45.(1.)**

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PĀRASKARA (*continued*). पारस्करगृह्यसूत्रम् *etc.* [Pāraskaragṛihyasūtra, or Kātīyagṛihyas°. With 4 commentaries, viz. Karka Upādhyāya's Gṛihyabhāshya; Jayarāma's Sajjanavallabhā; Harihara's *vyākhyā*, with his Prayogapaddhati; and Gadādhara Dīkshita's Gṛihyasūtrabhāshya. Followed by the Pariśishṭakaṇḍikā and other ritual tracts ascribed to Kātyāyana, with commentaries and *prayogas* by Kāmadeva Dīkshita, Harihara, Karka, and Gadādhara. With introduction by Gaṇeśadatta Tripāṭhī. Edited by Devanātha Śarmā and Bālamukunda Bhaṭṭa Gaṇurkar.] pp. xvi. xliii. 639. काश्यां १९५२ [*Benares*, 1896.] 4°.
14010. f. 10.

PARAŞURĀMA NĀRĀYAŅA PĀTANKAR. *See* Kālidāsa.—*Abhijñānaṣakuntala.* The Abhijnâna-śakuntala . . . The purer Devanagari text. Edited with . . . translation, various readings, a preface . . . notes and . . . appendices. By P. N. Patankar. 1902. 8°. **14080. d. 26.**

PARIMALA. *See* Padmagupta, also called Parimala.

PARITTA.

Burmese Editions.

ပဟာပရိတ်ပွန်းကြီး [Mahā-payeik-hmûn-kyī. The Paritta, with Burmese paraphrase. Preceded and followed by divers Buddhist lections, chiefly short Pali texts with Burmese translations and commentaries.] pp. 168. ရန်ကုန် ၁၂၅၉ [*Rangoon*, 1897.] 8°. **14098. ccc. 41.**

ပဟာပရိတ်တော်ကြီး ပါဠိ *etc.* [Mahāparitta, including the Machchhaparitta. Edited by the Sein-pan-goṇ-ôk Hsaya.] pp. 31. မန္တလေး [*Mandalay*,] 1898. 12°. **14098. a. 33.**

ဝေရကပရိတ်တော် *etc.* [Dhāraṇaparitta, or Avadhāraṇap°. With Burmese version, *etc.*] *See* Āsabha, *Ū.* အာဇီဝဋ္ဌမကာဒိသီလဝိနိစ္ဆယကျမ်း။ [Ājīvaṭṭhamakādisīlavinichchhaya.] pp. 98-106. [1900.] 8°. **14300. d. 4.(3.)**

[For Burmese collections of Pali-Burmese texts including editions of the Paritta, see under the following headings :]

Hsay saung twè.
Jayamaṅgalagāthā.
Sādhunaradhamma-sā-tan.
Ta-hsè-hnit saung twè.
Ta-hsè-thôn saung twè.

Sinhalese Editions.

මහපිරිත්පොත. [Mahāparitta, in Sinhalese Maha-pirit-pota. A revised edition.] pp. 60, ii. [*Colombo*,] 1891. 8°. **14098. d. 42.(2.)**

පිරුවානාපොත්වහන්සේ චතුනාණවාර පාලි *etc.* [Piruvānā-pot-vahansē.] pp. 158. [*Colombo*,] 1891. 8°. **14098. c. 70.**

—— [Another edition.] pp. 115, 44. [*Colombo*,] 1891. 8°. **14098. ccc. 7.**

PARIVĀRA. *See* Vinayapiṭaka.

PĀRTHASĀRATHI AIYAṄGĀR. *See* Lokāchārya Piḷḷai. Tattva-traya . . . translated by Srí-Párthasárathy Aiyangar. 1900. 8°. **14170. ee. 17.**

PĀRTHASĀRATHI DĀSA. *See* Pārthasārathi Aiyaṅgār.

PĀRTHASĀRATHI MIŞRA. *See* Jaimini.—*Mīmāṃsāsūtra.* मीमांसाश्लोकवार्तिकम् *etc.* (The Mîmânsâ-śloka-vârtika . . . With the commentary called Nyâyaratnâkara by Pârtha Sârathi Miśra, *etc.*) 1898-1899. 8°. **14004. a. 3.**

—— *See* Jaimini.—*Mīmāṃsāsūtra.* Ślokavārtika. Translated . . . with extracts from the commentaries of . . . Pārthasārathi Miśra, *etc.* 1900, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 146.)**

—— न्यायरत्नमाला *etc.* (Nyâyaratnamâlâ. [A summary of the Tantravārttika.] By Pandit Śri Partha Śarthi Misra. Edited by Mahâmahopâdhyâya Pandit Gangadhar Shastri.) pp. i. i. ii. 212. काश्याम् १९०० [*Benares*, 1900.] 8°. **14004. a. 7.**

Forms nos. 28-29 *of the* Chowkhambâ Sanskrit Series. *The English title is taken from the wrapper.*

PATAÑJALI. [*Life.*] *See* Rāmabhadra Dīkshita. The Patañjali-charita, *etc.* 1895. 8°. [*Kâvya-mâlâ.*] **14072. ccc. 12.(no. 51.)**

Grammatical Works.

The Vyâkaraṇa-mahâbhâshya . . . Edited by F. Kielhorn . . . Second edition revised. *Bombay,* 1892, *etc.* 8°. **14090. d. 28.**

In progress.

See Nāgeśa Bhaṭṭa. [*Mahābhāshyapradīpoddyota.*] Mahābhāṣya Pradīpoddyota[, a commentary on Kaiyyaṭa's commentary to the Mahābhāshya] *etc.* 1901, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 140.)**

भाष्यसङ्गमनी तत्त्वसङ्कलनीसहिता । [Bhāshyasaṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā in exposition of the aphorisms of Pāṇini quoted therein, and a commentary by Gauragovinda Rāya; together with a supercommentary by the latter, styled Tattvasaṅkalanī.] (Samanvaya Series.) कलिकाता० १८२५ [*Calcutta,* 1903, *etc.*] 8°. **14090. bb. 22.**

In progress. The publication of this work began originally in the Śrutaprakāśa *and* Śabdaprakāśa, *Calcutta* 1886.

Philosophical Works.

योगदर्शनम् *etc.* [Yogadarśana. Being the Yogasūtra with the *bhāshya* ascribed to Bādarāyaṇa or Vyāsa, the supercommentary of Vāchaspati Miśra called Yogatattvavaiśāradī, and a gloss by the editor, Bālarāma Udāsīna.] pp. i. 320. कलिकाता १९४७ [*Calcutta,* 1890.] 8°. **14048. dd. 6.**

পাতঞ্জলদর্শনম্ । [Pātañjaladarśana. Comprising the Aphorisms, the *bhāshya* ascribed to Vyāsa, the *vṛitti* of Bhojarāja styled Rājamārtaṇḍa, the *ṭīkā* of Vāchaspati Miśra, and the *ṭīkā* Yogamaṇiprabhā of Rāmānanda Sarasvatī, with occasional Bengali translations and notes.] [1891, *etc.*] *See* Periodical Publications.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 25. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 25.)**

Imperfect, extending only to I. xxxii.

Patañjalasûtrâṇi. With the scholium of Vyâsa and the commentary of Vâchaspati [and as an appendix the text of the Aphorisms alone]. Edited by Râjârâm Shâstrî Bodas. (पातञ्जलसूत्राणि ।) pp. v. 230, ii. *Bombay,* 1892. 8°. **14048. dd. 10.**

Forms vol. xlvi. *of the* Bombay Sanskrit Series.

యోగసారము [Yogasāra. The Yoga Aphorisms, with Telugu version by Śrīnivāsa Jagannātha Svāmī.] 1892-1893. 12°. *See* Periodical Publications.—*Vizagapatam.* సకలవిద్యాభివర్ధని *etc.* [Sakalavidyābhivardhanī.] Vol. I, pt. i.-x. 1892-1897. 12° & 8°. **14174. g. 38.(vol. 1.)**

Not completed.

पातञ्जलदर्शनप्रकाश *etc.* [Pātañjaladarśanaprakāśa. Being the Aphorisms with a Hindi translation and commentary by Bālarāma Udāsīna. Preceded by commendatory verses by divers authors. Edited with Hindi annotations by Ātmasvarūpa Udāsīna.] pp. ix. xi. 16, 10, 16, 406, 10; 2 *plates. Bankipure,* १८९७ [1897.] 8°. **14048. d. 59.**

पातञ्जलयोगशास्त्राचाअभिप्राय *etc.* [Pātañjala-yogaśāstrā-chā Abhiprāya. The Aphorisms with Marathi translation and commentary by Nānābhāī Sadānandajī Reḷe.] pp. viii. 162; 4 *plates.* मुंबईत १८९७ [*Bombay,* 1897.] 8°. **14048. dd. 31.(1.)**

पातञ्जलयोगशास्त्रम् *etc.* [Yogaśāstra. The Aphorisms, with the *bhāshya* ascribed to Vyāsa and a Marathi translation of the whole by Nānābhāī Sadānandajī Reḷe.] pp. ii. iv. 194. मुबय्याम् १८९७ [*Bombay,* 1897.] 8°. **14048. dd. 31.(2.)**

পাতঞ্জল দর্শন *etc.* [Pātañjaladarśana. The Aphorisms with a brief commentary, the *bhāshya* ascribed to Vyāsa, and Bengali translations thereof and Bengali commentary. Compiled and edited by Pūrṇachandra Vedāntachuñchu.] pp. viii. 349, i. কলিকাতা ১৮৯৮ [*Calcutta,* 1898.] 8°. **14048. cc. 23.**

योगदर्शनम् *etc.* [Yogadarśana. The Yoga Aphorisms. Edited by Rāmasvarūpa Śarmā of Moradabad.] pp. 11. १८९८ [*Moradabad,* 1898.] 8°. **14048. cc. 21.(3.)**

The Aphorisms of Patanjali. With the commentaries of Vyas, Vachaspati, and Bhoja, and

Bhasha translation. Edited by Munishwar Sharma, *etc.* pt. i. pp. 60. *Jagraon, Agra* [printed, 1899.] 8°. **14048. c. 75.(2.)**

This forms part of vol. 3 of a series entitled "M. K. Granth Mala, a collection of Sanskrit writings." Apparently no more has been registered. This fascicule contains nothing of Bhoja's commentary or of the Hindi translation. It was intended that these should appear in later fascicules.

श्रीपातंजलयोगदर्शन *etc.* [Pātañjalayogadarśana. Being the Yogasūtra with the commentary Padabodhinī, and the gloss Rahasyadīpikā of Nathurām, comprising Gujarati translations and explanations of the aphorisms.] pp. xxx. 651. અમદાવાદ ૧૯૦૧ [*Ahmadabad,* 1901.] 12°. **14048. b. 40.**

The Yoga-sutra of Patanjali. Translation, with introduction, appendix, and notes based upon several authentic commentaries. By Manilal Nabhubhai Dvivedi, *etc.* pp. ii. viii. 99, vii. *Bombay,* [1890 ?] 8°. **14048. cc. 33.**

—— [A reprint of the preceding.] *Bombay,* [1904 ?] 8°. **14049. b. 22.**

Patanjali's Yoga Aphorisms [in English, with commentary by Svāmī Vivekānanda]. *See* VIVEKĀNANDA, *Svāmī.* Yoga Philosophy, *etc.* pp. 95-234. 1896. 8°. **4503. b. 22.**

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Patanjali's Yoga Aphorisms [in English, with commentary by Svāmī Vivekānanda]. *See* VIVEKĀNANDA, *Svāmī.* Vedânta Philosophy, *etc.* pp. 95-228. 1897. 8°. **4503. b. 31.**

Raja-Yoga, or Conquering the internal Nature, [*scil.* the Aphorisms in English with introduction and commentary] by the Swami Vivekananda. pp. i. ii. 159. *Calcutta,* 1901. 8°. **14048. bb. 54.**

See KĀLĪVARA VEDĀNTAVĀGĪŚA. हिन्दुशास्त्र *etc.* [Shaḍdarśana. A Bengali exposition of the six systems.] [1895.] 8°. [*Hindu-śāstra.*] **14085. c. 45.(vol. 1.)**

See VIJÑĀNABHIKSHU. An English Translation, with Sanskrit Text, of the Yogasara-sangraha, *etc.* 1894. 12°. **14048. b. 26.**

Yoga Sastra: the Yoga Sutras of Patanjali examined; with a notice of Swami Vivekananda's Yoga Philosophy. pp. ii. 69; 1 *plate.* 1897. *See* EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 4. 1895, *etc.* 8°. **14010. cc. 9.(vol. 2.)**

PATANKAR (P. N.). *See* PARAŚURĀMA NĀRĀYAṆA PĀTANKAR.

PATHAK (K. B.). *See* KĀŚĪNĀTHA BĀPŪ PĀṬHAKA.

PĀṬIMOKKHA. *See* VINAYAPIṬAKA.

PAṬISAMBHIDĀMAGGA. *See* SUTTAPIṬAKA.

PAṬṬĀBHIRĀMA DĪKSHITA, *D. Uḍāli.* *See* VEDĀNTASAÑJÑĀPRAKARAṆA. వేదాంతసంజ్ఞా ప్రకరణమ్ *etc.* [Vedântasañjñāprakaraṇa. Edited by Paṭṭābhirāma.] [1890.] 8°. **14048. bb. 42.(1.)**

PAṬṬĀBHIRĀMA ŚĀSTRĪ, *of Bangalore.* శ్రీఋష్యశృంగోపాఖ్యానవు *etc.* [Ṛishyaśṛiṅgopākhyāna. The tale of Ṛishya Śṛiṅga, as recounted in the Skanda and Bhavishyottara Purāṇas, Mahābhārata, Rāmāyaṇa, Adhyātmarāmāyaṇa, and Saṅgraharāmāyaṇa. Compiled and edited with Canarese translation and preface by Paṭṭābhirāma.] pp. viii. 275. ಬೆಂಗಳೂರು ೧೮೯೧ [*Bangalore,* 1891.] 8°. **14016. c. 45.**

PAṬṬHĀNA. *See* ABHIDHAMMAPIṬAKA.

PAVANAVIJAYA. পবনবিজয়স্বরোদয়ঃ। [Pavanavijaya-svarodaya. A treatise on the magical operation of the breath, *etc.,* in 324 vv. With Bengali translation, *etc.*] pp. 35. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 13. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 13.)**

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—— *See* Bharaṭakadvātriṃṣikā. Bharaṭaka-dvātriṃçikā. [Edited by P. E. Pavolini.] 1897. 8°. [*Studi Italiani di Filologia Indo-Iranica.*] **P.P. 4884. da.(vol. 1.)**

—— *See* Devendra Gaṇī. Le Novelline Prācrite di Maṇḍiya e di Agaladatta. [An Italian translation by P. E. Pavolini of two stories from commentaries on the Uttarādhyayana.] 1892. 8°. **14100. c. 18.**

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—— *See* Kundakunda Āchārya. Il Compendio dei Cinque Elementi . . . [Edited by P. E. Pavolini.] 1901. 8°. [*Giornale della Società Asiatica Italiana.*] **Ac. 8804. (vol. 14.)**

—— *See* Rasavāhinī. Il settimo capitolo della Rasavāhinī. (Rasavāhinī, I, 8-10.) [Edited with translation by P. E. Pavolini.] 1894-1897. [*Giornale della Società Asiatica Italiana.*] **Ac. 8804.(vol. 8, 10.)**

—— *See* Ṣaṅkara Āchārya. — *Commentaries.* [*Upanishads.*] La introduzione del commento di Çaṅkara alla Kāṭhakopaniṣad. [With translation and notes] per P. E. Pavolini. 1892. 8°. **14010. dd. 5.(3.)**

—— *See* Somaprabha Āchārya. Gli Scritti di Somaprabhāćārya. [With translation of his Sindūraprakara. By P. E. Pavolini.] 1898. 8°. [*Studi Italiani di Filologia Indo-Iranica.*] **P.P. 4884. da.(vol. 2.)**

—— *See* Vimalachandra Sūri. Una Redazione Pracrita della Praçnottararatnamālā. [Edited with translation by P. E. Pavolini.] 1897-1898. [*Giornale della Società Asiatica Italiana.*] **Ac. 8804.(vol. 11.)**

PAYĀ-SHI-HKO. ဘုရားဂှိုဒိုးအဖျိုးဖျိုး ပူဇော်။ [Payā-shi-hko. A handbook of Buddhist devotions, consisting of various Pali excerpts, *etc.*, for the most part with Burmese translations.] pp. 64. ရန်ကုန် ၁၂၅၅ [*Rangoon,* 1893.] 8°. **14098. ccc. 16.(2.)**

—— [Another edition.] pp. 64. ရန်ကုန် ၁၂၅၇ [*Rangoon,* 1895.] 8°. **14098. ccc. 16.(3).**

PEILE (James Braithwaite). Catalogue of native publications in the Bombay Presidency from 1st January 1865 to 30th June 1867, and of some works omitted in the previous catalogue [of Sir A. Grant]. Prepared under orders of Government by J. B. Peile. pp. 120. *Bombay,* 1869. 8°. **14096. ccc. 6.**

Continued in the form of quarterly lists, in accordance with the Act of 1867.

—— [Another copy.] **752. e. 15.**

PERERA (N. A.). Basaga Sangrahava. ಅಂಜಜ-ಸಂಗ್ರಹವ. [Bheshajasangrahava. A medical treatise, compiled from Sanskrit authorities by N. A. Perera.] pp. 30. *Colombo,* 1892. 8°. **14043. c. 43.(2.)**

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Allahabad.

आर्यसिद्धान्त [Āryasiddhānta. Vols. 3, 4. Edited by Bhīmasena Ṣarmā. Second edition.] प्रयाग १८९५ [*Allahabad,* 1895.] 8°. **14033. b. 49.**

Bangalore.

Kâvyakalpadrumam. ಕಾವ್ಯಕಲ್ಪದ್ರುಮಮ್ *etc.* [A magazine for the publication of classical poems in Sanskrit and Canarese. Edited by Kommāṇḍūr Śrīnivāsa Aiyaṅgār.] Vol. I, pt. 1. *Bangalore,* 1897. 8°. **14076. cc. 1.**

Apparently no more has been published. Portions of Kālidāsa's Kumārasambhava and Meghadūta and of Śrīharsha's Naishadha appeared here.

Bellary.

The Astrological Magazine. Edited by B. Suryanarain Row, *etc.* *Bellary, Madras,* 1895, *etc.* 8°. **P.P. 1560. m.**

In progress. Vol. iv. *and following volumes have been published at Madras.*

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BENARES.

काशीविद्यासुधानिधिः The Pandit. A monthly publication of the Benares College, devoted to Sanskrit literature. New series. 1876, *etc.* 8°.
14096. d. 6.
In progress.

BERLIN.

Zeitschrift für vergleichende Litteraturgeschichte . . . Neue Folge. *Berlin, Weimar,* 1887, *etc.* 8°. **P.P. 4748. ma.**
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BOMBAY.

ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, a monthly Sanscrit magazine.) Vol. I, no. 1—Vol. V, no. 8. **मुम्बय्याम्** [*Bombay,*] 1887-[1892.] 8°.
14096. c. 8.

The Indian Antiquary. A journal of oriental research in archaeology, history, literature, languages, philosophy, religion, folklore, *etc.* Edited by J. Burgess. (Vol. xiii., edited by J. Burgess and A. Führer; vol. xiv.-xvii., edited by J. F. Fleet and R. C. Temple; vol. xviii., edited by J. F. Fleet, R. C. Temple and W. Crooke; vol. xix.-xx., edited by J. F. Fleet and R. C. Temple; vol. xxi. *etc.* by R. C. Temple.) *Bombay,* 1872, *etc.* 4°. **14096. e.**
In progress.

See INDIA.—*Archaeological Survey.* Epigraphia Indica, *etc.* (Vol. iii., *etc.*, published . . . as a supplement to the "Indian Antiquary.") 1892, *etc.* Fol. & 4°.
1710. b. 13, 14.

श्रीपुष्टिमार्गप्रकाशः *etc.* [Pushṭimārgaprakāśa. An organ of the Pushṭimārga or Hedonist Vaishṇava school of Vallabhāchārya, in Gujarati and Sanskrit.] મુંબઈ ૧૮૧૫ [*Bombay,* 1893, *etc.*] 8°.
14150. c. 15.
In progress?

The Theosophist. A monthly journal devoted to Oriental philosophy, art, literature, and occultism, embracing mesmerism, spiritualism and other secret sciences. Conducted by H. P. Blavatsky, *etc.* (Vol. x., *etc.* Conducted by H. S. Olcott.) *Bombay, Madras,* 1879, *etc.* Fol. & 8°.
P.P. 636. cm.
In progress. Vol. 16 *ff. have been published at Madras.*

CALCUTTA.

অরুণোদয় *etc.* [Aruṇodaya. A Bengali monthly magazine chiefly devoted to astrology and magic, in which are published divers Sanskrit texts bearing on these subjects, with Bengali translations. Edited by Rasikamohana Chaṭṭopādhyāya.] Vol. I-V. iii. **কলিকাতা** ১২৯৭ [*Calcutta,* 1890, *etc.*] 4°. **14133. g. 16.**
No numbers have been registered since 1897.

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PRAKĪRṆAKA. ॥ अथ दशपयन्ना मूल सूत्र प्रारंभः ॥ [Dasa-païnnā, or Daṣa-prakīrṇaka. The 3rd section of the Ṣvetāmbara Jain Canon, following the Upāṅgas, and comprising 10 *prakīrṇakas,* viz. Taṃḍulaveyāliya (Taṇḍulavaikālika), Deviṃdathao (Devendrastava), Gaṇivijjā (Gaṇividyā), Chaüsaraṇa (Chatuḥṣaraṇa), Saṃthāra (Saṃstāra), Āürapachchakkhāṇa (Āturapratyākhyāna), Bhattaparinnā (Bhaktaparijñā), Chaṃdavijjā (Chandravidyā), Mahāpachchakkhāṇa, and Maraṇavibhatti (°vibhakti).] ff. 73. बनारस १८८६ [*Benares,* 1886.] *obl.* 4°. **14100. f. 12.**

——— चउसरण तथा आउरपच्चक्खाण पयन्नानुं भाषांतर गुणस्थानक्रमारोह अने ... तत्त्वार्थसूत्रसहित [Chaüsaraṇa-païnna and Āürapachchakkhāṇa-païnna. The first and second *païnnas,* ascribed to Vīrabhadra the disciple of Mahāvīra, each word having the Sanskrit equivalent printed above it and the Gujarati translation below it, with a Gujarati commentary on each verse. Followed by Ratnaṣekhara's Guṇasthānakramāroha and Umāsvāti's Tattvārthasūtra, and preceded by a Gujarati introduction.] ff. viii. 33, 44, 6, 10. राजनगरे १९५१ [*Rajnagar, Ahmadabad,* 1902.] *obl.* 8°. **14100. c. 24.**

PRAMADĀDĀSA MITRA, *Bahādur, Rāi. See* Mahābhārata. — Bhagavadgītā. — *English.* The

Bhagavad Gîtâ . . . Translated by Pramadâdâsa Mitra. 1896. 16°. **14060. a. 15.**

—— *See* UTPALA DEVĀCHĀRYA. शिवस्तोत्रावली . . . Sivastotrâvalî . . . with the commentary of Kshemarâja. Edited by . . . Pramadâdâsa Mittra, *etc.* 1902-1903. 8°. **14004. a. 15.**

PRAMATHANĀTHA TARKABHŪSHAṆA, *Professor at Calcutta Sanskrit College. See* BHĀSKARA, *son of Mudgala.* अर्थसंग्रह: *etc.* [Arthasaṅgraha. Edited with a commentary styled Amalā by Pramathanātha.] [1899.] 8°. **14048. c. 79.(3.)**

—— *See* GAṄGEṢA UPĀDHYĀYA. व्याप्ति-पञ्चकम् *etc.* [Vyāptipañchaka. With a commentary called Rahasyavivṛiti by Pramathanātha.] [1897.] 8°. **14048. cc. 21.(1.)**

PRĀṆAHARI YOGAVIṢĀRADA. कामशास्त्र वा मोहिनीतन्त्र *etc.* [Kāmaṣāstra, or Mohinītantra. A treatise on erotics and magic in connexion therewith, in 4 parts. Preceded by verses on the Daṣamahāvidyā of Devī, *etc.* With a Bengali translation by Pañchānana Rāya Chaudhurī.] pp. xiv. 188. কলিকাতা ১৩০৭ [*Calcutta,* 1901.] 12°. **14053. b. 40.**

PRĀṆAJĪVANA HARIHARA, *Ṣāstrī.* માનવ ધર્મ-માલા. મનુષ્યનું કર્તવ્ય [Mānavadharmamālā. An anthology of moral and religious stanzas and excerpts, chiefly from the Manusmṛiti. With Gujarati translation.] pp. xxvii. 371. મુંબઇ ૧૯૦૩ [*Bombay,* 1903.] 12°. **14072. b. 29.**

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PRASANNA BĀI, *daughter of Raṇachhoḍalāla Prāṇaṣaṅkara. See* SADĀNANDA YOGĪNDRA. वेदान्तसार *etc.* [Vedāntasāra. With Gujarati paraphrase and commentary by Prasanna Bāi.] [1899.] 12°. **14048. a. 25.**

PRASANNAKUMĀRA ṢĀSTRĪ BHAṬṬĀCHĀRYA. *See* KṚISHṆĀNANDA VĀGĪṢA BHAṬṬĀCHĀRYA. बृहत् तन्त्रसार *etc.* [Bṛihat-tantrasāra. With Bengali translation by Prasannakumāra.] [1896.] 4°. **14033. c. 39.**

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—— અથ . . . પ્રતિક્રમણ° [Pratikramaṇasūtra. With notes *etc.* in Gujarati.] *See* Ghelābhāī Līlādhara. જૈન વિવેક વાણી *etc.* [Jainavivekavāṇī.] pt. i., pp. 8-75. [1888.] 8°. **14144. g. 26.**

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—— श्री पंचप्रतिक्रमण सूत्र . अर्थ सहित [Pañcha-pratikramaṇasūtra. Comprising the Sāmāyikasūtra, Chaityavandana, Pratikramaṇa, Navasmaraṇa, and Ratnākara-pachīsī, with Gujarati translations, explanations, rubrics, *etc.*, and a series of Gujarati hymns. Second edition.] pp. xvi. 438; 3 *plates.* અમદાવાદ ૧૮૯૭ [*Ahmadabad,* 1897.] 12°. **14100. a. 20.**

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—— શ્રી પડિકમણા સૂત્ર *etc.* [Pratikramaṇasūtra. With Gujarati version, notes, *etc.*] pp. 48. વઢવાણ અમદાવાદ [*Wadhwan, Ahmadabad* printed, 1900.] 12°. **14100. a. 23.**

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—— अथ . . . वंदित्तासूत्र अथवा प्रतिक्रमण सूत्र *etc.* [Śrāddhapratikramaṇasūtra, or Śrāvakapr°., here also styled Vandittā-sūtra. A metrical version of the lay Confessional, in 50 Prakrit stanzas. With a Gujarati translation of Ratnaṣekhara Sūri's Sanskrit commentary and other explanatory matter.] 1890. *See* Bhīmasiṃha Māṇaka. जैनकथारत्नकोष *etc.* [Jainakathāratnakoṣa.] Vol. iv., pp. 1-459. [1890-1893.] 8°. **14144. gg. 1.(vol. 4.)**

—— [For the Vandittā-sūtra, as included in the *paḍikamaṇa* ritual :] *See* above.

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PRAVARAIṢVARYĀLAṄKARAṆA. *See* Paññagga.

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and commentaries. With portrait and obituary account of the compiler. Second edition.] pp. xvii. 82, 229, 13. ๒๕๑๘ ๑๘๔๐ [*Bombay*, 1890.] 8°. **14085. d. 29.**

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PṚITHUYAṢAS, *son of Varāhamihira.* षट्पंचाशिका *etc.* [Shaṭpañchāṣikā. With the Hindi paraphrase by Badarīnātha.] pp. 40. लखनऊ १९०१ [*Lucknow*, 1901.] 8°. **14053. ccc. 21.(2.)**

PṚITHVĪDHARA, *Courtier of Rāmasiṃha Deva of Mithila. See* Ṣūdraka. The Mṛichchhakaṭika . . . Containing . . . a vṛitti or vivṛiti by Prithvîdhara, *etc.* 1896, *etc.* 8°. **14079. c. 63.**

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PURĀṆAS.

Selections.

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PURĀṆAS (*continued*).

SELECTIONS (*continued*).

See NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipalli.* శ్రీ ... శ్రీరామోత్సవరత్నాకరః *etc.* [Rāmotsavaratnākara. Comprising lections from various Purāṇas, *etc.*] [1898.] 8°. **14028. d. 66.**

हिन्दूशास्त्र ... अष्टादश पुराण। [Aṣhṭādaṣa-purāṇa. Selections from the 18 Purāṇas, with Bengali translations and prefaces. Compiled by Āṣutosha Ṣāstrī and Hṛishīkeṣa Ṣāstrī.] pp. i. 325. [1897.] *See* RAMEṢACHANDRA DATTA. हिन्दूशास्त्र *etc.* [Hinduṣāstra.] Pt. ix. [1895-1897.] 8°. **14085. c. 45.(vol. 2.)**

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॥ अथ एकादशीमाहात्म्य भाषाटीकाप्रारंभः ॥ [Ekādaṣīmāhātmya. A somewhat different recension. With a Nepali translation by Harihara Ṣarmā.] ff. 270. बनारस [*Benares,* 1903.] *obl.* 8°. **14016. dd. 11.**

This recension agrees with that of the Bombay editions of 1858 *and* 1863.

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శ్రీలక్ష్మీనృసింహ సహస్ర నామస్తోత్రమ్. (శ్రీరామస॥ శ్రీగోపికాగీతా॥) [Lakshmīnṛisiṃhasahasranāma, from the Nṛisiṃhapurāṇa; Rāmasahasranāma, from the Ṣivapurāṇa; and Gopikāgītā, *i.e.* Bhāgavatapurāṇa X. xxxi. 1-19.] *See* SAHASRANĀMASTABAKA. శ్రీసహస్రనామస్తబకమ్ [Sahasranāmastabaka.] pp. 33-106, 385-9. [1902.] *obl.* 16°. **14033. a. 52.**

PURĀṆAS (*continued*).

SELECTIONS (*continued*).

॥ शाकद्वीपीय कुलभास्करः *etc.* [Ṣākadvīpīya-kulabhāskara. A work, composed chiefly of Puranic extracts, upon the origins of the Ṣākadvīpīya Brahmans. Compiled by Kāṣīnātha Pāṭhaka.] pp. 33. गयायां १९५८ [*Gaya,* 1901.] 8°. **14058. b. 45.**

శ్రీవేఙ్కటాచలమాహాత్మ్యగ్రంథః *etc.* [Veṅkaṭāchalamāhātmyagrantha. A series of excerpts from the Purāṇas, *etc.*, on the legends of the Tirupati hill sacred to Vishṇu. Followed by a list of 108 sacred names of the god from the Varāhapurāṇa, and another list of 1000 names from the Brahmāṇḍapurāṇa. Compiled by Rāmakiṣoradāsa, and edited by Tekkuḷūru Ṣrīnivāsa Raṅgāchārya.] 15 pts. 4 *plates.* చెన్నపురీ ౧౮౯౬ [*Madras,* 1896.] 8°. **14016. c. 50.**

The following works are quoted:— Ādityapurāṇa, Bhavishyottarap°., Brahmap°., Brahmāṇḍap°., Garuḍapurāṇa, Harivaṃṣa, Mārkaṇḍeyap°., Padmap°., Skandap°., Vāmanap°., Varāhap°.

శ్రీవెంకటేశ్వర మాహాత్మ్యసారసంగ్రహమ్ *etc.* [Veṅkaṭeṣvaramāhātmyasārasaṅgraha. A collection of hymns and other religious poems bearing on the cult of Vishṇu-Veṅkaṭeṣvara at Tirupati.] pp. iii. 126; 1 *plate.* చెన్నపురి [*Madras,* 1895.] 12°. **14028. b. 100.**

ĀDIPURĀṆA.

आदिपुराण *etc.* [Ādipurāṇa. An *upapurāṇa* in 29 *adhyāyas.* With a Bengali translation.] 2 pts. pp. 182, 254. *Calcutta,* 1891. 8°. **14016. c. 47.**

AGNIPURĀṆA.

अग्निपुराणम् *etc.* [Agnipurāṇa, or Āgneyapurāṇa. An encyclopædia of mythology, religious doctrine, ritual, science, and art, in 383 *adhyāyas.*] pp. xix. 484. पुण्याख्यपत्तने १९०० [*Poona,* 1900.] 8°. **14003. ccc. (no. 41.)**

Forms no. 41 *of the* Ānandāṣrama Sanskrit Series.

अथाग्नेयमहापुराणं प्रारभ्यते [Āgneyapurāṇa.] ff. ix. 209; 1 *plate. Bombay,* १९५८ [1902.] *obl.* Fol. **14018. e. 4.**

PURĀṆAS (*continued*).

AGNIPURĀṆA (*continued*).

A prose English translation of Agni Puranam. Edited and published by Manmatha Nath Dutt, *etc.* 2 vols. pp. vii. xviii. 1346. 1903-1904. *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. viii. 1892, *etc.* 8°.
14085. d. 32.(vol. 8.)

प्रायश्चित्तनिर्णय: *etc.* [Prāyaschittanirṇaya. Seven chapters on expiations, forming *adhyāyas* 168-174 of this Purāṇa.] pp. 35. **मुबय्यां १९५८** [*Bombay,* 1902.] 12°. **14033. a. 45.(2.)**

अथ श्री राजगृह माहात्म्यम् [Rājagṛihamāhātmya. An exposition of the sanctity of Rajagriha in Patna. With Hindi version.] pp. 148. **प्रयाग १८९८** [*Allahabad,* 1898.] *obl.* 12°. **14016. b. 21.(2.)**

Apparently not in the printed edition.

अथ श्रीराजगृह माहात्म्यम्। *etc.* [Rājagṛihamāhātmya. With a Hindi translation by Ballī Miśra. Second edition.] pp. 111. **पटना** [*Patna,*] 1904. *obl.* 12°. **14016. b. 23.(3.)**

अथ शकुनमञ्जरी *etc.* [Śakunamañjarī. Three chapters on augury, forming *adhyāyas* 230-232 of this Purāṇa.] pp. 15. **मुबय्यां १९५८** [*Bombay,* 1902.] 12°. **14033. a. 45.(3.)**

BHĀGAVATAPURĀṆA.

॥ अथ श्रीमद्भागवतप्रारंभ:॥ [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya. With a translation into Gujarati prose.] 14 pts. **मुंबई** [*Bombay,* 1891.] *obl.* Fol. **14018. c. 30.**

अथ प्राकृत श्रीमद्भागवतार्थदर्शन *etc.* [Bhāgavatārthadarśana. Being the Bhāgavatapurāṇa, with a Marathi interpretation and commentary founded upon that of Śrīdhara Svāmī. Skandhas 1-5.] 5 pts. **मुबई १८९४** [*Bombay,* 1892.] 8°. **14016. e. 40.**

Begin. **श्रीमद्भागवतसुबोधिन्यां प्रथमस्कंधप्रारंभ:** [Bhāgavatapurāṇa. With the commentary Subodhinī of Vallabhāchārya.] [1893, *etc.*] *See* PERIODICAL PUBLICATIONS. — *Bombay.* **श्रीपुष्टिमार्गप्रकाश:** *etc.* [Pushṭimārgaprakāśa.] Vol. I, pt. 2 ff. [1893, *etc.*] 8°. **14150. c. 15.**

In progress?

PURĀṆAS (*continued*).

BHĀGAVATAPURĀṆA (*continued*).

શ્રીભાગવત સુબોધિનીજીનું ગુજરાતી ભાષાંતર [Bhāgavatapurāṇa. With a Gujarati translation of the Subodhinī of Vallabhāchārya.] [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Bombay.* **श्रीपुष्टिमार्गप्रकाश:** *etc.* [Pushṭimārgaprakāśa.] Vol. I, pt. 2 ff. [1893, *etc.*] 8°. **14150. c. 15.**

॥ श्रीभागवतं भक्तरञ्जनीटीकोपेतं प्रारभ्यते॥ [Bhāgavatapurāṇa. With the commentary Bhaktamanorañjanī or Bhaktarañjanī of Bhagavatprasāda Āchārya, expounding the doctrines of the Svāmināràyaṇī sect. Edited with introduction, biography of Sahajānanda, and annotations by Vihārilāla Āchārya.] 13 pts. **मुबापुयों वेदपक्षाङ्कचन्द्रे** [*Bombay,* 1897.] *obl.* Fol. **14018. cc. 2.**

॥ अथ गूर्जरभाषासमन्वितं श्रीमद्भागवतं प्रारभ्यते॥ [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya from the Padmapurāṇa. With Gujarati translation and commentary by Ichchhārāma Sūryarāma Deṣāi.] 13 pts. **मुंबई १८९९** [*Bombay,* 1899.] *obl.* Fol. **14016. f. 14.**

॥ श्रीमद्भागवतसंहिता *etc.* [Bhāgavatapurāṇa. Preceded by the Bhāgavatamāhātmya. With a Gujarati translation by Giridharalāla Amṛitalāla Nyāyā.] 14 pts. **अमदावाद १८९९** [*Ahmadabad,* 1899.] *obl.* 4°. **14016. f. 13.**

अथ श्रीमद्भागवतं पद्यभाषानंदांबुनिधियुतम् [Bhāgavatapurāṇa. With a metrical Hindi paraphrase, entitled Ānandāmbunidhi, by Maharaja Raghurājasiṃhajū Deva.] 12 pts. **मुबय्यां १९५६-१९५७** [*Bombay,* 1899-1900.] *obl.* Fol. **14018. cc. 3.**

अथ अन्वितार्थप्रकाशिकाख्यव्याख्यासहिते॥॥ श्रीमद्भागवते प्रथमस्कन्ध:॥॥ प्रारभ्यते (द्वितीय° *etc.*) [Bhāgavatapurāṇa. With the commentary Anvitārthaprakāśikā of Gaṅgāsahāya Śarmā, and with the Bhāgavatamāhātmya *etc.* prefixed.] 12 pts. *Kalyan,* [1901.] *obl.* Fol. **14018. e. 3.**

श्रीवेदव्यासेन प्रणीतं श्रीमद्भागवतम् [Bhāgavatapurāṇa. Edited with Hindi preface and translation called Kīrtivardhinī by Rāmasvarūpa Śarmā.] 2 vols. pp. viii. vi. 928, viii. 2071; 16 *plates.* **मुरादाबाद° १९५८** [*Moradabad,* 1901.] 8°. **14018. a. 2.**

PURĀṆAS (*continued*).

BHĀGAVATAPURĀṆA (*continued*).

A prose English translation of Srimadbhagabatam . . . Edited . . . by Manmatha Nath Dutt. 12 pts. 1895-1896. *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. ii., iii. 1892, *etc.* 8°. **14085. d. 32.(vol. 2, 3.)**

[A reprint of the preceding edition, bks. i.-v.] 5 pts. *Calcutta*, 1896. 8°. **14016. dd. 7.**

Le Bhâgavata Purâṇa ou histoire poétique de Kṛĭchṇa. Traduit et publié par E. Burnouf. (Tome 4, par M. Hauvette-Besnault. Tome 5, par M. Hauvette-Besnault et le R. P. Roussel.) 5 tom. 1840-1898. *See* ACADEMIES, *etc.*—Paris.—*Bibliothèque Nationale.* Collection Orientale, *etc.* 1836, *etc.* Fol. **756. l. 3.**

A study of the Bhagavata Purana, or Esoteric Hinduism. [Being an abridgment of the text with notes, in English,] by Purnendu Narayana Sinha. pp. iii. vi. 436. *Benares*, 1901. 8°. **14016. dd. 4.**

गोपीगीता. (चतुःश्लोकी भागवत, ब्रह्मस्तुति) [Gopīgītā (X. xxxi. 1-19 of this Purāṇa); Chatuḥślokī Bhāgavata (II. ix. 32-35); and Brahmastuti (X. xiv. 1-41). With poetical Marathi paraphrases and amplifications by Vāmana.] *See* VĀMANA PAṆḌITA, *the Marathi Poet.* **वामनी ग्रंथ** *etc.* [Vāmanī Grantha.] Vol. 3. pp. 154-160, 361-2, 443-515. [1889-1891.] 8°. **14140. b. 23.(vol. 3.)**

ଭକ୍ତିରତ୍ନାବଳୀ *etc.* [Bhaktiratnāvalī. An anthology of devotional verses from the Bhāgavata, arranged in 13 *virachanas* by Vishṇupurī of Tirhut. With the commentary of Śrīdhara Svāmī and a metrical paraphrase in Oriya by Bhīmadāsa. Edited with analyses *etc.* by Gopālavallabha Dāsa.] pp. iii. ix. 338. *Cuttack*, 1900. 12°. **14016. b. 27.**

श्रीमद्गीताप्रपूर्त्तिः । व्याख्यानसहिता । [Gītāprapūrti. A series of extracts compiled from the Bhāgavatapurāṇa so as to form a supplement of the Bhagavadgītā, illustrating and expanding its principles and spirit. With a commentary. By Gauragovinda Rāya.] pp. viii. 413, xxii. **कलिकातायां १८२४** [*Calcutta*, 1902.] 8°. **14016. e. 44.**

PURĀṆAS (*continued*).

BHĀGAVATAPURĀṆA (*continued*).

Légendes Morales de l'Inde, empruntées au Bhagavata Purana et au Mahabharata. Traduites du sanscrit par A. Roussel. (Les littératures populaires de toutes les nations, tome xxxviii.-xxxix.) 2 vols. *Paris*, 1900-1901. 12°. **14065. b. 20.**

॥ गजेंद्रमोक्ष *etc.* [Gajendramoksha. An episode forming bk. VIII. i. 30—iv. 26 of the Bhāgavatapurāṇa, with Hindi notes by Pītāmbara.] pp. 24. *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* **श्रीपंचदशी** *etc.* [Pañchadaśī.] [1897.] 8°. **14048. e. 25.**

श्रीकृष्णलीला । *etc.* [Kṛishṇalīlā. Being bk. X. i.-li. of the Bhāgavata, with glosses, Bengali paraphrases, and additional chapters in Bengali prose and verse upon Vaishṇava doctrine and ritual, including a version of the Bhagavadgītā. Compiled and edited by Śyāmalāla Gosvāmī.] pp. 1298. **কলিকাতা ১৩১০** [*Calcutta*, 1904.] 8°. **14016. dd. 10.**

ରାସପଞ୍ଚାଧ୍ୟାୟି *etc.* [Rāsapañchādhyāyī. Being bk. X. xxix.-xxxiii. of the Bhāgavata, describing the sports of Kṛishṇa with the Gopīs. With a prose Oriya translation by Jayīnārāyaṇa Deva.] pp. 84. *Cuttack*, 1901. 12°. **14016. b. 24.(2.)**

শ্রীমদ্ভাগবতান্তর্গত নবযোগেন্দ্রোপাখ্যান ও উদ্ধবগীতা *etc.* [Navayogendropākhyāna and Uddhavagītā, *i.e.* bk. xi. of the Bhāgavata. With analysis, translation, and commentary in Bengali. Edited by Śyāmalāla Gosvāmī.] pp. i. ii. 512. [*Calcutta*, 1900.] 8°. **14018. b. 19.**

ସଚିତ୍ର ଏକାଦଶସ୍କନ୍ଧ *etc.* [Sachitra Ekādaśa-skandha. Being selections from bk. xi. of the Bhāgavata with the metrical Oriya paraphrase of the whole book by Jagannātha Dāsa. Illustrated with woodcuts.] pp. 218. *Cuttack*, 1901. 12°. **14016. b. 24.(1.)**

See JĪVA GOSVĀMĪ. **षट्सन्दर्भ०** [Shaṭsandarbha, or Bhāgavatasandarbha. A commentary upon the Bhāgavata, supplementing the work of Śrīdhara.] [1899-1901.] 8°. **14016. d. 62.**

PURĀṆAS (*continued*).

BHĀGAVATAPURĀṆA (*continued*).

See MURALĪDHARA RĀYA. Sree Krishna. [An epitome of the *līlās* of Kṛishṇa as narrated in the Mahābhārata and Bhāgavata,] *etc.* 1901. 8°. **4503. df. 5.**

See ROUSSEL (A.). Cosmologie Hindoue d'après le Bhâgavata Purâna, *etc.* 1898. 12°. **4503. dd. 10.**

See RŪPA GOSVĀMĪ. लघुभागवतामृत *etc.* [Laghubhāgavatāmṛita. An exposition of the doctrine of Chaitanya as set forth in the Bhāgavata.] [1897.] 8°. **14016. c. 58.**

See RŪPA GOSVĀMĪ. श्रीलघुभागवतामृतम् । *etc.* [Laghubhāgavatāmṛita.] [1903.] 8°. **14076. d. 55.**

See ŚIVACHANDRA SIDDHĀNTA. श्रीमद्भागवतविचारः *etc.* [Bhāgavatavichāra. An essay proving the Bhāgavata to be the work of Vyāsa.] [1893.] 8°. **14016. c. 56.(1.)**

See VALLABHĀCHĀRYA. श्रीभागवतार्थतत्त्वदीप° *etc.* [Bhāgavatārthatattvadīpanibandha. A metrical summary of the Bhāgavata.] [1893, *etc.*] 8°. [*Pushṭimārgaprakāśa.*] **14150. c. 15.**

BHAVISHYAPURĀṆA.

See ŚIVAPRASĀDA ŚARMĀ, *disciple of Raghunātha.* । चयहानिवंशभूषणम् *etc.* [Chayahānivaṃśabhūshaṇa. An account, based upon the Bhavishyapurāṇa, of the Chauhan Kshatriyas.] 1903. 8°. **14058. cc. 7.**

॥ अथ श्रीभविष्यमहापुराणं प्रारभ्यते ॥ [Bhavishyapurāṇa. Edited by Govinda Paraśurāma Śāstrī Rāverkar.] 4 pts. मुंबय्यां १८९६-१८९७ [*Bombay,* 1896-1897.] *obl.* Fol. **14018. cc. 1.**

An interpolated edition; see the Zeitschrift d. Deutschen Morg. Gesellschaft, Bd. lvii., *p.* 276.

भविष्यत्पुराणांतर्गत प्रभुलिंगलीला. [Prabhuliṅgalīlā. A mythological work embodying doctrines of the Vīraśaiva sect, in 25 cantos, alleged to form part of the Bhavishyapurāṇa. With Marathi translation by Kṛishṇājī Nārāyaṇa Jośī. Edited by Mallikārjuna Śāstrī.] मुंबई १९०३-१९०४ [*Bombay,* 1903-1904.] 8°. **14016. dd. 9.**

Forms nos. 6, 7, and 8 *in the* Vīraśaiva-liṅgi-brāhmaṇa-dharmagranthamālā *published by Rāu Sāhib Mallappā Basappā Vārad.*

PURĀṆAS (*continued*).

BHAVISHYOTTARAPURĀṆA.

अनन्तकथा । पूजापद्धतिश्च *etc.* [Anantakathā. The legend of the god Ananta, preceded by rules for his cult. Edited by Pañchānana Śarmā.] pp. 19. दरभङ्गा १९०१ [*Darbhangah,* 1901.] *obl.* 12°. **14016. b. 26.**

॥ अथ . . . महालक्ष्मीव्रतकथा प्रारभ्यते ॥ [Mahālakshmīvratakathā. The legend of the Mahālakshmī festival. With Hindi translation by Gaṇeśa Kāśīnātha Kāḷe.] ff. 17. कल्याण-मुंबई १९५६ [*Kalyan,* 1900.] *obl.* 8°. **14016. d. 59.**

ऋषिपंचमी व्रत कथा [Ṛishipañchamīvratakathā. The ritual and legend of the Ṛishipañchamī festival. With Gujarati translation by Kalyāṇajī Raṇachhoḍajī Vyāsa.] ff. 34. अमदावाद १८९९ [*Ahmadabad,* 1899.] 12°. **14028. b. 78.(3.)**

॥ अथ ऋषिपंचमी व्रत कथा ॥ [Ṛishipañchamīvratakathā. With Gujarati translation by Pūrṇachandra Achaleśvara Śarmā.] ff. 18. अमदावाद १८९९ [*Ahmadabad,* 1899.] *obl.* 8°. **14028. d. 37.(2.)**

ಭವಿಷ್ಯೋತ್ತರಪುರಾಣಾಂತರ್ಗತ ಶ್ರೀಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು. [Ṛishyaśṛiṅgopākhyāna. The tale of Ṛishya Śṛiṅga, as recounted in the Tuṅgabhadrākhaṇḍa, *adhyāya* 19. With Canarese translation.] *See* PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು *etc.* [Ṛishyaśṛiṅgopākhyāna.] pp. 157-171. [1891.] 8°. **14016. c. 45.**

BRAHMĀṆḌAPURĀṆA.

ब्रह्माण्ड-पुराणम् *etc.* [Brahmāṇḍapurāṇa. Edited with Bengali notes and translation by Nagendranātha Vasu.] pts. 1-23. pp. xvi. 728. कलिकाता १२९८-१३०१ [*Calcutta,* 1891-1894.] 8°. **14016. c. 46.**

No more has been registered.

[*Adhyātmabhāgavata.*] अथ ककारादिकृष्णाष्टोत्तरसहस्रनामस्तोत्रम् । [Kakārādi-kṛishṇāshṭottarasahasranāmastotra. An excerpt of 360 stanzas, forming *adhyāya* 34 in the Śrutirahasya of the Adhyātmabhāgavata assigned to this Purāṇa, and containing 1008 names and epithets of Kṛishṇa beginning with the letter *k*. Edited by Govinda Paraśurāma Rāverkar.] ff. 53. मुंबय्यां १९५१ [*Bombay,* 1901.] *obl.* 12°. **14016. b. 25.**

PURĀṆAS (*continued*).

BRAHMĀṆḌAPURĀṆA (*continued*).

[*Adhyātmarāmāyaṇa.*] ॥ अथ अध्यात्मरामायणार्थबोधः प्रारभ्यते *etc.* [Adhyātmarāmāyaṇa. With translation and notes in Marathi.] 7 pts. [*Bombay,* 1892.] *obl.* 8°. **14016. c. 40.**

—— अध्यात्मरामायण सटीक ॥ *etc.* [Adhyātmarāmāyaṇa. With a Hindi paraphrase and commentary by Baijnāthjī of Manpur.] pp. v. 639. लखनऊ १८९४ [*Lucknow,* 1894.] Fol. **14018. c. 33.**

—— अध्यात्मरामायणम् *etc.* [Adhyātmarāmāyaṇa. With the commentary Setu of Rāma Varmā. Edited with analyses and Bengali translations and paraphrases by Khagendranātha Śāstrī.] কলিকাতা ১৩০৮ [*Calcutta,* 1901, *etc.*] 8°.

In progress. **14016. d. 61.**

—— শ্রীশ্রীরামগীতা। [Rāmagītā. A Yogic Vaishṇava poem of 62 stanzas, from the Uttarakāṇḍa, *sarga* v., of the Adhyātmarāmāyaṇa. With commentary and Bengali translation.] *See* KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA. योगाङ्कुर *etc.* [Yogāṅkura.] pp. 97-156. [1894.] 12°. **14048. b. 28.(2.)**

—— रामगीता सटीक [Rāmagītā. With Hindi metrical version and prose paraphrase by Girijāprasāda. Second edition.] pp. 34. लखनऊ १८९८ [*Lucknow,* 1898.] 8°. **14048. dd. 9.(2.)**

—— रामगीतापञ्चरत्न प्रारंभः। [Rāmagītāpañcharatna. Five lections for the worship of Rāma,—(1) Rāmagītā; (2) Rāmasahasranāmastotra, from the Rudrayāmalatantra; (3) Rāmastuti, from the Yuddhakāṇḍa of the Adhyātmarāmāyaṇa; (4) Rāmānusmṛiti, from the Brahmāṇḍapurāṇa, Brahmanāradasaṃvāda; (5) Śabarīmoksha, *i.e.* Adhyātmarāmāyaṇa, Araṇyakāṇḍa, *sarga* x. Prefaced by appropriate *mantras, etc.*] ff. 42. [*Bombay,* 1899.] *obl.* 16°. **14028. a. 25.**

[*Ādipuramāhātmya.*] பேரூர் [*sic*] ஸ்தலபுராணம் . . . உத்தரபாகாஹாக்யாவும் பாராணாக்ஹ° *etc.* [Ādipuramāhātmya, in Tamil Pērūrsthalapurāṇam. The local legends of Perur, from the *uparibhāga* of the Kaumārakhaṇḍa, in 27 *adhyāyas.* Edited by N. Kṛishṇa Śāstrī, K. Dorasvāmi Śāstrī, and Rāmakṛishṇa Śāstrī of Kalpadi.] pp. iv. viii. 195. பலக்காட் ஈ೫೦೭ [*Palghat,* 1902.] 8°. **14016. dd. 6.**

PURĀṆAS (*continued*).

[*Lalitāsahasranāma.*] శ్రీలలితారహస్యనామసాహస్రభాష్యం *etc.* [Lalitāsahasranāmastotra, or Lalitārahasyanāmasāhasra. With the commentary Saubhāgyabhāskara of Bhāskararāya Dīkshita.] pp. vi. 288. *Karvetnagar,* 1892. 4°. **14016. e. 41.**

—— శ్రీలలితారహస్యనామసాహస్రభాష్యము *etc.* [Lalitārahasyanāmasāhasra. With a commentary in Telugu based upon that of Bhāskararāya, by N. Guruliṅga Śāstrī.] pp. 206. చెన్నపట్టణము ౧౯౦౦ [*Madras,* 1900.] 8°. **14016. c. 63.**

—— Lalita Sahasranama, with Bhaskararaya's commentary. Translated into English, [with an introduction,] by R. Anantakrishna Sastri. pp. v. 324. *Madras,* 1899. 8°. **14016. c. 59.**

[*Lalitātriśatī.*] Triśatî with Śrî Śankrâchârya's Bhâsya [called Triśatīnāmārthaprakāśikā. Being Śaṅkara's commentary on the 300 names of Lalitā-Devī contained in the Triśatī or Lalitātriśatīstotra in the Stotrakhaṇḍa of the Uttarakhaṇḍa of this Purāṇa. Followed by the] Panchadaśî Mantra with Agastya's Bhâshya and Triśatî text[, *scil.* the complete Lalitātriśatīstotra]. Edited by R. Ananta Krishna Sastry. pp. ii. 134. *Bombay,* 1902. 12°. **14033. a. 45.(1.)**

[*Malaharopākhyāna.*] మలహరోపాఖ్యానమ్ [Malaharopākhyāna. The legend of Malahara. 24 chapters from the Skandabādarāyaṇasaṃvāda in the *uttarabhāga* of this Purāṇa.] pp. i. 41. *Vizagapatam,* 1896. 8°. **14016. c. 29.(3.)**

—— मलहरोपाख्यानम्. [Malaharopākhyāna.] pp. 51. *Vizagapatam,* 1897. 8°. **14016. c. 29.(2.)**

[*Nāsiketopākhyāna.*] Il "Nāsiketopākhyānam" secondo i MSS: "1253" e "916 c" dell' "India Office," preceduto da una notizia sulle "Visioni indiane." [By Ferdinando Belloni-Filippi.] 1902-1904. *See* ACADEMIES, *etc.*—Florence.—*Società Asiatica Italiana.* Giornale, *etc.* Vol. xv.-xvii. 1887, *etc.* 8°. **Ac. 8804. (vol. 15-17.)**

PURĀṆAS (*continued*).

BRAHMĀṆḌAPURĀṆA (*continued*).

[*Rāmānusmṛiti.*] अथ रामानुस्मृति° [Rāmānusmṛiti. An excerpt from the dialogue of Brahma and Nārada.] *See* above, [*Adhyātmarāmāyaṇa.*] रामगीतापञ्चरत्न प्रा° [Rāmagītāpañcharatna.] ff. 35-37. [1899.] *obl.* 16°. **14028. a. 25.**

[*Uttaragītā.*] [For the Uttaragītā, sometimes alleged to form part of this Purāṇa:] *See* UTTARAGĪTĀ.

BRAHMAPURĀṆA.

ब्रह्मपुराणम् *etc.* (The Brahma-purâṇa by Śrîmat Vyâsa, edited by Pandits at the Ánandâśrama.) pp. i. xvii. 595. पुण्याख्यपत्तने १८९५ [*Poona*, 1895.] 8°. **14003. ccc. (no. 28.)**

Forms no. 28 *of the* Ānandāśrama Sanskrit Series. *The English title is from the cover.*

ஶ்ரீஹஸ்திகிரிமாஹாத்ம்ய *etc.* [Hastigirimāhātmya. Eighteen *adhyāyas* from the Bhṛigunāradasaṃvāda, treating of the legends of the Vaishṇava shrine at Hastigiri or Anamalai. With a popular Tamil exposition in the *maṇipravālam* style.] pp. ii. ii. 255. காஞ்சீ [*Conjevaram,*] 1898. 8°. **14016. c. 51.**

कर्मविपाकसंहिता. नक्षत्रचरणफलदर्शिका *etc.* [Karmavipākasaṃhitā. A treatise in 111 *adhyāyas*, purporting to form part of the Pitṛikalpottara of this Purāṇa, and treating of the knowledge of nativities as conditioned by *karma*, expiations, *etc.* Edited with Hindi translation by Nandalāla Śarmā.] pp. ii. iii. 371. मुम्बयां १९०२ [*Bombay*, 1902.] 8°. **14053. ccc. 42.**

॥ कर्मविपाक संहिता *etc.* [Karmavipākasaṃhitā. With a Nepali translation by Sadāśiva Śarmā.] pp. 425. *Benares*, १९५९ [1902.] 8°. **14053. dd. 3.**

BṚIHAN-NĀRADĪYAPURĀṆA.

बृहन्नारदीयपुराणम् *etc.* [Bṛihan-nāradīyapurāṇa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. 122, 152. कलिकाता १३०१ [*Calcutta*, 1895.] 12°. **14016. b. 19.**

सार्थं पुरुषोत्तममाहात्म्यप्रा° [Purushottamamāhātmya. A Vaishṇava excerpt, in 31 chapters. With a Marathi translation.] ff. 69. पुणे १९०१ [*Poona*, 1901.] *obl.* 8°. **14016. d. 60.**

According to the official Catalogue of Books Printed (1901, III, *p.* 32), *the translator is Bhāskara Nārāyaṇa Goḍbole.*

DEVĪBHĀGAVATAPURĀṆA.

श्रीदेवीभागवत. [Devībhāgavata. With the preface of Nīlakaṇṭha's commentary Tilaka. Skandhas i.-iii., edited with a Marathi translation by Vishṇu Lakshmaṇa Śāstrī Purohita. Skandha iv., with Marathi translation, edited by Kāśīnātha Vāmana Lele.] वाई [*Ahmadabad, Wai*, 1902, *etc.*] 8°. **14016. dd. 8.**

In progress. A separate issue of the work as published in the serial styled Purāṇādarśa. *Bks.* i.-iii. *seem to have been printed at Ahmadabad and published at Wai; Bk.* iv. *is printed and published at Wai. The translator of Bk.* iv. *is not named.*

अथ श्रीदेवीगीता° [Devīgītā. 10 chapters forming bk. vii. 31-40.] *See* GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 347-385. [1892.] 12°. **14033. a. 27.(vol. 1.)**

सावित्र्युपाख्यान *etc.* [Sāvitryupākhyāna. The legend of Sāvitrī, forming bk. ix. 26-38 of this Purāṇa. With a Hindi translation by Jvālāprasāda Miśra.] pp. 256. बंबई १९५८ [*Bombay*, 1902.] 12°. **14016. b. 28.**

अथ देवीभागवते . . . नवरात्रार्चनविधिः [Uddhārākathā, or Navarātrārchanavidhi. An account of the Navarātra festival, forming bk. iii. 26-27.] *See* NAVARĀTRA. अथ समंत्रनवरात्रपद्धतिः *etc.* [Navarātrapaddhati.] ff. 1-8. [1898.] *obl.* 12°. **14028. dd. 5.(2.)**

GAṆEṢAPURĀṆA.

अथ . . . गणेशपंचरत्न° [Gaṇeṣapañcharatna. Comprising the Gaṇeṣakavacha, Gaṇeṣasahasranāma, and Gaṇeṣagītā from this Purāṇa; Gaṇeṣastavarāja from the Bhavishyottarapurāṇa; and Gaṇeṣahṛidaya from Mudgaleyapurāṇa.] *See* GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 22-94. [1892.] 12°. **14033. a. 27.(vol. 1.)**

PURĀṆAS (*continued*).

GARUḌAPURĀṆA.

(The Garuda Puranam.) 1900, *etc.* *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. ix. 1892, *etc.* 8°. **14085. d. 32.(vol. 9.)**

In progress. The title is from the wrapper.

[For the Ratnaparīkshā, sometimes alleged to be an extract from this Purāna :] *See* BUDDHA BHAṬṬA.

अथगरुडपुराणंप्रारभ्यते [Sāroddhāra. Comprising 13 chapters from the Pretakalpa of the Garuḍapurāṇa.] pp. 119, *lith.* अमृतसर [*Amritsar*, 1900.] *obl.* 8°. **14016. e. 43.**

Inside the last leaf are printed 15 *stanzas styled* Garuḍapurāṇaśravaṇaphala.

KALKIPURĀṆA.

कल्किपुराण *etc.* (Kalki-purana [in Sanskrit and Hindi]. Translated [with Hindi commentary] by P. Baldew Prasad Mishra of Moradabad.) pp. viii. ii. viii. 356. मुसई १९५१ [*Bombay*, 1897.] 8°. **14016. d. 52.**

कल्किपुराणम् *etc.* [Kalkipurāṇa. With Bengali translation by Kālīprasanna Vidyāratna.] pp. vi. 247. कलिकाता १३०७ [*Calcutta*, 1899.] 8°. **14016. d. 36.(2.)**

LIṄGAPURĀṆA.

॥ हरतालिकापूजाकथासटीकप्रारम्भः ॥ [Haratālikāpūjākathā. 75 stanzas on the legend of the Haratālikāpūjā rite, preceded by the appropriate liturgy. With Hindi version by Śyāmamanohara Vaidya.] ff. 12. *Lucknow*, १९०० [1900.] *obl.* 8°. **14033. c. 44.(4.)**

MĀRKAṆḌEYAPURĀṆA.

The Márkandeya Puránam. Translated . . . into English prose by Charu Chandra Mukerjea. pts. 1-3. pp. iv. 192. *Calcutta*, 1893-1894. 8°. **14016. c. 44.**

A prose English translation of Markandeya Puranam. Edited . . . by Manmatha Nath Datt. pp. iv. 502. 1896. *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. v. 1892, *etc.* 8°. **14085. d. 32.(vol. 5.)**

PURĀṆAS (*continued*).

MĀRKAṆḌEYAPURĀṆA (*continued*).

A prose English translation of Markandeya Purana . . . Edited . . . by Manmatha Nath Datt, *etc.* pp. iv. vi. 502. *Calcutta*, 1897. 8°. **14016. d. 58.**

A reprint of the preceding edition.

[*Devīmāhātmya.*] ॥ अथ दुर्गासप्तशती *etc.* [Devīmāhātmya, also called Durgāpāṭha, Durgāsaptaṣatī, or Chaṇḍī. Preceded by *prayogas* of the Kātyāyanītantra, the Ṣatachaṇḍīvidhi, Devīkavacha, Argalāstotra, Kīlakastotra, Navārṇavidhi, and Rātrisūkta ; and followed by the Devīsūkta and the lections styled Prādhānikarahasya, Vaikṛitikarahasya, and Mūrtirahasya.] ff. 19, 15, 6, 4, 197 ; 8 *plates.* काश्यां १९५५ [*Benares*, 1898.] *obl.* 12°. **14016. b. 22.**

—— अथ दुर्गापाठ प्रारम्भः [Durgāpāṭha. Preceded by the Devīkavacha, Argalāstotra, Kīlakastotra, Navārṇavidhi, Rātrisūkta, *dhyānas*, and *nyāsas*.] *Allahabad*, १८९९ [1899.] *obl.* 12°. **14016. a. 28.**

—— ॥ अथ सप्तशती प्रारम्भः ॥ [Saptaṣatī. Preceded by divers rituals appropriate to its study, with the Argalāstotra, Kīlakast°., and Rātrisūktas ; and followed by the Devīsūkta, the Prādhānikarahasya, Vaikṛitikar°., and Mūrtir°., and the Ṣatachaṇḍīvidhi.] ff. i. 171. *Lucknow*, 1899. *obl.* 12°. **14028. bb. 3.**

—— శ్రీదుర్గాసప్తశతీస్తవరత్నమ్ *etc.* [Durgāsaptaṣatīstavaratna. Comprising the Devīmāhātmya, preceded by the Navārṇamantra, Argalāstotra, Kīlakast°., Kavachast°., Chaṇḍīhṛidayast°., Chaṇḍīdhvajast°., Mālāmantrast°., Pārāyaṇamahāsaṅkalpa, *etc.*, and followed by the Prādhānikarahasya, Vaikṛitikar°., and Mūrtir°., the Sarasvatīsūkta, Lakshmīs°., and Kālīs°., the Saṃhārajapakrama, Brahmaṣāpavimochana, Vāchanakrama, Aparādhakshamāpaṇastotra, Kāmyaprayogavidhi, Samputīkrama, Ṣatachaṇḍīvidhi, *etc.*] pp. 99. చెన్నపురి ౧౮౯౯ [*Madras*, 1899.] *obl.* 8°. **14016. d. 56.**

—— శ్రీశ్రీచండీ *etc.* [Chaṇḍī. Preceded by rules for reading, *dhyānas*, the Argalāstotra, Kīlakast°.,

PURĀṆAS (*continued*).

Kavachast°., Devīsūkta, and appropriate *saṅkalpas;* and accompanied by a commentary entitled Tattvaprakāṣikā by Gopālachandra Chakravartī and a Bengalī version, *etc.* Edited by Kālīpada Vidyāratna.] pp. iv. xviii. 488. কলিকাতা [*Calcutta,* 1900.] 16°. **14028. a. 29.**

—— ॥ अथदुर्गासप्तशती ॥ [Durgāsaptaṣatī. Preceded by the appropriate rituals, the Argalāstotra, Kīlakast°., Vedic and Tantric Rātrisūkta, *etc.*; and followed by the Vedic and Tantric Devīsūkta and the Rahasyas.] ff. i. 169. *Lucknow,* 1900. *obl.* 12°. **14028. bb. 8.**

[*Hariṣchandropākhyāna.*] मार्कण्डेय-पुराणम् । हरिश्चन्द्रोपाख्यानम् । [Hariṣchandropākhyāna. With notes.] *See* NṚSIṂHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः [Sāhityaratnākara.] pp. 54-70. 1898. 12°. **14065. b. 18.**

MATSYAPURĀṆA.

मत्स्यपुराण सटीक *etc.* [Matsyapurāṇa. With a Hindi translation by Vasatirāma of Beri. Edited by Vasatirāma and Kālīcharaṇa of Agra.] pp. viii. 979. लखनऊ १८९२ [*Lucknow,* 1892.] 4°. **14018. c. 31.**

कथा गणेशचतुर्थी की *etc.* [Gaṇeṣachaturthīkathā. The legend of the Gaṇeṣachaturthī holiday.] pp. 8, *lith.* अमृतसर १९५८ [*Amritsar,* 1902.] *obl.* 12°. **14016. b. 23.(2.)**

NĀRADAPURĀṆA.

ഹരിഭക്തിസുധോദയഃ *etc.* [Haribhaktisudhodaya. An exposition of the Vaishṇava doctrine of devotion, in 20 *adhyāyas.* With the commentary of Ṣrīdhara Svāmī. Edited by Goshṭhīpuram Harihara Ṣāstrī, Vishṇupuram Rāmachandra Ṣāstrī, and Hālāsyanātha Ṣāstrī.] pp. ii. 289. കുംഭകൊണം ॥ [*Kumbakonam,*] 1892. 8°. **14016. c. 48.**

[For the Bṛihan-nāradīyapurāṇa, as distinct from the Nāradopapurāṇa :] *See* above, BṚIHAN-NĀRADĪYAPURĀṆA.

PURĀṆAS (*continued*).

PADMAPURĀṆA.

पद्मपुराणम् *etc.* (The Padmapurâṇa, edited from several Mss. by . . . Rao Saheb Vishwanáth Náráyaṇa Maṇdlic.) 4 vols. pp. 1919, v. x. vii. पुण्याख्यपत्तने १८९३-१८९४ [*Poona,* 1893-1894.] 8°. **14003. ccc.**

Issued as an 'Extra Number' of the Ānandāśrama Sanskrit Series. *The English title is from the cover of vols.* 2 *and* 3.

॥ अथ श्रीपाद्मं महापुराणं प्रारभ्यते ॥ [Padmapurāṇa.] 7 pts. मुंबई १८९५ [*Bombay,* 1895.] *obl.* Fol. **14018. dd. 5.**

श्रीगौडप्रकाश *etc.* [Gauḍaprakāṣa. An excerpt, purporting to be from the Pātālakhaṇḍa, on the settlement in Gujarat of Gauḍa Brahmans from Malwa in the reign of Vijayasiṃha Siddharāja, their *gotras, pravaras, etc.,* with Gujarati translation. Followed by tabular lists of these divisions, and prefaced by two legends of the settlement of the Gauḍas. Edited and translated by Daulatrām Nārāyaṇa Chhāṇīkar.] pp. ii. iii. ii. 41, x. i. ii. वडोदरा अमदावाद [*Baroda, Ahmadabad,* 1899.] 8°. **14058. b. 39.**

కార్తీకమాహాత్మ్య *etc.* [Kārttikamāhātmya, or Kṛittikām°. 30 chapters (Uttarakhaṇḍa xc. ff.) on the legend of the Kṛittikās or Pleiades and the month Kārttika. Edited by Veṅkatāchala Ṣāstrī of Kalpadi.] pp. viii. 66. శ్రీరఙ్గాపత్తన ॥ విజయీ ॥ [*Palghat,* 1898.] 8°. **14016. c. 60.**

Begin. శ్రీమాఘమాహాత్మ్యసారమ్. [Māghamāhātmyasāra. Comprising Māghasnānaphalaprabhāva, an excerpt from the Māghamāhātmya (Uttarakhaṇḍa ccxxxix.) on the religious efficacy of bathing in the Mahāmāgham festival at Kumbakonam, with a Tamil and an abridged Telugu version, and 10 Sanskrit stanzas on the divinity of Kumbakonam, *etc.* Compiled by Kṛishṇanjī Dave.] pp. 18. *Madras,* 1897. 12°.

No title-page. **14016. b. 20.**

পদ্মপুরাণম্ । পাতালখণ্ডম্ । অনুবাদ সমেতম্ *etc.* [Pātālakhaṇḍa. With a Bengali translation by

PURĀṆAS (*continued*).

Jagannātha Vidyārṇava, Vīreśanātha Kāvyatīrtha, and others. Edited by Pañchānana Tarkaratna.] pp. i. iii. 743. কলিকাতা ১৩১০ [*Calcutta*, 1903.] 8°. **14018. b. 20.**

A different recension from that of the Bombay editions, containing only 72 adhyāyas.

॥ पुष्कर माहात्म्य भाषा टीका ॥ [Pushkaramāhātmya. Twenty *adhyāyas*, purporting to be from this Purāṇa, on the legends of Pushkar. With a Hindi prose translation by Śivaprasāda Mākhanlāl.] pp. 170. अजमेर १९५४ [*Ajmere*, 1898.] *obl.* 8°. **14016. d. 51.**

Different from the passage in the Śrishṭikhaṇḍa xix.

সচিত্র রতিশাস্ত্র *etc.* [Ratiśāstra. A treatise on the Ars Amoris, purporting to be compiled from this Purāṇa. Edited and translated into Bengali by Maṇīndralāla Ghosha. Third edition.] pp. 135; 11 *plates*. কলিকাতা ১৩০৮ [*Calcutta*, 1901.] 12°. **14053. b. 42.**

॥ अथ श्रीरेणुकासहस्रनामस्तोत्रप्रारंभः ॥ [Reṇukāsahasranāmastotra. 1000 names of Reṇukā, purporting to be from the Māyopākhyāna in this Purāṇa.] ff. 11. १८२२ [*Bombay*, 1900.] *obl.* 12°. **14016. b. 23.(1.)**

अथ शिवगीता *etc.* [Śivagītā. An excerpt in 16 *adhyāyas*, purporting to be from the Uttarakhaṇḍa, on the doctrines of the Śaiva Vedānta.] *See* GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. i., pp. 221-282. [1892.] 12°. **14033. a. 27.(vol. 1.)**

Sivageetha . . . శివగీత *etc.* [Śivagītā. In 20 *adhyāyas*. Edited with Telugu version by N. Veṅkaṭasubbā Śāstrī.] pp. 130; 11 *plates*. చెన్నపట్టణము [*Madras*,] 1897. 8°. **14016. c. 55.**

पद्मपुराणम्। उत्तरखण्डम् *etc.* [Uttarakhaṇḍa. Edited with Bengali translation by Rāmanārāyaṇa Vidyāratna.] মুর্শিদাবাদ ১৩০৫ [*Murshidabad*, 1899, *etc.*] 4°. **14016. e. 45.**

In progress?

বৃন্দাবন প্রাপ্ত্যুপায় *etc.* [Vṛindāvanaprāptyupāya. Comprising an excerpt purporting to form the Pātālakhaṇḍa xcix.-cviii. and a metrical Bengali

PURĀṆAS (*continued*).

paraphrase of the same, esoterically setting forth the stories of Kṛishṇa's amours and cognate legends, by Viśvambhara Pāni.] pp. i. ii. 244. কলিকাতা ১৩০৬ [*Calcutta*, 1900.] 8°. **14076. c. 75.(1.)**

Quite different from the editions of the Pātālakhaṇḍa.

[For editions of the Bhāgavatamāhātmya (Uttarakhaṇḍa clxxxix.) published together with the Bhāgavatapurāṇa:] *See* above, BHĀGAVATAPURĀṆA.

PARĀŚARAPURĀṆA.

శ్రీ . . . శ్రీమద్రామాయణమాహాత్మ్య॥ [Rāmāyaṇamāhātmya. Ten *adhyāyas* on the subject of the Rāmāyaṇa.] *See* VĀLMĪKI. — Rāmāyaṇa. — *Entire Text*. శ్రీమద్రామాయణమ్ *etc.* [Rāmāyaṇa.] pp. xxiv.-lv. [1897.] 8°. **14065. d. 37.**

ŚIVAPURĀṆA.

శ్రీకాళహస్తిస్థలమాహాత్మ్యగ్రంథః [Kālahastisthalamāhātmya. An account, in 90 *adhyāyas*, of the local legends and cult of the Śaiva shrine at Kalahasti, in a dialogue between Romaśa and Bharadvāja, purporting to form part of the Śivarahasyasaṅgraha in this Purāṇa. Edited by Chēṭṭūr Veṅkaṭasubrahmaṇya Śāstrī.] pp. ii. xii. vi. 903, xiv. *Venkatagiri*, ೧೮೯೩ [1893.] 8°. **14016. c. 41.**

SKANDAPURĀṆA.

अर्बुदमाहात्म्यसारः *etc.* [Arbudamāhātmyasāra. Verses on the sanctity of Mount Abu. Abridged from the Skandapurāṇa by Sadāśiva Śaṅkara Śāstrī. With Hindi translation, notes, and a map.] pp. 72. मुम्बय्याम् १९५० [*Bombay*, 1894.] 8°. **14016. c. 42.(3.)**

ಶಾಖಂಗಿರಿ ಕಾಹಾತ್ಮ್ಯಂ Ardhagiri Mâhâtmya of Kâśî Khanda of the Skânda Purana. [Twelve chapters on the local legends of Trichengode. Followed by the Ardhanārīśvarasahasranāma, 1000 names of the androgynous presiding deity.] Edited by R. Anantakrishna Sastri. pp. iv. 105. *Madras*, 1902. 8°. **14016. dd. 2.**

PURĀṆAS (*continued*).

SKANDAPURĀṆA (*continued*).

श्रीभूतपुरीमाहात्म्यम् *etc.* [Bhūtapurīmāhātmya. Four *adhyāyas* on the sanctity and legends of the town of Bhutapuri.] pp. 50. **कल्याण-मुद्रई १८१५** [*Kalyan,* 1893.] 8°. **14016. c. 42.(2.)**

ಜಒ೪...ಬಿಲ್ವಾಷ್ಟೋತ್ತಾಶಕಕ್ಕೆ [Bilvāshṭottaraṣataka. An excerpt from the Ṣivarahasya, treating of the sanctity of the *bilva* or Aegle Marmelos sacred to Ṣiva.] pp. 15. **೭೪ುಕ್ಕಾವೆರೀ** [*Nadukkaveri,*] 1901. 16°. **14028. bb. 11.(1.)**

श्रीगङ्गासहस्रनामावली *etc.* [Gaṅgāsahasranāmāvalī. 1000 epithets of the goddess Gaṅgā, from the Kāṣīkhaṇḍa. Edited by Rāmakṛishṇa Ṣāstrī Thatte.] pp. 69. **श्रीकाश्यां १९५५** [*Benares,* 1899.] *obl.* 32°. **14016. a. 26.**

శ్రీకాశీఖణ్డనామా అయం గ్రంథః *etc.* [Kāṣīkhaṇḍa. In 2 parts and 100 *adhyāyas.* Edited by Dēvanaguḍi Nārāyaṇa Ṣāstrī and Doḍḍabeli Nārāyaṇa Ṣāstrī.] pp. vi. 711. **బెంగళూరు॥ ఏకాది** [*Bangalore,* 1899.] 8°. **14016. c. 57.**

كاشی کھنڈ [Kāṣīkhaṇḍa. An abridged Persian translation, by Paṭnī Mal, with many excerpts from the Sanskrit text.] pp. 289, *lith.* [*Lucknow,* 1865?] 8°. **Pers. 236.**

इदङ्किल ... श्रीकाश्यपक्षेत्रस्य माहात्म्यम् ॥॥ काचाङ्कुरुचिपुराणम् *etc.* (Kâśyapakshetramâhâtmyam. The Purana of Kachankuruchi [a sacred place near Kollangode, in Bidar. Forming 29 *adhyāyas* in the Bhūgolakhaṇḍa of this Purāṇa.] Edited by Ganapathi Sastri of Panganad.) pp. 56. *Kumbakonam,* 1903. 8°. **14016. dd. 2.(3.)**

The English title is from the wrapper.

कोलापुरक्षेत्रमाहात्म्यं *etc.* [Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. Being 22 *adhyāyas* from the Sahyādrikhaṇḍa, pt. ii., on the local legends of Kolhapur, and especially those of the goddess Mūkāmbikā. Edited with footnotes and introduction by Punnacheri-nambi Nīlakaṇṭha Ṣarmā.] pp. iv. 135. **पट्टम्बि १८९९** [*Pattambi,* 1899.] 8°. **14016. c. 56.(2.)**

PURĀṆAS (*continued*).

SKANDAPURĀṆA (*continued*).

ശ്രീ ... നാഗഗിരിമാഹാത്മ്യം നാമ പുരാണഗ്രന്ഥം ... ശ്രീജ്ഞാനസംബന്ധസ്വാമി ചരിത്രംച *etc.* (നാകഗിരി മാൻമിയം) [Nāgagirimāhātmya. 16 chapters on the sacred legends of the Nāgagiri, or Anamalai, at Trichengode. Followed by Jñānasambandhacharitra, a history of the Ṣaiva saint Ñānasambandhar, by Mahādeva Ṣāstrī, and Ardhanārīṣvarāshṭottaranāmāvali, a metrical list of 108 names of the androgynous manifestation of Ṣiva-Pārvatī at Trichengode.] pp. 69, i. **சென்னை** [*Madras,*] 1903. 8°. **14016. dd. 2.(2.)**

The Tamil title is from the wrapper.

ಸಹ್ಯಂದಪುರಾಣದೊಳಗಣ ನಾಗರ ಖಂಡ. [Nāgarakhaṇḍa. Twelve *adhyāyas* on Brahmanic cosmology and ceremony in connexion with the genealogies and family rites of Viṣvakarmā Brahmans.] *See* below, VASISHṬHAPURĀṆA. **ಗೋತ್ರಖಂಡವೂ** *etc.* [Gotrakhaṇḍa.] pp. 43-114. 1897. 8°. **14016. c. 52.**

Nepal Mâhâtmya[, in 30 *adhyāyas*] from [the Himavatkhaṇḍa of the] Skanda Purâna. Edited by Sri Paṇḍita Murali Dhara Jha. **(नेपालमाहात्म्यम्।)** pp. iii. 180. *Benares,* 1901. 8°. **14016. dd. 3.**

നിന്ദിത ഭ്രഷ്ടാചാര അരഥാട തമാല നിഷേധഃ *etc.* [Nindita-bhrashṭāchāra, or Tamālanishedha. 26 stanzas, purporting to be from the 52nd *adhyāya* of the Mathurākhaṇḍa, upon the sin of smoking tobacco and its penalties. With Panjabi translation and an appendix of Panjabi verses by Anūp Singh.] pp. 40. **ਅੰਮ੍ਰਿਤਸਰ** [*Amritsar,* 1902.] 12°. **14033. a. 33.(4.)**

നിന്ദിത ഭ്രഷ്ടാചാര *etc.* [Nindita-bhrashṭāchāra, or Tamāladoshanirūpaṇa. The same text as the preceding, with Panjabi translation and appended matter in Panjabi prose and verse by Bhāī Mohan Singh Vaidya.] pp. 56. **ਅੰਮ੍ਰਿਤਸਰ ੧੯੦੨** [*Amritsar,* 1902.] 12°. **14033. a. 33.(5.)**

ப்ரணவகல்ப: *etc.* [Praṇavakalpa. An excerpt from the Mantraprastāva of the Vaishṇavasaṃhitā, upon the mystic syllable *Om* and the ceremonies connected with it, followed by tables of the

PURĀṆAS (*continued*).

1000, 108, and 16 names for it and a ritual from the Prapañchasārasaṅgraha of Gīrvāṇendra Sarasvatī. Edited by Gopāla Śāstrī.] pp. 56. ಕುಂಬಕೊಣ ॥ [*Kumbakonam,*] 1902. 8°.
14033. b. 55.(2.)

ಸಚೀಕಾ ಶ್ರೀಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು. [Ṛishyaśṛiṅgopākhyāna. The tale of Ṛishya Śṛiṅga, as recounted in 11 *adhyāyas* of the Tuṅgabhadrākhaṇḍa. With Canarese translation.] *See* PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀಋಷ್ಯಶೃಂಗೋಪಾಖ್ಯಾನವು *etc.* [Ṛishyaśṛiṅgopākhyāna.] pp. 1-156. [1891.] 8°. **14016. c. 45.**

ಶ್ರೀಶಮೀವನಕ್ಷೇತ್ರಮಾಹಾತ್ಮ್ಯ *etc.* [Śamīvanakshetramāhātmya. 12 *adhyāyas* from the Sanatkumārasaṃhitā, on the local legends of Śamīvana or Kovilur district. Edited by Parameśvara Dīkshita.] pp. 50. ಚಿದಂಬರ ॥ ವಿಕಾರಿ [*Chidambaram,* 1899.] 12°. **14016. a. 29.**

अथ सत्य नारायण व्रत *etc.* [Satyanārāyaṇavratakathā. The legend of the god Satyanārāyaṇa and his worship, in 5 chapters, from the Revākhaṇḍa.] *See* RASIKACHANDRA VASU. रत्नोद्धार *etc.* [Ratnoddhāra.] pp. 61-74. [1899.] 12°.
14028. b. 66.(4.)

॥ अथ सत्यनारायण कथा ॥ [Satyanārāyaṇakathā. With the preliminary rituals. With Gujarati translation, and a Gujarati *ārti* appended.] ff. 57. अमदावाद १८९९ [*Ahmadabad,* 1899.] *obl.* 8°.
14016. c. 61.(2.)

(Satya-narayana, or God is Truth.) [Translated with notes by Rāmakṛishṇa Mādhavarāu Chonkar.] pp. 37, 32. [*Bombay,* 1897.] 32°. **14016. a. 25.**

No title-page.

ಶಿವತತ್ತ್ವಸುಧಾನಿಧಿಃ *etc.* [Śivatattvasudhānidhi. 10 *adhyāyas* from the Malayāchalakhaṇḍa of the Sanatkumārasaṃhitā, on Śaiva doctrine. With the commentary Chintāmaṇi of Śrīnivāsa Dīkshita.] pp. 152. [*Chidambaram,*] 1898. 8°.
14016. d. 53.

சிவதத்துவசுதாநிதி *etc.* [Śivatattvasudhānidhi. With a Tamil version of Śrīnivāsa Dīkshita's commentary Chintāmaṇi.] pp. 191. சிதம்பரம் [*Chidambaram,*] 1898. 8°. **14016. d. 54.**

PURĀṆAS (*continued*).

SKANDAPURĀṆA (*continued*).

ಸೋಮವಂಶಾರ್ಯಕ್ಷತ್ರಿಯ ಪುರಾಣವು *etc.* [Somavaṃśāryakshatriyapurāṇa. Being *adhyāyas* 85-96 in the Varṇavivaraṇakhaṇḍa of the Sanatkumārasaṃhitā, descriptive of Brahmanic cosmology and policy, the Solar and Lunar dynasties, and myths and morals chiefly relating to the latter. With Canarese translation.] pp. iv. 170. ಬೆಂಗಳೂರು ೧೮೯೫ [*Bangalore,* 1895.] 8°. **14016. c. 53.**

श्रीमाळपुराण अथवा स्कंदपुराण मांहेनुं श्रीमाळमहात्म्य *etc.* [Śrīmālamāhātmya, or Śrīmālapurāṇa. The legend of Śrīmāla as contained in the Brāhmyavibhāga, *parichchheda* iii. With Gujarati translation, preface, and appendices, *etc.*, by Jaṭāśaṅkara Līlādhara and Keśavajī Viśvanātha.] pp. x. 684. અમદાવાદ ૧૮૯૯ [*Ahmadabad,* 1899.] 8°. **14016. c. 62.**

श्रीसुदाममहात्म्य *etc.* [Sudāmamāhātmya. An account of the religious claims of the Kedārakuṇḍa and river Aśmāvatī, excerpted from the Prahlādasaṃhitā. Followed by a life of the Vaishṇava saint Sudāmā and a hymn to Śiva, in Gujarati, and the Chatuḥślokī Bhāgavata and Saptaślokī Gītā. Edited with Gujarati paraphrases of the Sanskrit and annotations by Motīchand Kapurchand Gāndhī.] pp. x. 116; 1 *plate.* મુંબઈ ૧૮૯૮ [*Bombay,* 1898.] 16°. **14016. a. 30.**

సుజ్ఞానదీపమును-గురుగీతలు *etc.* [Sujñānadīpa, or Gurugītā. Four *adhyāyas* in the Uttarakhaṇḍa, upon the Advaita teachers. Followed by the Gurvashṭaka and Bhrāntirahitaśloka, short popular religious poems. With Telugu glosses and translation to each verse by Phīlkhānā Śaṅkara Rāu, and a Telugu poem called Gurusevāpaddhati.] pp. ii. 152. మద్రాసు ೧೮೯೮ [*Madras,* 1898.] 8°. **14016. c. 54.**

ಶ್ರೀಸೂತಸಂಹಿತಾ *etc.* [Sūtasaṃhitā. With the commentary Tātparyadīpikā of Sāyaṇa.] pp. 492. ಚಿದಂಬರ ॥ ನಜ ॥ [*Chidambaram,* 1892.] 4°. **14016. e. 42.**

सूतसंहिता। श्रीमाधवाचार्यप्रणीततात्पर्यदीपिकाव्याख्यासमेता *etc.* (The Sûtasamhitá. With the commentary of ...

PURĀṆAS (*continued*).

Mádhaváchárya. Edited [with indices to the stanzas] by Pandit Vàsudeva Śaśtrí Paṇaśîkara.) 3 vols. pp. i. xxix. 1061, lvii. पुण्याख्यपत्तने १८९३ [*Poona*, 1893.] 8°. **14003. ccc. (no. 25.)**

Forms no. 25 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

ଉତ୍କଳଖଣ୍ଡମ୍ *etc.* [Utkalakhaṇḍa. The section of this Purāṇa treating of the legends *etc.* of Orissa. Edited with Bengali translation by Pañchānana Tarkaratna.] pp. ii. ii. 305. କଲିକାତା ୧୩୦୨ [*Calcutta*, 1902.] 8°. **14016. dd. 5.**

॥ अथ भाषाटीकोपेतं वैशाखमाहात्म्य प्रारभ्यः ॥ [Vaiśākha-māhātmya. 25 *adhyāyas* on the legends and cults associated with the month Vaiśākha. With Hindi translation.] ff. 152; 1 *plate.* मुंबय्यां १९५७ [*Bombay*, 1901.] *obl.* 4°. **14016. f. 15.(2.)**

ஸ்ரீக்ஷேத்ரவைபவாகாண்டாந்தர்கதம் வடாரண்ய-மாஹாத்ம்யம் *etc.* (வடாரண்யமான்மியம.) [Vaṭāraṇyamāhātmya. 11 *adhyāyas* from the Kshetravaibhavavistāra, Uparibhāga, on the legends of the Vaṭāraṇya or Ālangāḍu. Followed by a Tamil version by Rāmasvāmi Aiyar of Enaṅguḍi.] pp. 112, 66. நடுக்காவேரி [*Nadukkaveri*,] 1898. 16°. **14016. a. 27.**

ವಿನಾಯಕವ್ರತಕಥಾ *etc.* [Vināyakavratakathā. An account of the cult of Vināyaka, purporting to be from the Skandapurāṇa, with appropriate ritual. With Canarese translation.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೦ [*Bangalore*, 1890.] 8°. **14028. d. 58.(1.)**

వినాయకవ్రతకల్పము [Vināyakavratakalpa. With Telugu translation, *etc.*] pp. 12. *Cocanada*, 1899. 12°. **14028. b. 61.(3.)**

Different from the preceding work. Printed on yellow paper.

శ్రీ . . . వీరశైవధర్మనిర్ణయే . . . శీతిశతతమోధ్యాయః [Vīraśaivadharmanirṇaya. An exposition of the principles of the Vīraśaiva-Advaita school, from the Śaṅkarasaṃhitā, *adhyāyas* 180-185.] *See* ŚIVĀDVAITAPAÑCHAKA. శివాద్వైతపంచక *etc.* [Śivādvaitapañchaka.] pp. 2-39. [1897.] 8°. **14048. cc. 8.(4.)**

PURĀṆAS (*continued*).

SKANDAPURĀṆA (*continued*).

[For the Gurugītā, also called Sujñānadīpa:] *See* above.

[For the Bhagavadgītāmāhātmya (Uttarakhaṇḍa xiii.) as prefixed to the text of the Bhagavadgītā:] *See* MAHĀBHĀRATA.—*Bhagavadgītā.*

[For the Rāmāyaṇamāhātmya in the Uttarakhaṇḍa of this Purāṇa, which is sometimes prefixed to the Rāmāyaṇa:] *See* VĀLMĪKI.—*Rāmāyaṇa.*

VĀMANAPURĀṆA.

॥ अथ वामनपुराणं भाषाटीकासमेतं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited with a Hindi translation by Śyāmasundaralāla Tripāṭhī of Bans Bareilly.] ff. iii. 273; 1 *plate.* *Bombay*, १९६० [1904.] Fol. **14018. c. 34.**

॥ अथ वामनपुराणं प्रारभ्यते ॥ [Vāmanapurāṇa. Edited by Śyāmasundaralāla Tripāṭhī.] ff. iv. 102; 1 *plate.* मुंबई १९६० [*Bombay*, 1904.] Fol. **14018. c. 35.**

VARĀHAPURĀṆA.

अथ श्रीमद्वाराहमहापुराणं प्रारभ्यते । [Varāhapurāṇa. With an index by Jīvanarāma Kālidāsa Goṇḍlekar.] ff. ix. 197; 2 *plates.* *Bombay*, १९५९ [1903.] Fol. **14016. f. 16.**

दुर्गाकवच् । अर्गला कीलक् सहित *etc.* [Durgākavacha, or Devīkavacha. A magic ritual of Devī. Followed by the Argalāstotra from the Mārkaṇḍeyapurāṇa, the Durgākīlakastotra, and the Durgānavārṇa. Edited with Nepali translation by Pandit Viṣvanātha Śarmā.] pp. 66; 6 *plates.* काशी १९०३ [*Benares*, 1903.] 8°. **14016. dd 12.**

[For editions of the Bhagavadgītā containing as preface the Bhagavadgītāmāhātmya from this Purāṇa:] *See* MAHĀBHĀRATA.—*Bhagavadgītā.*

[For editions of the Devīmāhātmya containing also the Devīkavacha from this Purāṇa:] *See* above, MĀRKAṆḌEYAPURĀṆA. [*Devīmāhātmya.*]

PURĀṆAS (*continued*).

VASISHṬHAPURĀṆA.

ಗೋತ್ರಖಂಡವೊ, ಸಹ್ಯಾದ್ರಿಪುರಾಣಾಂತರ್ಗತ ನಾಗರ-ಖಂಡವೊ *etc.* [Gotrakhaṇḍa. Being *khaṇḍa* iii. *adhyāya* 6 f., descriptive of Viṣvakarmā and the Brahman races claiming descent from him; with short hymns, Canarese explanations and notes on the genealogies of the Viṣvakarmā Brahmans and on the rites connected with them, *etc.* Followed by the Nāgarakhaṇḍa of the Skanda-purāṇa, on Brahmanic cosmology and ceremony in the same reference; with an appendix of quotations from various Purāṇas and the Mahā-bhārata. Compiled by Subbaṇṇāchārya son of Hiraṇṇaiyan.] pp. 120. *Bangalore*, 1897. 8°. **14016. c. 52.**

VISHṆUPURĀṆA.

A prose English translation of Vishnupuranam, based on Professor H. H. Wilson's translation, *etc.* 1894. pp. i. xii. 464. *See* MANMATHA-NĀTHA DATTA. The Wealth of India, *etc.* Vol. i. 1892, *etc.* 8°. **14085. d. 32.(vol. 1.)**

A prose English translation of Vishnupuraṇam . . . Edited . . . by Manmatha Nath Dutt. pp. i. xii. 464. 1896. 8°. **14016. d. 31.**

A reprint of the preceding edition.

The Vishnu Purana: an abridgment is given, *verbatim*, from the English translation of H. H. Wilson . . . with an examination of the book in the light of the present day. pp. viii. 80. 1895. *See* EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. III, pt. 3. 1895, *etc.* 8°. **14010. cc. 9.(vol. 3.)**

See DHĪRENDRANĀTHA PĀLA. Srikrishna; his life and teachings. [An English study, based on the Mahābhārata and Vishṇupurāṇa,] *etc.* 1901. 8°. **10606. c. 39.**

विष्णु-पुराणम् । ध्रुवोपाख्यानम् । [Dhruvopākhyāna. With notes.] *See* NṚSIṂHARĀMA MUKHOPĀDHYĀYA. साहित्य-रत्नाकरः *etc.* [Sāhityaratnākara.] pp. 71-76. 1898. 12°. **14065. b. 18.**

PURĀṆAS (*continued*).

VISHṆUPURĀṆA (*continued*).

यमगीता *etc.* [Yamagītā. 39 stanzas on the legend of Yama, purporting to be from this Purāṇa. Edited with a translation into easy Gorkhali by Raṅganātha Rimol.] pp. 24. *Benares*, 1889. 8°. **14016. c. 42.(1.)**

APPENDIX.

See PURUSHOTTAMA ṢARMĀ, *son of Ṣārṅgadhara.* स्थल प्रकाशः *etc.* [Sthalaprakāṣa. A work based on the Purāṇas and giving an account of places of pilgrimage and of the origins of the Udīchya Brahmans.] [1898.] 8°. **14058. b. 38.**

See RUDRADATTA ṢARMĀ. पुराण परीक्षा *etc.* [Purāṇa-parīkshā. A proof that the Purāṇas are uncanonical and modern.] [1898.] 12°. **14154. cc. 5.**

See WRIGHTSON (R.). An introductory treatise on Sanscrit Hagiographa . . . Part II.—The Veda and Puranas, *etc.* 1859. 12°. **4506. de. 16.**

PŪRṆA. *See* DEVĪPRASĀDA, *Rāi.*

PŪRṆACHANDRA ACHALEṢVARA ṢARMĀ. *See* PURĀṆAS.—*Bhavishyottarapurāṇa.* ॥ अथ ऋषिपंचमी व्रत कथा ॥ [Ṛishipañchamīvratakathā. With Gujarati translation by Pūrṇachandra.] [1899.] *obl.* 8°. **14028. d. 37.(2.)**

—— *See* YOGAVĀSIṢṬHARĀMĀYAṆA. योगवासिष्ठ *etc.* [Yogavāsishṭharāmāyaṇa. Sections i. and ii. Edited with Gujarati version by Pūrṇachandra.] [1900.] 16°. **14048. a. 27.**

PŪRṆACHANDRA ṢARMĀ, *of Rajnagar.* *See* HARSHAKĪRTI SŪRI. श्रीयोगचिन्तामणि *etc.* [Yoga-chintāmaṇi. With Gujarati version by Pūrṇa-chandra.] [1898.] 8°. **14053. ccc. 20.**

PŪRṆACHANDRA VEDĀNTACHUÑCHU SĀṄ-KHYABHŪSHAṆA, *of Berhampur.* *See* ĪṢVARA KṚISHṆA. सांख्यतत्त्व-कौमुदी *etc.* [Sāṅkhyatattva-kaumudī. With Sanskrit grammatical explana-tions and Bengali translations and notes by the editor, Pūrṇachandra.] [1901.] 8°. **14048. dd. 34.(1.)**

PŪRṆACHANDRA VEDĀNTACHUÑCHU SĀṄKHYABHŪSHAṆA, *of Berhampur (continued).* *See* PATAÑJALI. — *Philosophical Works.* পাতঞ্জল দর্শন *etc.* [Pātañjaladarśana. The Aphorisms with commentary, *bhāshya*, and Bengali translations, *etc.* Compiled and edited by Pūrṇachandra.] [1898.] 8°. **14048. cc. 23.**

PŪRṆAKALAŚA GAṆĪ, *disciple of Jineśvara.* *See* HEMACHANDRA, *disciple of Devachandra.* The Kumârapâlacharita . . . with a commentary by Pûrṇakalaśagaṇi, *etc.* 1900. 8°. **14100. c. 23.**

PŪRṆĀNANDA. *See* UPANISHADS.—*Separate Upanishads.* কৈবল্যোপনিষৎ *etc.* [Kaivalyopanishad. With Bengali translation by Pūrṇānanda.] [1870?] 12°. **14010. b. 8.(1.)**

PŪRṆĀNANDA, *Brahmanishṭha Brahmachārī, of Lunawara.* *See* UPANISHADS.—*Separate Upanishads.* श्री निरालम्बोपनिषत् *etc.* [Nirālambopanishad. With Gujarati translation by Pūrṇānanda.] [1898.] *obl.* 12°. **14010. b. 3.(2.)**

PŪRṆĀNANDAGIRI, *Paramahaṃsa.* *See* PŪRṆĀNANDA GOSVĀMĪ.

PŪRṆĀNANDA GOSVĀMĪ, *disciple of Brahmānanda.* षट्चक्र-निरूपणं । [Shaṭchakranirūpaṇa, or Shaṭchakrabheda. A Yogic tract of 57 stanzas on the action of the Śakti or cosmic energy in the 6 centres of the microcosm. With commentary and Bengali translation.] *See* KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA. যোগাঙ্কর *etc.* [Yogāṅkura.] pp. 1-84. [1894.] 12°. **14048. b. 28.(2.)**

—— षट्चक्र-निरूपणम् । [Shaṭchakranirūpaṇa. With Bengali translation.] pp. 60. *See* PRASANNAKUMĀRA ŚĀSTRĪ BHAṬṬĀCHĀRYA. যোগাম্বুধি *etc.* [Yogāmbudhi.] [1896.] 16°. **14048. a. 19.**

—— षट्चक्र *etc.* [Shaṭchakra. With a Hindi version.] pp. 38. কানপুর ৭৫৭৭ [*Cawnpore*, 1899.] 8°. **14028. c. 85.(7.)**

The pages are numbered 46—83.

—— श्री . . . षट्चक्रनिरूपणचित्रम् । . . . Shatchakra Niroopan Chittra. [Being the Shaṭchakranirūpaṇa with illustrative plates and] with [Sanskrit] Bhashya and Bhasha, [*i.e.* Hindi version,] containing the pictures of the different Nerves and Plexuses of the human body with their full description showing the easiest method how to practise Pranayam by the mental suspension of breath through meditation only. By Shri Swami Hansa Swaroop. pp. 28; 10 *plates.* *Muzaffarpur*, [1903.] 4°. **14033. d. 25.**

—— श्यामारहस्यम् *etc.* [Śyāmārahasya. A ritual of Śyāmā-worship in 15 *parichchhedas*, partly original and partly compiled from the Tantras. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. 208. কলিকাতা ৭৫৭৬ [*Calcutta*, 1896.] 8°. **14033. aa. 6.(2.)**

The author enumerates as sources the Vīratantra, Phetkāriṇit°., Kālikākulasarvasva. Kālīt°., Yāmalat°., Kulachūḍāmaṇit°., Kumārīt°., Kulārṇavat°., Kālikalpa, Bhairavat°., Kālikākulasadbhāva, and Uttarat°.

—— श्यामारहस्यतन्त्र *etc.* [Śyāmārahasya. With Hindi version by Hariśaṅkara Śāstrī.] pp. i. 338. *Moradabad*, ৭৫৭৭ [1899.] 8°. **14033. c. 41.**

PŪRṆENDU NĀRĀYAṆA SIṂHA. *See* PURĀṆAS. —*Bhāgavatapurāṇa.* A study of the Bhagavata Purana . . . by Purnendu . . . Sinha. 1901. 8°. **14016. dd. 4.**

PURUSHOTTAMA, *son of Pītāmbara.* ॥ अथ द्रव्यशुद्धिः ॥ [Dravyaśuddhi. A treatise on formal cleanness, according to the school of Vallabhāchārya.] *See* GOVARDHANADĀSA LAKSHMĪDĀSA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. **14033. a. 27.(vol. 2.)**

PURUSHOTTAMA, *son of Vishṇu.* The Vishṇubhaktikalpalatâ of Purushottama. [A cycle of religious poems.] With the commentary of Mahîdhara. Edited by . . . Paṇdit Durgâprasâd and Kâśînâth Pâṇdurang Parab. (विष्णुभक्तिकल्पलता ।) pp. i. i. 86, i. 1892. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 31. 1886, *etc.* 8°. **14072. ccc. 12.(no. 31.)**

PURUSHOTTAMA BHAṬṬA, *son of Lakshmīnātha.* नीतिमनोरमा . . . Niti-manorma. [A short work on morals, in verse and prose.] By Purusottam Bhatt. pp. 55. কাশী ৭৫৫৭ [*Benares*, 1889.] 8°. **14076. b. 25.(3.)**

PURUSHOTTAMA DEVA, *Grammarian.* The Trikâṇḍaśesha, the Hârâvalî, the Ekâksharakosha, and the Dvirûpakosha of Purushottamadeva.

Edited by Paṇdit Durgâprasâd, Kâśînâth Pâṇdurang Parab and Paṇdit Śivadatta. (चिकाण्डशेषहारावली-एकाक्षरकोश-द्विरूपकोशाः) pp. i. 38, 12, 3, 4, i. ii. 1889. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and others. The Abhidhâna-sangraha, *etc.* No. 2-5. 1889, *etc.* 8°. **14090. e. 20.(no. 2-5.)**

—— अथ द्विरूपकोषः। [Dvirūpakoṣa. A list of Sanskrit words of two different forms of spelling, extracted from Purushottama's Dvirūpakoṣa.] *See* GOPĪRAMAṆA TARKARATNA. कोषचन्द्रिका। [Koṣachandrikā.] pp. 58-60. [1893.] 12°. **14090. b. 44.(1.)**

—— द्विरूपकोशः॥ [Dvirūpakoṣa.] 1895-1896. *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 5.] 1895, *etc.* 8°. **14003. c. 2.(5.)**

Here ascribed to Śrīharsha. The appended lexicon is unfinished.

—— एकाक्षरकोष। [Ekāksharakoṣa. With a Bengali translation.] *See* GOPĪRAMAṆA TARKARATNA. कोषचन्द्रिका *etc.* [Koṣachandrikā.] pp. 25-37. [1893.] 12°. **14090. b. 44.(1.)**

—— लघुरत्नकोषः। [Laghu-ratnakoṣa. A vocabubulary in 60 stanzas ascribed to Purushottama Deva.] pp. 5. *See* GADASIṂHA. ऊष्मविवेकः *etc.* [Ūshmaviveka.] [1890.] 8°. **14093. b. 17.(2.)**

PURUSHOTTAMA GAṆEṢA GHĀRPURE. *See* SOMANĀTHA, *son of Mudgala.* रागविबोधः *etc.* [Rāgavibodha. Edited by Purushottama.] [1894.] 8°. **14053. cc. 67.**

PURUSHOTTAMAJĪ, *Gosvāmī.* तुलसीमालाधारणवादः *etc.* [Tulasīmālādhāraṇavāda. A tract on the wearing of the *tulsī* or basil-plant by Vaishṇavas. With a Braj-bhāshā translation by Ratnagopāla Bhaṭṭa, and a Gujarati version.] pp. 30. मुम्बई १९५९ [*Bombay*, 1902.] 8°. **14028. d. 69.**

PURUSHOTTAMA MIŚRA, *of Cuttack.* *See* PURUSHOTTAMA TARKĀLAṄKĀRA.

PURUSHOTTAMA ṢARMĀ, *son of Ṣārṅgadhara.* स्थल प्रकाशः किंवा उदीच्य प्रकाशः [Sthalaprakāṣa, also called Udīchyaprakāṣa and Purāṇasārasaṅgraha. A work in 41 *adhyāyas* or *marīchis* based upon the Purāṇas and giving an account of the chief places of pilgrimage visited by Hindus and of the origins and history of the Udīchya Brahmans from the time of Raja Mūladeva. Edited with Gujarati translation by Amṛitarāma Karuṇāśaṅkara Ṭhākura, and supplemented by a Gujarati treatise on the modern history of Udīchya Brahmans by Prāṇagovinda Rājārāma Ṭhākura.] pp. xii. 336, ii. 104. अमदावाद १८९८ [*Ahmadabad*, 1898.] 8°. **14058. b. 38.**

PURUSHOTTAMA TARKĀLAṄKĀRA. *See* PĀṆINI. —*Prakriyākaumudī.* ପ୍ରକ୍ରିୟାକୌମୁଦୀ . . . Prakriya Kaumudy . . . With a commentary entitled the "Bimala" and an Oriya translation by . . . Purusottam Tarkalankar, *etc.* 1902, *etc.* 8°. **14090. bb. 19.**

PURUSHOTTAMA VIDYĀVĀGĪṢA BHAṬṬĀCHĀRYA. प्रयोगरत्नमाला व्याकरणम्। समग्रम् *etc.* [Prayogaratnamālā. A metrical grammar. With the commentary Prabhāprakāṣikā of Jayakṛishṇa son of Vidyānanda on the *samāsa* and *ākhyāta* sections, the Pañjikā of Jīveṣvara on the *taddhita*, and the Kṛitpradīpikā of Mahendra on the *kṛit*. Edited with a second commentary upon the whole work, styled Gūḍhaprakāṣikā, by Siddhanātha Vidyāvāgīṣa. Followed by Purushottama's Paribhāshāsūtra and Kārikāvalī.] pp. i. ii. iii. i. i. iii. iv. iv. vii. vi. vi. 1548, 32. কোচবিহার ১৮১২-১৮১৫ [*Kuch Bihar*, 1890-1893.] 4°. **14090. e. 22.**

The Prayogaratnamālā was composed in Śaka 1490 *in the reign of Nara-Nārāyaṇa of Kuch Bihar* (A.D. 1534–84), *who had brought Purushottama into his country. Jayakṛishṇa in his introductory stanzas pays his respects to Prāṇa-Nārāyaṇa* (A.D. 1627–66), *who is perhaps the Prāṇa-Nārāyaṇa in eulogy of whom Jagannātha Paṇḍitarāja composed his "Prāṇābharaṇa."*

PUSHKARA ṢARMĀ, *of Mirganj.* ब्राह्मणादर्श *etc.* [Brāhmaṇādarṣa. A treatise on Brahman *gotras*, showing the Veda, *pravara*, *ṣākhā*, and *sūtra* of each.] pp. 18. गया १८९६ [*Gaya*, 1896.] 8°. **14028. d. 57.(1.)**

PUSHPADANTA. अथ शिवमहिम्नःस्तोत्रम् [Mahimnahstotra, or Ṣivamahimastotra. Followed by Upamanyu's Ṣivastotra.] pp. 6. मथुरायां [*Muttra*, 1892.] *obl.* 12°. **14033. a. 19.(2.)**

—— शिवमहिमस्तोत्रम्। व्याख्योपेतम्। [Ṣivamahimastotra. With commentary.] pp. 32. [1892.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. V, no. 7, 8. 1887-[1892.] 8°. **14096. c. 8.(vol. 5.)**

PYAW, *Ū, of Taungdwin.* *See* ÑĀṆĀBHIDHAMMĀLAṄKĀRA.

R . . . K . . . KAVIBHŪSHAṆA. *See* KAVIBHŪSHAṆA (R. K.).

R . . . N . . . SAMĀDDĀR. *See* SAMĀDDĀR (R. N.).

RABHASANANDĪ. षट्कारकम्। [Shaṭkāraka. A tract in 14 verses on the usage of cases. With a prose commentary.] *See* RAMĀNĀTHA RĀI. शब्दरत्नम् *etc.* [Ṣabdaratna.] pp. 57-77. [1893.] 8°. **14093. b. 36.(1.)**

RĀDHĀKĀNTA DEVA, *Raja.* शब्दकल्पद्रुमः . . . संस्कृतमहाकोष *etc.* [Ṣabdakalpadruma. Edited by Kṛishṇagopāla Bhakta. Third edition.] কলিকাতা ১৩১০ [*Calcutta,* 1903, *etc.*] 4°. **14092. cc. 2.**

In progress.

RĀDHĀKṚISHṆA MIṢRA. *See* AMBIKĀDATTA. द्रव्यस्तोत्रम् *etc.* [Dravyastotra. With Hindi translation by Rādhākṛishṇa.] [1893.] 16°. **14072. b. 4.(4.)**

RĀDHĀKṚISHṆA ṢARMĀ. *See* ṢAṄKARA ĀCHĀRYA. —*Doubtful and Suppositious Works.* गोविन्दाष्टकम् *etc.* [Govindāshṭaka, or Charpaṭapañjarī. With Hindi version by Rādhākṛishṇa.] [1901.] 12°. **14028. bb. 5.(1.)**

RĀDHĀKṚISHṆA ṢĀSTRĪ, *of Pudukottai.* ॥ नीतिदशप्रबन्धौ . . . The Nitidasaprabandhi. [Ten Sanskrit ethical poems, for the most part translated from the Tamil by Rādhākṛishṇa, viz. (1) Mandāramālā, *i.e.* the Āttiṣūdi of Avvaiyār; (2) Ṣamyākamālā, *i.e.* Avvaiyār's Konṟaivendan; (3) Bālanīti, by Rādhākṛishṇa Ṣāstrī; (4) Vāgullāsa, *i.e.* Avvaiyār's Vākkuṇḍām or Mūdurai; (5) Nītyupākhyāna, by Rādhākṛishṇa Ṣāstrī; (6) Jayaṣaktikara, *i.e.* the Veṭṭivēṟkai of Ativīra Rāma Pāṇḍiyan; (7) Tattvapadavī, *i.e.* Avvaiyār's Nalvaṟi; (8) Sanmārgadarpaṇa, *i.e.* Ṣivaprakāṣa's Nanneṟi; (9) Nītipañchāṣat, by Rādhākṛishṇa Ṣāstrī; (10) Nītimārgapradīpikā, *i.e.* the Nītineṟiviḷakkam of Kumaragurupara.] Edited by Radhakrishna Sastriar. 10 pts. *Kumbakonam,* 1894. 8°. **14085. c. 46.**

RĀDHĀMOHANA GOSVĀMĪ BHAṬṬĀCHĀRYA. *See* GOTAMA. न्यायसूत्रविवरणम्। [Nyāyasūtra. With the Nyāyasūtravivaraṇa of Rādhāmohana.] 1901, *etc.* 8°. [*The Pandit.*] **14096. d. 6.(vol. 23, etc.)**

RĀDHĀMOHANA GOSVĀMĪ BHAṬṬĀCHĀRYA (*continued*). *See* RAGHUNANDANA BHAṬṬĀCHĀRYA. मलमासतत्त्वम् *etc.* [Malamāsatattva. With commentaries of Rādhāmohana, *etc.*] [1900.] 8°. **14033. bbb. 5.**

—— *See* RAGHUNANDANA BHAṬṬĀCHĀRYA. प्रायश्चित्ततत्त्वम् *etc.* [Prāyaṣchittatattva. With commentary of Rādhāmohana.] [1903.] 8°. **14033. bbb. 20.(1.)**

RĀDHĀNĀTHA, *Rāi, Rāi Bahādur, Inspector of Schools.* *See* KĀLIDĀSA.—*Selections.* कालिदास-सूक्तयः Kalidas's Apothegms [*sic*]. [Selected, with English and Bengali paraphrases,] by Rai Radhanath . . . Bengal edition. [1903.] 12°. **14085. b. 23.(2.)**

—— —— Indian edition. [1903.] 12°. **14085. b. 23.(3.)**

RĀDHIKĀPRASĀDA ṢARMĀ. वैष्णवसद्धर्मभास्करः। [Vaishṇavasaddharmabhāskara. A religious tract of the Vaishṇava sect. First *prakāṣa.*] pp. 7. রাণাঘাট [*Ranaghat,* 1892.] 12°. **14028. b. 82.(2.)**

RĀGHAVA ĀCHĀRYA, *Astrologer.* *See* ṢRĪNIVĀSA ĀCHĀRYA, *Astrologer.* दीपिका *etc.* [Ṣuddhidīpikā. With commentaries of Rāghava, *etc.*] [1901.] 8°. **14053. ccc. 23.**

RĀGHAVA BHAṬṬA, *Rhetorician.* *See* KĀLIDĀSA.—*Abhijñānaṣakuntala.* The Abhijñánaśakuntala . . . With the commentary styled 'Arthadyotanika of Rághavabhatta, *etc.* 1898. 8°. **14080. c. 37.**

RĀGHAVĀCHĀRYA, *Kaḷattūri.* *See* BHĀRADVĀJA. ಭಾರದ್ವಾಜ . . . ಶಿಕ್ಷಾ ॥ [Bhāradvājaṣikshā. With the commentary Rāghavīya of Rāghavāchārya.] 1893. 8°. **14092. a. 27.**

RĀGHAVĀCHĀRYA, *Koṇḍamūr Kōyal Iyuṇṇi.* *See* PĀÑCHARĀTRA. శ్రీ . . . కపింజల సంహితా *etc.* [Kapiñjalasaṃhitā. Edited by Rāghavāchārya, *etc.*] [1896.] 8°. **14028. d. 59.(5.)**

—— *See* PĀÑCHARĀTRA. వాఙ్ఛాతిలకమ్ *etc.* [Vishṇutilaka. Edited by Rāghavāchārya.] 1896. 8°. **14028. d. 63.**

RĀGHAVAJĪ KARṢANJĪ. *See* VALLABHĀCHĀRYA. श्रीमद्वल्लभाचार्यजी विरचित षोडश ग्रंथ० [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations *etc.* by Rāghavajī.] [1899.] 8°. **14033. aa. 25.**

RĀGHAVĀNANDA, *Astronomer.* দিনচন্দ্রিকামতে পঞ্চাঙ্গসাধন। অর্থাৎ পঞ্জিকাগণনা। [Pañchāṅga-sādhana, or Pañjikāgaṇanā. A treatise on the calculation of the calendar, comprising Rāghavānanda's Dinachandrikā with Bengali version, notes, *etc.*] pp. 22. [1890, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 3. [1890, *etc.*] 4°.
14133. g. 16.(pt. i., no. 3.)

RĀGHAVĀRYA, *son of Pāṭṭarārya. See* VEṄKAṬĀRYA YAJVĀ. ശ്രീലക്ഷ്മീസഹസ്രം *etc.* [Lakshmī-sahasra. With the commentary Gūḍhārthavivaraṇa of Rāghavārya.] [1892.] 8°.
14028. d. 49.

RĀGHAVENDRA GURU. *See* KṚISHṆĀCHĀRYA, *Sārvabhauma.* জয় শ্রীরাঘবেন্দ্রগুরোস্তারহারঃ *etc.* [Rāghavendratārahāra and Rāghavendraprārthanāvalī. Poems in praise of Rāghavendra.] [1892.] *obl.* 16°. **14028. b. 80.(1.)**

RĀGHAVENDRA RĀU, C. *See* MAHĀBHĀRATA.—*Vanaparva.* University of Madras . . . Notes on the Mahabharata [and Pañchatantra,] with English translation, by C. Raghavendra Rao . . . and Kundalagiriyachar. 1891. 8°.
14060. c. 30.(2.)

RĀGHAVENDRA SAKHĀJĪ, *Gosvāmī.* साकेताधीशयुगलरहस्यस्तोत्रम् *etc.* [Sāketādhīśayugalarahasyastotra. A hymn of 12 stanzas to Rāma as king of Ayodhyā. With Hindi translation by Pandit Sītārāmaśaraṇa.] pp. 16. कानपुर [*Cawnpore,* 1901.] *obl.* 12°. **14033. a. 19.(5.)**

RAGHUDEVA SARASVATĪ, *son of Viśveśvara.* मैथिलवर-पण्डितराजरघुदेवसरस्वतीविरचिता विरुदावली *etc.* [Birudāvalī. A series of model poetical panegyrics. Edited with a commentary styled Vibudharājirañjinī by Chakradhara Jhā of Sagarpur.] pp. iii. 113. काश्यां १९६० [*Benares,* 1904.] 8°.
14076. d. 57.

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Imperfect, breaking off in v. 45.

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RĀMADATTA, *son of Wazīr-chand.* *See* RĀMADAYĀLU, *Jyotirvid.* ॥ अथ . . . संकेतनिधिः *etc.* [Saṅketanidhi. With commentary by Rāmadatta.] [1894.] *obl.* 4°. **14053. e. 30.**

RĀMADATTA ṬHAKKURA, *son of Gaṇeṣvara. End.* इति . . . वाजसनेयिनांविवाहादिपद्धतिः समाप्ता ॥ [Vājasaneyināṃ Vivāhādi-saṃskārapaddhati. A treatise on the lustrations of marriage, *etc.*, for Vājasaneyīs. With notes by Parameṣvara Jhā.] pp. 104. *See* VĪREṢVARA ṬHAKKURA. छन्दोगानांविवाहादिसंस्कारपद्धतिः *etc.* [Chhandogānāṃ Vivāhādi-saṃskārapaddhati, *etc.*] [1902.] *obl.* 4°. **14033. c. 31.(3.)**

RĀMADAYĀLU, *Jyotirvid, of Amritsar.* ॥ अथ सटीकः संकेतनिधिः प्रारभ्यते ॥ [Saṅketanidhi. A metrical treatise on astrology in 9 *saṅketas,* commenced by Ghāsīrām son of Wazīr-chand, and completed by the latter's younger brother Rāmadayālu. With a commentary by Rāmadatta son of Wazīr-chand.] ff. 113. मुद्यां १९५१ [*Bombay,* 1894.] *obl.* 4°. **14053. e. 30.**

RĀMADAYĀLU GHOSHA. *See* NAROTTAMADĀSA, *the Bengali Poet.* श्रीश्रीप्रेमभक्तिचन्द्रिका *etc.* [Premabhaktichandrikā. Edited by Rāmadayālu.] [1896.] 12°. **14123. e. 20.**

RĀMADAYĀLU KAVI, *son of Devadatta.* अथ वृत्तचन्द्रिकाप्रारंभः ॥ [Vṛittachandrikā. A treatise on Sanskrit prosody, in 3 *prakāṣas.*] ff. 27. १८९९ [*Bombay,* 1899.] *obl.* 12°. **14053. a. 13.(2.)**

RĀMADAYĀLU MAJUMDĀR. श्रीविचार चन्द्रोदय . . . पञ्चदेवता ध्यान ও स्तोत्र *etc.* [Vichārachandrodaya. A Bengali exposition, in catechetical form, of the Vedānta system, preceded by a selection of Sanskrit Vedantic hymns by Ṣaṅkara and others. Followed by the Vedāntastotrāvalī, Sanskrit hymns, chiefly by Ṣaṅkara, and Pañchadevatādhyāna and Pañchadevatāstava, Sanskrit hymns and mystic meditations upon the five deities, ascribed to Ṣaṅkara and others.] pp. xvi. iii. 266. কলিকাতা ১৩০৮ [*Calcutta,* 1901.] 12°. **14123. e. 22.**

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RĀMAGOPĀLA ṢARMĀ, and others. परमारवंशान्तर्गत श्रीमद्भट राज्यका इतिहास *etc.* [Ūmaṭ-rājya-kā Itihāsa, or Umaṭ-vaṃṣya-rāja-vṛittāntavarṇana. A poem of 351 stanzas, describing the principality of Narsinghgarh and its history, down to the present ruler, Mahtāb-singh. With Hindi prose paraphrase.] *See* YAMUNĀDĀSA ṢĀṆḌILYA. महताबदिवाकर *etc.* [Mahtāb-divākara.] pp. 509-560. [1895.] 8°. **14154. c. 20.**

RĀMAKARṆA, *son of Baladeva.* *See* MURĀRIDĀNA. ॥ जसवन्तजसोभूषण° [Yaṣavantayaṣobhūshaṇa. Edited by Rāmakarṇa.] [1897.] 4°. **14156. ff. 1.**

—— *See* MURĀRIDĀNA. ॥ यशवन्तयशोभूषण° [Yaṣavantayaṣobhūshaṇa. Edited by Rāmakarṇa.] [1901.] 4°. **14053. g. 17.**

RĀMAKIṢORADĀSA, *Vairāgī.* *See* PURĀṆAS.—*Selections.* శ్రీవేఙ్కటాచలమాహాత్మ్యగ్రన్థః *etc.* [Veṅkaṭāchalamāhātmyagrantha. Compiled by Rāmakiṣoradāsa.] [1896.] 8°. **14016. c. 50.**

RĀMAKṚISHṆA, *Daivajña.* प्रश्नचण्डेश्वरः *etc.* [Praśna-chaṇḍeśvara. An astrological treatise, with a commentary styled Vishṇupadī and a Hindi paraphrase by Vishṇudatta Vaidika.] pp. i. 103. मुद्रयां १८९६ [*Bombay*, 1894.] 8°. **14053. d. 51.**

RĀMAKṚISHṆA, *disciple of Sāyaṇa.* *See* Sāyaṇa Āchārya.—*Works on Philosophy, etc.* ॥ श्रीपंचदशी *etc.* [Pañchadaśī. With Rāmakṛishṇa's commentary.] [1897.] 8°. **14048. e. 25.**

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—— *See* Baudhāyana. பொயாயநஹ்ரு-ஹ்யோக்த . . . ப்ரயோக ॥ [Bodhāyanagṛihyokta-jātakarmādi-prayoga. With the *kārikā* of Gopāla. Edited with a gloss on the latter work by Rāmakṛishṇa.] [1900.] 8°. **14038. c. 37.(2.)**

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—— *See* RĀMĀNUJA.—*Original Works.* वेदार्थसंग्रहः . . . Vedártha Saṁgraha. With the gloss . . . by Sudarśanasúri. Edited with a commentary called Snehapúrtti by . . . Râma Miśra Śástrí. [1894.] 8°. [*The Pandit.*] **14096. d. 6.(vol. 15, 16.)**

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—— *See* Kṛishṇānanda Sarasvatī, *disciple of Sachchidānanda.* ब्राह्मणसर्वस्वं *etc.* [Brāhmaṇasarvasva. A critique of the Turīyamīmāṃsā.] [1902.] 8°. **14039. b. 21.(2.)**

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RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda. See* Patañjali. — *Philosophical Works.* पातञ्जलदर्शनम्। [Pātañjaladarṣana. Comprising the Aphorisms, the *ṭīkā* Yogamaṇiprabhā of Rāmānanda, *etc.*] [1891, *etc.*] 4°. [*Aruṇodaya.*] **14133. g. 16.(pt. i., no. 25.)**

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Vañchi (i.e. the Tamil Vañjai*) is the modern Karur.*

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Forms part of Trübner's Oriental Series.

RAMEṢACHANDRA DATTA (*continued*). हिन्दूशास्त्र *etc.* [Hindu-śāstra. Selections from Sanskrit literature with Bengali translations, edited with prefaces by Rameṣachandra Datta. Pt. i., selections from the Vedas, Pt. ii. from the Upanishads, *etc.*, and Pt. iii. from Āṣvalāyana's Ṣrautasūtra and Gṛihyasūtra, Gobhila's Gṛihyasūtra, and Gautama's Dharmasūtra, edited and translated by Rameṣachandra Datta and Satyavrata Sāmaṣramī. Pt. iv., extracts from Manu and other Dharmaṣāstras, compiled by Kṛishṇakamala Bhaṭṭāchārya. Pt. v., extracts from the texts of the six philosophical schools, with expositions, compiled by Kālīvara Vedāntavāgīṣa. Pt. vi., a Bengali summary of the Rāmāyaṇa. Pt. vii., selections from the Mahābhārata, compiled by Dāmodara Vidyānanda. Pt. viii., the Bhagavadgītā, with Bengali translation by Baṅkimchandra Chaṭṭopādhyāya and Dāmodara. Pt. ix., extracts from the 18 Purāṇas, compiled by Āṣutosha Ṣāstrī and Hṛishīkeṣa Ṣāstrī.] 2 vols. কলিকাতা ১৩০২-১৩০৩ [*Calcutta*, 1895-1897.] 8°. **14085. c. 45.**

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RĀMEṢVARĀNANDA ṢARMĀ, *Yogī.* *See* ṢIVAKUMĀRA ṢĀSTRĪ, *Mahāmahopādhyāya.* श्रीरामेश्वरानन्दयशोभूषणं *etc.* [Rāmeṣvarānanda-yaṣobhūshaṇa. Panegyrics addressed to Rāmeṣvarānanda.] [1902.] 8°. **14058. cc. 4.**

RĀMEṢVARA ṢIVAYOGĪ, *disciple of Sadāṣiva Brahmendra.* *See* BHĀSKARA, *son of Mudgala.* ॥ अर्थसङ्ग्रहः *etc.* [Arthasaṅgraha. With the commentary Kaumudī of Rāmeṣvara.] [1897.] 8°. **14048. cc. 20.**

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RĀMUṆṆI VAIDYAR, *Māḍāvil.* *See* KALYĀṆASAUGANDHIKA. വടക്കൻ കല്യാണസൗഗന്ധികം *etc.* [Vaḍakkan Kalyāṇasaugandhikaṃ. Edited, with Malayalam glossary, *etc.*, by Rāmuṇṇi Vaidyar.] 1895. 8°. **14072. cc. 60.(2.)**

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RAṆASIṂHA (WILLIAM PERERA). *See* ANNAM BHAṬṬA. The Tarka Sangraha . . . Edited with a Siṅhalese translation . . . by W. P. Ranesinghe, *etc.* 1880. 8°. **14048. dd. 22.**

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RAṄGĀCHĀRULU, *M.* Life and Teachings of Ramanuja, or The Spirit of Visistadwitism, *etc.* [Including a translation of and commentary upon the "Eighty-two Aphorisms" ascribed to Rāmānuja.] pp. ix. 93. *Madras*, 1895. 8°. **14048. dd. 20.**

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—— *See* JAIMINI.—*Gṛihyasūtra.* ॥ जैमिनिगृह्यसूत्रम् *etc.* [Jaiminigṛihyasūtra. With commentary of Śrīnivāsa. Edited by Raṅgāchārya.] 1898. 8°.
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In progress?

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RAṄGANĀTHĀCHĀRYA, *Paravastu Veṅkaṭa.* *See* VEṄKAṬARAṄGANĀTHA ĀCHĀRYA.

RAṄGANĀTHĀCHĀRYA, *Śrīpuram Naḍāḍūr.* *See* VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA. వేదాన్తాచార్య-విజయ॥ [Vedāntāchāryavijaya. Edited by Raṅganāthāchārya.] [1892.] 8°. **14048. dd. 17.**

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RAṄGARĀJĀCHĀRYA, *Vātsya Naḍādūr, Mahāmahopādhyāya. See* VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.

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—— *See* SUSHEṆA, *Kavirāja.*

—— *See* TRILOCHANADĀSA.

RASIKALĀLA GUPTA, *Kavirāja. See* MĀDHAVA, *son of Indukara.*

—— *See* ṢAṄKARA SENA.

RASIKAMOHANA CHAṬṬOPĀDHYĀYA. *See* JAIMINI.—*Jyotishasūtra.*

—— *See* PERIODICAL PUBLICATIONS.—*Calcutta.*

—— *See* TANTRAS. [*Collections.*]

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RATANAJOTI, *Giridhara.* *See* BUDDHAGHOSA. [*Papañchasūdanī.*] පපඤ්චසූදනී *etc.* [Papañchasūdanī. Edited by Ratanajoti.] 1898. 8°. **14098. ccc. 8.**

——— *See* SUTTAPIṬAKA.—*Majjhimanikāya.* Angulimala Suttraya, *etc.* [With interpretation *etc.* in Sinhalese. Edited by Ratanajoti.] 1891. 8°. **14098. c. 53.(3.)**

RATANAPĀLA, *Gammullē.* *See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Vimānavatthu.*] විමානවස්තු *etc.* [Vimānavatthu. With paraphrastic Sinhalese commentary by Ratanapāla.] 1890. 8°. **14098. c. 63.(1.)**

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HKYAUK SAUNG TWÈ.
HSAY SAUNG TWÈ.
JAYAMAṄGALAGĀTHĀ.
KO SAUNG TWÈ.
NGĀ SAUNG TWÈ.
TA-HSÈ-HNIT SAUNG TWÈ.
TA-HSÈ-THÔN SAUNG TWÈ.

RATIMAÑJARĪ. রতিমঞ্জরী বা রমণীরঙ্গ *etc.* [Ratimañjarī, or Ramaṇīraṅga. A poetical manual of the Art of Love, based upon the works of Jayadeva and Kavikarṇapūra and the Smaradīpikā. With a Bengali version, chiefly in verse. Edited by Kālīprasanna Vidyāratna.] pp. i. iv. 88. কলিকাতা ১৩০৮ [*Calcutta*, 1901.] 12°. **14053. b. 41.(1.)**

RATIṢĀSTRA. রতি-শাস্ত্র *etc.* [Ratiṣāstra. An Ars Amoris in 17 cantos. With Bengali translation by Kālīprasanna Vidyāratna. Second edition.] pp. ii. 176 ; 7 *plates.* কলিকাতা ১৩০১ [*Calcutta*, 1895.] 12°. **14053. b. 28.**

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RATNĀKARA SŪRI. अथ रत्नाकर पचीशी. [Ratnākara-pachīsī. 25 Jain devotional stanzas. With Gujarati gloss.] *See* PRATIKRAMAṆASŪTRA. अो पंचप्रतिक्रमण सूत्र *etc.* [Pañcha-pratikramaṇasūtra.] pp. 202-208. [1897.] 12°. **14100. a. 20.**

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—— [A separate issue of the same.] **14004. c. (vol. 1, no. 7.)**

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RATNAṢEKHARA SŪRI, *disciple of Hematilaka, of the Bṛihad-gachchha.* ॥ गुणस्थानक्रमारोहः ॥ [Guṇasthānakramāroha. A Jain poem in 137 stanzas describing the stages in the soul's progress.] ff. 6. *See* PRAKĪRṆAKA. चउसरण तथा आउरपच्चक्खाण पयन्ना° [Chaüsaraṇa-païnna, *etc.*] [1902.] *obl.* 8°. **14100. c. 24.**

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The praśasti *at the end gives the date of composition as* 1506 *Samv.*

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RATNEṢVARA, *courtier of Rāmasiṃha Deva. See* BHOJARĀJA. सरस्वतीकण्ठाभरणम् *etc.* [Sarasvatīkaṇṭhābharaṇa. With Ratneṣvara's commentary, entitled Darpaṇa, upon Sections i.-iii.] [1894.] 8°. **14053. cc. 68.**

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S. A. *See* A., (S.).

ṢABARASVĀMĪ, *Mīmāṃsaka.* [For editions of Kumārila's commentary upon Ṣabarasvāmī's Mīmāṃsāsūtrabhāshya :] *See* JAIMINI.—*Mīmāṃsāsūtra.*

ṢABARASVĀMĪ, *son of Dīptasvāmī. See* HARSHAVARDHANA, *son of Śrīvardhana.* ॥ अथ ... लिङ्गानुशासनम् ॥ [Liṅgānuṣāsana. With extracts from Ṣabarasvāmī's commentary.] 1890. 8°. [*Die Indischen Genuslehren.*] **14093. d. 19.**

SABBATHIER (P.). *See* ĀṢVALĀYANA. Études de Liturgie Védique. L'Agnishṭoma, d'après le Çrauta-Sûtra d'Âçvalâyana [Chapter V], par M. P. Sabbathier. 1890. 8°. [*Journal Asiatique.*] **Ac. 8808. (Ser. viii., tom. 15.)**

ṢABDARŪPĀVALI. एकाक्षरकोशसमेता शब्दरूपावलिः [Ṣabdarūpāvali. Examples of the Sanskrit declensions and conjugations. Followed by the Ekāksharī-koṣa.] pp. 49. *Benares,* 1890. 12°. **14090. b. 38. (2.)**

ṢABDASAṄGRAHA. अथ शब्दसंग्रह ॥ [Ṣabdasaṅgraha. A Hindi glossary of Sanskrit words.] *See* KOṢAṢABDĀRTHASAṄGRAHA. कोष शब्दार्थसंग्रह *etc.* [Koṣaṣabdārthasaṅgraha.] pp. 293-368. [1899.] 8°. **14160. c. 40.**

SACHCHIDĀNANDA ARAṆYA, *Svāmī, of Kāpilāśrama, Hugli. See* HARIHARĀNANDA. ॐ ... सांख्यतत्त्वालोकः *etc.* [Sāṅkhyatattvāloka. Edited with Bengali translation, notes, and appendices by Sachchidānanda.] [1903.] 8°. **14049. b. 14.**

SACHCHIDĀNANDA YOGĪ. *See* ṢIVAṢAṄKARA PAṆḌYĀJĪ.

SADĀNANDA GAṆĪ. *See* SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोक्तराड्ः *etc.* [Sārasvatasūtra. With the Siddhāntachandrikā of Rāmāśrama. Part II. With a Hindi commentary based on the Subodhinī of Sadānanda.] [1900.] 4°. **14092. c. 20.**

SADĀNANDA YOGĪNDRA. ॥ वेदान्तसार भाषाटीका । (Bedantsar. Rendered into hindi.) [Being the Vedāntasāra, with a Hindi commentary by Mādhavānanda Bhāratī.] pp. 104, *lith. Benares,* 1889. 8°. **14154. e. 27. (3.)**

Described as a first edition on the wrapper, and as second edition on the title-page. The English title is from the wrapper.

—— वेदांतसार *etc.* [Vedāntasāra. With a Sanskrit commentary. Edited with a Marathi introduction and paraphrase of text and commentary by Veṅkaṭarāu Rāmachandra.] pp. ii. 30, 135. पुणें १८९३ [*Poona,* 1891.] 8°. **14048. c. 74.**

—— అద్వైతవేదాన్తసారం [Advaitavedāntasāra, *i.e.* the Vedāntasāra. With Telugu translation by Śrīnivāsa Jagannātha Svāmī.] pp. 69. 1893-1894. *See* PERIODICAL PUBLICATIONS.—*Vizagapatam.* సకలవిద్యాభివర్ధని *etc.* [Sakalavidyābhivardhanī.] Vol. I, pt. ix.–Vol. II, pt. ix. 1892-1897. 12° & 8°. **14174. g. 38. (vol. 1, 2.)**

—— The Vedântasâra ... together with the commentaries [, called respectively Subodhinī and Vidvanmanorañjanī,] of Nṛisiṁhasarasvatî and Râmatîrtha. Edited with notes and indices by Colonel G. A. Jacob. pp. xi. 215. *Bombay,* 1894. 8°. **14048. dd. 15.**

—— বেদান্তসারঃ। [Vedāntasāra. With Bengali translation.] [1895.] *See* RAMEṢACHANDRA DATTA. হিন্দুশাস্ত্র *etc.* [Hindu-śāstra.] Pt. v., pp. 153-205. [1895-1897.] 8°. **14085. c. 45. (vol. 1.)**

—— वेदान्तसार *etc.* [Vedāntasāra. With Gujarati paraphrase and commentary by Prasanna Bāi.] pp. iii. 112. અમદાવાદ ૧૮૯૯ [*Ahmadabad,* 1899.] 12°. **14048. a. 25.**

—— সটীক সানুবাদ বেদান্ত-সার *etc.* [Vedāntasāra. With the commentary Subodhinī of Nṛisiṁha Sarasvatī, and a Bengali translation by Kālīvara Vedāntavāgīśa. Edited by Hīrālāl Ḍhol. Third edition.] pp. iv. 80, 53. কলিকাতা ১৩০৯ [*Calcutta,* 1903.] 12°. **14048. b. 41.**

Forms section 3 *of the series* Vidyākalpadruma, *and part* 2 *of the series* Śāṅkaradarśana.

—— The Vedanta-sara: translated by Dr. J. R. Ballantyne ... With an introduction, notes, and an examination of its contents. pp. iv. 129. 1898. *See* EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 3. 1895, *etc.* 8°. **14010. cc. 9. (vol. 2.)**

—— Vedánt Sára of Sadánanda Swámi. Translated by Mr. W. Ward. *See* ṢAṄKARA ĀCHĀRYA.—*Two or More Works.* A Compendium of the Raja Yoga Philosophy, *etc.* pp. 83-102. 1901. 8°. **14048. bb. 53.**

SADĀṢIVA, called YUVARĀJA KAVI, *of Koṭiliṅgapuram, Malabar.* अथ . . . सादाशिवी° (मुरारिपुस्तोत्रम् *etc.*) [Sādāṣivī or Sphuṭaślokaprakaraṇa, Muraripustotra, Hetvābhāsodāharaṇaślokāḥ, Sudhānandalaharīstotra, Tripuradahanacharita, *etc.* Miscellaneous short poems.] 1881-1882. *See* LAGHUKĀVYĀNI. लघुकाव्यानि . . . Miscellaneous Poetical Pieces, *etc.* pp. 1-25. 1888. 8°. [*Kāvyetihāsasaṅgraha*, Vol. 4-5.] **14072. d. 37.(vol. 4, 5.)**

—— The Rasasadana Bhâṇa of Yuvarâja. [A dramatic monologue.] Edited by Paṇdit Śivadatta and Kâśînâth Pâṇdurang Parab. (रससदनभाणः ।) pp. 65. 1893. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 37. 1886, *etc.* 8°. **14072. ccc. 12.(no. 37.)**

SADĀṢIVA ĀCHĀRYA DĪKSHITA, *son of Ṣiromaṇi.* *See* HEMĀDRI. The . . . Dánakhanda . . . Revised and enlarged by . . . Sadáshíva Áchárya, *etc.* 1902, *etc.* 8°. **14033. bbb. 16.**

—— आचार्यवंशावली । *etc.* [Āchāryavaṃśāvalī. A history, in prose and verse, of the author's family in Nepal, and a biography of his father Ṣiromaṇi.] pp. ii. vii. iii. 79 ; 2 *plates.* काश्याम् १९५९ [*Benares*, 1903.] 8°. **14058. b. 50.**

SADĀṢIVABHAṬṬA SAKHAMBHAṬṬA VAIṢAMPĀYANA. *See* SADĀṢIVA SAKHĀRĀMA VAIṢAMPĀYANA.

SADĀṢIVA BHĪMARĀU BHĀGAVATA. *See* KĀLIDĀSA. — *Mālavikāgnimitra.* The Mâlavikâgnimitram . . . Edited with . . . English notes by Sadâsiv . . . Bhâgwat, *etc.* 1897. 8°. **14079. c. 66.**

SADĀṢIVA BODHENDRA. *See* SADĀṢIVA BRAHMENDRA.

SADĀṢIVA BRAHMENDRA, *disciple of Paramaṣivendra.* जगद्गुरुरत्नमालास्तवः । (बोधार्या°, गीति रत्नमाला, आत्मविद्याविलासः *etc.*) [Jagadgururatnamālāstava, or Gururatnamālikā. 87 stanzas on the pontiffs of the Ṣāradā monastery at Conjevaram, with the commentary Sushumā of Ātmabodhendra. Preceded by Bodhāryā, a Vedantic poem in 158 stanzas, also by Sadāṣiva, and followed by other religious-philosophic poems by him, viz. Gītiratnamālā (6 lyrics), Ātmavidyāvilāsa (64 stanzas), Ṣivamānasikapūjā (30 stanzas), and Saparyāparyāyastava (27 stanzas), with a biography of Sadāṣiva.] *See* SVĀMINĀTHA ṢRAUTĪ. ॥ वेदान्तपञ्चप्रकरणी *etc.* [Vedāntapañchaprakaraṇī.] [1895.] 8°. **14048. bb. 51.(5.)**

—— శ్రీ . . . అద్వైతతారావళిః [Advaitatārāvali. A philosophical poem in 28 stanzas.] *See* LAKSHMĪDHARA. శ్రీ . . . అద్వైతమకరన్ద॥ [Advaitamakaranda.] pp. 22-24. 1891. 8°. **14048. bb. 39.(4.)**

—— Ātmavidyāvilāsa of Sadāsiva Brahma. [Edited with English translation by S. M. Naṭeṣa Ṣāstrī.] 1899. *See* PERIODICAL PUBLICATIONS.— *Madras.* The Brahmavâdin. Vol. IV, pp. 761-779. 1895, *etc.* 8°. **14048. g. 1.(vol. 4.)**

—— The Ātmavidyā Vilāsa . . . [Edited with a biography of Sadāṣiva and translation] by Pandit S. M. Natesa Sastriar. New edition. pp. viii. 8, 9. *Madras*, 1901. 8°. **14048. bb. 42.(4.)**

—— போதாயநாவும் வைரூபகவ்ருக்ஷணம் *etc.* [Bodhāryā. In 160 stanzas. Followed by the Gaṅgādharāshṭaka, a hymn to Ṣiva, by Sudarṣana Āchārya. Edited by Ṣrīnivāsāchārya.] pp. 22. சிதம்பர॥ [*Chidambaram*,] 1888. 12°. **14048. b. 38.(2.)**

The Bodhāryā is here ascribed to Ṣaṅkara.

—— புண்யஶ்லோகமஞ்ஜரீ *etc.* [Puṇyaślokamañjarī. Epitaphs on the pontiffs of the Kāmakoṭi *pīṭha* founded by Ṣaṅkara at Conjevaram, from Ṣaṅkara to Aruṇagiri Chandrachūḍendra ; with biographical notes. Followed by a supplement to the same, by Ātmabodhendra; Mahādevendra Sarasvatī's Jagadguruparamparāstuti and Rāma Brahmendra's Jagadguruparamparānāmamālā, commemorating the pontifical successors of Ṣaṅkara ; and the Āmnāyavistara from the Maṭhāmnāyasetu, ascribed to Ṣaṅkara, on clerical discipline.] pp. 38. கும்பகோணம॥ கஅகள [*Kumbakonam*, 1895.] 8°. **14048. bb. 42.(2.)**

The Puṇyaślokamañjarī is wrongly ascribed on the title-page to Ṣaṅkara.

SADĀṢIVA DĪKSHITA, *of Alsur.* ఆగమికశివపూజా-విధి *etc.* [Āgamikaṣivapūjāvidhi. A Ṣaiva liturgy based on the Ṣaiva Āgamas. Followed

by the Āgamasāratriṣatī Nāmāvalī, 300 names of Śiva; Devyashṭottaraṣatanāmāvalī, 108 names of Devī; a mystic ritual based on the Pādmatantra and Kāraṇāgama; Śivadarṣanapaddhati; Aparādhastotra and Devīpañcharatnast.°, ascribed to Śaṅkara; and the Subrahmaṇyastotra of Gopāla Kṛishṇa. Compiled by Sadāśiva, and edited by Viśveśvara Śāstrī and Lokanātha Kavi.] pp. iii. ii. 120. ಬೆಂಗಳೂರು ೧೮೯೩ [*Bangalore,* 1893.] 12°. **14028. b. 85.**

SADĀṢIVA MIṢRA. ಚಂದನಚಂಪೂ ಪ್ರಬಂಧ° [Chandanachampū. A composition in prose and verse describing the festival called Chandanayātrā.] pp. 22. *Cuttack,* 1900. 12°. **14079. a. 8.(4.)**

SADĀṢIVA MIṢRA, *of Puri.* *See* GADĀDHARA RĀJAGURU. Gadādhara Paddhatau Kālasāra ... Edited by Sadāçiva Miçra of Puri. 1900, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 147.)**

SADĀṢIVA SAKHĀRĀMA VAIṢAMPĀYANA. अथ सदाशिव प्रसाद प्रारंभः [Sadāśivaprasāda. A Śaiva liturgy.] ff. ii. i. iii. 93. [*Poona,* 1900.] *obl.* 12°. **14033. a. 40.**

SADĀṢIVA ṢAṄKARA ṢĀSTRĪ. *See* PURĀṆAS.— *Skandapurāṇa.* अर्बुदमाहात्म्यसारः *etc.* [Arbudamāhātmyasāra. Abridged from the Skandapurāṇa by Sadāśiva.] [1894.] 8°. **14016. c. 42.(3.)**

SADĀṢIVA ṢARMĀ, *Pandit.* *See* PURĀṆAS.— *Brahmapurāṇa.* ॥ कर्मविपाक संहिता *etc.* [Karmavipākasaṃhitā. With Nepali translation by Sadāśiva.] [1902.] 8°. **14053. dd. 3.**

SADĀSUKHA, *Terah-panthī, of Jaipur.* *See* SAMANTABHADRA SVĀMĪ. श्रीरत्नकरंडश्रावकाचार [Ratnakaraṇḍa-śrāvakāchāra. With Hindi translation and commentary by Sadāsukha.] [1897.] *obl.* 4°. **14100. e. 7.**

—— *See* UMĀSVĀTI. ॥ अथ तत्वार्थसूत्र° [Tattvārthasūtra. With Hindi commentary by Sadāsukha.] [1896.] *obl.* 8°. **14100. d. 9.**

SADĀSUKHA DĀSA. *See* SADĀSUKHA, *Terah-panthī.*

SADĀSUKHA LĀLA. *See* KOṢARATNĀKARA. कोशरत्नाकर *etc.* [Koṣaratnākara. Edited by Sadāsukha Lāla.] [1876.] 8°. **14160. c. 37.**

SADĀTEJA, *disciple of Saddhammañāṇa.* (ဝစ္ဆဝိစကသဒ္ဒါကာ) [Vachchavāchaka. A Pali metrical tract on orthoepy, in 59 stanzas. With a *ṭīkā* or *vaṇṇanā* by Saddhammanandi.] *See* SADDHAMMASIRI. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā, *etc.*] pp. 129-164. [1897.] 8°. **14098. ccc. 17.(2.)**

—— ဝစ္ဆဝိစကပါဠိ။ [Vachchavāchaka.] *See* SADDĀ-NGAY. သဒ္ဒဂေယျ *etc.* [Saddā-ngay.] pp. 99-103. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 100-104. [1899.] 8°. **14098. ccc. 24.(1.)**

—— ဝစ္ဆဝိစက *etc.* [Vachchavāchaka. With Burmese commentary by Tipiṭakālaṅkāra Siriddhaja.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒဂေယျ *etc.* [Saddā-ngay.] Vol. i., pp. 152-165. [1898-1900.] 8°. **14098. ccc. 22.**

SADDABINDU. သဒ္ဒဗိန္ဒုပါဠိ။ [Saddabindu. A Pali tract summarising Kachchāyana's grammar.] *See* SADDĀ-NGAY. သဒ္ဒဂေယျ *etc.* [Saddā-ngay.] pp. 47-48. [1898.] 8°. **14098. ccc. 23.(1.)**

Ascribed in the Gandhavaṃsa and Sāsanavaṃsa to Kyaswā (king of Pagan, who succeeded in 1234 A.D.).

—— —— pp. 47-48. [1899.] 8°. **14098. ccc. 24.(1.)**

—— သဒ္ဒဗိန္ဒု *etc.* [Saddabindu. With Burmese translation.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒဂေယျ *etc.* [Saddā-ngay.] Vol. iii., pp. 140-149. [1898-1900.] 8°. **14098. ccc. 22.**

SADDĀ-NGAY. သဒ္ဒဂေယျ *etc.* [Saddā-ngay. A collection of Pali grammatical works based on Kachchāyana, with Burmese commentaries. Vol. i., comprising (1) Saddhammasiri's Saddatthabhedachintā, on orthoepy, (2) Dhammānanda's Kachchāyanasāra, (3) Sadāteja's Vachchavāchaka, on orthoepy, (4) Saddhammañāṇa's Vibhattyattha, on inflexion. Vol. ii., comprising (5) Saṅgharakkhita's Sambandhachintā, on syntactical relation, (6) Dhammānanda's Kachchāyanabheda, on grammatical terminology, (7) Ariyavaṃsa's Ganthābharaṇa, on particles, *etc.* Vol. iii., comprising

(8) Nāgita's Saddasāratthajālinī, on the principles of grammar and stylistic, (9) Saddhammaguru's Saddavutti, on the classification of nouns, (10) Saddabindu, a summary of Kachchāyana. Vol. iv., comprising (11) Dhammasenāpati's Kārikā, (12) Vijitāvi's Vāchakopadesa. Vol. v., comprising (13) a Burmese *nissaya* on Saddhammakitti's Ekakkharakosa, a vocabulary of monosyllabic roots, (14) Jambuddhaja's Rūpabhedappakāsanī, a tract on the discrimination between similar terms.] 5 vols. ရန်ကုန် ၁၂၆၀–၁၂၆၂ [*Rangoon,* 1898-1900.] 8°. **14098. ccc. 22.**

—— သဒ္ဒါငယ် *etc.* [Saddā-ngay. Containing the Saddatthabhedachintā, Kachchāyanasāra, Ekakkharakosa, Saddavutti, Saddabindu, Saddasāratthajālinī, Sambandhachintā, Vibhattyattha, Vachchavāchaka, and Ganthābharaṇa, the Ganthaṭṭhi of Maṅgala Thera, and the Vāchakopadesa, Kachchāyanabheda, and Kārikā, in the Pali text only.] pp. ii. 191. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 8°. **14098. ccc. 23.(1.)**

—— [Second edition.] pp. ii. 191. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1899.] 8°. **14098. ccc. 24.(1.)**

SADDHAMMAGURU, *Mahāthera.* သဒ္ဒဝုတ္တိပါဠိ။ [Saddavutti. A Pali tract on the systems of nouns.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 40-46. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 40-46. [1899.] 8°. **14098. ccc. 24.(1.)**

—— သဒ္ဒဝုတ္တိ *etc.* [Saddavutti. With Burmese translation.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. iii., pp. 111-139. [1898-1900.] 8°. **14098. ccc. 22.**

SADDHAMMAKITTI, *Mahāthera.* ဧကက္ခရကောသပါဠိ။ [Ekakkharakosa. A Pali dictionary of monosyllabic roots, based upon Sanskrit lexica.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 31-39. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 31-39. [1899.] 8°. **14098. ccc. 24.(1.)**

SADDHAMMAKITTI, *Mahāthera* (*continued*). ဧကက္ခရကောသနိဿျ။ [Ekakkharakosa. With a Burmese *nissaya* by a Hsaya of the Weyanbongyaw Kyaung, Ratanāsikha, Konbaung.] [1900.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. v., pp. 1-139. [1898-1900.] 8°. **14098. ccc. 22.**

SADDHAMMĀLAṄKĀRA. *See* KACHCHĀYANA.—*Chūlanirutti.* အဘိနဝစူဠနိရုတ္တိ *etc.* [Abhinavachūlanirutti. A new recension of the Chūlanirutti, compiled by Saddhammālaṅkāra.] 1896. 12°. **14098. a. 7.(3.)**

SADDHAMMAÑÑĀṆA. ဝိဘတ္တျတ္ထပါဠိ။ [Vibhattyattha. A Pali tract on inflexion.] *See* SADDĀ-NGĀY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 96-98. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 97-99. [1899.] 8°. **14098. ccc. 23.(1.)**

—— ဝိဘတ္တျတ္ထ *etc.* [Vibhattyattha. With Burmese translation by Tipiṭakālaṅkāra Siriddhaja.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. i., pp. 166-180. [1898-1900.] 8°. **14098. ccc. 22.**

SADDHAMMANANDI THERA, *of the Khemāvatāra Vihāra. See* SADĀTEJA. (ဝစ္ဆဝါစကသင်္ဂီကာ) [Vachchavāchaka. With a *ṭīkā* or *vaṇṇanā* by Saddhammanandi.] [1897.] 8°. [*Saddatthabhedachintā.*] **14098. ccc. 17.(2.)**

SADDHAMMASIRI. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā. A Pali tract on orthoepy, with a *dīpanī* or gloss by a Mahāthera of the Shwe-gudi Kyaung. Followed by the Vachchavāchaka of Sadāteja, with *ṭīkā* of Saddhammanandi; the Ganthābharaṇa of Ariyavaṃsa, with *ṭīkā* of Jāgara; the Chhandomañjarī of Visuddhāchāra, with Burmese *nissaya* and *alaṅkāra*; a Burmese *nissaya* on the Saddatthabhedachintā; and the Nām-gôṇ-thit, a Burmese work on the classes of nouns.] pp. 381, iv. မန္တလေး ၁၂၅၉ [*Mandalay,* 1897.] 8°. **14098. ccc. 17.(2.)**

The colophon asserts that the gloss to the Saddatthabhedachintā was written in Sakkaraj 724 = A.D. 1362.

SADDHAMMASIRI (*continued*). သဒ္ဓတ္ထဘေဒ-စိန္တာပါဠိ။ [Saddatthabhedachintā.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 1-25. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 1-25. [1899.] 8°. **14098. ccc. 24.(1.)**

—— သဒ္ဓတ္ထဘေဒစိန္တာ *etc.* [Saddatthabheda-chintā. With the Burmese commentary of Tipiṭa-kālaṅkāra Siriddhaja.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Sadda-ngay.] Vol. i., pp. 1-117. [1898-1900.] 8°. **14098. ccc. 22.**

—— သဒ္ဓတ္ထဘေဒစိန္တာ *etc.* [Saddatthabheda-chintā. Followed by the Kachchāyanasāra, Vuttodaya, and Abhidhānappadīpikā.] pp. 118, viii. မန္တလေး [*Mandalay,*] 1903. 8°. **14099. bb. 2.**

SADDHĀNANDA, *of Kosgoda. See* SUTTAPIṬAKA.—*Khuddakanikāya.* [*Petavatthu.*] ပြေတဝတ္ထု *etc.* [Petavatthu. With commentary by Paññāsāra. Edited by Saddhānanda.] 1893-1896. 8°. **14098. c. 63.(2.)**

SĀDHANA. Deux Collections Sanscrites et Tibétaines de Sādhanas. [By F. W. Thomas.] 1903. *See* PERIODICAL PUBLICATIONS. — *Louvain.* Le Muséon, *etc.* Nouvelle Série. Vol. IV, pp. 1-42. 1881, *etc.* 8°. **P.P. 4453. (nouvelle sér., vol. 4.)**

SĀDHUNARADHAMMA-SĀ-TAN. သာဓုနရဓမ္မ-တောတန်း [Sādhunaradhamma-sā-tan. A lectionary of divers Pali *suttas* and other selections from the canonical writings with Burmese commentaries. Edited by Ū Kesinda.] pp. 99. ရန်ကုန် ၁၂၅၉ [*Rangoon,* 1897.] 8°. **14098. ccc. 26.(4.)**

SĀGARA, *Ū, of Pattamya-cheti. See* VINAYA-PIṬAKA. [*Mahāvagga.*] အာဒိတ္တပရိယာယသုတ် *etc.* [Ādittapariyāyasutta. With Burmese translation by Sāgara. Followed by the Dvattiṃsā-kāra-kammaṭṭhāna, compiled by Sāgara.] 1898. 8°. **14098. ccc. 26.(6.)**

SĀGARADDHAJA, *of Weyan-hbôn-thā Kyaung,* known as SINDE HSAYA. *See* VINAYAPIṬAKA. ဝိနည်း။ *etc.* [Vinayapiṭaka. Vol. i., ii., the Mahāvagga, with interpretation by Sāgaraddhaja.] 1903-1904. 8°. **14099. aa. 1, 2.**

SAHAJĀNANDA SVĀMĪ, also called SVĀMĪ NĀRĀ-YAṆA. *See* PURĀṆAS.—*Bhāgavatapurāṇa.* ॥ श्रीभा-गवतं *etc.* [Bhāgavatapurāṇa. With commentary expounding the doctrines of the Svāmināràyaṇī sect, biography of Sahajānanda, *etc.*] [1897.] *obl.* Fol. **14018. cc. 2.**

—— शिक्षापत्री. [Śikshāpatrī. A poem on Vaish-ṇava ethics and religion, in 212 stanzas. With Gujarati *ṭīkā* by Nityānanda Muni.] *See* ROZ-PĀṬHA. रोजपाठ [Roz-pāṭha.] pp. 275-386. [1888.] 12°. **14144. c. 3.**

—— *See* DAYĀNANDA SARASVATĪ SVĀMĪ. शिक्षापत्रीध्वान्तनिवारण: *etc.* [Śikshāpattrīdhvān-tanivāraṇa. A polemic against Sahajā-nanda.] [1900.] 12°. **14028. c. 25.(2.)**

SAHASRANĀMASTABAKA. శ్రీసహస్రనామ-స్తబకమ్. [Sahasranāmastabaka. A series of Vaish-ṇava hymns containing each 1000 names of a deity—viz., the Vishṇusahasranāma from the Mahābhārata; Lakshmīnṛisiṃhas°. from Nṛisiṃha-purāṇa; Rāmas°. from Śivapurāṇa; Gopālas°. from Sammohanatantra; Hayagrīvas°.; Kṛishṇas°. from Vishṇudharmottara; and Lakshmīs°. from Sanat-kumārasaṃhitā; together with the Mukunda-mālā, Gopikāgītā, Stotraratna, and other lists of names, *mantras,* and hymns.] pp. iii. 420. చెన్నపురి ౧౯౦౨ [*Madras,* 1902.] *obl.* 16°. **14033. a. 52.**

SĀHIBAHĀDURĀṢRITA. *See* MAHEṢA ṢARMĀ, *of Srinagar.*

ṢAILAJĀNANDA OJHĀ. *Begin.* जगत्न-गुणविभूषण-राजभक्तिपरायण-भारतजनगण-समीपे सादरमावेदनम् । [A short poem on the Jubilee of Queen Victoria's reign, with English and Bengali translations.] pp. 3. [*Calcutta?* 1887?] 8°. **14076. cc. 2.(1.)**

SAINT JOHN (RICHARD FLEMING SAINT ANDREW). *See* SUTTAPIṬAKA. — *Khuddakanikāya.* [*Jātaka.*] Bhūridatta Jātaka. [Translated from the Bur-mese.] By R. . . . St. John. 1892. 8°. [*Journal of the Royal Asiatic Society.*] **Ac. 8820/3 & 2098. a, b.**

ṢĀKAṬĀYANA. प्रक्रियासंग्रहसहितं शाकटायनव्याकरणम्. The Grammar of Śākaṭāyana, with the Prakriyā-saṅgraha commentary of Abhayacandrasūri. Published for the first time by Gustav Oppert. Vol. i. pp. xiv. clx. 387. *Madras,* 1892. 8°. **14093. b. 30.**

In progress? This volume contains the Sūtrapāṭha.

——— ॥ अथ . . . लिङ्गानुशासनम् ॥ [Liṅgānuṣāsana. With German translation and extracts from Yakshavarmā's commentary Chintāmaṇi, *etc.*] *See* FRANKE (R. O.). Die Indischen Genuslehren, *etc.* pp. 65-82. 1890. 8°. **14093. d. 19.**

The commentator styles himself in the colophon of MSS. Yakshavarmā; *but in the introduction to the commentary upon Bhaṭṭākalaṅka's Karṇāṭakaśabdānuśāsana he is called* Gaṅgeśa.

ṢAKTIDHARA SUKULA, *son of Bulabhadra. See* SĀRASVATASŪTRA. सारस्वत *etc.* [Sārasvatavyākaraṇa. With Hindi commentary by Umādatta and Ṣaktidhara.] [1891.] 8°. **14090. bb. 6.**

——— *See* SĀRASVATASŪTRA. सिद्धान्तचन्द्रिकोत्तरार्द्धः *etc.* [Sārasvatasūtra. With the Siddhāntachandrikā. Edited by Ṣaktidhara.] [1900.] 4°. **14092. c. 20.**

——— *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.* ॥ अथ . . . रामायणम् ॥ [Rāmāyaṇa. Preceded by an index and Hindi preface by Ṣaktidhara.] [1902.] Fol. **14068. d. 11.**

——— *See* VIṢVAKARMĀ. विश्वकर्म्मा प्रकाश शास्त्रम् *etc.* [Viṣvakarmaprakāśa. With Hindi translation by Ṣaktidhara.] [1896.] 8°. **14053. ccc. 7.**

ṢĀLAGRĀMA MIṢRA, *son of Anantarāma, of Ajmere. See* GOTAMA. न्यायतत्वबोधिनी . . . Nyayatatwa Bodhini[, *i.e.* the Nyāyasūtra with a Hindi commentary founded on that of Vātsyāyana] by Misra Shaligram Shastree. [1894.] 8°. **14048. dd. 12.(3.)**

ṢĀLAGRĀMA ṢUKLA, *son of Nārāyaṇadāsa.* अन्त्येष्टिकर्मसमुच्चय [Antyeshṭikarmasamuchchaya. A digest of rules for funeral rites and *śrāddhas,* in 11 *prakaraṇas.*] 8 pts., *lith.* मुरादाबाद १८९५ [*Moradabad,* 1895.] *obl.* 8°. **14028. dd. 1.**

The title-page, as well as the colophon of the 11*th chapter, ascribes the authorship to Nārāyaṇadāsa, son of Ṣālagrāma.*

ṢĀLAGRĀMA VAIṢYA, *of Moradabad. See* KĀMAKAUTŪHALA. कामकौतूहल *etc.* [Kāmakautūhala. With Hindi translation by Ṣālagrāma.] [1902.] 8°. **14043. cc. 19.(2.)**

——— *See* RĀJAVALLABHA. राजवल्लभनिघण्टुः *etc.* [Rājavallabhanighaṇṭu. Edited with a Hindi translation by Ṣālagrāma.] [1896.] 8°. **14043. cc. 7.**

——— *See* TRIMALLA BHAṬṬA, *son of Vallabha.* द्रव्यगुणशतक *etc.* [Dravyaguṇaṣataka. With Hindi translation by Ṣālagrāma.] [1897.] 12°. **14043. b. 13.**

——— *See* VOPADEVA, *son of Keṣava.* बोपदेव-वैद्यकशतक *etc.* [Vopadeva-vaidyakaṣataka. With Hindi translation by Ṣālagrāma.] [1896.] 8°. **14043. c. 42.(2.)**

ṢĀLIGRĀMA. *See* ṢĀLAGRĀMA.

ṠĀLIḤ MUḤAMMAD, *Sharīf. See* NIṢCHALA DĀSA. ॥ श्रीविचारसागर *etc.* [Vichārasāgara, *etc.* Edited by Ṡāliḥ Muḥammad.] [1900.] 8°. **14154. ff. 1.**

——— *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* ॥ श्रीपंचदशी *etc.* [Pañchadaṣī. With commentary. Edited by Ṡāliḥ Muḥammad.] [1897.] 8°. **14048. e. 25.**

SĀMA BHAGAVĀN. *See* ṢYĀMA BHAGAVĀN, *Sādhu.*

SAMĀDDĀR (R. N.). Mahatma Dayananda Sarasvati. [A biography based in part on Dayānanda's autobiography.] pp. iii. 44. *Calcutta,* [1898.] 16°. **14058. a. 5.(3.)**

SAMĀDHIRĀJASŪTRA. समाधिराजसूत्रम् । Samādhi-rāja-sūtram. [A North-Buddhist sacred text, in prose and verse.] For the first time edited by Rai Çarat Chandra Dās . . . and Pandit Harimohan Vidyābhūshaṇ. 1896, *etc. See* ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India.* Buddhist Texts, *etc.* 1894, *etc.* 8°. **14004. c. (vol. 2, no. 2.)**

In progress?

SAMĀDHIṢATAKA. श्रीप्रभेन्दुविरचितं श्रीसमाधिशतकं *etc.* (The Samâdhi-śataka of Prabhendu, [a Jain philosophical poem in 105 stanzas,] with commentary by Prabhâchandra[, in Sanskrit. Followed by the Samādhiṣataka] translated into English, with

notes, by Manilal N. Dvivedi.) pp. 105, ii. ii. 26, i. *Ahmedabad*, 1895. 12°. **14048. b. 29.**

Prabhendu, the alleged author, is apparently but a ghost of the commentator Prabhāchandra. The latter calls our author Pūjyapāda, *and this suggests that he is no other than Devanandī, who composed a still surviving Samādhiśataka. A verse at the end of the commentary calls him also* Prabhendu-prabhu, *but perhaps is spurious. A Prabhāchandra, disciple of Ratnakīrti, is known to have written a commentary on a śāstra of Pūjyapāda, which is probably the present work (see Peterson, 2nd Report, p. 165; 4th Report, p. lxxxi.; 5th Report, p. 317; 6th Report, p. xii.).*

——— ॥ अथ समाधि शतक ॥ [Samādhiśataka. With Gujarati translation.] *See* Hemaṣaṅkara Lakshmīṣaṅkara Vardhamānkar. **प्रकरण माला** *etc.* [Prakaraṇamālā.] pp. 192-216. [1901.] 8°. **14100. d. 11.**

SAMANTABHADRA. ॥ आर्यसमन्तभद्रचर्याप्रणिधानराजनामविहरतिस्म ॥ ཨ། །ཨཱརྱ་སཱ་མནྟ་བྷ་དྲ་ཙརྱཱ་པྲ་ཎི་དྷཱ་ན་རཱ་ཛ་ནཱ་མ་ཝི་ཧ་རཏི་སྨ། །ཨ། །འཕགས་པ་བཟང་པོ་སྨོན་པའི་སྨོན་ལམ་གྱི་རྒྱལ་པོ་ཞེས་བྱ་བ་བཞུགས་སོ། །[Ārya-samantabhadra-charyā-praṇidhānarāja, in Tibetan 'Phags pa bzang po spyod pai smon lam gyi rgyal po. Devotions to the Bodhisattva Samantabhadra, in Sanskrit and Tibetan.] ff. 19. [*Peking?*] *n.d. obl.* Fol. **Tib. 62.(2.)**

The Sanskrit text is given in both Lantsa and Tibetan script.

SAMANTABHADRA SVĀMĪ. **रत्नकरंडआवकाचार अथवा . . . रत्नकरंड उपासकाध्ययन** *etc.* [Ratnakaraṇḍa-śrāvakāchāra, or Ratnakaraṇḍa-upāsakādhyayana. A poem of the Digambara Jain school, in 150 stanzas, on the duties of layman. Edited with Marathi and Hindi translations by Hīrāchand Nemchand.] pp. xvi. 176. **मुंबईत १८९५** [*Bombay*, 1895.] 16°. **14028. b. 74.**

The editor states that this work was written in Samvat 125.

——— **श्रीरत्नकरंड श्रावकाचार** [Ratnakaraṇḍa-śrāvakāchāra. With a Hindi translation and copious commentary by Sadāsukha of Jaipur.] ff. 376. **देवबन्द कानपुर १८९७** [*Deoband, Cawnpore* printed, 1897.] *obl.* 4°. **14100. e. 7.**

——— **रत्नकरण्डश्रावकाचार** *etc.* [Ratnakaraṇḍa-śrāvakāchāra. Edited with a Sanskrit analysis and Hindi prose translation and notes by Pannālāl of Sujangarh.] pp. 58. **नागपुर १८९८** [*Nagpur*, 1898.] 12°. **14028. b. 84.(1.)**

SAMANTABHADRA SVĀMĪ (*continued*).

——— *See* Prabhāchandra Āchārya. **जैनकथाद्वाविंशति:** [Jainakathādvāviṃśati. Twenty-two stories, extracted from Prabhāchandra's commentary on Samantabhadra's Ratnakaraṇḍa.] [1897.] 12°. **14100. a. 16.**

SAMANTAPĀSĀDIKA THERA. ဝဝဒုတ္တ – ဂဂေါတိက – ဋီကာ [Vachanatthajotika-ṭīkā. A commentary on the Vuttodaya.] *See* Saṅgharakkhita. ဝုတ္တောဒယဆန်းကျမ်း *etc.* [Vuttodaya.] pp. 8-50. [1899.] 8°. **14098. ccc. 27.(3.)**

SAMARASEKHARA (W. A.). *See* Suttapiṭaka.— *Entire Text.* Buddhist Pali Texts . . . Vol. 1 (2, *etc.*) . . . Sinhalese translation by W. A. Samarasekera. [1903, *etc.*] 8°. **14099. bbb. 1.**

SAMATHAVIPASSANĀ. သမထဝိပဿနာသညာဏပါး ကမ္မဋ္ဌာန်း [Samathavipassanāsaññā-sattakammaṭṭhāna. A Pali anthology bearing upon the religious exercises producing the perceptions leading to spiritual quietude and insight, compiled from the Piṭakas, *etc.* With Burmese translations.] pp. 64. *Moulmein*, 1877. 16°. **14098. a. 34.**

SĀMĀYIKASŪTRA. [For this ritual as included in that of *paḍikammaṇa*:] *See* Pratikramaṇasūtra.

——— **अथ सामायक सूत्र. अर्थे सहित.** [Sāmāyikasūtra. With the Chaityavandana, Gujarati translations, rubrics, *etc.*] *See* Keṣavalāla Śivarāma. **जैनबाऊज्ञानसुबोध** *etc.* [Jaina-bālajñānasubodha.] [1888.] 12°. **14144. f. 30.(2.)**

——— **सामायक सूत्र. अर्थ सहित.** [Sāmāyikasūtra. With Gujarati translation and rubrics.] *See* Jainakāvyaprakāśa. જૈનકાવ્યપ્રકાશ *etc.* [Jainakāvyaprakāśa.] pp. 1-32. [1894.] 16°. **14144. c. 9.**

——— ——— *See* Jainakāvyaprakāśa. **जैन काव्यप्रकाश** *etc.* [Jainakāvyaprakāśa.] pp. 1-32. [1894.] 16°. **14144. c. 10.**

——— સામાયકસૂત્ર *etc.* [Sāmāyikasūtra. With Gujarati translations, notes, prayers, and other matter bearing on the Jain religion.] pp. viii.

160. અમદાવાદ ૧૯૦૦ [*Ahmadabad*, 1900.] 16°. **14100. a. 25.**

The Prakrit is printed in the Gujarati script.

SĀMBAṢIVA GHANAPĀṬHĪ, *Mañjakuḍi.* *See* BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.* ಯಾಕಜ್ಞೀಯ-ಯಜುರ್ಬ್ರಾಹ್ಮಣ ವ್ಯಾಖ್ಯಾನ *etc.* [Taittirīyabrāhmaṇa. Edited by Vaidyanātha and Sāmbaṣiva.] 1900, *etc.* 8°. **14007. cc. 30.**

ṢAMBHU MIṢRA. क्रमकारिकाशिक्षा ॥ [Kramakārikāśikshā. A tract of the Mādhyandina school in 93 stanzas, on the rules of sequence for the recitation of the White Yajurveda.] *See* YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshás, *etc.* pp. 369-377. 1893. 8°. **14093. b. 31.**

ṢAMBHURAHASYA. శ్రీశంభురహస్యాఖ్యపురాణాంతర్గతం కవికావ్యాదిప్రశంసాపరమధ్యాయచతుష్టయం *etc.* [Kavikāvyādiprashaṃsā, four *adhyāyas* from the so-called Ṣambhurahasya-purāṇa in exposition of poetry and commendation of Prakrit, *etc.* Followed by the Prākṛitaṣabda-pradīpikā, Trivikrama's aphorisms of Prakrit grammar with the commentary of Kānkānphallī Nṛisiṃha Ṣāstrī, and the Rāghavayādavīya, an artificial poem by Veṅkaṭārya Yajvā, with the author's commentary. Edited by Pandit Tātāchārya.] pp. 84, 42. మహీశూరు॥ ೧೮೯೦ [*Mysore*, 1890.] 8°. **14053. ccc. 31.**

A sheet (pp. 5-12 of the last work) is missing.

SAMRÂḌ JAGANNÂTHA. *See* JAGANNĀTHA, *Samrāṭ.*

SĀMUDRIKA. သာဓုဗြဟ္မဏာ *etc.* [Sāmudrikalakkhaṇa. A Pali version of the Sāmudrika, with Burmese version by Yan Hnin.] *See* HITOPADEṢA. ဟိတောပဒေသ *etc.* [Hitopadeṣa.] pp. 29-59. [1882.] 8°. **14098. ccc. 19.(1.)**

A version that is apparently abridged and considerably diverges from the Ceylon manual, as well as from the Northern version.

—— বৃহৎসামুদ্রিক *etc.* [Sāmudrika, or Bṛihat-s°. Enlarged from several sources and edited with Bengali translation by Kālīprasanna Vidyāratna.] pp. 160. কলিকাতা ১২৯৯ [*Calcutta*, 1892.] 8°. **14053. cc. 66.**

SĀMUDRIKA (*continued*). সানুবাদ বৃহৎ সামুদ্রিক *etc.* [Bṛihat-sāmudrika. With Bengali introduction, translation, and notes. Edited by Harināraṇa Jyotīratna.] pp. ii. 152. *Calcutta*, [1902.] 8°. **14053. ccc. 4.(4).**

SAMYAKTVASAPTATIKĀ. अथ . . . सम्यक्तसित्तरी *etc.* [Samyaktvasaptatikā, or Sammattasittarī. A Prakrit poem in 70 verses on the Jain theory of *samyaktva* or the state of grace. With Gujarati commentary by Ratnachandra Gaṇī.] 1890. *See* BHĪMASIṂHA MĀṆAKA. जैनकथारत्नकोष *etc.* [Jainakathāratnakoṣa.] Vol. III, pp. 114-385. [1890-1893.] 8°. **14144. gg. 1.(vol. 3.)**

The commentary was composed Samv. 1676.

SAṂYUTTANIKĀYA. *See* SUTTAPIṬAKA.

SANANDANA. *See* PADMAPĀDA, *son of Vimala.*

SANĀTANA GOSVĀMĪ. वैष्णवसङ्गीतिकानि । [Vaishṇavasaṅgītikāni. Vaishṇava devotional songs.] 1895. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* विद्योदयः *etc.* [Vidyodaya.] Vol. xxiv. 1874, *etc.* 8°. **14096. cc. (vol. 24.)**

SANATKUMĀRA. ಗೃಹವಾಸ್ತುದರ್ಪಣ. [Gṛihavāstu-darpaṇa. A treatise on the rites proper for the building of houses, ascribed to the sage Sanatkumāra. Edited with a Canarese paraphrase by Ṣrīnivāsapuram Lokanātha Kavi.] pp. iv. 98. ಬೆಂಗಳೂರು [*Bangalore*,] 1894. 8°. **14053. ccc. 17.**

SANATKUMĀRASAṂHITĀ. ॥ श्रीरामस्तवराज ॥ भावप्रकाशिका टीका सहित *etc.* [Rāmastavarāja. 99 verses in adoration of Rāma. With a Hindi commentary called Bhāvaprakāṣikā by Sītārāma-ṣaraṇa.] pp. 186, vi. *Moradabad*, 1901. 8°. **14028. c. 66.(2.)**

SANDHYĀVANDANA. अथर्व वेदनी वेदोक्त त्रिकाळी संध्या. [Trikālī Sandhyā. According to the ritual of the Atharvaveda. With Gujarati rubrics.] pp. 8. અમદાવાદ ૧૮૯૧ [*Ahmadabad*, 1891.] 12°. **14028. b. 81.(2.)**

—— ॥ श्री ऋग्वेदोक्त त्रिकाल संध्या *etc.* [Trikāla-sandhyā. The sunrise, noon, and sunset prayers of the Ṛigveda. With a Gujarati explanation of the rites connected with them and their mystic significance.] pp. 36. અમદાવાદ ૧૯૫૩ [*Ahmadabad*, 1897.] 16°. **14010. b. 13.**

SANDHYĀVANDANA (*continued*). ஆரியர் சந்தியாவந்தகம் *etc.* [Āryar-sandhyāvandanam. The Sanskrit text in Tamil characters, with Tamil version and notes by S. P. Narasimmalu Nāyuḍu.] pp. 8. *Coimbatore,* 1898. 8°. **14170. e. 47.(8.)**

—— The Sandhyavandanam of Rig, Yajus, and Sâma Vedins. With a literal translation, an explanatory paraphrase & commentary in English. By B. V. Kamesvara Aiyar. pp. 132. *Madras,* 1898. 12°. **14028. b. 97.(2.)**

Reprinted from the Sanskrit Journal, *vol.* 1.

—— **सन्ध्याभाष्यसमुच्चयः** *etc.* [Sandhyābhāshyasamuchchaya. A collection of commentaries upon the *sandhyā* prayers, including (1) Khaṇḍarāja Dīkshita's Bahvṛichasandhyāmantrārthadīpikā, with his gloss Prabhā; (2) Bahvṛichasandhyāpaddhatibhāshya, an exposition of the same ritual; (3) Madhvāchārya's Bahvṛichasandhyāmantravṛitti; (4) Kṛishṇa Paṇḍita's Taittirīyasandhyābhāshya; (5) Bhaṭṭojī Dīkshita's Taittirīyasandhyābhāshya; (6) Sāyaṇa's Taittirīyasandhyābhāshya. Edited by Kāṣīnātha Ṣāstrī Āgāṣe.] pp. i. 33, 26, 24, 66, 8, 8, 18. **पुण्याख्यपत्तन° १८९९** [*Poona,* 1899.] 8°. **14003. ccc. (no. 40.)**

Forms no. 40 *of the* Ānandāśrama Sanskrit Series.

—— **अथ सन्ध्याविधिः** *etc.* [Sandhyāvidhi. Compiled with a Hindi version by Vaidyanātha Ṣāstrī.] pp. 14. *See* VAIDYANĀTHA ṢĀSTRĪ TIVĀṚĪ, *of Jalalabad,* AND OTHERS. [Miscellaneous tracts.] No. 20. [1899.] 12°. **14033. a. 37.**

—— సంధ్యావందన పరిషేచన యజ్ఞోపవీతధారణ మంత్రములు [Sandhyāvandana-parishechana-yajñopavītadhāraṇa-mantra. The text of the Sandhyāvandana and of the prayers said on sprinkling water before meals and putting on the cord. With Telugu notes, rubrics, *etc.*] pp. 12. *Madras,* 1899. 12°. **14028. b. 61.(4.)**

—— **त्रिवर्णकर्म्मपद्धतिः** *etc.* [Trivarṇakarmapaddhati. A ritual for use at the *sandhyās* by the three castes, comprising (1) *sandhyāniyamas,* (2) the *sandhyāprayoga,* and (3) Gaṅgāsthitinirṇaya, a proof of the permanence of the Ganges. Edited with Hindi version, rubrics, and notes by Harivallabha Kṛishṇavallabha.] **मुरादाबाद १९५६** [*Moradabad,* 1899.] 12°. **14028. bb. 4.(2.)**

SANDHYĀVANDANA (*continued*). **त्रिकाल संध्या** *etc.* [Trikālasandhyā. The Sandhyāvandana according to the Yajurveda. Edited with Gujarati preface by Amathārāma Līlādhara Vyāsa. Second edition.] pp. 11. **अमदावाद १९०० [***Ahmadabad,* 1900.] 12°. **14028. b. 104.(2.)**

—— **अथ वाजसनेयी प्रातःसन्ध्या प्रारभ्यते।** [Vājasaneyī Prātaḥsandhyā. The morning prayers of the Vājasaneyī school.] ff. 9. **काश्यां १९५६** [*Benares,* 1900.] *obl.* 12°. **14028. b. 102.(3.)**

—— **सन्ध्यादर्पणः** *etc.* [Sandhyādarpaṇa. Being the Sandhyāvandana for the Mādhyandina school, with citations of authorities, Hindi translations, notes in Hindi and Sanskrit, and the text of the Sandhyāvandana for the other Brahman schools and non-Brahman castes. Compiled by Devīdatta Joṣī.] pp. xviii. 296, xiii. vi. **प्रयागनगरे १९०१** [*Allahabad,* 1901.] 4°. **14033. bbb. 11.**

—— யஜுர்வேத ஸந்த்யாவந்தகம் ஸாமவேத ஸந்த்யாவந்தகம் புருஷ . . . ஸ்ரீ . . . பூ . . . நீளா . . . நாராயணஸூக்தம் *etc.* [Sandhyāvandana, according to the Yajurvedī and Sāmavedī schools. Followed by the Purushasūkta, Śrīsūkta, Bhūsūkta, Nīlāsūkta, and Nārāyaṇasūkta. With extracts, in a Tamil translation, from the commentaries of Raṅgarāmānuja, Sāyaṇa, Ānandatīrtha, Vaidyanātha Dīkshita, Bhaṭṭa Bhāskara, Kṛishṇa Paṇḍita, and others. Edited and translated by Śyāmadeśika Śrīśaila Tātāchārya.] pp. 104, 38. சென்னை [*Madras,*] 1901. 8°. **14033. aa. 27.**

—— **अथ शुक्ल यजुर्वेदीय तर्पणसहित सन्ध्या** [Śuklayajurvedīya-sandhyā. The ritual for the schools of the White Yajurveda. Followed by the ritual for the *tarpaṇa.*] ff. 17. *Benares,* [1901.] *obl.* 12°. **14033. a. 19.(3.)**

त्रिकुटीविलासस्य प्रथमभागात्मकः बृहत्सन्ध्याविधिः। [Bṛihatsandhyāvidhi, or Vaidika-bṛihat-sandhyā. A compendium of *sandhyā* ritual by Svāmī Haṃsasvarūpa, forming part 1 of his Trikuṭīvilāsa. Comprising the formulae and appropriate texts with Hindi translations, notes, *etc.*] pp. v. 208, iv. **मुज़फ़्फ़रपुर° १९५९** [*Muzaffarpur,* 1902.] 12°. **14033. a. 51.**

SANDHYĀVANDANA (*continued*).

—— *See* GOPĀLĀCHĀRLU, *S. E.* Sandhyâvandana, *etc.* 1893. 12°. **4505. de. 2.(7.)**

—— —— [Second edition.] 1902. 12°. **14028. b. 104.(3.)**

[For the Sandhyāvandana as contained in editions of the whole or parts of the daily ritual :] *See* NITYAKARMA.

ṢĀṆḌILYA. Nârada Sûtra. An enquiry into Love, Bhakti-jijnâsâ. Translated . . . with an independent commentary by E. T. Sturdy. pp. 68. *London, Aberdeen* [printed], 1896. 8°. **14028. c. 68.**

Forms no. 1 *of "Indian Ideals."*

—— Religion of Love, or Hundred Aphorisms of Sandilya. Translated from the Sanskrit, with original texts, English translation and an independent commentary in English, by Jadunath Mozoomdar. pp. xv. 53. *Jessore,* 1898. 12°. **14028. b. 92.**

SĀNDRĀNANDA ĀCHĀRYA. *See* UPANISHADS.—*Separate Upanishads.* కృష్ణ-యజుర్వేదీయ-ఉపనిషదః *etc.* [Taittirīyopanishad. Edited with Bengali translation and notes by Sāndrānanda.] [1896.] 8°. **14010. cc. 3.(2.)**

SAṄGAMEṢVARA ṢĀSTRĪ, *Gummalūri.* పంచలక్షణ్యపరి సంగమేశ్వరీయాభిధానేయమభినవాటిప్పణీ *etc.* [Saṅgameṣvarīya. A commentary upon Mathurānātha Tarkavāgīṣa's commentary to the Pañchalakshaṇī of Gaṅgeṣa.] pp. ii. 70. బెజవాడ [*Bezvada,* 1896.] 12°. **14048. b. 33.(1.)**

SAṄGHĀNANDA, *Kaṁburugamuvē.* පදවිති හාරානිසංසය සහ නත්කාලප්‍රතිපදාව *etc.* [Padavītihārānisaṃsaya. A collection of Pali stanzas for Buddhist worship, with explanations and instructions in Sinhalese. Edited by Mahagoḍa Ñāṇissara.] pp. 48. කොළඹ 2437 [*Colombo,* 1894.] 12°. **14098. a. 29.(1.)**

SAṄGHARAKKHITA. ကွာဒိမောဂ္ဂလာန်ပါဠိ-နိဿ *etc.* [Ṇvādi-moggallāna. A Pali treatise on gender, based on the grammar of Moggallāna. With a Burmese *nissaya* by Sīlavilāsa.] pp. xxv. 125. ရန်ကုန် ၁၂၆၂ [*Rangoon,* 1900.] 8°. **14098. ccc. 29.(3.)**

—— သမ္ဗန္ဓစိန္တာ *etc.* [Sambandhachintā. A Pali treatise on syntactical relation. With a Burmese *nissaya* by Medhiyaddhaja.] [1898.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. ii., pp. 1-82. [1898-1900.] 8°. **14098. ccc. 22.**

The author is said in the Gandhavaṃsa (§ ii.) *to have been* vuttodayakāro nāmāchariyo, *not* Saṅgharakkhita.

—— သမ္ဗန္ဓစိန္တာ *etc.* [Sambandhachintā.] *See* SADDĀ-NGAY. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] pp. 81-95. [1898.] 8°. **14098. ccc. 23.(1.)**

—— —— pp. 82-96. [1899.] 8°. **14098. ccc. 24.(1.)**

—— အလင်္ကာနိဿ *etc.* [Subodhālaṅkāra, or Alaṅkāra, in Burmese called Aliṅkā. A work on the art of poetry. With Burmese paraphrase by the Yaw-myo-sā Atwin-wûn.] pp. 363. ရန်ကုန် ၁၂၆၁ [*Rangoon,* 1899.] 8°. **14302. i. 16.**

—— အလင်္ကာ ပါဠိ *etc.* [Subodhālaṅkāra. Followed by the Vuttodaya, known in Burmese as the Hsan.] *See* MOGGALLĀNA. အဘိဓာန် *etc.* [Abhidhānappadīpikā.] pp. 93-123. [1898.] 8°. **14098. ccc. 23.(2.)**

—— —— pp. 93-123. [1899.] 8°. **14098. ccc. 24.(2.)**

—— ဆန္ဒသာရာဓိပ္ပါယပကာသနီကျမ်း *etc.* [Vuttodaya. Preceded by Chhandasārādhippāyappakāsanī, a Burmese commentary by Ñāṇindābhi Kaviddhaja. Second edition.] pp. ii. 64. မန္တလေး [*Mandalay,*] 1897. 8°. **14098. ccc. 27.(1.)**

The Gandhavaṃsa (§ ii.) *ascribes the Vuttodaya to a* vuttodayakāro nāmāchariyo, *distinct from* Saṅgharakkhita.

—— ဝုတ္တောဒယဆန်း ကျမ်း *etc.* [Vuttodaya. With a commentary, styled Vachanatthajotika, by Samantapāsādika Thera, and another, entitled

Chhappachchayadīpaka, by Paññāsīha Mahāsaddhammasāmi.] pp. 173. မန္တလေး ၁၂၆၁ [*Mandalay*, 1899.] 8°. **14098. ccc. 27.(3.)**

—— ဆန်း နိဿျ *etc.* [Chhandonissaya, in Burmese Hsan-neikthaya. Being the Vuttodaya in Pali, with Burmese word-for-word translation and commentary by Chakkindābhisiri. Followed by the Hsan-linkā, *i.e.* Chhandālaṅkāra, a Burmese poem by the latter on the subject of the Vuttodaya.] pp. 122. ရန်ကုန် ၁၂၆၂ [*Rangoon*, 1900.] 8°. **14098. c. 74.**

—— ဝုတ်တောဒယဆန်းပါဠိ။ [Vuttodaya.] *See* SADDHAMMASIRI. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā, *etc.*] pp. 33-39. 1903. 8°. **14099. bb. 2.**

SAN HTÛN AUNG, *Maung*. *See* ZIN-PYU-MYA-SHIN. ကိုးဇောင်ချုပ်ဝမ္မသတ် *etc.* [Ko-saung-hkyôk-dhammathat. Section viii. Edited, with Burmese translations, by San Htûn Aung and Kyaw Zan Ū.] [1894.] 8°. **14098. ccc. 20.**

ṢANIPŪJĀPADDHATI. श्रीश्रीशनिपूजापद्धति ও পাঁচালী *etc.* [Ṣanipūjāpaddhati. A brief ritual of the worship of the planet-god Ṣani or Saturn as prescribed in the Skandapurāṇa. Followed by Ṣanipāñchālī, a Bengali poem on the legend and cult of Ṣani.] pp. 25. *Calcutta*, [1901.] *obl.* 8°. **14028. dd. 10.(2.)**

ṢAṄKARA, *Āchārya-Svāmī, Pontiff of Dwarka.* ॥ त्रिदण्डिमतविभेदिनी *etc.* [Tridaṇḍimatavibhedinī. A polemic against the schools of Rāmānuja and other sects of Vedānta. With an introduction by Rāmachandra Gaṅgādhara Ṣāstrī.] Vol. i. pp. ii. iii. 191, 14. वाराणस्यां १९५६ [*Benares*, 1899.] 8°. **14048. e. 33.**

—— ॥ विमर्शः ॥ [Vimarṣa. A treatise on the nature of time and *māyā*, the incarnations culminating in the birth of Ṣaṅkara, history of the latter with lists of his apostolic successors, and divers other topics of philosophy and religion. With a biographical preface by Vishṇu Ṣāstrī.] pp. iv. 89. वाराणस्यां १९५५ [*Benares*, 1898.] 8°. **14048. cc. 21.(2.)**

ṢAṄKARA ĀCHĀRYA.

TWO OR MORE WORKS.

शंकराचार्य पंचरत्न *etc.* [Ṣaṅkarāchārya-pañcharatna. Being the Vivekachūḍāmaṇi, Aparokshānubhūti, Svātmanirūpaṇa, Ātmabodha, and Vākyavṛitti. Edited with a Gujarati translation by Jayarāma Raghunātha.] 5 pts. *Bombay*, १८९२ [1892.] 12°. **14098. b. 24.**

Śrí-Śankaráchárya's Miscellaneous Works . . . श्रीशङ्करभगवत्पादीयप्रकरणप्रबन्धावलिः [Vol. I, the commentaries on the Vishṇusahasranāma and Sanatsujātīya with the original text; Vol. II, Aparokshānubhūti and Ṣataṣlokī, with commentaries ascribed respectively to Sāyaṇa and Ānandagiri, and Haristuti and Daṣaṣlokī with the commentaries of Svayamprakāṣa and Madhusūdana respectively, called Haritattvamuktāvalī and Siddhāntabindu; Vol. III, Upadeṣasahasrī, with Rāmatīrtha's commentaries called Upadeṣārthavibhāga and Padayojanikā; Vol. IV, Ātmabodha, Vivekachūḍāmaṇi, Vākyavṛitti, Svātmanirūpaṇa, Yogatārāvalī, and Sarvavedāntasiddhāntasārasaṅgraha.] . . . Edited by A. Mahádeva Śástri . . . and Panditaratnam K. Rangáchárya. 1898-1899. *See* MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* Nos. 19-22. 1893, *etc.* 8°. **14004. b. 10.**

A Compendium of the Raja Yoga Philosophy, comprising the principal treatises of Shrimat Shankaracharya and other renowned authors [*scil.* the Aparokshānubhūti and Vākyasudhā, in Sanskrit, with translation by Maṇilāla Dvivedī; Ātmaviveka and Vivekachūḍāmaṇi, translated by Mohinīmohana Chaṭṭopādhyāya; Ātmabodha, translated by B. Narasiṃhaiyā; Sadānanda's Vedāntasāra, translated by W. Ward; and the Charpaṭapañjarī, translated by J. N. Paramānanda. Second edition.] pp. i. i. 161. *Bombay*, 1901. 8°. **14048. bb. 53.**

Âtmânâtma-viveka, or Discrimination of Spirit and Not-Spirit . . . and Âtmabodha . . . Translated . . . by Mohini M. Chatterjee [and B. Narasiṃhaiyā respectively]. pp. 66. *Bombay*, [1904.] 16°. **14048. a. 30.**

Reprinted from the "Compendium of Raja Yoga Philosophy."

শঙ্করাচার্য্যের গ্রন্থমালা *etc.* [Śaṅkarāchāryer Granthamālā. Comprising the Ātmabodha, Aparokshānubhūti, and Vākyavṛitti, together with 49 of the philosophical and religious poems generally ascribed to Śaṅkara. With Bengali translations by Kālīprasanna Vidyāratna. Second edition.] pp. iii. 208. কলিকাতা ১৩০৯ [*Calcutta*, 1903.] 8°. **14033. aa. 30.**

SELECTIONS.

See MAṆILĀLA NABHUBHĀĪ DVIVEDĪ. The Imitation of Śankara. Being . . . texts bearing on the Advaita [from Śaṅkara's works, *etc.*, with English translation,] *etc.* 1895. 8°. **14048. cc. 1.**

COMMENTARIES.

[*Bhagavadgītā.*] *See* MAHĀBHĀRATA. — Bhagavadgītā.—*Sanskrit.* श्रीमद्भगवद्गीता . . . The Bhagavad-gítá, with the commentary of Śrí Śankaráchárya, *etc.* 1895. 8°. [*Mysore Government Oriental Library Series : Bibliotheca Sanskrita.*] **14004. b. 6.**

—— *See* MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit.* श्रीमद्भगवद्गीता *etc.* (Shrîmat Bhagavadgîta with the Bháshya by . . . Śankaráchárya, *etc.*) 1897. 8°. **14003. ccc. (no. 34.)**

—— *See* MAHĀBHĀRATA. — Bhagavadgītā. — *English.* The Bhagavad-gîtâ, with the commentary of Shrî Shankarâchârya, *etc.* 1897. 8°. **14048. cc. 25.**

—— *See* MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and English.* The Bhagabat Gita with [English translation of] the commentary by Shri Shankaracharya, *etc.* 1902. 8°. **14065. c. 52.**

[*Brahmasūtra.*] *See* BĀDARĀYAṆA. The Vedânta-Sûtras with the commentary by Śaṅkarâkârya. Translated by G. Thibaut. 1890-1896. 8°. [*Sacred Books of the East.*] **2003. b. (vol. 34, 38.)**

—— *See* AKHAṆḌĀNANDA, *disciple of Akhaṇḍānubhūti.* तत्त्वदीपनम् . . . Tattvadîpana, a commentary on Panchapádikávivaraṇa, [Prakāśātmā's commentary on Padmapāda's Pañchapādikā, the latter being a commentary upon Śaṅkara's Bhāshya I. i. 1-4] *etc.* 1901, *etc.* 8°. **14049. a. 3.**

ŚAṄKARA ĀCHĀRYA (*continued*).

—— *See* BĀDARĀYAṆA. ॥ ब्रह्मविद्याभरणम् *etc.* [Brahmasūtra. With the commentary of Advaitānanda upon Śaṅkara's *bhāshya.*] 1894. 8°. [*Advaitamañjarī.*] **14048. e. 23.**

—— *See* BĀDARĀYAṆA. The Vedântakalpataru of Amalânanda. [Comprising the Brahmasūtra with the supercommentary of Amalānanda upon the Bhāmatī in elucidation of Śaṅkara's Śārīrakabhāshya,] *etc.* 1895-1897. 8°. **14048. dd. 3.(vol. 11.)**

—— *See* BĀDARĀYAṆA. The Vedântakalpataruparimala of Appayadîkshita, *etc.* 1895-1898. 8°. **14048. dd. 3.(vol. 12.)**

—— *See* BĀDARĀYAṆA. బ్రహ్మసూత్ర-భాష్యార్థదీపిక *etc.* [Brahmasūtra. With commentary based on that of Śaṅkara.] [1897.] 8°. **14048. cc. 8.(3.)**

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—— *See* PADMAPĀDA. The Pañcapādikā . . . Translated by A. Venis. 1901, *etc.* 8°. [*The Pandit.*] **14096. d. 6.(vol. 23, etc.)**

—— *See* RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.* विवरणोपन्यासः . . . Vivaraṇopanyasa . . . [a summary of Prakāśātmā's Pañchapādikāvivaraṇa,] *etc.* 1901. 8°. **14048. cc. 37.**

—— *See* SUDARṢANA ĀCHĀRYA, *Panjābī.* ॥ श्रीः . . . The Adwaita Chandrika. A work on Vedanta philosophy of Shankar, *etc.* 1901. 8°. **14048. dd. 16.(1.)**

[*Lalitātriśatī.*] *See* PURĀṆAS.—*Brahmāṇḍapurāṇa.* [*Lalitātriśatī.*] Triśatî with . . . Śankrâchârya's Bhâsya [called Triśatīnāmārthaprakāśikā,] *etc.* 1902. 12°. **14033. a. 45.(1.)**

[*Sanatsujātīya.*] *See* MAHĀBHĀRATA. — *Udyogaparva.* सनत्सुजातीय° [Sanatsujātīya. With commentary of Śaṅkara.] 1898. 8°. [*Mysore Government Oriental Library Series : Bibliotheca Sanskrita.*] **14004. b. 10.(vol. 1.)**

ṢAṄKARA ĀCHĀRYA (*continued*).

COMMENTARIES (*continued*).

[*Upanishads.*] *See* UPANISHADS. — *Small Collections.* Selections from the Upanishads. Translated into English. With notes from Sankara Acharya, *etc.* 1895. 8°. [*Sacred Books of the East Described and Examined.*] **14010. cc. 9.(vol. 2.)**

—— *See* UPANISHADS.—*Small Collections.* उपनिषदावली *etc.* [Upanishadāvalī. Ten Upanishads, including the Muṇḍakop.° and Kaṭhop.°, with the commentaries of Ṣaṅkara.] [1896.] 12°. **14010. b. 12.**

—— *See* UPANISHADS.—*Small Collections.* தசோபநிஷத்த்ராவிடபாஷ்யம் *etc.* [Daṣopanishadd-rāviḍabhāshya. Ten Upanishads, with a Tamil commentary comprising translations of the commentary of Ṣaṅkara, *etc.*, with the Kārikā of Gauḍapāda and Ṣaṅkara's commentary thereupon in Tamil.] [1897]-1898. 8°. **14010. dd. 14.**

—— *See* UPANISHADS.—*Small Collections.* The Isa, Kena & Mundaka Upanishads [in Sanskrit and English] and Sri Sankara's commentary [in English], *etc.* (Vol. II, The Katha and Prasna Upanishads, *etc.* Vol. III, IV, The Chhândogya Upanishad, *etc.* Vol. V, The Aitareya and Taittiriya Upanishads, *etc.*) 1898, *etc.* 12°. **14010. b. 20.**

—— *See* UPANISHADS.—*Small Collections.* Amritabindu and Kaivalya Upanishads. With commentaries [in English, compiled from the works of Ṣaṅkara and others]. Translated . . . by A. Mahadeva Sastri. 1898. 12°. **14010. b. 19.**

—— *See* UPANISHADS.—*Selections.* ॥ अथ शान्तिपाठः ॥ [Ṣāntipāṭha. With commentaries of Ṣaṅkara.] 1892. 8°. [*Ushā.*] **14010. c. 43.(vol. 2.)**

—— Aitareyopanishad. Sankara's Introduction [in English]. 1898. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. III, pp. 480-488. 1895, *etc.* 8°. **14048. g. 1.(vol.3.)**

—— *See* SUREṢVARA ĀCHĀRYA. बृहदारण्यकोपनिषद्भाष्यवार्त्तिकम् *etc.* (Bṛihadāraṇyakopanishadbhāshyavārtika . . . [A commentary upon the Bṛihadāraṇyakopanishad as expounded by Ṣaṅkara,] *etc.*) [1892-1894.] 8°. **14003. ccc.(no. 16.)**

ṢAṄKARA ĀCHĀRYA (*continued*).

COMMENTARIES (*continued*).

—— Translation of [passages from] Sankara's commentary on the Chandogya Upanishad. 1898. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. III, pp. 440-451. 1895, *etc.* 8°. **14048. g. 1.(vol. 3.)**

—— *See* UPANISHADS.—*Separate Upanishads.* ईशावास्योपनिषत्° ((1) Shri Ísávásyopanishad with the Bháshya of . . . Śankaráchárya and Commentary by . . . Ánandadnyána, *etc.*) [1888.] 8°. **14003. ccc. (no. 5.)**

—— *See* UPANISHADS.—*Separate Upanishads.* ईशोपनिषत् *etc.* (Isa-Upanishad. With the Bhasyas of Baladeva Vidyabhushana, Sri Sankaracharyya, *etc.*) 1895. 8°. **14010. cc. 3.(1.)**

—— *See* UPANISHADS.—*Separate Upanishads.* The Îśavâsyopanishad. Translated . . . with the commentaries of Sri Sankaracharya and Sri Anantacharya, *etc.* 1896. 8°. **14010. cc. 6.**

—— La introduzione del commento di Çaṅkara alla Kāṭhakopaniṣad. [With translation and notes] per P. E. Pavolini. pp. 7. *Roma*, 1892. 8°. **14010. dd. 5.(3.)**

Extracted from the Rendiconti *of the Reale Accademia dei Lincei, session of Feb.* 21, 1892.

—— *See* UPANISHADS.—*Separate Upanishads.* केनोपनिषत्° (The Kenopanishat with the Pada and Vákya Bháshyás of . . . Śankaráchárya and commentary of . . . Ánandadnyána, *etc.*) [1888.] 8°. **14003. ccc. (no. 6.)**

—— Translation of [passages from] Sankara's commentary on Kena Upanishad. 1897. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. III, pp. 99-103, 182-185. 1895, *etc.* 8°. **14048. g. 1.(vol. 3.)**

—— *See* UPANISHADS.—*Separate Upanishads.* The Mândûkyopanishad. With . . the Bhâshya

ṢAṄKARA ĀCHĀRYA (*continued*).

COMMENTARIES (*continued*).

of Śankara. Translated into English, *etc.* 1894. 8°. **14007. cc. 24.**

—— *See* UPANISHADS.—*Separate Upanishads.* **मुण्डकोपनिषत्°** [Muṇḍakopanishad. With the commentary of Ṣaṅkara, the gloss of Ānandagiri, *etc.*] [1889.] 8°. **14003. ccc. (no. 9.)**

—— Translation of [passages from] Sankara's commentary on the Mundaka Upanishad. 1898. *See* PERIODICAL PUBLICATIONS. — *Madras.* The Brahmavâdin, *etc.* Vol. III, pp. 360-365. 1895, *etc.* 8°. **14048. g. 1.(vol. 3.)**

—— *See* UPANISHADS.—*Separate Upanishads.* **नृसिंहपूर्वोत्तरतापनीयोपनिषत्** *etc.* [Nṛisiṃhatāpanīyopanishad. Parts i. and ii., the former with the commentary of Ṣaṅkara.] [1895.] 8°. **14003. ccc. (no. 30.)**

—— *See* UPANISHADS. — *Separate Upanishads.* **प्रश्नोपनिषत्°** (Śrí Praśnopanishad with the Bháshya of . . . Śankaráchárya and its commentary by . . . Ánandajnyána, *etc.*) [1889.] 8°. **14003. ccc. (no. 8.)**

—— [Translation of Ṣaṅkara's commentary on] Prasnopanishad vi. 3. 1897. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. III, pp. 57-62. 1895, *etc.* 8°. **14048. g. 1.(vol. 3.)**

—— Brahmánandavalli of Taittariya Upanishad. [Selections] translated from Sankara's commentary. 1897. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. II, no. 25, 26. 1895, *etc.* 4°. **14048. g. 1.(vol. 2.)**

[*Vishṇusahasranāma.*] *See* MAHĀBHĀRATA. — *Anuṣāsanaparva.* **श्रीविष्णुसहस्रनाम°** [Vishṇusahasranāma. With commentary of Ṣaṅkara.] 1898. 8°. [*Mysore Government Oriental Library Series : Bibliotheca Sanskrita.*] **14004. b. 10.(vol. 1.)**

—— *See* MAHĀBHĀRATA.—*Anuṣāsanaparva.* The Vishnu Sahasranama, with Sri Sankaracharya's commentary, translated into English, *etc.* 1901. 8°. **14048. bb. 52.**

ṢAṄKARA ĀCHĀRYA (*continued*).

PHILOSOPHICAL POEMS, ETC.

शंकराचार्य-पंचरत्न *etc.* [Ṣaṅkarāchārya-pañcharatna. Being the Vivekachūḍāmaṇi, Aparokshānubhūti, Svātmanirūpaṇa, Ātmabodha, and Vākyavṛitti. With Gujarati translation.] [1892.] 12°. *See* above, TWO OR MORE WORKS. **14098. b. 24.**

अपरोक्षानुभूतिः (दशश्लोकी *etc.*) [Aparokshānubhūti, with the commentary ascribed to Sāyaṇa ; Daṣaślokī, with that of Madhusūdana ; Upadeṣasahasrī, with that of Rāmatīrtha ; and the Ātmabodha, Vivekachūḍāmaṇi, Vākyavṛitti, and Svātmanirūpaṇa.] *See* above, TWO OR MORE WORKS. Śrí-Śankaráchárya's Miscellaneous Works, *etc.* Vol. II-IV. 1898-1899. 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*] **14004. b. 10.(vol. 2-4.)**

—— A Compendium of the Raja Yoga Philosophy . . . [*scil.* the Aparokshānubhūti and Vākyasudhā, with translation by Maṇilāla Dvivedī ; Ātmaviveka and Vivekachūḍāmaṇi, translated by Mohinīmohana Chaṭṭopādhyāya ; Ātmabodha, translated by B. Narasiṃhaiyā, *etc.*] 1901. 8°. *See* above, TWO OR MORE WORKS. **14048. bb. 53.**

अपरोक्षानुभूति. [Aparokshānubhūti. With the Marathi *samaślokī* version of Vāmana.] [1891.] *See* VĀMANA PAṆḌITA, *the Marathi Poet.* **वामनी ग्रंथ** *etc.* [Vāmanī Grantha.] Vol. 4, pp. 179-200. [1889-1891.] 8°. **14140. b. 23.(vol. 4.)**

श्रीमच्छंकराचार्यप्रणीता अपरोक्षानुभूतिः *etc.* [Aparokshānubhūti. Edited with Marathi translation and commentary by Vishṇu Vāmana Bāpaṭ, calling himself Āchāryabhakta Vishṇu.] pp. ii. 123. **मुंबई १८२५** [*Bombay*, 1903.] 12°. **14048. b. 44.**

Aparokshanubhuti, *etc.* [Translated into English.] 1901. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. VI, no. 5. 1895, *etc.* 8°. **14048. g. 1.(vol. 6.)**

Unfinished.

ಶ್ರೀ . . . ಆತ್ಮಬೊಧಾ ಪ್ರಕರಣಂ [*sic*] *etc.* [Ātmabodha. With Canarese translation and com-

ṢAṄKARA ĀCHĀRYA (*continued*).

PHILOSOPHICAL POEMS, ETC. (*continued*).

mentary by Vedānta Veṅkaṭa Subbaiya.] pp. 2, 52. ಬೆಂಗಳೂರು [*Bangalore,*] 1902. 12°.
14048. b. 16.(3.)

The Awakening to the Self. Translated from the Sanskrit of Shankara the Master by Charles Johnston. pp. 31. *New York,* 1897. *obl.* 12°.
14048. a. 18.

Atma Bodha, or Knowledge of Spirit. [Translated into English.] *See* SĪTĀNĀTHA DATTA. Sankaracharya, *etc.* pp. 49-62. 1897. 12°.
14048. a. 22.

Atmabodha, or the Perception of Self. Translated . . . by . . . N. Dhole. 1899. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* The Oriental, *etc.* Vol. I, no. 9-10. 1898, *etc.* 8°.
Ac. 8825. b. (vol. 1.)

Atma Bodha. Or Knowledge of the Self ... [Translated] by Chunilal C. Bohra. 1901. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. VI, no. 7-8. 1895, *etc.* 8°.
14048. g. 1.(vol. 6.)

Atma Bodha. Selbsterkenntnis . . . Übersetzt von Franz Hartmann. pp. iii. 19. *Leipzig, Meerane* [printed, 1895.] 8°. **14048. bb. 9.(3.)**

अज्ञानबोधिनी। हरितत्त्वमुक्तावली *etc.* [Ajñānabodhinī, also called Adhyātmopadeṣavidhi. A commentary, ascribed to Ṣaṅkara, on his Ātmabodha. Followed by the Harim-īdestuti.] pp. 28, 8. কলিকাতা ১২৮১ [*Calcutta,* 1874.] 8°. **14048. bb. 45.(1.)**

అయం సిద్ధాంతబిందుః *etc.* [Daṣaṣlokī. With the commentary Siddhāntabindu or Siddhāntatattvab°. of Madhusūdana Sarasvatī upon it. Followed by the Hastāmalakaṣloka.] pp. 36. చెన్నపట్టణము [*Madras,* 1892.] 8°.
14048. cc. 9.(1.)

॥ सिद्धान्तबिन्दुः *etc.* [Daṣaṣlokī. With the commentary Siddhāntabindu of Madhusūdana Sarasvatī and the supercommentary Nyāyaratnāvalī or

ṢAṄKARA ĀCHĀRYA (*continued*).

PHILOSOPHICAL POEMS, ETC. (*continued*).

Ratnāvalī of Brahmānanda Sarasvatī.] pp. i. iv. 212. 1893. *See* HARIHARA ṢĀSTRĪ, *Goshṭhīpuram,* and others. ॥ अद्वैतमञ्जरी *etc.* [Advaitamañjarī.] 1892-1895. 8°. **14048. e. 23.**

See SUREṢVARA ĀCHĀRYA. पञ्चीकरणवार्त्तिकम् । [Pañchīkaraṇavārttika. A metrical paraphrase of Ṣaṅkara's Pañchīkaraṇaprakriyā.] 1891. 8°. [*Vidyodaya.*] **14096. cc. (vol. 20.)**

See SUREṢVARA ĀCHĀRYA. मानसोल्लासो *etc.* [Mānasollāsa. Followed by Pañchīkaraṇavārttika.] 1895. 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*]

—— Svatmanirupanam . . . translated into English by J. Harihara Aiyar. 1900-1901. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. VI, no. 1-4. 1895, *etc.* 8°.
14048. g. 1.(vol. 6.)

अथ वाक्यसुधाप्रारम्भः [Vākyasudhā. With commentary.] *See* NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् *etc.* [Vedāntagranthapañchaka.] pp. 1-47. [1891.] 12°. **14048. b. 15.(2.)**

श्री . . . वाक्यसुधा *etc.* [Vākyasudhā. With commentary of Brahmānanda Bhāratī.] pp. i. 33. *See* RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.* विवरणोपन्यासः . . . Vivaraṇopanyâsa, *etc.* 1901. 8°. **14048. cc. 37.**

దృగ్దృశ్యవివేకము *etc.* [Vākyasudhā, here called Dṛigdṛiṣyaviveka. With a commentary in Telugu, based upon the Vākyasudhāvyākhyā of Brahmānanda Bhāratī, by Aparokshānubhavī Vakulābharaṇa Paradeṣī.] pp. iv. 84. చెన్నపట్టణము [*Madras,*] 1901. 8°. **14048. bb. 55.**

The poem is here ascribed to Vidyāraṇya.

ദൃഗ്ദൃശ്യവിവേകഃ പ്രകരണം. ടീകാദ്വയസമലംകൃതം ഭാഷാനുവാദസഹിതം ച. [Vākyasudhā, or Dṛigdṛiṣyaviveka. With two commentaries. Edited with a Malayalam translation by

ṢAṄKARA ĀCHĀRYA (*continued*).

PHILOSOPHICAL POEMS, ETC. (*continued*).

E. P. Subrahmaṇya Ṣāstrī.] pp. i. i. 65. *Palghat*, 1903. 8°. **14049. a. 7.(3.)**

Vakya Vritti . . . [Translated] by Chunilal C. Bohra. 1901. *See* PERIODICAL PUBLICATIONS.—*Madras*. The Brahmavâdin, *etc.* Vol. VI, no. 12, pp. 751-760. 1895, *etc.* 8°. **14048. g. 1.(vol. 6.)**

వివేక చూడామణి *etc.* [Vivekachūḍāmaṇi. With Telugu glosses and commentaries compiled by Rāvāḍi Rāma Ṣāstrī. Edited by R. Trivikrama Ṣāstrī.] pp. 225. బళ్ళారి 1898 [*Bellary*, 1898.] 8°. **14048. c. 72.(2.)**

॥ अथ सुबोधिनीव्याख्यासहितविवेकचूडामणिप्रारम्भः ॥ [Vivekachūḍāmaṇi. With the commentary Subodhinī of Harināmadatta Miṣra.] ff. iii. 102. काश्यां १९५८ [*Benares*, 1901.] *obl.* 4°. **14048. e. 36.**

विवेकचूडामणिः *etc.* [Vivekachūḍāmaṇi. With Hindi commentary, styled Advaitāmṛitabodhinī, and verbal analysis by Aravindānanda Yati. Edited with footnotes by Nṛisiṃha Deva Ṣarmā.] pp. xii. 746. लवपुरे १९०२ [*Lahore*, 1902.] 8°. **14049. a. 6.**

Das Palladium der Weisheit. Viveka Chudamani . . . Aus dem Sanskrit übersetzt von Mohini Chatterji. pp. i. 98. *Leipzig, Meerane* [printed, 1895.] 8°. **14048. bb. 9.(4.)**

DOUBTFUL AND SUPPOSITITIOUS WORKS.

See RĀMADAYĀLU MAJUMDĀR. শ্রীবিচার চন্দ্রোদয় *etc.* [Vichārachandrodaya. A Bengali exposition of the Vedānta, preceded by a selection of Vedantic hymns by Ṣaṅkara and others. Followed by the Vedāntastotrāvalī, hymns chiefly by Ṣaṅkara, and Pañchadevatādhyāna and Pañchadevatāstava, hymns and meditations upon the five deities, ascribed to Ṣaṅkara and others.] [1901.] 12°. **14123. e. 22.**

मोहमुद्गरः। (यतिपञ्चक ও সাধনপঞ্চক।) [Mohamudgara, Yatipañchaka, and Sādhanapañchaka. With Bengali metrical translation.] *See* TĀRĀKUMĀRA KAVIRATNA. পঞ্চামৃত *etc.* [Pañchāmṛita.] pp. 11-29. [1892.] 12°. **14028. b. 73.(1.)**

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

అపరాధస్తోత్రం (దేవీపంచరత్నం॥) [Aparādhastotra and Devīpañcharatnastotra.] *See* SADĀṢIVA DĪKṢHITA, *of Alsur*. ఆగమికశివపూజావిధిः *etc.* [Āgamikaṣivapūjāvidhi.] pp. 112-116, 119-120. [1893.] 12°. **14028. b. 85.**

अथ श्रीमच्छङ्कराचार्य कृत प्रश्नोत्तराणि ॥ (अथ साधनपंचको निरूप्यते ॥) [Praṣnottarī and Sādhanapañchaka. With Hindi version.] pp. 5, 2. *See* SUKHĀNANDA TRIPĀṬHĪ, *Prājña*. ॥ **ब्रह्म विलासं** *etc.* [Brahmavilāsa.] [1894.] 8°. **14048. dd. 32.(1.)**

Saundaryalaharí of Śrí Śankaráchárya with Lakshmídhara's commentary, Bhávanopanishad with Bháskararája's commentary, and Deví-panchastaví [comprising the Laghustuti, Charchāstava, Ghaṭastava, Ambāstava, and Sakalajananīstotra]. Edited [with introduction] by A. Mahádeva Ṣástri . . . and Panditaratnam K. Rangáchárya. (**सौन्दर्यलहरी . . . भावनोपनिषत् . . . देवी-पञ्चस्तवी च.**) pp. xiii. iv. 253, 27, ii. 1896. *See* MYSORE.—*Government of Mysore*. Government Oriental Library Series. Bibliotheca Sanskrita. No. 11. 1893, *etc.* 8°. **14004. b. 8.**

The name Ānandalaharī *is usually given only to vv.* 1-41 *of the first of these works; the remaining* 59 vv. *of it, or* (*as here*) *the whole* 100, *are styled* Saundaryalaharī.

शतश्लोकी *etc.* (**हरिस्तुतिः, योगतारावली** *etc.*) [Ṣataṣlokī, with commentary ascribed to Ānandagiri; Haristuti, with the commentary of Svayamprakāṣa; Yogatārāvalī; and Sarvavedāntasiddhāntasārasaṅgraha.] *See* above, TWO OR MORE WORKS. Śrí-Śankaráchárya's Miscellaneous Works, *etc.* Vol. II, IV. 1898-1899. 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*] **14004. b. 10.(vol. 2, 4.)**

మణిత్రయం *etc.* [Maṇitrayī. Three Vaishṇava poems ascribed to Ṣaṅkara and his disciples, viz. Lakshmīnṛisiṃhastotra, Govindadvādaṣamañjarikāst.° or Bhajagovinda, and Govindachaturdaṣamañjarikāst.° With Telugu introduction, word-for-word translations, and commentaries by K. Tiruveṅkaṭāchārya.] pp. 202. *Madras*, 1899. 16°. **14028. a. 28.**

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

Lord Shankar's Song [, viz. the Bhajagovinda in 16 stanzas, followed by two other poems ascribed to Ṣaṅkara, in Sanskrit and English]. *See* UPANISHADS.—*Separate Upanishads.* An English translation of the Prashnopanishat, *etc.* pp. 36-47. 1899. 12°. **14048. a. 20.(2.)**

শঙ্করাচার্য্যের গ্রন্থমালা *etc.* [Ṣaṅkarāchāryer Granthamālā. Comprising the Ātmabodha, Aparokshānubhūti, and Vākyavṛitti, together with 49 of the philosophical and religious poems generally ascribed to Ṣaṅkara. With Bengali translations by Kālīprasanna Vidyāratna.] [1903.] 8°. *See* above, TWO OR MORE WORKS. **14033. aa. 30.**

अम्बाष्टकम् [Ambāshṭaka. With commentary.] pp. 12. [1889.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. II, no. 8. 1887-[1892.] 8°. **14096. c. 8.(vol. 2.)**

[For texts of the Āmnāyavistara, purporting to be extracted from the Maṭhāmnāyasetu ascribed to Ṣaṅkara:] *See* below.

श्री अन्नपूर्णार ध्यान [Annapūrṇāstotra. With a lithographed picture of the temple of the goddess at Benares.] pp. 4; 1 *folding plate.* কাশী [*Benares,* 1891.] 12°. **14003. e. 2.(20.)**

Dwadasa Manjari of Sreemath Sankaracharya, [also called Bhajagovinda and Charpaṭapañjarī, in the recension of 12 stanzas,] rendered into English verse by O. L. Sarma. [With the Sanskrit text.] pp. 11. *Madanapalle,* 1893. 16°. **14010. a. 4.**

శ్రీగోవిన్దద్వాదశమఞ్జరికాస్తోత్రమ్. [Govindadvādaśamañjarikā. A recension of the Charpaṭapañjarī in 12 stanzas.] *See* above. మణిత్రయి *etc.* [Maṇitrayī.] pp. 100-142. 1899. 16°. **14028. a. 28.**

गोविन्दाष्टकम् । चर्पटपञ्जरी *etc.* [Govindāshṭaka, or Charpaṭapañjarī, in a recension comprising 17 stanzas. With Hindi version by Rādhākṛishṇa Śarmā. Followed by two Hindi hymns to Hari and Kālī.] pp. 13. मुम्बय्यां १९५१ [*Bombay,* 1901.] 12°. **14028. bb. 5.(1.)**

अथ चर्पटपञ्जरिकास्तोत्र° [Charpaṭapañjarikā. In 16 stanzas.] ff. 7. रावलपिंडी [*Rawal Pindi,* 1902.] *obl.* 12°. **14028. b. 73.(6.)**

Charapatapanjari [*sic*] . . . translated by Mr. J. N. Parmanand. *See* above, TWO OR MORE WORKS. A Compendium of the Raja Yoga Philosophy, *etc.* pp. 160-161. 1901. 8°. **14048. bb. 53.**

दक्षिणामूर्तिस्तोत्रम् . . . The Dakshiṇámúrti-stotra of Sri Sankaracharya, with commentaries [entitled respectively Mānasollāsa, Tattvasudhā, and Mānasollāsavṛittānta] by Sureśvaráchárya, Svayamprakáśa & Rámatírtha. [Followed by the poem called Pañchīkaraṇavārttika by Sureṣvara.] Edited by A. Mahádeva Śástri . . . and Panditaratnam K. Rangáchárya. pp. iv. v. 170, vii. 4. 1895. *See* MYSORE. — *Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita. No. 6. 1893, *etc.* 8°. **14004. b. 5.**

The Vedânta Doctrine of Śrí Sankarâchârya. [Comprising Ṣaṅkara's Dakshiṇāmūrtistotra with Sureṣvara's Mānasollāsa, the Praṇavavārttika of the latter, and the Dakshiṇāmūrtyupanishad, translated into English and annotated, with preface and introduction,] by A. Mahâdeva Śâstri. [To which is appended the Sanskrit text of the Dakshiṇāmūrtyupanishad and Dakshiṇāmūrtistotra.] pp. lxxv. 170. *Madras,* 1899. 12°. **14048. b. 36.**

Forms part of the Vedic Religion *Series,* Minor Upanishads, Vol. II.

The Dakshinamurti Stotra, *etc.* [With English metrical translation by S. Veṅkaṭaramaṇan.] 1901. *See* PERIODICAL PUBLICATIONS. — *Madras.* The Light of Truth, or Siddhanta Deepika, *etc.* Vol. IV, no. 10, pp. 217-218. 1897, *etc.* 4°. **14170. fff. 4.(vol. 4.)**

ஶ்ரீ தக்ஷிணாமூர்திஸ்தோத்ரம் [Dakshiṇāmūrtistotra, or °ashṭaka.] *See* VEDAPĀDASTAVA. ஶ்ரீ . . . வேதபாதஸ்தவ [Vedapādastava.] pp. 27-31. 1903. 16°. **14033. a. 47.(2.)**

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

ದಾರಿದ್ರ್ಯಭಞ್ಜನಾಷ್ಟಕ [Dāridryabhañjanāshṭaka.] *See* KṚITTIVĀSAS. ಬಾಲುಂಕೇಶ್ವರಂ ಜನಾಂ *etc.* [Bāluṅkeśvaraṅka Janān.] pp. 10-12. 1901. 16°.

14028. a. 19.(4.)

This poem is also styled Dāridryaduḥkhabhañjana°, and in the Bṛihat-stotraratnākara °dahanastotra.

శ్రీగోవిన్దచతుర్దశమఞ్జరికాస్తోత్రమ్. [Govindachaturdaṣamañjarikā.] *See* above. మణిత్రయి *etc.* [Maṇitrayī.] pp. 143-200. 1899. 16°.

14028. a. 28.

हरितत्त्वमुक्तावली। [Harim-īḍe-stuti, here called Haritattvamuktāvalī, the title usually given to Svayamprakāśa's commentary.] pp. 8. *See* above, PHILOSOPHICAL POEMS, ETC. अज्ञानबोधिनी *etc.* [Ajñānabodhinī.] pt. 2. [1874.] 8°. **14048. bb. 45.(1.)**

॥ श्री हरिमीडे स्तोत्रम् *etc.* [Harim-īḍe-stuti. With a Gujarati commentary by Chidghanānanda, entitled Amṛitadhārā.] pp. i. i. 92. मुंबई [*Bombay*, 1897.] 12°. **14033. a. 32.**

Hymns in Praise of Hari, *etc.* [Harim-īḍe-stotra, in English.] 1902. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. VII, no. 2, pp. 198-206. 1895, *etc.* 8°.

14048. g. 1.(vol. 7.)

ശ്രീശംകരാചാര്യക്കൃതജ്ഞാനപ്രദീപികാ. [Jñānapradīpikā. A tract of 40 stanzas on Vedānta. With a note on the life of Ṣaṅkara, by Mānavikrama.] *See* MĀNAVIKRAMA KAVI. ശ്രീശാനവിക്രമകവിരാജകൃതാനേക ... മുക്താഃ ലംപ്രജീകാഃ *etc.* [Essays and poems.] [1890.] 8°. **14072. d. 35.**

శ్రీలక్ష్మీనృసింహాస్తోత్రమ్. [Lakshmīnṛisiṃhastotra, or Lakshmīnṛisiṃhakarāvalambast°.] *See* above. మణిత్రయి *etc.* [Maṇitrayī.] pp. 1-99. 1899. 16°. **14028. a. 28.**

लक्ष्मीनृसिंहस्तोत्रम् *etc.* [Lakshmīnṛisiṃhastotra. With a Hindi translation by Govindasiṃha of Benares.] pp. 11. कल्याण-मुंबई १९५१ [*Kalyan*, 1901.] 12°. **14028. b. 93.(6.)**

अथ मनीषापंचकम्. [Manīshāpañchaka. With the *ṭīkā* of Bālagopālendra.] *See* NITYĀNANDA SARASVATĪ.

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

वेदान्तग्रन्थपञ्चकम् *etc.* [Vedāntagranthapañchaka.] pp. 93-112. [1891.] 8°. **14048. b. 15.(2.)**

श्री . . . मठाम्नाय: *etc.* [Maṭhāmnāya, or Maṭhāmnāyasetu. A short work in verse ascribed to Ṣaṅkara, and giving the rules of the religious colleges said to have been founded by him. Edited with a preface in Marathi by Dājī Nāgeśa Dharmādhikārī.] pp. xi. 23. मुंबय्यां १९४८ [*Bombay*, 1892.] 16°.

14048. a. 9.(3.)

మఠామ్నాయసేతుః [Maṭhāmnāyasetu. A portion, styled Āmnāyavistara, in another recension.] *See* MAṬHĀMNĀYA. శ్రీమఠామ్నాయః *etc.* [Maṭhāmnāya, *etc.*] pp. 11-16. 1894. 8°.

14048. bb. 42.(3.)

ಆಮ್ನಾಯ . . . ಪಂಚಕಾಖ್ಯವಿಸ್ತರಃ॥ [Āmnāyavistara.] *See* SADĀṢIVA BRAHMENDRA. ಪುಣ್ಯಶ್ಲೋಕಮಂಜರೀ *etc.* [Puṇyaṣlokamañjarī.] pp. 34-38. [1895.] 8°. **14048. bb. 42.(2.)**

The Moha-mudgara . . . With its translation into English and Hindustaní verse by Dína Nátha Deva. pp. i. 8. *Calcutta*, 1896. 8°.

14048. dd. 32.(2.)

Moha-mudgara of Sreemut Sankaracharya. [With English translation.] 1899. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* The Oriental, *etc.* Vol. II, pt. i., pp. 4-6. 1898, *etc.* 8°. **Ac. 8825. b.(vol. 2.)**

శ్రీమృత్యుంజయశానసికపూజాస్తోత్ర॥ [Mṛityumṃjayamānasikapūjāstotra.] *See* APYAYA DĪKSHITA. శ్రీవరదరాజస్తవః *etc.* [Varadarājastava.] pp. 20-27. [1897.] 12°. **14076. a. 19.**

अथ निर्वाणपंचकम् [Nirvāṇapañchaka. With the *vivṛiti* of Nityānanda Sarasvatī.] *See* NITYĀNANDA SARASVATĪ. वेदान्तग्रन्थपञ्चकम् *etc.* [Vedāntagranthapañchaka.] pp. 79-92. [1891.] 12°.

14048. b. 15.(2.)

Parmarthasara . . . Translated [into English] . . . by N. D[hol]. 1899. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* The Oriental, *etc.* Vol. I, no. 11-12. 1898, *etc.* 8°. **Ac. 8825. b.(vol. 1.)**

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

श्री . . . प्रबोधसुधाकर वेदान्त ग्रन्थ *etc.* [Prabodhasudhākara. A poem in 254 stanzas on Vaishṇava monism. With a Hindi translation by Rāmasvarūpa Ṣarmā.] pp. 83. मुरादाबाद १९५८ [*Moradabad*, 1901.] 8°. **14049. b. 5.**

संयमिनाममालिका ॥ [Saṃyamināmamālikā. A list of the names of Ṛishis, in 17 stanzas, ascribed to Ṣaṅkara.] 1896. *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 12.] 1895, *etc.* 8°. **14003. c. 2.(12.)**

Le Bouddhisme d'après les sources brahmaniques. I. Sarvadarçanasaṁgraha . . . II. Sarvasiddhāntasaṁgraha[, sections iii.-vii., edited by] F. W. Thomas et L. de la Vallée Poussin. 1902. 8°. *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* **14048. e. 35.**

शतश्लोकीत्यपरनामा वेदान्तकेसरी . . . सटीकः *etc.* [Ṣataślokī, or Vedāntakesarī. A century of Vedantic verses. With the commentary of Ānandagiri.] Edited by Janārdana Bāḷājī Moḍak.] [1885-1886.] *See* PERIODICAL PUBLICATIONS.—*Poona.* काव्येतिहास-संग्रह [Kāvyetihāsasaṅgraha.] Vol. viii., no. 5-12, ix., no. 9. [1878-1888.] 8°. **14072. d. 37.(vol. 8, 9.)**

శ్రీ . . . శ్రీసౌందర్యలహరీ *etc.* [Saundaryalaharī. With the commentary Lakshmīdharā of Lakshmīdhara Deṣika.] pp. 145. కార్వేటినగరం [*Karvaitnagar*,] 1892. 8°. **14028. c. 67.**

आनन्दलहरी-स्तोत्रम् [Ānandalaharī, or more properly Saundaryalaharī.] pp. 20. *See* JÑĀNĀNANDA DEVA. सिद्धान्तदर्शन *etc.* [Siddhāntadarṣana.] [1898.] 12°. **14048. b. 33.(5.)**

The Ānandalaharī, *often confused with the* Saundaryalaharī, *consists of vv.* 1-41 *of the latter.*

સૌંદર્ય લેહેરી તથા આહ્નિકનાં ગાયનો [Saundaryalaharī. With Gujarati prose translation and metrical paraphrase, and preceded by a series of Gujarati hymns for the daily ritual

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

of worshippers of Jagadambā Devī.] pp. i. 72. અમદાવાદ ૧૮૯૯ [*Ahmadabad*, 1899.] 8°. **14048. cc. 9.(4.)**

Ānanda Lahari [*i.e.* Saundaryalaharī 1-41]. With [introduction in English,] yantras and commentaries [based chiefly on the Saubhāgyavardhini of Kaivalyāśrama, and the commentaries of Lakshmīdhara, Achyutānanda, Ḍiṇḍima, *etc.*] Translated into English by R. Anantakrishna Sastri. Second edition. pp. ii. 88. *Palghat*, 1899. 12°. **14048. b. 35.**

षट्पदमञ्जरी *etc.* [Shaṭpadamañjarī. Being the Shaṭpadī, a hymn to Vishṇu, with a commentary by Ṣaṅkarānanda Tīrtha.] pp. 35. [1889.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. III, no. 5. 1887-[1892.] 8°. **14096. c. 8.(vol. 3.)**

ஸ்ரீ . . . ஸிவாநந்தலஹரீ. ஆதிஸ்வ்யாவ்யாஹிதா *etc.* [Ṣivānandalaharī. A century of Ṣaiva verses. With word-for-word interpretations and paraphrases in Tamil. Edited by Lakshmīnārāyaṇapuram Mṛityuṃjaya Ṣāstrī and Veṅkaṭasvāmi Aiyar of Mysore.] pp. i. 122, iv. *Madras*, 1904. 12°. **14048. b. 48.**

Revised by Muddu Ṣāstri of Madras, according to the verses appended.

శ్రీశివసువర్ణమాలాస్తుతిః [Ṣivasuvarṇamālāstuti.] *See* VEṄKAṬARATNA ṢARMĀ, *Kokkoṇḍa.* (భగవన్నామసంకీర్తన రత్నావళీ. [Bhagavannāmasaṅkīrtanaratnāvalī,] *etc.*) pp. 33-34. 1886. 8°. **14003. c.**

ஸ்ரீஸுப்ரஹ்மண்யபுஜங்கஸ்தோத்ரம் *etc.* [Subrahmaṇya-bhujaṅgastotra. A hymn of 33 stanzas in the *bhujaṅgaprayāta* metre. Edited with grammatical notes in Sanskrit and with Tamil interpretation and commentary by Mēlmaṅgalam M. N. Subrahmaṇya Ṣāstrī.] pp. viii. 105. நடுக்காவேரி [*Nadukkaveri*,] 1902. 16°. **14028. a. 30.**

The wrapper bears a corresponding title in Tamil.

ṢAṄKARA ĀCHĀRYA (*continued*).

DOUBTFUL AND SUPPOSITITIOUS WORKS (*continued*).

Śankara's Veda-vedánta-sara. Text and translation by A. W. Smart. 1896. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. I, pp. 209, 210. 1895, *etc.* 4°.
14048. g. 1.(vol. 1.)

योगतारावलि [Yogatārāvalī. 29 stanzas on Rājayoga philosophy. With Marathi prose translation.] pp. 2, 6. १८९७ [*Bombay*, 1896.] 8°.
14048. cc. 9.(3.)

This poem is sometimes ascribed to Nandikeṣvara.

[For the Amaruṣataka :] *See* AMARU.

[For the Hastāmalakastotra and its commentary :] *See* HASTĀMALAKA ĀCHĀRYA.

[For the Sannyāsagrahaṇapaddhati :] *See* SANNYĀSAGRAHAṆA.

[For hymns *etc.* ascribed to Ṣaṅkara which are included in the Bṛihat-stotraratnākara :] *See* STOTRARATNĀKARA.

[For the Vajrasūchyupanishad :] *See* UPANISHADS.

[For the Rājayogabhāshya or commentary on the Maṇḍalabrāhmaṇopanishad :] *See* UPANISHADS. — *Separate Upanishads.*

APPENDIX.

See GURUNĀTHA VEṄKAṬEṢA KITTŪR. श्रीशङ्कर-विजयचूर्णिका *etc.* [Ṣaṅkaravijayachūrṇikā. Comprising chronology of Ṣaṅkara's life; Maṭheti-vṛitta and Sampradāyachatushṭaya, poems enumerating the *maṭhs* founded by him, *etc.*] [1899.] 8°. **14058. b. 41.**

See KṚISHṆALĀLA GOVINDARĀMA DEVĀṢRAYĪ. શ્રી-ભગ્છંકરાચાર્યનો સમય *etc.* [Ṣaṅkarāchārya-no Samaya. A Gujarati dissertation on the chronology of Ṣaṅkara's life.] [1898.] 8°. **14146. gg. 4.**

See RĀMA MIṢRA ṢĀSTRĪ. तुरीयमीमांसा . . . Turíya-mimámsá [, a treatise upon the fundamental Vedic principles underlying Ṣaṅkara's teaching,] *etc.* [1901.] 8°. **14058. b. 46.**

ṢAṄKARA ĀCHĀRYA (*continued*).

APPENDIX (*continued*).

See ṢAṄKARA, *Āchārya-Svāmī, Pontiff of Dwarka.*

॥ विमर्शः ॥ [Vimarṣa. A treatise on the incarnations culminating in Ṣaṅkara, history of the latter, *etc.*] [1898.] 8°. **14048. cc. 21.(2.)**

See ṢAṄKARADĀSA, *P.K.* Sankara, or A brief sketch of Sankara Acharyar's history, *etc.* 1897. 16°.
14028. b. 95.

[For editions of Sāyaṇa's Ṣaṅkaradigvijaya :] *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*

See SĪTĀNĀTHA DATTA. Sankaracharya. His life and teachings, *etc.* 1897. 12°. **14048. a. 22.**

ṢAṄKARA ĀCHĀRYA, styled ABHINAVA-ṢAṄKARĀCHĀRYA. *See* VEDAS. — Yajurveda. — *Taittirīya-saṃhitā.* ಜಟ್ಟಿ . . . ಶ್ರೀಭಾಷ್ಯಕಾರ-ಶ್ರೀಭಾಷ್ಯಾಚಾರ್ಯ್ಯ. [Ṣatarudrīya. With commentary by Abhinava-Ṣaṅkarāchārya.] 1903. *obl.* 16°. **14010. a. 8.**

ṢAṄKARA ĀRĀDHYA, *Pramathakavi.* ಸಟ್ಟಿಲ್ಲ ಬಸವೇಶವಿಜಯಃ *etc.* [Basaveṣavijaya. A poem in 43 *adhyāyas* on the Vīraṣaiva saint Basava. With Canarese paraphrase.] pp. 761. [1892-1894.] *See* PERIODICAL PUBLICATIONS. — *Mysore.* ವೀರಶೈವಮತಪ್ರಕಾಶಿಕೆ [Vīraṣaivamataprakāṣikā.] Vol. I-III. [1892-1895.] 8°.
14028. d. 39. (vol. 1-3.)

ṢAṄKARA BHAṬṬA, *son of Nārāyaṇa.* ॥ मीमांसा-बालप्रकाशः ॥ जैमिनीयद्वादशाध्यायी-संग्रहः *etc.* (Mimánsâbâlaprakâsha, [a commentary on Jaimini's Mīmāṃsāsūtra,] by Śree Bhaṭṭa Shankar. Edited by Paṇḍit Mukunda Shâstri.) pp. ii. iii. 183. *Benares*, 1902. 8°. **14004. a. 16.**

Forms nos. 58 *and* 59 *of the* Chowkhambâ Sanskrit Series. *The English title is from the wrapper.*

ṢAṄKARA BHAṬṬA, *son of Nīlakaṇṭha.* ॥ अथ सटीकः कुंडार्कः प्रारभ्यते ॥ [Kuṇḍārka. A tract on the modes of making sacrificial trenches. With the commentary Kuṇḍārkamarīchimālā of Raghuvīra Dīkshita. Edited by Yadurāma Ṣukla.] ff. 17, *lith.* मुंबय्यां १८९४ [*Bombay*, 1893.] *obl.* 8°.
14028. dd. 5.(1.)

ṢAṄKARA DĀJĪ ṢĀSTRĪ PADE. *See* CHARAKA. **सार्थ श्रीचरक संहिता.** Shree Charaka Sanhita. With translation & . . . notes in Marathi. A quarterly journal. [Edited by Ṣaṅkara Pade.] [1897-1898.] 8°. **14043. cc. 8.**

ṢAṄKARADĀSA, *P.K.* Sankara, or A brief sketch of Sankara Acharyar's history, [in English,] by a Devotee. (Sankara Vilas Series.) pp. v. 35. *Madura,* 1897. 16°. **14028. b. 95.**

ṢAṄKARAIYA DEVĀṄGA, *Yajamāna,* also called ṢIVAṢAṄKARA YOGĪ. *See* ĀGAMAS. [*Siddhāgama.*] **ದೇವಲಬ್ರಹ್ಮಬೋಧಕ . . . ಮೂಲಸ್ತಂಭನ** *etc.* [Devalabrahmabodhaka-vedokta-mūlastambhana. Edited with Canarese translations and commentaries by Ṣaṅkaraiya.] [1898.] 8°. **14058. b. 37.**

ṢAṄKARA KAVI, *of Mithila. See* ṢAṄKHADHARA.

ṢAṄKARALĀLA, *Śrotriya, of Bijnaur.* **वर्णव्यवस्था** *etc.* [Varṇavyavasthā. An anthology from scriptural and other literature bearing upon caste duties. Compiled with a Hindi commentary by Ṣaṅkaralāla.] pp. 33. *Meerut,* [१८]९९ [1899.] 8°. **14058. cc. 1.**

ṢAṄKARALĀLA, *son of Lālā Bhojadeva. See* GORAKSHANĀTHA. **कामशास्त्र** *etc.* [Kāmaṣāstra. Edited with Hindi version by Ṣaṅkaralāla.] [1899.] 8°. **14053. d. 61.**

ṢAṄKARALĀLA, *son of Māheṣvara.* **श्रीमच्चंद्रप्रभाचरितम्** *etc.* [Chandraprabhācharita, or Chandraprabhābhyudaya. An episode from the author's romance styled Pārvatīpariṇaya.] pp. ii. iii. iv. 164. **संवड्डसुवेदनंदेंदु०** [*Morvi* ? 1891.] 12°. **14070. b. 26.**

ṢAṄKARALĀLA VARMĀ. संस्कृत वाक्यभानु ॥ [Saṃskṛitavākyabhānu.] A light to Sanskrit conversation. [Being English-Sanskrit phrases and sentences] by Shankara Lala Varma. pp. i. 46. *Lahore,* 1896. 8°. **14093. b. 38.**

ṢAṄKARA MIṢRA, *son of Dineṣvara. See* JAYADEVA, *son of Bhojadeva.* The Gita-govinda . . . With the commentaries Rasikapriya of King Kumbha and Rasamanjari of . . . Shankara Mishra, *etc.* 1899. 8°. **14070. dd. 3.**

ṢAṄKARĀNANDA, *disciple of Ānandātmā. See* UPANISHADS.—*General Collections.* **उपनिषदां समुच्चयः** *etc.* (Thirty two Upaniśads. With Dîpikâs by . . . Shankarânanda, *etc.*) [1895.] 8°. **14003. ccc. (no. 29.)**

—— *See* UPANISHADS.—*Small Collections.* **उपनिषदावली** *etc.* [Upanishadāvalī. Ten Upanishads, including the Kaivalyop°. with the commentaries of Ṣaṅkarānanda and Nārāyaṇa.] [1896.] 12°. **14010. b. 12.**

—— *See* UPANISHADS.—*Small Collections.* Amritabindu and Kaivalya Upanishads. With commentaries [in English, compiled from the works of Ṣaṅkarānanda and others,] *etc.* 1898. 12°. **14010. b. 19.**

—— *See* UPANISHADS.—*Separate Upanishads.* **ईशावास्योपनिषत्°** ((1) Shri Íśávásyopanishad with . . . (5) The Dípika by . . . Śankaránanda, *etc.*) [1888.] 8°. **14003. ccc. (no. 5.)**

—— *See* UPANISHADS.—*Separate Upanishads.* The Îśavâsyopanishad. Translated . . . with . . . notes from the Tikas of . . . Sankarananda, *etc.* [1896.] 8°. **14010. cc. 6.**

—— *See* UPANISHADS.—*Separate Upanishads.* **केनोपनिषत्°** (The Kenopanishad . . . And the Dípikás of the same by . . . Śankaránanda and Náráyaṇa, *etc.*) [1888.] 8°. **14003. ccc. (no. 6.)**

—— *See* UPANISHADS.—*Separate Upanishads.* **प्रश्नोपनिषत्°** (Śrí Praśnopanishad with . . . Dípiká of the same by . . . Śankaránanda, *etc.*) [1889.] 8°. **14003. ccc. (no. 8.)**

ṢAṄKARĀNANDA AVADHŪTA, *disciple of Prakāṣānanda. See* NĀNAK. **श्रीमद्गुरुनानकगीता** *etc.* [Nānakagītā. With Hindi version by Ṣaṅkarānanda.] [1901.] 8°. **14049. b. 4.**

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ṢAṄKARĀNANDA TĪRTHA, *disciple of Ṣivanārāyaṇānanda. See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* **षट्पदमञ्जरी** *etc.* [Shaṭpadamañjarī. Being the Shatpadī with commentary by Ṣaṅkarānanda.] [1889.] 8°. [*Grantharatnamālā.*] **14096. c. 8.(vol. 3.)**

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14010. ee. 1.

ṢAṄKARA PĀRAṢAVA. उदयचरित्रम् . . . गद्यपद्योभयात्मकं *etc.* [Udayacharitra. A composition in verse and prose, in panegyric of the Maharaja Udayavarmā. Edited, with biography of the author, by Punnacheri Nīlakaṇṭha Ṣarmā.] pp. 36. पट्टाम्बि १९०३ [*Pattambi,* 1903.] 8°.
14072. c. 52.(2.)

ṢAṄKARA RĀMACHANDRA HATVAḶNE. *See* VARARUCHI. साधे प्राकृत प्रकाश *etc.* [Prākṛitaprakāṣa. Edited with Marathi commentary by Ṣaṅkara Hatvaḷne.] [1900.] 12°. **14092. a. 26.**

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ṢAṄKARA SENA. Science of Sphygmica, or Sage Kanád on Pulse, an English translation with Sanskrit passages [*i.e.,* a selection from the text of Ṣaṅkara's Nāḍīprakāṣa with an explanatory paraphrase] by Kăviráj Russick Láll Gupta. pp. xi. 105. *Calcutta,* 1891. 12°.
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ṢAṄKARĀṢRAMASVĀMĪ. *See* ṢAṄKARA, *Āchārya-Svāmī, Pontiff of Dwarka.*

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ṢAṄKARA TRYAMBAKA SAPTARSHI. *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* श्रीहरिगीता *etc.* [Pañchadaṣī. With Marathi commentary, styled Harigītā, by Harihara Rāya. Edited by Ṣaṅkara Saptarshi.] [1902, *etc.*] 8°.
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14053. c. 58.(3.)

For the identification with the author of the Laṭakamelaka, compare Aufrecht, Catal. Catalogorum, *and Peterson, Third Report, p.* 21.

ṢAṄKHĀRABHĀJANĪ. သင်္ခါရဘာဇနီကျမ်းဃ် *etc.* [Saṅkhārabhājanī. A Burmese-Pali philosophical treatise. Followed by the Kammaṭṭhān-amyomyo, Pali lists of religious and philosophical terms, with Burmese commentaries, *etc.*] pp. 88. ရန်ကုန် ၁၂၅၉ [*Rangoon,* 1894.] 8°.
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SANNYĀSAGRAHAṆA. अथ संन्यासग्रहणपद्धति प्रारभ्यः [Sannyāsagrahaṇapaddhati. Rules for the ceremonies to be observed on entering the order of *sannyāsī,* ascribed to Ṣaṅkara. Comprising

the Sannyāsaprārthanāvidhi, or preliminary rules, and the Saptasūtra-sannyāsapaddhati.] ff. 35. अयोध्या १९५६ [*Ajodhya*, 1900.] *obl.* 8°.
14033. c. 44.(2.)

Imperfect; ff. 31, 32 *are missing.*

ṢĀNTANAVA. [For editions of the Phiṭsūtra included in those of the Siddhāntakaumudī:] *See* PĀṆINI.—*Siddhāntakaumudī.*

ṢĀNTIDEVA. बोधिचर्य्यावतारम्। [Bodhicharyāvatāra. A poem in 10 *parichchhedas* on Buddhist doctrine.] pp. 32. 1894. *See* ACADEMIES, *etc.*—Calcutta. — *Buddhist Text Society of India.* Journal, *etc.* Vol. II, pt. i., ii. 1893, *etc.* 8°.
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ṢĀNTIMUKURA. ശാന്തിമുകുരഃ *etc.* [Ṣāntimukura. A digest of lustral rites. Part 1, or Navagrahasamuchchayaṣānti, on the rites relating to the planets. Edited by Chokkanāthapuram Ṣrīnivāsa Ṣāstrī.] pp. 32. കുംഭകോണം [*Kumbakonam,*] 1901. 16°. **14033. a. 47.(1.)**

ṢĀNTIPRABHA. *See* ṢĀNTIDEVA.

ṢĀNTIPRAKĀṢA. अथ शान्तिप्रकाशान्तर्गत-विनायकशान्तिः। [Vināyakaṣānti. A ritual for the propitiation of Vināyaka or Gaṇeṣa, taken from the Ṣāntiprakāṣa.] pp. 21, iii. मुंबई १९५६ [*Bombay*, 1900.] 12°. **14028. b. 81.(4.)**

ṢĀNTI SŪRI. ॥ अथ श्री जीवविचार° [Jīvavichāra, in Prakrit called Jīvaviyāro. A Prakrit poem in 50 stanzas on the Jain psychology.] *See* SĀMĀYIKASŪTRA. સામાયકસૂત્ર *etc.* [Sāmāyikasūtra.] pp. 67-74. [1900.] 16°. **14100. a. 25.**

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SAPTAṢLOKĪ-RĀMĀYAṆA. सप्तश्लोकीरामायण प्रा° [Saptaṣlokī-rāmāyaṇa. A summary of the Rāmāyaṇa in 7 stanzas, ascribed to the Seven Ṛishis.] ff. 4. खेरवाडी [*Kherwadi*, 1901.] *obl.* 16°.
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—— The Imitation of Sreekrishna. Quotations [in English] from the Hindu Religious Literature for each day in the year. Compiled by S. C. Mukhopadhaya. pp. xiv. 80. *Calcutta,* 1894. 16°. **14065. a. 7.**

ṢARACHCHANDRA ṢĀSTRĪ. *See* KARUṆĀPUṆḌARĪKA. करुणा-पुण्डरीकम् । Karuṇā-puṇḍarīkam . . . edited by . . . Çarat Chandra Dās . . . and . . . Çarat Chandra Çāstrī. 1898. 8°. [*Buddhist Texts.*] **14004. c. (vol. 1, no. 3.)**

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SARAṆA. သရဏာဒိဆက္ကကဏ္ဍဒီပနီကျမ်ိး [Saraṇādichhakkakaṇḍadīpaṇī. A treatise on the Three Refuges of Buddhism, comprising (1) sections on the Refuges, in Burmese, (2) panegyrics on the same, in Pali, with Burmese paraphrases, (3) the Vipassanāñānatantī-sā-tan of Ukkaṃvaṃsamālā, likewise in Pali and Burmese, (4) the Nettihāradīpaṇī-kyan, a Burmese tract based on the Nettippakaraṇa.] pp. iii. 114. ရန်ကုန် ၁၂၉၁ [*Rangoon,* 1899.] 8°. **14300. d. 28.(5.)**

SARAṆAṄKARA, *Bentara.* *See* SUTTAPIṬAKA.—*Majjhimanikāya.* මජ්ඣිමනිකාය *etc.* [Majjhimanikāya. Edited by Saraṇaṅkara and Paññāratana.] 1895. 8°. **14098. dd. 11.**

SARAṆAṄKARA, *Veliviṭa.* *See* ABHISAMBODHI-ALAṄKĀRA. අභිසම්බොධි අලඞ්කාරය *etc.* [Abhisambodhi-alaṅkāra. A poem with Sinhalese interpretation, both traditionally ascribed to Saraṇaṅkara.] 1897. 8°. **14098. ccc. 2.**

SĀRANĀTHA ṢARMĀ, *disciple of Gaṇapati Ṣāstrī.* ஆசாரியோக்திவிபூஷணம் *etc.* [Āchāryoktivibhūshaṇa. A tract, in 150 stanzas, on the sectarian marks of Smārta Brahmans.] pp. ii. 24. நடுக்காவேரி துன்முகி [*Nadukkaveri,* 1896.] 8°. **14028. d. 59.(4.)**

SĀRASVATĀBHIDHĀNA. সারস্বতাভিধান। [Sārasvatābhidhāna. A vocabulary of synonyms. With Bengali translation.] *See* Gopīramaṇa Tarkaratna. কোষচন্দ্রিকা *etc.* [Koṣachandrikā.] pp. 21-24. [1893.] 12°. **14090. b. 44.(1.)**

SĀRASVATASŪTRA. श्रीसारस्वतपूर्वार्द्धः *etc.* (उत्तरार्द्धः) [Sārasvatavyākaraṇa. Comprising the Sārasvatasūtra with the Sarasvatīprakriyā or exposition by Anubhūtisvarūpa. Together with a gloss by Lokeṣvara Śukla.] 2 pts. pp. 51, 53. लक्ष्मणपुरे १९४७-अष्टवेदांकभू [*Lucknow*, 1890-1892.] 8°. **14093. d. 17.**

—— सारस्वत सटीक *etc.* [Sārasvatavyākaraṇa. With a copious Hindi commentary by Umādatta Tripāṭhī and Śaktidhara Sukula.] pt. i. pp. vii. 572. लखनऊ १८९१ [*Lucknow*, 1891.] 8°. **14090. bb. 6.**

—— सारस्वतं व्याकरणम् *etc.* (Saraswata Vyakaranam . . . A Sanskrit grammar [comprising the Sārasvatasūtra with the exposition] by Anubhuti Swarupacharya. With the commentary of Chandrakirti Suri. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) Vol. ii. pp. i. 388. कलिकाता १८९३ [*Calcutta*, 1893.] 8°. **14093. b. 43.**

The English title is from the wrapper.

—— सारस्वतं व्याकरणम् *etc.* [Sārasvatavyākaraṇa. Being the Sārasvatasūtra as conveyed and expounded in the commentary of Anubhūtisvarūpa.] pp. ii. 146. मुम्बय्यां १९५२ [*Bombay*, 1896.] 8°. **14090. c. 39.**

—— ॥ सारस्वतं व्याकरणम् *etc.* [Sārasvatavyākaraṇa. Being the Sārasvatasūtra with a Gujarati version by Vaidyanātha Motīrāmjī of the Sarasvatīprakriyā.] pt. i. pp. iv. 240. લીંબડી १९५५ [*Limri*, 1899.] 12°. **14092. a. 20.**

—— सारस्वतं व्याकरणम् *etc.* (The Saraswata Vyakarana. A Sanskrit grammar by Anubhuti Swarupacharya. With the commentary [Sārasvataprasāda] of Vasudeva Bhatta. Part i. Edited . . . by Pandit-kulapati Shri Jibananda Vidyasagara. . . . Second edition.) pp. 231. कलिकाता १९०१ [*Calcutta*, 1901.] 8°. **14090. bb. 15.(2.)**

English title taken from wrapper.

—— सूत्रमाला। अर्थात् बृहत् सारस्वतीय सूत्रावली *etc.* [Sūtramālā, or Bṛihat-sārasvatīyasūtrāvalī. Comprising the Sārasvatasūtra and the commentary Praveṣika of Ṣarachchandra Tarkachūḍāmaṇi. Edited with Bengali preface by Dhanaṃjaya Deva Varmā.] pt. i. কুমিল্লা ১৩০৪ [*Comillah*, 1894.] 12°. **14090. b. 42.**

Extends to the end of the Taddhitādhyāya. Apparently the second half has not been published. The editor in his preface points out that the Sārasvatavyākaraṇa has come down in three forms. Anubhūtisvarūpa first arranged and commented upon the Aphorisms in his treatise, which is sometimes styled Laghvākhya. *Mayūbhūtisvarūpa and Rāmāśrama also wrote treatises based on the latter; and moreover Rāmāśrama composed the Siddhāntachandrikā, for which he drew upon the Mahābhāshya, and which he "caused to be read" to Bhānujī Dikshita. The work of Mayūbhūtisvarūpa and Rāmāśrama forms the Bṛihat-sārasvata, on which the present commentary is founded.*

—— सिद्धान्तचन्द्रिकोत्तरार्द्धः *etc.* [Sārasvatasūtra. With the commentary Siddhāntachandrikā of Rāmāśrama Āchārya. Part ii., comprising a Dhātupāṭha and a list of the Aphorisms, both alphabetically arranged; a table of *kṛidanta* stems, styled Kṛidantabhūshaṇakoṣa; and the latter half of the Aphorisms with the Siddhāntachandrikā, from the Parasmaipadaprakriyā to the end. With a Hindi commentary by Chandramauli Śarmā, based on the Subodhinī of Sadānanda Gaṇī. Edited, annotated, and tabulated by Śaktidhara Sukula.] pt. ii. pp. ii. i. cxxxii. 764. लक्ष्मणपुरे १९०० [*Lucknow*, 1900.] 4°. **14092. c. 20.**

—— लघुभाष्यम् *etc.* [Sārasvatasūtra. With the commentary Laghu-bhāshya of Raghunātha son of Vināyaka, and as an appendix the Sūtra alone. Edited by Vaṃśīdhara of Nabha.] pp. ii. 460. मुम्बय्यां १८२२ [*Bombay*, 1901.] 8°. **14093. b. 44.**

SARASVATĪNIGHAṆṬU. සරස්වතී නිඝණ්ටුව [Sarasvatīnighaṇṭu. A dictionary of Materia Medica. With notes in Sinhalese.] pp. ii. 75. *Colombo*, 1884. 8°. **14043. d. 44.(2.)**

A reprint of the edition published at the Lankabhinava-Vishruta Press, Colombo, in 1865.

SARASVATĪṢESHA ṢĀSTRĪ, *of Venkatagiri. See* Śiṅga Bhūpāla. రసార్ణవసుధాకరము [Rasārṇava-sudhākara. Edited by Sarasvatīṣesha.] [1895.] 8°. **14053. ccc. 13.**

ŚARAT ĆANDRA. *See* Ṣarachchandra.

ṢARATKUMĀRA SENA. *See* Kālidāsa.—*Supposititious Works.* কালিদাসের কবিতা *etc.* [Kālidāser

Kavitā. Compiled and edited with Bengali translation and biography of the poet by Ṣaratkumāra Sena.] [1901.] 12°. **14076. b. 26.(2.)**

SARAYŪPRASĀDA MIṢRA, *of Allahabad. See* ṢĀṚṄGADHARA, *son of Dāmodara.* **शान्तरसनिदेंशः** *etc.* [Ṣāntarasanirdeṣa. Edited by Sarayūprasāda.] [1897.] 12°. **14070. b. 29.**

—— *See* ṢIVAṢARMA SŪRI. **वासुदेवरसानन्दः** *etc.* [Vāsudevarasānanda. Edited by Sarayūprasāda.] [1897.] 12°. **14028. c. 76.(2.)**

SARAYŪPRASĀDA VĀJAPEYĪ, *of Gaurilakha. See* LAKSHMĪNĀRĀYAṆA ṢARMĀ, *of Benares.* **मदनमुखचपेटिका** *etc.* [Madanamukhachapeṭikā. With Hindi translation by Sarayūprasāda.] [1894.] 12°. **14076. b. 34.**

SĀRIPUTTA SAṄGHARĀJA. *See* ANURUDDHA. Abhidharmarthasangraha sanna. Compiled by Sri Sariputra, *etc.* 1897. 8°. **14098. ccc. 6.**

SARKÁR (GOLÁPCHANDRA). *See* GULĀB-CHANDRA SARKĀR.

ṢARMĀ (O. L.). *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* Dwadasa Manjari ... rendered into English verse by O. L. Sarma. 1893. 16°. **14010. a. 4.**

SARNĒLIS, *B. L. See* JĪVANĀTHA, *son of Ṣambhunātha.* භාවකුතූහලය *etc.* [Bhāvakutūhala. Edited with Sinhalese gloss and notes by B. L. Sarnēlis.] 1897. 8°. **14053. ccc. 4.**

ṢĀṚṄGADEVA, *Nihṣaṅka, son of Soḍhala.* **सङ्गीतरत्नाकर** । [Saṅgītaratnākara. A treatise on music. With Ṣiṅga Bhūpāla's commentary.] pp. 47. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* **अरुणोदय** *etc.* [Aruṇodaya.] Pt. i., no. 17. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 17.)**

—— **संगीतरत्नाकरः** *etc.* (The Sangîta Ratnâkara ... by Śrî Niśśanka Śarngadeva, with its commentary [called Kalānidhi] by Chatura Kallinâtha and seven very useful appendices containing Swaraprastâr, &c. Edited by Pandit Mangesh Rámkrishṇa Telang.) 2 vols. pp. v. i. 1000. **पुण्यास्यपत्तने १८९६-१८९७** [*Poona*, 1896-1897.] 8°. **14003. ccc. (no. 35.)**

Forms no. 35 *of the* Ānandāśrama Sanskrit Series. *The English title is that given on the cover of vol.* 2.

ṢĀṚṄGADHARA, *son of Dāmodara.* **शान्तरसनिदेंशः** *etc.* [Ṣāntarasanirdeṣa. Comprising the sections of the Paddhati or anthology from the Vairāgyākhyānaparichchheda to the Videhamuktikathanap°. With notes by Ādityarāma Bhaṭṭāchārya. Edited by Sarayūprasāda Miṣra.] pp. 86. **प्रयागे १९५४** [*Allahabad*, 1897.] 12°. **14070. b. 29.**

—— Śârangdhara Saṁhitâ. [A work on medicine.] Edited by Prabhurám Jivanrám Vaidya. (**शार्ङ्गधरसंहिता**) pp. iv. clv. 351. *Bombay*, 1891. 16°. **14043. b. 12.**

ṢĀṚṄGADHARA, *Logician. See* ṢESHAṢĀṚṄGADHARA.

SARVĀNANDA SŪRI, *disciple of Dhanaprabha Sūri.* **જગડૂ ચરિત** *etc.* [Jagaḍūcharita. A poem in 7 *sargas* on the fortunes of the Jain merchant Jagaḍū. With an introduction, translation, and appendices, in Gujarati, by Maganlāl Dalpatrām Khakkhar.] pp. 214, iv. **મુંબઇ ૧૮૯૬** [*Bombay*, 1896.] 12°. **14100. b. 9.**

Jagaḍū, or Jhagṛū, was a pious Ṣrīmālī who gained great honour by his generosity in a famine in Samvat 1315.

SARVAVARMĀ. **कातन्त्रव्याकरणम्** *etc.* [Kātantra. With the commentary Kātantrarūpamāla of Bhāvasena. Edited by Jīvarāma Lallurām Raikvāl.] pp. ii. 222, ii. **मुम्बय्यां १९५२** [*Bombay*, 1895.] 8°. **14090. bb. 9.**

The text of the sūtras differs considerably from that edited by Dr. Eggeling. The last aphorism (809) *corresponds to* IV. v. 81 *of his text.*

—— **कलापसूत्रम्** *etc.* [Kalāpasūtra, or Kātantra. With the Ṣikshāsūtra, Paribhāshās.°, and Balābalas°. Edited by Gurunātha Vidyānidhi.] pp. i. 64. **कलिकाता १७०८** [*Calcutta*, 1901.] 12°. **14092. a. 24.(2.)**

—— [Select Aphorisms of the Kātantra, with portions of Durgasiṁha's *vṛitti*.] *See* ṢAURĪNDRAMOHANA ṬHĀKURA. **गान्धर्व-कलाप-व्याकरणम्** *etc.* [Gāndharva-kalāpa-vyākaraṇa.] [1902, *etc.*] 8°. **14053. dd. 2.**

—— **कलाप-व्याकरणम्** *etc.* [Kalāpavyākaraṇa. Section i., with Durgasiṁha's *vṛitti*, and notes and a Bengali translation by Chandrakānta Nyāyālaṅkāra. Third edition.] pp. ii. i. i. i. 38. **ঢাকা ১৮১০** [*Dacca*, 1889.] 8°. **14090. c. 36.**

—— [Fourth edition.] pp. 47. **ঢাকা ১৮১৭** [*Dacca*, 1895.] 12°. **14090. b. 45.(3.)**

SARVAVARMĀ (*continued*). কলাপ-ব্যাকরণম্ . . . সন্ধিবৃত্তিঃ *etc.* [Kalāpavyākaraṇa. Section i., with the commentary of Durgasiṃha. Edited with Bengali annotations by Anukūla Chandra Gupta Kāvyatīrtha. Fourth edition.] pp. 29, iii. ঢাকা ১৮৯৫ [*Dacca*, 1895.] 8°. **14090. bb. 13.(4.)**

—— কলাপ-ব্যাকরণম্ *etc.* [Kalāpavyākaraṇa. Section i., with commentary of Durgasiṃha, and a Bengali translation of the whole and notes by Mahendranātha Bhaṭṭāchārya. Fifth edition.] pp. 28. ঢাকা ১৩০৬ [*Dacca*, 1900.] 8°. **14090. b. 32.(2.)**

—— *See* DURGASIṂHA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়টীকা *etc.* [Chatushtayaṭīkā, or Kātantravṛittiṭīkā. Chapter II, *pādas* i.-iii.] 1893. 8°. **14090. bb. 13.(1.)**

—— *See* DURGASIṂHA. নমস্কারবিবেকঃ *etc.* [Namaskāraviveka. Comprising the introductory stanza of Durgasiṃha's Kātantravṛitti and Trilochanadāsa's Pañjikā and Susheṇa's Kalāpachandra thereupon.] [1900.] 12°. **14092. a. 24.(1.)**

—— *See* SUSHEṆA. আখ্যাত-কবিরাজঃ *etc.* [Ākhyāta-kavirāja. Being §§ 1, 2 of the chapter on *ākhyāta* in Susheṇa's Kalāpachandra, commenting upon the Kātantra iii. 1, 2.] [1895.] 8°. **14093. b. 36.(2.)**

—— *See* SUSHEṆA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়-কবিরাজঃ *etc.* [Chatushṭayakavirāja. Chapter II.] 1894. 8°. **14090. bb. 13.(3.)**

—— *See* TRILOCHANADĀSA. কলাপ-ব্যাকরণম্ . . . চতুষ্টয়পঞ্জী *etc.* [Chatushṭayapañjī. Chapter II.] 1893. 8°. **14090. bb. 13.(2.)**

APPENDIX.

—— *See* CHAṄGADĀSA. The Sambandhopadesa, *etc.* [A tract forming a supplement to the Kātantra.] 1896. 12°. **14092. a. 10.(2.)**

—— গণতত্ত্ব-দীপিকা *etc.* [Gaṇatattvadīpikā. The *dhātupāṭha* or list of roots according to the Kālāpa school, with the commentary Manoramā of Ramānātha. With Halāyudha's Kavirahasya appended. Edited by Hṛishīkeśa Vidyāratna and Mahendranātha Bhaṭṭāchārya.] pp. vi. 264. ঢাকা ১৩০৬ [*Dacca*, 1900.] 8°. **14093. b. 20.(3.)**

SARVAVARMĀ [APPENDIX.] (*continued*). সটীক কাতন্ত্র-গণমালা *etc.* [Kātantragaṇamālā. The Kālāpa *dhātupāṭha*, with Ramānātha's commentary Manoramā. Followed by the Daśabalakārikā. Edited by Gurunātha Vidyānidhi.] pp. ii. xxxii. 243, 8. কলিকাতা ১৩১০ [*Calcutta*, 1903.] 12°. **14092. a. 24.(3.)**

SARVEṢVARA ĀCHĀRYA. *See* ṢRĪNIVĀSA ĀCHĀRYA, *Astrologer.* শ্রীশ্রীনিবাসদীপিকা *etc.* [Ṣrīnivāsa-dīpikā. Edited by Sarveṣvara.] 1900. 12°. **14053. a. 5.(2.)**

—— *See* VIKRAMĀRKACHARITRA. ବତିଶସିଂହାସନ *etc.* [Batriṣ Siṃhāsana. An Oriya version, by Sarveṣvara.] 1900. 12°. **14121. f. 19.(4.)**

SARVEṢVARA SĀRVABHAUMA. *See* GOTAMA. ন্যায়-দর্শন *etc.* [Nyāyadarṣana. With Bengali interpretation by Sarveṣvara.] [1894, *etc.*] 8°. **14048. dd. 21.**

ṢAṢADHARA, *grandson of Rudrasiṃha, and Courtier of Amarasiṃha.* *See* KAVIRĀJA PAṆḌITA. The Râghavapâṇḍavîya . . . With the commentary [Rāghavapāṇḍavīyaprakāśa] of Saśadhara, *etc.* 1897. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12. (no. 62.)**

ṢAṢIBHŪSHAṆA CHAKRAVARTĪ. *See* ṢIVACHANDRA SIDDHĀNTA. শ্রীমদ্ভাগবতবিচারঃ *etc.* [Bhāgavatavichāra. Edited by Ṣaṣibhūshaṇa.] [1893.] 8°. **14016. c. 56.(1.)**

ṢAṢIBHŪSHAṆA MITRA MUSTAUPHĪ. *See* KĀṢĪDĀSA MUSTAUPHĪ. শান্তিগীতা *etc.* [Śāntigītā. With Bengali commentary by Ṣaṣibhūshaṇa.] 1897. 8°. **14076. b. 41.**

ṢÂSTRI (R. A.). *See* ANANTAKṚISHṆA ṢĀSTRĪ, *R.*

ṢĀSTRĪ PĀṆCH KAKKĀ. શાસ્ત્રી પાંચ કક્કા અને બારાખડી [Ṣāstrī Pāṇch Kakkā. The Māgadhī or Jain variety of the Nāgarī alphabet and numerals, with their Gujarati equivalents.] pp. 16, *lith.* અમદાવાદ ૧૮૯૪ [*Ahmadabad*, 1894.] 12°. **14100. a. 12.(2.)**

ṢATAKOṬI-RĀMACHARITA. *See* NĀRĀYAṆA SOMAYĀJĪ. శ్రీ . . . శ్రీరామోత్సవరత్నాకరః *etc.* [Rāmotsavaratnākara. Comprising chapters compiled from the Ānandarāmāyaṇa, *etc.*] [1898.] 8°. **14028. d. 66.**

—— ॥ अथ श्रीमदानंदरामायणप्रारंभः ॥ [Ānandarāmāyaṇa. An epic-puranic poem in 9 cantos, upon

the legend and cult of Rāma, forming part of the Ṣatakoṭi-rāmacharita. Edited by Vāsudeva Bāḷā Aināpure.] 9 pts. मुक्त्यां १८२४ [*Bombay*, 1903.] Fol. **14018. c. 32.**

—— [Another copy.] **14018. c. 36.**

ṢATĀNANDA, *son of Ṣaṅkara.* ভাস্বতীউদাহরণম্। [Bhāsvatyudāharaṇa. An astronomical tract, with the commentary Bhāsvatīvivaraṇa of Mādhava Miṣra. With Bengali appendices.] pp. 24, 28. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 19. [1890, *etc.*] 4°. **14133. g. 16. (pt. i., no. 19.)**

SATARA-PĀRĀJIKĀ-VINIṢCHAYA. සතරපාරාජිකා විනිශ්චය *etc.* [Satara-pārājikā-viniṣchaya. A Pali compilation on the four *pārājikā* or sins entailing expulsion from the Buddhist clergy. With Sinhalese paraphrase appended. Followed by the Heraṇa-sika, Dinachariyāva, and Satara-saṃvarasīlaya, short Sinhalese tracts on clerical discipline.] pp. 19, iii. කොළඹ [*Colombo*,] 1897. 8°. **14098. ccc. 3.(1.)**

SATARĀ-PARIVEṆA-UPATAPASSI. වෘත්තමාලය මේනම්පොත *etc.* [Vṛittamālā, or Vuttamālā-sandesasataka. A century of stanzas illustrating Pali metres. With Sinhalese interpretation.] pp. 32. [*Colombo*,] 1895. 8°. **14098. c. 42.(3.)**

—— [Another edition, with a different title-page.] pp. 32. *Colombo*, 1896. 8°. **14098. b. 20.(2.)**

ṢĀTĀTAPA. শাতাতপীয়-কর্ম্মবিপাকঃ *etc.* [Ṣātātapīya-karmavipāka. A tract on sins and their expiations. With Bengali translation by Rāmachandra Tarkālaṅkāra. Edited by Kālīpada Vidyāratna.] pp. ii. 43. কলিকাতা ১৩০৯ [*Calcutta*, 1902.] 8°. **14033. aa. 28.(3.)**

ṢAṬHAKOPĀCHĀRYA, *Iyyuṇṇi, son of Jagannāthāchārya. See* VEṄKAṬĀCHĀRYA, *son of Govindāchārya.* చాత్తదశ్రీవైష్ణవద్విజషోడశకర్మాణి *etc.* [Chāttāda-śrīvaishṇava-dvija-shoḍaṣakarmāṇi. Edited by Ṣaṭhakopāchārya.] [1902.] 8°. **14170. ee. 47.**

ṢAṬHAKOPĀCHĀRYA, *Mohanūr Kandādai. See* BHOJARĀJA. Champû Râmâyaṇa. Bâlakâṇḍa. With . . . commentary, English translation and . . . notes by . . . M. C. Satakopachariar. [1896.] 8°. **14076. c. 67.(1.)**

—— ॥ निरोष्ठ्यरामायणसंग्रहः ॥ ॥ निरोष्ठ्यदण्डकमण्डितः *etc.* [Niroshṭhyarāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants; to which is added a Niroshṭhyadaṇḍaka.] pp. 24. *Kumbakonam*, 1901. 8°. **14072. cc. 62.(2.)**

ṢAṬHAKOPA YATI, *Ādivan, of Ahobilam.* వాసంతికాపరిణయము ॥ [Vāsantikāpariṇaya. A mythological play in 5 acts.] *See* BHAVABHŪTI. ఉత్తరరామచరిత్ర ॥ [Uttararāmacharita, *etc.*] pp. 229-284. [1892.] 8°. **14080. d. 23.**

SATĪṢACHANDRA ĀCHĀRYA, *Vidyābhūshaṇa. See* SATĪṢACHANDRA VIDYĀBHŪSHAṆA.

SATĪṢACHANDRA VANDYOPĀDHYĀYA. Sáṅkhya Philosophy, by Satish Chandra Banerji . . . Fasciculus I. Sáṅkhya Káriká with Gauḍapáda's scholia and Náráyaṇa's gloss. pp. lvi. 300; 1 *plate*. *Calcutta*, 1898. 12°. **14048. b. 34.**

In progress?

SATĪṢACHANDRA VIDYĀBHŪSHAṆA. *See* ACADEMIES, *etc.*—Calcutta.—*Mahābodhi Society.* Kaccayana's Pali Grammar. Edited . . . and translated into English by Satis Chandra Acharyya, Vidyabhusana. 1901. 12°. **14098. a. 39.**

—— *See* NĀGĀRJUNA. The Mādhyamika School . . . By . . . Satīç Chandra Vidyā Bhushan, *etc.* 1895-1898. 8°. [*Journal of the Buddhist Text Society of India.*] **14003. b. 19. (vol. 3-6.)**

SATSAṄGIJĪVANA. ধর্ম্মামৃত *etc.* [Dharmāmṛita. An account of the religious principles of the Svāmī-Nārāyaṇa sect, forming ch. 1-6 in *prakaraṇa* iv. of the Satsaṅgijīvana. With a Gujarati translation by Ṣukānanda Muni.] pp. ii. ii. 142. राजकोट अमदावाद १९०२ [*Rajkot, Ahmadabad*, 1902.] 12°. **14033. a. 50.**

SATYACHARAṆA RĀYA. *See* DAYĀNANDA SARASVATĪ SVĀMĪ. পঞ্চ মহাযজ্ঞবিধিঃ *etc.* [Pañchamahāyajñavidhi. With Bengali introduction and translations by Satyacharaṇa.] [1898.] 16°. **14028. a. 26.**

SATYĀNANDA AGNIHOTRĪ. पतिव्रतादर्पण *etc.* [Pativratādarpaṇa. An anthology from the Mahābhārata and other poems, illustrative of the virtues of the ideal wife. With Hindi notes and paraphrases.] pp. 63. लाहौर १९५५ [*Lahore,* 1899.] 16°. **14076. a. 24.**

Forms no. 3 *of the* Jātiya-śikshā *Series.*

—— ऋषि-वाक्य संग्रह *etc.* [Ṛishivākyasaṅgraha. An anthology of moral verses and apophthegms, with Hindi versions.] pp. 24. लाहौर १९५८ [*Lahore,* 1901.] 12°. **14085. b. 31.(2.)**

Forms no. 6 *of the* Jātiya-śikshā *Series.*

SATYĀNANDA MUḤAMMAD. *See* UPANISHADS.—*Separate Upanishads.* ईशोपनामकवाजसनेयोपनिषद् *etc.* [Īṣopanishad. With Hindi verse-translation by Satyānanda.] [1890.] 8°. **14010. c. 52.(2.)**

SATYĀSHĀḌHA. *See* HIRAṆYAKEṢĪ.

SATYAVRATA SĀMAŚRAMĪ BHAṬṬĀCHĀRYA. *See* BRĀHMAṆAS.—*Aitareyabrāhmaṇa.* The Aitareya Bráhmaṇa . . . with the commentary of Sáyaṇa . . . Edited by . . . Satyavrata Sámaśramí. 1895, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 134.)**

—— *See* BRĀHMAṆAS. — *Śatapathabrāhmaṇa.* ॥ शतपथब्राह्मणम् . . . The Çatapatha Brāhmaṇa . . . with the commentary of Sāyaṇa . . . Edited by . . . Satyavrata Sāmaçramī. 1900, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 145.)**

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ṢAUDDHODANI. The Alankâraśekhara of Keśavamiśra[, comprising the Alaṅkārasūtra or aphorisms of Rhetoric ascribed to Ṣauddhodani with the commentary of Keṣava made at the direction of Māṇikyachandra, Raja of Kot Kangra]. Edited by Paṇḍit Śivadatta . . . and Kâśînâth Pândurang Parab. (अलंकारशेखर: ।) pp. 84. 1895. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 50. 1886, *etc.* 8°. **14072. ccc. 12.(no. 50.)**

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ṢAURĪNDRAMOHANA ṬHĀKURA, *Sir. See* NĀRĀYAṆA BHAṬṬA, called MṚIGARĀJALAKSHMĀ. Stanzas

from Veṇi Samhára Nátaka, set to music by Raja Sir Sourindro Mohun Tagore. 1893. 8°. **14080. c. 17.(2.)**

—— The seven principal musical notes of the Hindus, with their presiding deities, [being a series of poems in the metres appropriate to these notes, with their musical setting in European notation and English translation,] composed in celebration of the birth-day of . . . the Empress of India, by . . . Sir Sourindro Mohun Tagore, *etc.* (Indian Music's Address to Empress Victoria.) pp. 51. *Calcutta*, 1892. 4°. **14053. e. 25.(2.)**

—— A Benedictory Song [in Sanskrit and English,] composed, set to music and sung on the occasion of the presence of . . . Sir Alexander Mackenzie . . . and Lady Mackenzie, at an Indian musical party, held at the Horocoomar Bhavan, Pathuriaghata Rajbati, *etc.* (कल्याणगानम् . . . Kalyáṇagánam : or A Benedictory Song.) pp. 16. *Calcutta*, 1896. 8°. **14070. c. 64.**

With European musical notation.

—— Śrímad-Victoria-Máhátmyam. The Greatness of the Empress Victoria : a Sanskrit poem, set to music, with an English translation and sixty-three illustrations, descriptive of sixty years of Her Majesty's sovereignty. Composed for the sixtieth anniversary of the imperial reign by Rája Sir Sourindro Mohun Tagore. pp. i. iii. 300. *London*, [1898.] 4°. **14076. e. 4.**

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14010. c. 43.(vol. 2.)

[*Upanishads.*] *See* UPANISHADS.—*Selections.* ॥ अथ शान्तिपाठः ॥ [Ṣāntipāṭha. With commentaries of Sāyaṇa.] 1892. 8°. [*Ushā.*] **14010. c. 43.(vol. 2.)**

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—— Extracts from Vedántic commentaries. Translated from Vidyâranya's Taittirîyaupanishad-Dipîkâ [*sic*] [by S. Sītārāma Ṣāstrī]. 1897. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin, *etc.* Vol. II, no. 11-17. 1895, *etc.* 4°.
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—— *See* VEDAS.—*Atharvaveda.* Atharvavedasamhitâ. With the commentary of Sâyaṇâchârya, *etc.* 1895-1898. 4°. **14010. ee. 1.**

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—— ऋग्वेदभाष्योपोद्घाताध्यायप्रकरण [*sic*] *etc.* [Ṛigvedabhāshyopodghāta. The introduction to Sāyaṇa's commentary on the Ṛigveda. With Bengali translation and notes.] pp. i. 65, 112. যশোহর ১৮২৩ [*Jessore*, 1901.] 12°. **14007. b. 16.**

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—— *See* VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.* तैत्तिरीयसंहिता ... The Taittiríya Saṃhitá ... with the commentary of Bhaṭṭabháskaramiśra [supplemented in parts of *kāṇḍa* v. 7 and vii. 4-5 by the commentary of Sāyaṇa], *etc.* 1894, *etc.* 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*] **14004. b. 4.(vol. 9, 12.)**

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14003. ccc. (no. 42.)

SĀYAṆA ĀCHĀRYA (*continued*).

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SĀYAṆA ĀCHĀRYA (*continued*).

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The Panchadaśhî. A treatise on Vedânta philosophy by Vidyâranya Swâmi. With Chandrakânta Vivaran and author's life [in Gujarati]. Translated into Gujarati by Ichchhârâm Suryarâm Desâi [with introduction, index, and the Sanskrit text]. (પંચદશી) pp. xiv. v. 745, xii. *Bombay*, 1900. 4°. **14048. e. 34.**

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ŚRĪHARSHA, *Dramatist.* *See* HARSHADEVA.

ŚRĪHARSHA, *son of Hīra Paṇḍita.* [For the Dvirūpakoṣa sometimes ascribed to Śrīharsha :] *See* PURUSHOTTAMADEVA.

—— Śrîharsha's Naishadhîyacharita, with the commentary Naishadhîyaprakâśa of Nârâyaṇa. Edited with [biography and] critical and exegetical notes by Pandit Śivadatta. (नैषधीयचरितम् ।) pp. xviii. iv. 1043, xx. *Bombay,* 1894. 8°. **14070. d. 35.**

—— Nîshadha Charita. [Cantos x.-xii.] With the commentary, Nishada Prakasa of Narayanabhatta. With an introduction and notes, critical and explanatory, by P. K. Kalyanarama Sastri. (B.A. Degree Examination, 1903.) pp. iv. 148, 80. *Madras,* 1903. 8°. **14072. ccc. 36.**

The title is from the cover.

ŚRĪJÑĀNA, *Prajñākara.* *See* PRAJÑĀKARAMATI ŚRĪJÑĀNA.

ŚRĪKĀNTA MIŚRA, *Maithila, of Benares.* ॥ साम्बकमलानन्दकुलरत्नं ॥ नाम काव्यम् *etc.* [Sāmbakamalānandakularatna. A historical poem in 15 *sargas,* in panegyric of Prince Kamalānanda Simha of Srinagar and of his family.] pp. i. iii. 208, iii.; 2 *plates.* काइयाम् १९५८ [*Benares,* 1901.] 4°. **14058. cc. 5.**

ŚRĪKAṆṬHADATTA, *Vaidya.* *See* MĀDHAVA, *son of Indukara.* सटीक-निदान *etc.* [Nidāna. With the commentary Vyākhyāmadhukoṣa by Śrīkaṇṭhadatta (from the Prameha-madhumeha-piḍakā-nidāna to the end).] [1901.] 8°. **14043. c. 44.**

—— *See* VṚINDA. वृन्दमाधव° (The Vṛindamâdhava . . . with its commentary 'Kusumávali' [commenced] by Śrî kanthadutta [and completed by Nārāyaṇa son of Bhābhalla,] *etc.*) [1894.] 8°. **14003. ccc. (no. 27.)**

ŚRĪKAṆṬHA KAVI, *Elandūr, son of Rāma Dīkshita.* అభినవకాదమ్బరీచంపూప్రబన్ధః [Abhinavakādambarī. A *champū* on the story of Bāṇa's Kādambarī. In 6 *āśvāsas,* with a preface summarising the plot. Edited by Chakravarti Aiyaṅgār.] pp. 18,101. మహిశూర ॥ ౧౮౯౨ [*Mysore,* 1892.] 8°. **14076. c. 72.**

ŚRĪKAṆṬHA ŚĀSTRĪ, *Sāggera.* *See* AMARU. శృంగారామరుకకావ్యమ్ *etc.* [Śṛiṅgārāmarukakāvya. With commentary, *etc.* Edited by Śrīkaṇṭha.] 1898. 8°. **14076. c. 69.**

—— *See* BALLĀLA. శ్రీభోజచరిత్రం *etc.* [Bhojacharitra. Edited by Śrīkaṇṭha.] 1898. 8°. **14076. c. 70.**

—— శ్రీకంఠశాస్త్రిణావిరచితో . . . ధాతురూపప్రకాశికావిజయతేతమామ్. [Dhāturūpaprakāśikā. A treatise on the roots of the Sanskrit tongue. Edited by Chakravarti Aiyaṅgār.] pp. xxiv. 914, xlviii. మహిశూర ॥ ౧౮౯౮ [*Mysore,* 1898.] 8°. **14090. c. 41.**

ŚRĪKĀṆṬHA ŚIVĀCHĀRYA, also called NĪLAKAṆṬHA, *disciple of Śvetāchārya.* *See* BĀDARĀYAṆA. విశిష్టాద్వైత . . . భాష్యం *etc.* [Brahmasūtra. With the Śaiva-Viśishṭādvaita commentary, commonly styled Śrīkaṇṭhabhāshya or Śaivabhāshya, of Śrīkaṇṭha.] [1890.] 8°. **14048. e. 20.**

—— *See* BĀDARĀYAṆA. బ్రహ్మసూత్రభాష్య-శ్రీకణ్ఠనిర్మితశివాద్వైతభాష్యం *etc.* [Brahmasūtra. With the exposition of Śrīkaṇṭha.] [1899.] 8°. **14048. c. 72.(3.)**

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ŚRĪKṚISHṆA KAVI. *See* KṚISHṆA ŚARMĀ, *disciple of Vāsudeva.*

ŚRĪKṚISHṆALĀLĀ. *See* KṚISHṆALĀLA.

ŚRĪKṚISHṆA VIDYĀVĀGĪŚA. *See* KṚISHṆĀNANDA VĀGĪŚA BHAṬṬĀCHĀRYA.

ŚRĪNĀTHA VEDĀNTAVĀGĪŚA BHAṬṬĀCHĀRYA. *See* JAGADĪŚVARA BHAṬṬĀCHĀRYA, *Dramatist.* **हास्यार्णवप्रहसनम्** *etc.* (Hasyarnaba . . . Edited [with a commentary] . . . by . . . Shrinatha Vedantabagisha.) [1896.] 8°. **14079. c. 53.(2.)**

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—— **দীপিকা বা শুদ্ধিদীপিকা** *etc.* [Śuddhidīpikā. With the commentaries of Govindānanda Kavikaṅkaṇa and Rāghava Āchārya, and a Bengali translation by Nīlakamala Vidyānidhi. Edited by Gurunātha Vidyānidhi Kāvyatīrtha.] pp. ii. viii. 472. **কলিকাতা ১৩০৮** [*Calcutta,* 1901.] 8°. **14053. ccc. 23.**

—— **শুদ্ধিদীপিকা** *etc.* [Śuddhidīpikā. With the commentary of Govindānanda. Edited with a Bengali translation of the text by Chaṇḍīcharaṇa Smṛitibhūshaṇa. Second edition.] pp. xi. 293. **কলিকাতা ১৩০৮** [*Calcutta,* 1901.] 8°. **14053. ccc. 33.**

ŚRĪNIVĀSA ADHVARĪ, *Mīmāṃsaka. See* JAIMINI.—*Gṛihyasūtra.* **॥ जैमिनिगृह्यसूत्रम्** *etc.* [Jaiminisūtra. With the commentary Subodhinī of Śrīnivāsa.] 1898. 8°. **14028. c. 74.**

ŚRĪNIVĀSA AIYAṄGĀR. *See* SVĀTMĀRĀMA. **हठयोगप्रदीपिका** *etc.* (The Hatha-yoga Pradîpikâ . . . Translated by Shrinivâs Iyângâr, *etc.*) 1893. 12°. **14048. b. 30.**

ŚRĪNIVĀSA AIYAṄGĀR, *Kommaṇḍūr. See* PERIODICAL PUBLICATIONS.—*Bangalore.* Kâvyakalpadrumam, *etc.* [Edited by Śrīnivāsa Aiyaṅgār.] 1897. 8°. **14076. cc. 1.**

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ŚRĪNIVĀSĀCHĀRYA, *K.N., of Conjeveram. See* VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA. **సఙ్కల్పసూర్యోదయః** *etc.* [Saṅkalpasūryodaya. With commentary. Edited by Śrīnivāsāchārya.] [1904.] 8°. **14079. c. 73.**

ŚRĪNIVĀSĀCHĀRYA, *Kōyil Īyuṇṇi, Bhāradvāja. See* VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA. **సఙ్కల్పసూర్యోదయః** *etc.* [Saṅkalpasūryodaya. With a commentary called Prabhāvalī by Śrīnivāsāchārya.] [1904.] 8°. **14079. c. 73.**

ŚRĪNIVĀSĀCHĀRYA, *Lakshmīpuram. See* GAṄGEṢA UPĀDHYĀYA. **సదాధరీయే సిద్ధాన్తలక్షణమ్** *etc.* [Siddhāntalakshaṇa. Edited by Śrīnivāsāchārya.] [1893.] 8°. **14048. dd. 13.**

ŚRĪNIVĀSĀCHĀRYA, *Mahābhāshyam, son of Govindāchārya.* **ஐயம் யகோந்நதகதீபிகா** *etc.* [Yatīndramatadīpikā. An exposition of the Viśishṭādvaita system.] pp. 76. **ஆனிக்கரன்சத்திரம்** [*Anikkaranchattram,* 18]98. 12°. **14048. b. 33.(4.)**

ṢRĪNIVĀSĀCHĀRYA, *Nedumaram V. R. See* Ārūdhaṣāstra. ஞானப்ரதீபிகை *etc.* [Ārūdhaṣāstra. With Tamil commentary by Ṣrīnivāsāchārya and Sorṇaṣāstri.] [1899.] 8°. **14053. ccc. 27.**

ṢRĪNIVĀSA DĪKSHITA, *K., Vedāntadeṣika, Parasamaya-pañchānana-pāñchajanya, son of Rāmasvāmī. See* Bādarāyaṇa. லக்ஷ்மீவிஶிஷ்டாத்வைதபாஷ்ய॥ [Brahmasūtra. With the Lakshmīviṣishṭādvaitabhāshya, a commentary of the Vaikhānasa-Viṣishṭādvaita school by Ṣrīnivāsa, and the supercommentary Nigamachūḍādarpaṇa by Sundararāja.] 1896. 8°. **14048. dd. 29.(2.)**

—— *See* Bādarāyaṇa. ஶ்ரீலக்ஷ்மீவிஶிஷ்டாத்வைதஶாஸ்த்ரம் *etc.* [Brahmasūtra. Sūtra i., with Ṣrīnivāsa's Lakshmīviṣishṭādvaitabhāshya and the Nigamachūḍādarpaṇa of Sundararāja.] 1896. 8°. **14048. dd. 29.(1.)**

—— *See* Hiraṇyakeṣī. ஹிரண்யகேஶீயம் [Gṛihyasūtra. Edited by Ṣrīnivāsa.] 1901. 12°. **14038. b. 10.(1.)**

—— *See* Kamalākara Bhaṭṭa. ஶூத்ரகமலாகரம்॥ [Ṣūdrakamalākara. Edited with a commentary called Ṣūdrasarvasva and Tamil translation by Ṣrīnivāsa.] 1901, *etc.* 4°. [*Brahmavidyā.*] **14096. dd. 3.(vol. 15, etc.)**

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—— *See* Upanishads. — *Separate Upanishads.* శ్రీగణపత్యుపనిషత్ చరణోపహారం॥ [Gaṇapatyupanishad. With commentary Gāṇapatacharaṇopahāra by Ṣrīnivāsa.] 1901. 8°. **14010. c. 35.(3.)**

ṢRĪNIVĀSA DĪKSHITA, *K., Vedāntadeṣika (continued).* [Another edition of the preceding, in the Grantham character.] 1901. 8°. **14007. b. 4.(2.)**

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—— *See* Upanishads. — *Modern and Fictitious Upanishads.* ஶ்ரீ... பாரமாத்மிகோபநிஷத்தாத்பர்ய *etc.* [Pāramātmikopanishad. With commentary by Ṣrīnivāsa.] 1900. 8°. **14033. bbb. 13.**

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—— ஆரண்யகானுभவஶதகம் *etc.* [Āraṇyakānubhavaṣataka. A century of verses on life in a hermitage.] pp. 28. சிதம்பரம்॥ விகாரி [*Chidambaram*, 1899.] 16°. **14076. a. 16.(2.)**

—— ஜ்ஞான சித்தப்ரபோधநஶதகம் *etc.* [Chittaprabodhanaṣataka. A century of verses addressed to the intelligence.] pp. 24. நடுக்காவேரி॥ [*Nadukkaveri,*] 1901. 16°. **14028. bb. 11.(2.)**

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—— ஶ்ரீஹேதிராஜஸ்தவஶதகம் *etc.* [Hetirājastavaṣataka. A hymn of 102 verses to Ṣiva-Hetirāja.] pp. 31. நடுக்காவேரி॥ [*Nadukkaveri,*] 1901. 16°. **14028. bb. 11.(4.)**

ṢRĪNIVĀSA DĪKSHITA, *K., Vedāntadeṣika (continued).* ஹிரண்யகேஸிமஹிமஸங்க்ரஹ: *etc.* [Hiraṇyakeṣimahimasaṅgraha. A short poetical account of the lawgiver Hiraṇyakeṣī. With a commentary styled Hiraṇyakeṣimahimaprakāṣa by the author.] pp. 24. கடுக்காவெரீ॥ [*Nadukkaveri,*] 1901. 16°. **14072. a. 1.(3.)**

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—— ஜடாயு ஸிம்ஹவரம் ப்ரஸன்னாம-ஜனேய ஸதகம் *etc.* [Prasannāñjaneyaṣataka. A century of stanzas in various metres, addressed to the monkey-god Hanumān as worshipped at Sholinghar.] pp. 24. கடுக்காவெரீ॥ [*Nadukkaveri,*] 1901. 16°. **14028. bb. 11.(5.)**

—— ஶ்ரீ ஸிம்ஹபுரீ ப்ரஸன்னாஞ்ஜனேயஶதகம் *etc.* [Prasannāñjaneyaṣataka.] pp. 17. நெல்லூரு [*Nellore,*] 1901. 8°. **14028. d. 28.(4.)**

—— ஜடாயு ப்ராதஸ்மரண ஸதகம் *etc.* [Prātaḥsmaraṇaṣataka. A century of devotional Ṣaiva verses.] pp. 24. கடுக்காவெரீ॥ [*Nadukkaveri,*] 1901. 16°. **14028. bb. 11.(6.)**

—— ஜடாயு ... ஶாரதாப்ராக்ருதஸுமமஞ்ஜரீ ஸதகம் *etc.* [Ṣāradāprākṛitasumamañjarīṣataka. A series of 100 Prakrit stanzas composed on the occasion of the Ṣāradānavarātra festival at the Sringeri *math* and addressed to the tutelary goddess Ṣāradā. With Sanskrit translation.] pp. 36. கடுக்காவெரீ॥ [*Nadukkaveri,*] 1901. 16°. **14028. bb. 11.(7.)**

—— ஶ்ரீ ஶிவகுருஸுந்தர்யஸாகரஸ்தவஸஹஸ்ரிகா *etc.* [Ṣivagurusaundaryasāgarastavasāhasrikā. A series of devotional verses composed for the occasion of the Ṣivarātri of the *ṣarvari* year (January 1901).] pp. iv. xi. 126, 1; 1 *plate.* கடுக்காவெரீ॥ [*Nadukkaveri,*] 1901. 8°. **14072. ccc. 29.**

ṢRĪNIVĀSA DĪKSHITA, *K., Vedāntadeṣika (continued).* கபாலம் ... ஶிவபஞ்சசிஹ்னஹரிசந்தநாவ்ய: க்ரந்தவர: *etc.* [Ṣivapañchachihnaharichandana. A poem, in 7 *pañchakas*, on the five tokens of the Ṣaiva devotee. With a commentary by the author, called Kusumodgama. Edited by Rāmanātha Ṣāstrī.] pp. ii. 64, ii. கடுக்காவெரீ॥ சார்வரி [*Nadukkaveri,* 1900.] 8°. **14033. bb. 45.(2.)**

—— ஜடாயு ஶிவதாண்டவஸ்தவஸதகம் *etc.* [Ṣivatāṇḍavastavaṣataka. A hymn in 10 decads and 106 stanzas, on the dance of Ṣiva.] pp. 26. கடுக்காவெரீ॥ [*Nadukkaveri,*] 1901. 16°. **14028. bb. 11.(8.)**

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On the last page of the wrapper is a short commendatory poem.

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SUBRAHMAṆYA ṢARMĀ, *Ṣēḍambi. See* BĀDARĀYAṆA. అథ శ్రీబ్రహ్మసూత్రభాష్యం *etc.* [Brahmasūtra. With commentary of Ānandatīrtha. Edited by Subrahmaṇya.] [1898.] *obl.* 12°. **14048. b. 33.(3.)**

SUBRAHMAṆYA ṢĀSTRĪ, *of Jodhpur.* *See* MURĀRIDĀNA. ॥ यशवन्तयशोभूषण° [Yaṣavantayaṣobhūshaṇa. Translated into Sanskrit by Subrahmaṇya.] [1901.] 4°. **14053. g. 17.**

SUBRAHMAṆYA ṢĀSTRĪ, *E. P., of Elappalli, Palghat.* *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.* ദ്വൈശ്വവിവേകഃ *etc.* [Vākyasudhā. Edited with Malayalam translation by Subrahmaṇya.] 1903. 8°. **14049. a. 7.(3.)**

—— *See* YOGAVĀSISHṬHARĀMĀYAṆA. ലഘുയോഗവാസിഷ്ഠ സാരം *etc.* [Laghu-yogavāsishṭhasāra. With Malayalam translation by Subrahmaṇya.] [1903.] 8°. **14049. b. 17.(2.)**

SUBRAHMAṆYA ṢĀSTRĪ, *K., of Udayār-pāḷayam.* கிருஷ்ண ஜஜ்ஹிகா ப்ராஹ்மண அனுக்ரமணிகா *etc.* [Pañchāṣadanukramaṇikā. An index of catchwords for the Taittirīyasaṃhitā, its Brāhmaṇa, Āraṇyaka, and Kāṭhaka.] pp. 93, viii. நடுக்காவேரி ஹேமலம்ப [*Nadukkaveri*, 1897.] 12°. **14028. b. 78.(2.)**

SUBRAHMAṆYA ṢĀSTRĪ, *S., of K. H. School, Tanjore.* *See* ACADEMIES, *etc.*—Madras.—*University of Madras.* B. A. Degree Examination 1901. The Sanskrit text with . . . commentary . . . introductions and . . . notes. Part i. By Subrahmanya Sastri . . . and P. S. Sundaram Ayyar, *etc.* 1900. 8°. **14072. c. 50.(2.)**

—— *See* VĀDĪBHASIṂHA SŪRI. The Gadyachintâmani . . . [Edited with preface] by T. S. Kuppuswami Sastri . . . and S. Subrahmanya Sastri. 1902. 8°. **14070. dd. 23.**

SUBRAHMAṆYA ṢĀSTRĪ, *V., of Bangalore.* *See* VAIDYANĀTHA, *son of Veṅkaṭādri.* जातकपारिजातः [Jātakapārijāta] . . . With . . . translation. And श्रीपतिपद्धतिः [Ṣrīpatipaddhati] . . . With . . . translation, notes and examples. By V. Subrahmanya Sastri. 1903, *etc.* 8°. **14053. ccc. 48.**

SUBRAHMAṆYA ṢĀSTRĪ, *Chevali, of Vizagapatam.* *See* JAYADEVA, *son of Mahādeva.* The Andhra Chandraloka of Adidamu Soorakavi, with the Sanskrit Chandraloka of Appayya Deekshita. Edited . . . by . . . Subrahmanyam. 1898. 8°. **14053. c. 66.**

SUBRAHMAṆYA ṢĀSTRĪ, *Chevali, of Vizagapatam (continued).* ఆశౌచసారము [Āṣauchasāra. A Telugu treatise on formal uncleanness. With an appendix of extracts from Sanskrit authorities.] pp. iv. ii. 40. *Vizagapatam*, 1898. 8°. **14028. d. 24.(2.)**

—— Exercises in Sanskrit Translation . . . a collection of the papers in Sanskrit [*i.e.* for translation from English into Sanskrit] set at the Matriculation Examination of the Madras University from 1872 to 1895. Edited [with translation into Sanskrit] . . . by Ch. Subrahmanyam. pp. ii. 52. *Vizagapatam*, 1896. 12°. **14092. a. 17.(1.)**

SUBRAHMAṆYA ṢĀSTRĪ, *Mēlmaṅgalam M. N.* *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Suppositious Works.* ശ്രീഹബ്രഹ്മണ്യഭുജംഗസ്തോത്രം *etc.* [Subrahmaṇya-bhujaṅgastotra. Edited with grammatical notes in Sanskrit and with Tamil interpretation and commentary by Subrahmaṇya.] 1902. 16°. **14028. a. 30.**

SUBRAHMAṆYA ṢĀSTRĪ, *Ṣennimalai.* *See* VAIDYANĀTHA DĪKSHITA. ஸ்ம்ருதிமுக்தாபல ப்ரயோகः . . . காண்டः *etc.* [Smṛitimuktāphala. Vol. iii. and iv., with Tamil translation by Subrahmaṇya.] 1898, *etc.* 4°. **14039. c. 15.(vol. 3, 4.)**

SUBRĀYA ṢĀSTRI, *Kammaṛḍi.* *See* RĀMAKṚISHṆA PAṆḌITA, *Writer on Dharma.* ನಿತ್ಯಕರ್ಮ ಚಂದ್ರಿಕೆ *etc.* [Nityakarmachandrike. With Canarese version by Subrāya.] [1901, *etc.*] 8°. **14033. aa. 33.**

SUCHARITA MIṢRA. *See* JAIMINI. — *Mīmāṃsāsūtra.* Çlokavārtika. Translated . . . with extracts from the commentaries of Sucarīta [*sic*] Miçra, the Kāçikā, *etc.* 1900, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a.(vol. 146.)**

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SUDARṢANA ĀCHĀRYA, *son of Vāgvijaya*, called ṢRUTAPRAKĀṢIKĀCHĀRYA. *See* ĀPASTAMBA.—*Gṛihyasūtra.* आपस्तम्बगृह्यसूत्रम् . . . The Ápastamba-Gṛihya-Sútra, with the commentary [Tātparyadarṣana or

Gṛihyatātparyadarṣana] of Sudarśanáchárya, *etc.* 1893. 8°. [*Mysore Government Oriental Library Series : Bibliotheca Sanskrita.*] **14004. b. 1.**

—— *See* Rāmānuja.—*Original Works.* वेदार्थसंग्रहः . . . Vedártha Saṁgraha. With the gloss called Tátparyadípiká by Sudarśanasúri, *etc.* [1894.] 8°. [*The Pandit.*] **14096. d. 6.(vol. 15, 16.)**

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—— *See* Rāma Miśra Śāstrī. स्नेहपूर्तिपरीक्षा। [Snehapūrtiparīkshā. A dissertation upon the Snehapūrti.] 1895-1896. 8°. [*The Pandit.*] **14096. d. 6.(vol. 17, 18.)**

SUDARṢANA ĀCHĀRYA, *Śāmbhavaśikhāmaṇi*, also called Haradatta. ஸ்ரீஹரதத்தாசார்யக்ருதம் ம்ம்பாடகாஷ்டகம் *etc.* [Gaṅgādharāshṭaka. A Vedantic hymn to Śiva.] *See* Sadāśiva Brahmēndra. ஓவோபாடகா॥ [Bodhāryā.] pp. 20-22. 1888. 12°. **14048. b. 38.(2.)**

The colophon gives the two names of the author, which suggest his identity with the Haradatta-Sudarṣana who wrote the Padamañjarī, on whom see Seshagiri Sastri's "Report," No. 2 (1893-94), *pp.* 13 ff.

SUDARṢANĀCHĀRYA, *Pañchanadīya. See* Sudarṣana Āchārya, *Panjābī.*

SUDARṢANA NANDA, *of Sutahat, Cuttack. See* Chāṇakya. [*Shorter Recension.*] ଚାଣକ୍ୟଶ୍ଲୋକଃ *etc.* [Chāṇakyaśloka. With Oriya metrical version by Sudarṣana.] 1901. 12°. **14076. b. 26.(4.)**

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SUDARṢANASAṂHITĀ. हनुमत कवच, प्रत्यंगिरास्तोत्रम् *etc.* [Hanumatkavacha. A formulary for the invocation of Hanumān, extracted from the Sudarṣanasaṁhitā. Followed by the Pratyaṅgirāstotra of Chaṇḍeśvara Śūlapāṇi. Edited by Gaṅgādhara Śāstrī Draviḍa.] pp. 9, 14. काशी १८९७ [*Benares*, 1897.] 8°. **14033. aa. 5.(1.)**

SUDARŚANASÚRI. *See* Sudarṣana Āchārya, *son of Vāgvijaya.*

SUDARṢANENDRA SARASVATĪ. *See* Mahādevendra Sarasvatī.

SUDASSANA VARADHAMMASĀMI, known as Sankyaung Hsaya. *See* Vinayapiṭaka. ဝိနည်း *etc.* [Vinayapiṭaka. Vol. v., vi., the Chūlavagga, with interpretation by Sudassana.] 1903-1904. 8°. **14099. aa. 5, 6.**

SUDHĀKARA DVIVEDĪ, *Mahāmahopādhyāya. See* Brahmadeva. करणप्रकाशः *etc.* (Karaṇaprakâśa . . . [Edited] with a commentary and theory of numbers . . . by . . . Sudhâkara Dvivadî.) [1899.] 8°. **14004. a. 5.**

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—— *See* Varāhamihira. The Bṛihat Saṁhitâ . . . With the commentary of Bhaṭṭotpala. Edited by . . . Sudhákara Dvivedí. 1895-1897. 8°. **14048. dd. 3.(vol. 10.)**

—— दिग्भ्रीमांसा . . . Digmímáṁsá, or The East Point and the Age of the Veda, *etc.* pp. i. 48. 1899. *See* Periodical Publications.—*Benares.* The Pandit, *etc.* New Series. Vol. XXI. 1876, *etc.* 8°. **14096. d. 6.(vol. 21.)**

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ṢŪDRAKA. The Mṛichchhakaṭika, or Toy Cart. A prakaraṇa, by King Śûdraka. Vol. I. Containing two commentaries, (1) the Suvarṇâlaṁkaraṇa of Lalla Dîkshita, and (2) a vṛitti or

vivṛiti by Prithvîdhara; and (3) various readings Edited by Nârâyaṇa Bâlakṛishṇa Goḍabole. (अथ मृच्छकटिकं) *Bombay,* 1896, *etc.* 8°. **14079. c. 63.**

In progress? Forms no. lii. *of the* Bombay Sanskrit Series.

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—— The Mrichchhakati, or The Toy-Cart. A drama. Translated . . . by H. H. Wilson. pp. xi. 200. 1901. *See* Wilson (H. H.). Hindu Dramatic Works, *etc.* 1901. 12°. **14080. b. 13.**

—— Vasantasenâ, oder Das irdene Wägelchen. Ein altindisches, dem König Çûdraka zugeschriebenes Schauspiel. Frei wiedergegeben von Michael Haberlandt. pp. xx. 214. *Leipzig,* 1893. 16°. **14079. a. 9.**

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—— Vasantasena. Drama in fünf Akten, mit freier Benutzung der Dichtung des . . . Sudraka, von Emil Pohl. [Adapted from the version of L. Fritze.] pp. 128. *Stuttgart,* 1893. 8°. **14079. b. 40.**

—— Vasantasena. Indiskt drama i 5 akter af Konung Sudrâka [*sic*]. Fritt efter Emil Pohls tyska bearbetning af Frans Hedberg. pp. 119. *Stockholm,* 1894. 12°. **11755. dd.**

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SUGATAPĀLA, *Varāpiṭiyē. See* Suttapiṭaka.—*Selections.* Sútra Saṅgraha. Edited by . . . Sugatapála, *etc.* 1890-1895. 8°. **14098. dd. 6.**

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SUJĀTĀBHISIRIDDHAJA, known as Moda Hsaya, *of Laykaing.* ဝိနယသာရတ္ထသင်္ဂဟ *etc.* [Vinayasārarāsi. 6 essays in Pali and Burmese on divers points of ecclesiastical discipline, entitled Sambhogavinichchhaya-sā-tan, Vinichchhayarāsi-kyan, Gāmasīmāvinichchhaya, Vissāsagāhav°., Uchchāsayanav°., and Kappav°.] pp. vi. 644, iii. ၁၉၀၀ [*Mandalay,*] 1900. 8°. **14098. ccc. 31.**

Pp. 289-296 *are missing.*

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ṢUKA, *son of Buddhyāśraya.* Kings of Kashmíra: being a translation of the Saṅskrita works of . . . Shuka, by Jogesh Chunder Dutt. *See* Kalhaṇa. Kings of Káshmíra, *etc.* Vol. iii. 1879-1898. 12°. **14070. b. 13.**

ṢUKĀCHĀRYA, *Bhāgavatarāddhāntam, Vātsya. See* Bādarāyaṇa. శ్రీశుకభాష్యమ్ *etc.* [Brahmasūtra. With commentary of Ṣukāchārya.] [1892.] 8°. **14048. c. 76.**

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ṢUKĀNANDA MUNI. *See* Satsaṅgijīvana. धर्मामृत *etc.* [Dharmāmṛita. With Gujarati translation by Ṣukānanda.] [1902.] 12°. **14033. a. 50.**

ṢUKARAMBHĀSAṂVĀDA. Dialogue de Çuka et de Rambha sur l'amour et la science suprême. [Ṣṛiṅgārajñānanirṇaya.] Publié [with French translation] par J.-M. Grandjean. 1887. *See* Academies, *etc.*—Paris.—*Musée Guimet.* Annales, *etc.* Tom. x., pp. 477-499. 1880, *etc.* 4°. **7704. h. 21.(tom. 10.)**

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ṢUKASAPTATI. Die Çukasaptati. Textus simplicior. Herausgegeben von Richard Schmidt. pp. x. 212, i. 1893. *See* Academies, *etc.*—Germany.—*Deutsche Morgenlaendische Gesellschaft.* Abhandlungen, *etc.* Bd. 10, No. 1. 1859, *etc.* 8°. **753. f. 18.**

ṢUKASAPTATI (*continued*). Der Textus Simplicior der Śukasaptati in der Recension der Handschrift A. Von Richard Schmidt. 1900-1901. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenlaendische Gesellschaft.* Zeitschrift, *etc.* Bd. 54, 55. 1846, *etc.* 8°. **Ac. 8815/2. (vol. 54, 55.)**

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—— O-mi-to-king, ou Soukhavati-vyouha-soutra. D'après la version chinoise de Koumarajiva. Traduit du chinois par MM. Imaïzoumi et Yamata. [Followed by a facsimile of the Sanskrit text as preserved in a Chinese MS.] 1881. *See* ACADEMIES, *etc.*—Paris.—*Musée Guimet.* Annales, *etc.* Tom. ii., pp. 38-64. 1880, *etc.* 4°. **7704. h. 21. (tom. 2.)**

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ṢŪLAPĀṆI, *Sāhuṛiyān, Mahāmahopādhyāya.* प्रायश्चित्तविवेकः *etc.* [Prāyaṣchittaviveka. Being that part of Ṣūlapāṇi's Smṛitiviveka which treats of expiatory rituals. With the commentary, entitled Tattvārthakaumudī, of Govindānanda Kavikaṅkaṇa. Edited by Jīvānanda Vidyāsāgara. Second edition.] pp. iv. 544. कलिकातायां १८९३ [*Calcutta,* 1893.] 8°. **14028. c. 81.**

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Imperfect, breaking off at ii. 7. *An appendix, styled* Sūryasiddhānta-udāharaṇa, *follows.*

——— सूर्य्यसिद्धान्त अर्थात् खगोलविद्या का अतिप्राचीन सर्वमान्य आर्षग्रन्थ . . . Surya Siddhanta. An ancient astronomy of India. Compiled about 2165000 years ago and translated into Hindi and published [with the original Sanskrit text and an introduction] by Udaya Narain Singh. pp. xv. 149, 128. *Biddoopur, Meerut* [printed], १९६० [1903.] 8°. **14053. dd. 8.**

SUSHEṆA, *Kavirāja.* কলাপচন্দ্রঃ [The introduction to the Kalāpachandra, treating of the introductory stanza of Durgasiṃha's Kātantravṛitti.] *See* DURGASIṂHA. নমস্কারবিবেকঃ *etc.* [Namaskāraviveka.] pp. 29-70. [1900.] 12°. **14092. a, 24.**(1.)

——— আখ্যাত-কবিরাজঃ *etc.* [Ākhyātakavirāja. Being §§ 1, 2 of the chapter on *ākhyāta* in Susheṇa's Kalāpachandra, commenting upon the Kātantra iii. 1, 2. Edited by Mādhavachandra Tarkachūḍāmaṇi.] pp. 90. ঢাকা ১৩০১ [*Dacca,* 1895.] 8°. **14093. b. 36.**(2.)

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—— सुश्रुतसंहिता । The Suçruta-saṁhitā . . . Translated from the original Sanskrit by Dr. A. F. R. Hoernle. 1897, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 139.] 1848, *etc.* 8°. **14002. a. (vol. 139.)**

In progress.

—— *See* ḌALLAṆA MIṢRA. निबन्धसंग्रहाख्या सुश्रुतसंहिताया व्याख्या *etc.* (Nibandhasaṅgraha. A commentary on the Sushrutasanhita, *etc.*) 1891. 8°. **14043. d. 48.**

—— Susruta Sutra-sthana. 1st part. Translated [verbally into Sinhalese] under the instruction of . . . M. Nanissara . . . by S. A. Fernando. [With the Sanskrit text.] (සුශ්‍රුතසූත්‍රස්ථානය.) pp. 80. *Colombo*, 1896. 8°. **14043. e. 32.**

—— Nidanasthana of the Susrita [*sic*]. Translated [in a Sinhalese *sannaya*, appended to the complete Sanskrit text,] and edited by H. D. Abhayawardhane Appuhamy, *etc.* (නිදානස්ථානය.) pp. ii. 92. *Colombo*, 1891. 8°. **14043. e. 25.**

Uniform with a similar edition of the Ṣarīrasthāna *issued from the same press.*

SŪTRAKṚIDAṄGA. Sûtrakṛitâṅga. [The second *aṅga* of the Jain scriptures. Translated from the Prakrit, with notes, *etc.*, by H. Jacobi.] 1895. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. xlv., pp. 233-435. 1879, *etc.* 8°. **2003. b. (vol. 45.)**

The name of this Aṅga (*in Prakrit* Sūyagadaṅga) *is in Sanskrit* Sūtrakṛidaṅga, *in which form it appears in Umāsvāti's Tattvārthasūtrabhāshya and other authorities.*

—— महावीरस्तुति विगरे *etc.* [Mahāvīrastuti (*scil.* i. 6 of this Aṅga), also styled Vīrastuti and Puchchhissuṇaṃ. With Gujarati interpretation and notes. Preceded by a Gujarati life of Mahāvīra. Followed by the Daṣavaikālikasūtra i.-iv., and Uttarādhyayana iii.-iv., *etc.* Edited by Kachrābhāī Gopāladāsa.] pp. xvi. 88. અમદાવાદ ૧૮૯૨ [*Ahmadabad*, 1892.] 12°. **14100. a. 14.**

—— શ્રી મહાવીર સ્તુતિ *etc.* [Mahāvīrastuti. Followed by the Chhūṭakagāthās and some Gujarati verses.] pp. i. 16. સુરત ૧૮૯૩ [*Surat*, 1893.] 12°. **14144. c. 8.(2.)**

—— પુચ્છિસ્સુણં (વીરસ્તુતિ, આદ્રકુમારના અધ્યયનો . . . કથા) [Mahāvīrastuti. Followed by *śrutaskandha* II. vi., styled Ārdrakumārādhyayana or Adda-ajjh°. With Gujarati translations and notes.] *See* JAINAJÑĀNAPRAKĀṢA. जैन ज्ञान प्रकाश *etc.* [Jainajñānaprakāṣa.] pt. i., pp. 1-53. [1898.] 12°. **14100. a. 19.**

SUTTANIPĀTA. *See* SUTTAPIṬAKA.—*Khuddakanikāya.*

SUTTAPIṬAKA.

ENTIRE TEXT.

ත්‍රිපිටකපාළිය *etc.* [Suttapiṭaka, or Suttantapiṭaka. Comprising the Dīghanikāya, Majjhimanikāya, Saṃyuttanikāya, Aṅguttaranikāya, and the Khuddakapāṭha, Dhammapada, Udāna, Itivuttaka, Suttanipāta, Mahāniddesa, Chūlaniddesa, and Paṭisambhidāmagga of the Khuddakanikāya.] 20 vols. ๑๑๒ [*Bangkok*, 1894.] 8°. **14098. cc. 9-28.**

Forms part of the King of Siam's edition of the Tipiṭaka.

Buddhist Pali Texts. With a translation into Sinhalese. Edited under the direction of W. Arthur De Silva . . . Vol. 1 (2, *etc.*). Digha Nikaya, [in Pali, with] Sinhalese translation by W. A. Samarasekera. (සිංහල සන්නය සහිත පාලි ත්‍රිපිටක ධර්මය. දීඝනිකාය) *Colombo, London*, 2447, *etc.* [1903, *etc.*] 8°. **14099. bbb.**

In progress.

သုတ္တန်ပိဋကတ်။ . . . သုတ်သိလက္ခန်ပါဠိတော်-နိသျ။ [Suttapiṭaka. Vols. i.-iv., the Dīghanikāya, with the Burmese interpretation of Ariyālaṅkāra of Neyin. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] ရန်ကုန် [*Rangoon*,] 1904, *etc.* 8°. **14099. aa. 8.**

In progress.

SUTTAPIṬAKA (*continued*).

ENTIRE TEXT (*continued*).

See PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း *etc.* [Tipiṭakavinichchhaya-kyan.] 1900-1901. 8°. **14302. i. 19.**

SELECTIONS.

[For the stanzas selected from the Suttapiṭaka which are comprised in the Paritta :] *See* PARITTA.

See SĀDHUNARADHAMMA-SĀ-TAN. သာဓုနရဓမ္မစာတန်း [Sādhunaradhamma-sā-tan. A lectionary of *suttas, etc.*, with Burmese commentaries.] [1897.] 8°. **14098. ccc. 26.(4.)**

See WARD (E.). Light from the East. Being selections from the teachings of the Buddha[, chiefly the Suttapiṭaka] *etc.* 1901. 12°. **4506. a. 7.**

See WARREN (H. C.). Buddhism in Translations, *etc.* [Being select passages translated from the Suttapiṭaka, *etc.*] 1896. 8°. [*Harvard Oriental Series.*] **14003. l. 3. (vol. 3.)**

See WINDISCH (W. O. E.). Māra und Buddha, *etc.* [Illustrated by extracts and translations from the Suttapiṭaka, *etc.*] 1895. 4°. **759. e. 1.**

අවවාදරතනසඞ්ගහව *etc.* [Avavādaratnasaṅgrahava. The "Golden Rules of Buddhism," compiled by H. S. Olcott from the Suttapiṭaka. Translated into Sinhalese and published with the original Pali stanzas by D. J. Subasiṃha.] pp. 26. [*Colombo,*] 1891. 12°. **14098. a. 32.(3.)**

The Golden Rules of Buddhism. Compiled from the Bana books. By Henry S. Olcott. [In an English translation.] Third and revised edition. pp. ii. 22. *Madras,* 1902. 12°. **14098. a. 32.(4.)**

Buddhistische Anthologie. Texte aus dem Pāli-Kanon, zum ersten Mal übersetzt von Dr. Karl Eugen Neumann. pp. xxviii. 236, i. *Leiden,* 1892. 8°. **14098. c. 58.**

Sútra Saṇgraha. [Suttasaṅgaha. An ancient collection of 85 *suttas* from the Suttapiṭaka.]

SELECTIONS (*continued*).

Edited [with glosses] by Revd. Warápiṭiyé Sugatapála, *etc.* (සූතසඞ්ගහය) pp. iii. i. 148, ii. *Kelaniya,* 1890-1895. 8°. **14098. dd. 6.**

සුත්තසඞ්ගහට්ඨකථා *etc.* [Suttasaṅgahaṭṭhakathā. A Pali commentary on the Suttasaṅgaha. Edited by Varāpiṭiyē Sugatapāla.] pt. i. pp. 80. 2441 [*Colombo,* 1897.] 8°. **14098. dd. 15.**

Sutra Sangraha. [Being portions of the Suttasaṅgaha, translated by D. J. Subasiṃha.] 1894. *See* PERIODICAL PUBLICATIONS. — *Colombo.* The Buddhist, *etc.* Vol. vi., no. 31-50. 1888, *etc.* 8°. **P.P. 636. cn. (vol. 6.)**

သုတ်ကမ္မဋ္ဌာနိးအာဂျုးမျုး [Thôk-kammaṭṭhānamyo-myo. A collection of thirteen *suttas* and other excerpts from the Suttapiṭaka, with Burmese version and commentary by the Hnegyo Pongyi. Followed by the Sikkhāpadavinichchhaya-anuttānapadappakāsanī, a Burmese tract elucidating difficulties in the Sikkhāpadavinichchhaya, by the same writer.] pp. 92. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 8°. **14098. ccc. 26.(5.)**

AṄGUTTARANIKĀYA.

The Aṅguttara-Nikāya. Part III. Edited by Prof. E. Hardy. Pañcaka-nipāta, and Chakka-nipāta. (Part IV . . . Sattaka-nipāta, Aṭṭhaka-nipāta, and Navaka-nipāta. Part V . . . Dasaka-nipāta, and Ekādasaka-nipāta.) 1896-1900. 8°. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* SUTTAPIṬAKA. **14098. b. 27.**

අඞ්ගුත්තර නිකායො *etc.* (Anguttara Nikaya. Collated and revised by H. Devamitta Thera, *etc.*) pt. i. pp. 80. *Colombo,* 2436 [1893.] 8°. **14098. d. 41.**

Anguttara-Nikaya. Translated [to the end of I. i.] . . . by L. C. Wijesinha, Mudaliyar. (Translated [from I. ii. onward] . . . by Mudaliyar E. R. Gooneratna.) 1891, 1896, *etc.* *See* PERIODICAL PUBLICATIONS.—*Colombo.* The Buddhist, *etc.* Vol. iii., no. 19, Vol. viii., nos. 30-52, *etc.* 1888, *etc.* 8°. **P.P. 636. cn. (vol. 3, 8, etc.)**

Unfinished.

Aṅguttaranikāya (*continued*).

See Buddhaghosa. [*Manorathapūraṇī.*] මනොරථපූරණී *etc.* [Manorathapūraṇī. The commentary on the Aṅguttaranikāya.] 1893-1896. 8°. **14098. c. 64.**

දානුප්පත්තිසූත්‍රය *etc.* [Dānuppattisutta (*i.e.* Nipāta VIII, Dānavagga, § 35). Edited with a Sinhalese interpretation by Suvaṇṇajotyāsabha.] pp. 7, i. කොළඹ [*Colombo,*] 1892. 8°. **14098. c. 53.(4.)**

කාලකාරාම සූත්‍රය [Kālakārāmasutta (*i.e.* Nipāta IV, Uruvelavagga, § 24). With a Sinhalese commentary.] pp. i. 54, i. *Colombo,* 1889. 8°. **14098. c. 53.(2.)**

කාලාමසූත්‍රය *etc.* [Kālāmasutta (*i.e.* Nipāta III, Mahāvagga, § 65). Followed by a Sinhalese commentary.] pp. 29, ii. මහනුවර [*Kandy,*] 1893. 8°. **14098. c. 53.(5.)**

කම්මනිදානසූත්‍රය *etc.* [Karmanidānasūtraya (*i.e.* Kammanidānasutta, or Nipāta III, Devadūtavāgga, § 33). Followed by Buddhaghosa's commentary, from his Manorathapūraṇī, and by a word-for-word interpretation in Sinhalese.] pp. 20, i. *Colombo,* 1897. 8°. **14098. c. 73.(6.)**

The Maithunasanyoga Sutraya [*i.e.* Methunasaṃyogasutta, or Nipāta VII, Mahāyaññavagga, §47]. With [Sinhalese] paraphrase by Rev. T. Nanawimala Tissa . . . මෛථුනසංයොග සූත්‍රය *etc.* pp. 16. කොළඹ 2440 [*Colombo,* 1897.] 8°. **14098. c. 72.(4.)**

මල්ලිකොවාද සූත්‍රය *etc.* [Mallikovādasutta (*i.e.* Nipāta IV, Mahāvagga, §197). Preceded by the Namaskāra-gāthās, with other religious verses, and introductions in Sinhalese, and followed by a Sinhalese interpretation and other illustrative matter.] pp. 40. [*Colombo,*] 1894. 8°. **14098. d. 45.(1.)**

Imperfect at the end.

Praptakarma Sutra [*i.e.* the Pattakammasutta, or Nipāta IV, Pattakammavagga, §61] . . . ප්‍රාපතකම්මසූත්‍රය *etc.* [With the Pali Aṭṭhakathā and a Sinhalese interpretation and commentary.] pp. 46, i. [*Colombo,*] 1893. 8°. **14098. c. 53.(6.)**

Aṅguttaranikāya (*continued*).

සප්පුරිසදාන සූත්‍රය *etc.* [Sappurisadānasutta (Nipāta V, Tikaṇḍakivagga, § 148). Followed by a Sinhalese word-for-word translation, paraphrases, *etc.*] pp. i. 20. කොළඹ [*Colombo,*] 1897. 8°. **14098. c. 73.(8.)**

සප්තාර්යධනසූත්‍ර සන්නය *etc.* [Saptāryadhanasūtra, or Sattāriyadhanasutta (Nipāta VII, Dhanavagga, § i. 6). Followed by a Sinhalese word-for-word translation.] pp. 24. කොළඹ [*Colombo,*] 1896. 8°. **14098. ccc. 4.(2.)**

Wrongly paginated, the numbers running 1-8 *and* 17-24, *though nothing is missing.*

සප්තසූර්යොද්ගමනසූත්‍රය *etc.* [Saptasūryodgamanasūtra, or Sattasūriyuggamanasutta (Nipāta VII, Mahāvagga, § 62). Followed by a word-for-word Sinhalese interpretation, and a Sinhalese discourse, styled Lokavināsaya, on the end of the present and the beginning of the next world. Second edition.] pp. 56. පෑලියගොඩ [*Peliyagoda,*] 1898. 8°. **14098. ccc. 4.(4.)**

සරභ සූත්‍රය *etc.* [Sarabhasutta (Nipāta III, Mahāvagga, § 64). Followed by Buddhaghosa's commentary from the Manorathapūraṇī and by a Sinhalese word-for-word interpretation and a translation.] pp. 21, i. කොළඹ [*Colombo,*] 1897. 8°. **14098. c. 73.(7.)**

වේළාමසූත්‍රය *etc.* [Velāmasutta (Nipāta IX, Sīhanādavagga, § 20). Followed by a Sinhalese word-for-word interpretation.] pp. 16. *Colombo,* 1892. 8°. **14098. ccc. 4.(1.)**

ဝေဠာမသုတ် *etc.* [Velāmasutta. With Burmese version and commentary.] *See* Paṇḍitaddhaja, known as Maingkaing Hsaya. တိပိဋကဝိနိစ္ဆယကျမ်း *etc.* [Tipiṭakavinichchhayakyan.] Vol. II, pp. 309-324. 1900-1901. 8°. **14302. i. 19.**

ව්‍යාඝ්‍රපද්‍යසූත්‍රය *etc.* [Vyāghrapadyasūtra, or Byagghapajjasutta (*i.e.* Nipāta VIII, Sa-ādhānavagga, § 54). With a Sinhalese interpretation.] pp. 17. [*Peliyagoda,*] 1893. 8°. **14098. ccc. 2.(2.)**

ANGUTTARANIKĀYA (*continued*).

See PAÑÑĀBHISIRI SADDHAMMADDHAJA. ဒွတ္တိံသာကာရဒီပကကျမ်း [Dvattiṃsākāradīpaka. A Burmese work upon the text Aṅguttaranikāya I. xxi. 1.] 1881. 8°. **14300. d. 20.(1.)**

DĪGHANIKĀYA.

Dialogues of the Buddha. [Comprising the Brahmajāla, Sāmaññaphala, Ambaṭṭha, Soṇadaṇḍa, Kūṭadanta, Mahāli, Jāliya, Kassapa-sīhanāda, Poṭṭhapāda, Subha, Kevaddha, Lohichcha, and Tevijja Suttas.] Translated from the Pâli by T. W. Rhys Davids. pp. xxiv. 334. 1899. *See* MUELLER (F. M.). The Sacred Books of the Buddhists, *etc.* Vol. ii. 1895, *etc.* 8°.
14003. ccc. (vol. 2.)

Chakkawatti Sihanada Sutta. [Forming iii. (Pāṭikavagga 3) of this Nikāya.] With a Singhalese praphrase [*sic*] . . . චතුච්චක්‍රවර්ත්තිසිංහනාද සූත්‍රය. pp. xv. 61. *Colombo*, 1895. 8°. **14098. c. 69.(8.)**

ဒသုတ္တရသုတ်ပါဠိတော်နိဿျ [Dasuttarasutta (*scil.* Pāṭikavagga 11). With Burmese paraphrase by Ū Guṇinda.] pp. 155, i. ရန်ကုန် ၁၂၅၇ [*Rangoon*, 1895.] 8°. **14098. ccc. 9.(3.)**

ဂိဟိဝိနယကျမ်း *etc.* [Gihivinaya, or Sigālovādasutta (Pāṭikavagga 8). With Burmese paraphrase. Edited by Shwe Thā Ū.] pp. i. i. iii. 45. စစ်တွေ ၁၂၅၆ [*Akyab*, 1894.] 8°.
14098. ccc. 21.(1.)

මහාසමයසූත්‍රය *etc.* [Mahāsamayasutta (*i.e.* ii. 7, or Mahāvagga 7, of this Nikāya). With a Sinhalese *udāna-kathā* or introduction, interpretation, *etc.*] pp. iv. 28, i. [*Colombo*,] 1891. 8°.
14098. c. 69.(2.)

මහාසමයසූත්‍රය ආදී සූත්‍රඟන *etc.* [Mahāsamayasutta. Followed by 6 *suttas* of the Suttanipāta. With Sinhalese interpretations, *etc.*] pp. ii. 70. කොළඹ [*Colombo*,] 1895. 8°. **14098. d. 45.(2.)**

මහාසතිපට්ඨානසූත්‍රය. [Mahāsatipaṭṭhānasutta (*scil.* Mahāvagga 9).] *See* DE ALWIS GUṆATILAKA

DĪGHANIKĀYA (*continued*).

(*Don* A.). බෞද්ධප්‍රතිපත්තිදීපනිය *etc.* [Bauddhapratipattidīpaniya.] pp. 23-59. 1890. 12°.
14165. a. 58.(5.)

—— —— 1895. 12°. **14098. a. 29.(2.)**

—— —— 1897. 12°. **14098. a. 29.(3.)**

Satipattana [*sic*] Sutta. Sermon on the Four Earnest Meditations. [With translation and notes by A. E. Buultjens.] 1893. *See* PERIODICAL PUBLICATIONS. — *Colombo*. The Buddhist, *etc.* Vol. v., no. 32-41. 1888, *etc.* 8°.
P.P. 636. cn. (vol. 5.)

မဟာသတိပဋ္ဌာနသုတ်ပါဠိအနက် *etc.* [Mahāsatipaṭṭhānasutta. With Burmese commentary by Chakkindābhisiri. Followed by (1) the Chaturārakkhadhamma, a series of Pali stanzas on the observance of the four principles of *buddhānussati*, *mettā°.*, *asubhā°.*, and *maraṇā°.*, with commentary and Burmese translation by Chakkindābhisiri; (2) the Ovāda-mettā-sā, a Burmese dissertation by the Shwegyin Hsaya on the *kammaṭṭhānas*, *etc.*; and (3) the Ngā-yan-min-payeik or Machchharājaparitta, *i.e.* the Chariyāpiṭaka III. x., with Burmese preface.] pp. 161. ရန်ကုန် ၁၂၅၇ [*Rangoon*, 1895.] 8°.
14098. ccc. 9.(2.)

See BUDDHAGHOSA. [*Sumaṅgalavilāsinī.*] Buddhagosha's [*sic*] Commentary on the Maha Satipa*tth*ana Sutta. 1894. 8°. [*The Buddhist.*] **P.P. 636. cn. (vol. 6.)**

KHUDDAKANIKĀYA.

[**Chariyāpiṭaka.**] ဝရိယာဝိဒ္ဓကတ် *etc.* [Chariyāpiṭaka. With a Burmese exegetical commentary by Kaviñāṇaddhaja.] pp. ii. iii. 240. မန္တလေး [*Mandalay*,] 1899. 8°. **14098. c. 29.(2.)**

—— ငါးရံ့ပင်းပရိတ် *etc.* [Ngā-yan-min-payeik, or Machchharājaparitta (*i.e.* the Chariyāpiṭaka III. x.). With a Burmese preface styled Ngā-yan-min-payeik-ī atthuppatti.] *See* above,

KHUDDAKANIKĀYA. [*Chariyāpiṭaka.*] (*cont.*)

DĪGHANIKĀYA. မဟာသတိပဋ္ဌာနသုတ် *etc.* [Mahāsatipaṭṭhānasutta.] pp. 156-161. [1895.] 8°. **14098. ccc. 9.(2.)**

—— မင်္ဃပရိတ် [Machchhaparitta.] *See* PARITTA. —*Burmese Editions.* မဟာပရိတ် *etc.* [Mahāparitta.] pp. 29-31. 1898. 12°. **14098. a. 33.**

[**Dhammapada.**] ධම්මපදං . . . The Dhammapada, or Principles of Morality. Revised by Rev. H. Dewamitta. pp. ii. 29. *Colombo,* 2429 [1886.] 8°. **14098. d. 44.**

—— धम्मपदं । Dhammapadam. [With the commentary of Buddhaghosa.] For the first time edited by Rai Çarat Chandra Dās . . . and Rev. Seelakkhandha Thera. pp. 114. 1899. *See* ACADEMIES, *etc.*—Calcutta.—*Buddhist Text Society of India.* Buddhist Texts, *etc.* 1894, *etc.* 8°. **14004. c. (vol. 1, no. 4.)**

The first part of this edition, down to the end of the Bālavagga, appeared in the Journal of the Buddhist Text Society.

—— The Dhammapada. Being a collection of moral verses in Pāli. Edited a second time with a literal Latin translation and notes for the use of Pāli students. By V. Fausbøll. pp. xvi. 94. *London, Copenhagen* [printed], 1900. 8°. **14098. b. 23.**

—— ধম্মপদ । অর্থাৎ ধম্মপদ নামক পালি গ্রন্থের মূল, অন্বয়, সংস্কৃত ব্যাখ্যা ও বঙ্গানুবাদ *etc.* [Dhammapada. The Pali text in Bengali characters, edited with *anvaya,* Sanskrit paraphrase, and Bengali version by Chāruchandra Vasu.] pp. ii. xii. 237. কলিকাতা ১৯০৪ [*Calcutta,* 1904.] 12°. **14098. a. 43.**

—— Le Manuscrit Kharoṣṭhī du Dhammapada. Les fragments Dutreuil de Rhins, par M. Émile Senart. 1898. *See* ACADEMIES, *etc.* — Paris.— *Société Asiatique.* Journal Asiatique, *etc.* Ser. ix., tom. 12. pp. 193-308. 1822, *etc.* 8°. **Ac. 8808. (Ser. ix., tom. 12.)**

—— Dhammapada: being Footprints in the Way of Life, the system of ethic law bequeathed by Gautama Buddha. [A translation of the Dhammapada founded upon that of Max Müller.] . . . Together with . . . extracts . . . reflections

KHUDDAKANIKĀYA. [*Dhammapada.*] (*cont.*)

and observations, spiritual and philosophical, by J. P. C(ooke). pp. 32, 16, iv. *Boston,* [*Mass.,* 1890.] 8°. **4503. bb. 23.(4.)**

—— Worte der Wahrheit—Dhammapadam—Eine zum Buddhistischen Canon gehörige Spruchsammlung, in deutscher [metrical] Uebersetzung, herausgegeben von Leopold von Schroeder. pp. xxii. 150. *Leipzig,* 1892. 12°. **14098. a. 25.**

—— Der Wahrheitpfad. Ein buddhistisches Denkmal . . . in den Versmaassen des Originals uebersetzt von Karl Eugen Neumann. pp. viii. 182. *Leipzig,* 1893. 8°. **14098. c. 61.**

—— The Dhammapada. A collection of verses. Being one of the canonical books of the Buddhists. Translated from Pâli by F. Max Müller. (The Sutta-nipâta . . . Translated from Pâli by V. Fausböll.) Second edition. pp. lxiii. 100, xvii. 212. 1898. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. x. 1879, *etc.* 8°. **2003. a. (vol. 10.)**

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—— *See* BUDDHAGHOSA. [*Manorathapūraṇī.*] The story of the merchant Ghosaka . . . [as given in the Manorathapūraṇī and the Dhammapadaṭṭhakathā], *etc.* 1898. 8°. [*Journal of the Royal Asiatic Society.*] **Ac. 8820/3 & 2098. a, b.**

—— Excursus [containing extracts from Max Müller's translation of the Dhammapada]. *See* ROOT (E. D.). Sakya Buddha, *etc.* pp. 143-171. 1880. 8°. **4503. b. 35.**

[**Jātaka.**] The Jātaka together with its commentary: being tales of the anterior births of Gotama Buddha . . . Edited . . . by V. Fausbøll, *etc.* (Vol. vii. Index to the Jātaka and its commentary, containing a complete index of proper names and titles, together with a list of

KHUDDAKANIKĀYA. [*Jātaka.*] (*cont.*)

the introductory Gāthās and an index of parallel verses. By Dines Andersen. [With a *post-scriptum* by V. Fausbøll.]) 7 vols. *London*, 1877-1897. 8°. **14098. d. 23.**

—— The Jātaka, or Stories of the Buddha's Former Births. Translated from the Pāli by various hands, under the editorship of Professor E. B. Cowell. Vol. i., translated by Robert Chalmers. (Vol. ii., translated by W. H. D. Rouse. Vol. iii., translated by H. T. Francis ... and R. A. Neil. Vol. iv., translated by W. H. D. Rouse.) *Cambridge*, 1895, *etc.* 8°. **14098. dd. 8.**

In progress.

—— *See* GILMORE (D. C.). A Brief Vocabulary to ... Jatakas I-XL, *etc.* 1895. 12°. **14098. a. 27.**

—— Nine Jatakas. Pali text with vocabulary by Levi H. Elwell. pp. i. i. 120. *Boston* [*Mass.*], *Amherst* [printed], 1886. 16°. **14098. a. 24.**

—— Aus den Geschichten früherer Existenzen Buddhas ... Übersetzt von Paul Steinthal. 1893, *etc.* *See* PERIODICAL PUBLICATIONS.—*Berlin.* Zeitschrift für vergleichende Litteraturgeschichte, *etc.* 1887, *etc.* 8°. **P.P. 4748. ma. (Bd. 6, ff.)**

In progress.

—— Two Jātakas: Temiya and Mahājanaka. For class use. Based upon Burmese MSS. Edited by James Gray. pp. 87. *Calcutta*, 1903. 12°. **14098. a. 42.**

—— අසදිස ජාතකං [Asadisajātaka.] *See* RĀJĀDHIRĀJASIṂHA. Rājādhirājasinha's Poem, the Asadrisajātakaya, *etc.* 1889. 8°. **14165. i. 18.**

—— Bhūridatta Jātaka. [Translated from the Burmese version, with the *gāthās* in the original Pali.] By R. F. St. Andrew St. John. 1892. *See* ACADEMIES, *etc.* — London. — *Royal Asiatic Society of Great Britain and Ireland.* The Journal ... 1892. pp. 77-139. 1834, *etc.* 8°. **Ac. 8820/3 & 2098. a, b.**

—— Mahājanakajātakaṁ, or the Buddhistic story of King Mahājanaka. Based on Burmese manuscripts of Buddhaghosa's commentary on

KHUDDAKANIKĀYA. [*Jātaka.*] (*cont.*)

the "Jātakaṁ." Edited by James Gray ... With English translation. pp. 47. *Rangoon, Calcutta* [printed], 1901. 12°. **14098. a. 40.**

The English translation was published separately, and is not in this volume.

—— Mahājanakajātakaṁ. Translation [by James Gray]. pp. 52. [*Rangoon,*] *Calcutta* [printed,] 1901. 12°. **14098. a. 4.(3.)**

—— သမဏဘဒ္ဒကထာဂါထာ [Samaṇa-bhadrakathā-gāthā. Eight stanzas from the Soṇa-jātaka (Nipāta lx.), with Burmese interpretation by Javana Mahāthera.] *See* MINGUN-ALAY HSAYA. ပဉ္စဝတ္ထာဠီသပုစ္ဆာ *etc.* [Pañchachattālīsa-puchchāvisajjanā.] [1892.] 8°. **14300. d. 19.(4.)**

—— Temiyajātakaṁ or The Buddhistic Story of Prince Temiya. Based on Burmese manuscripts of Buddhaghosa's commentary on the "Jātakaṁ." Edited by James Gray. pp. 38. *Rangoon, Calcutta* [printed], 1900. 12°. **14098. a. 38.**

—— Temiyajātakaṁ. Translation [by James Gray]. pp. 43. [*Rangoon,*] *Calcutta* [printed,] 1900. 12°. **14098. a. 4.(2.)**

[**Petavatthu.**] පෙතවසතු ප්‍රකරණය *etc.* [Peta-vatthu, or Pretavastuprakaraṇaya. With Sin-halese commentary by Jinavaṁsa Paññāsāra. Edited by Saddhānanda of Kosgoda.] pt. 1, 3, 5. කොළඹ [*Colombo,*] 1893-1896. 8°. **14098. c. 63.(2.)**

—— *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* DHAMMAPĀLA. Dhamma-pāla's Paramattha-dīpanī, Part III. Being the commentary on the Petavatthu, *etc.* 1894. 8°. **14098. b. 35.**

[**Suttanipāta.**] සුත්තනිපාතො *etc.* [Suttanipāta. With the commentary Paramatthajotikā of Buddha-ghosa. Edited by Valāṇē Dhammānanda.] pt. 1. pp. 80. කොළඹ [*Colombo,*] 1897. 8°. **14098. ccc. 5.**

Extends to the middle of the Khaggavisāṇasutta.

—— The Sutta-nipâta ... Translated from Pâli [with an introduction] by V. Fausböll. Second

KHUDDAKANIKĀYA. [*Suttanipāta.*] (*cont.*)

edition. pp. xvii. 212. 1898. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. x., pt. 2. 1879, *etc.* 8°. **2003. a. (vol. 10.)**

—— Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto des Pāli-Kanons, übersetzt von Karl Eugen Neumann. pp. xii. 410. *Leipzig,* 1905. 8°. **14098. dd. 29.**

—— සම්මා පරිබ්බාජනීය සූත්‍රය. (කලහ විවාද සූත්‍රය *etc.*) [Sammāparibbājanīyasutta, Kalahavivādas°., Chūḷavyūhas°., Mahāvyūhas°., Tuvaṭakas°., and Purābhedas°. With Sinhalese interpretations.] *See* above, DĪGHANIKĀYA. මහාසමයසූත්‍රය *etc.* [Mahāsamayasutta, *etc.*] pp. 28-68. 1895. 8°. **14098. d. 45.(2.)**

—— ආළවකසූත්‍රය *etc.* [Ālavakasutta (Suttanipāta I. 10). Followed by a Sinhalese word-for-word translation. Second edition.] pp. iii. 60. *Colombo,* 1897. 8°. **14098. c. 73.(4.)**

—— චුන්දසූත්‍රය [Chundasutta (Suttanipāta I. 5). With a Sinhalese word-for-word translation.] pp. 6. කොළඹ [*Colombo,*] 1896. 8°. **14098. c. 72.(6.)**

—— ධම්මිකසූත්‍රය *etc.* [Dhammikasutta (Suttanipāta II. 14). Followed by Buddhaghosa's *aṭṭhakathā* and a Sinhalese interpretation.] pp. 25. කොළඹ [*Colombo,*] 1895. 8°. **14098. c. 69.(5.)**

—— කසිභාරද්වාජසූත්‍රය *etc.* [Kasībhāradvājasutta (Suttanipāta I. 4). Followed by a Sinhalese word-for-word gloss and a translation.] pp. ii. 25. කොළඹ [*Colombo,*] 1896. 8°. **14098. c. 72.(5.)**

—— කායවිච්ඡින්දනිකසූත්‍රපාළිතෝ॥ [Kāyavichchhindanikasutta, *i.e.* Vijayasutta (I. xi.). With Burmese interpretation by Chakkindābhisiri.] *See* VINANDĀSABHA. သီလဝိသောဓနီကျမ်း॥ *etc.* [Sīlavisodhanī.] pp. 174-228. [1905.] 8°. **14099. b. 5.**

—— මහාමඞ්ගලසූත්‍රය *etc.* [Mahāmaṅgalasutta (Suttanipāta II. 4). With an ancient

KHUDDAKANIKĀYA. [*Suttanipāta.*] (*cont.*)

Sinhalese commentary. Edited by Hōkandara Devānanda.] pp. iv. 74, iv. [*Colombo,*] 1894. 8°. **14098. d. 42.(3.)**

—— မင်္ဂလသုတ်ဋီကာနှင့်...ငါးဌာနအဓိကရကထကကျခြောက်ပုစ္ဆာဝိသဇ္ဇနာ *etc.* [Mahāmaṅgalasutta. With Burmese commentary. Followed by Burmese Questions and Answers by Ū Āsabha, together with Rulings by the Maungdaung Hsaya, *etc.*] pp. 72. ရန်ကုန် ၁၂၅၆ [*Rangoon,* 1894.] 8°. **14300. d. 22.(7.)**

—— —— [Another edition.] pp. 72. ရန်ကုန် ၁၂၅၉ [*Rangoon,* 1897.] 8°. **14300. d. 19.(8.)**

—— [For Burmese collections of Burmese-Pali texts including the Mahāmaṅgalasutta with its Burmese translation, see under the following headings :]

HKYAUK SAUNG TWÈ.
HSAY SAUNG TWÈ.
KO SAUNG TWÈ.
NGĀ SAUNG TWÈ.
TA-HSÈ-HNIT SAUNG TWÈ.
TA-HSÈ-THÔN SAUNG TWÈ.

—— පධානසුත්තපාළි. [Padhānasutta (Suttanipāta III. 2). With Burmese version by Ñāṇālaṅkāra.] *See* TILOKA. အရိယာမဂ္ဂဒီပနီကျမ်း *etc.* [Ariyamaggadīpanī.] pp. 301-333. [1899.] 8°. **14300. d. 28.(4.)**

—— රාහුලසුත් [Rāhulasutta (Suttanipāta II. 11). With Burmese interpretation.] *See* JAYANTĀBHIVAṂSA. သဒ္ဓမ္မပါလမေဓနီ *etc.* [Saddhammapālamedhanī.] pp. 39-45. [1872.] 8°. **14300. d. 28.(1.)**

—— රාහුලසුත් [Rāhulasutta. With Burmese interpretation.] *See* PAYĀ-SHI-HKO. ဘုရားရှိခိုး *etc.* [Payā-shi-hko.] pp. 40-47. [1893.] 8°. **14098. ccc. 16.(2.)**

—— —— [1895.] 8°. **14098. ccc. 16.(3.)**

KHUDDAKANIKĀYA. [*Theragāthā.*]

[**Theragāthā.**] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā, zum ersten Mal übersetzt von Karl Eugen Neumann. pp. viii. 392. *Berlin, Leipzig* [printed], 1899. 8°. **14098. dd. 16.**

—— සමණපටිරූප *etc.* [Samaṇapaṭirūpa. Nine stanzas from Nipāta x. of the Theragāthā, with Burmese interpretation by Javana Mahāthera.] *See* MINGUN-ALAY HSAYA. පඤ්චචත්තාලීසපුච්ඡාවිසජ්ජනා *etc.* [Pañchachattālīsa-puchchhāvisajjanā.] [1892.] 8°. **14300. d. 19.(4.)**

[**Therīgāthā.**] Die Lieder der Mönche und Nonnen Gotamo Buddho's, aus den Theragāthā und Therīgāthā . . . übersetzt von Karl Eugen Neumann. 1899. 8°. *See* above, [*Theragāthā.*] **14098. dd. 16.**

—— *See* ACADEMIES, *etc.* — London. — *Pali Text Society.* DHAMMAPĀLA. Paramattha Dīpanī . . . Part V. The commentary on the Therīgāthā, *etc.* 1893. 8°. **14098. b. 35.**

[**Udāna.**] The Udāna, or The Solemn Utterances of the Buddha. Translated from the Pali by . . . D. M. Strong. pp. i. viii. 129. *London,* 1902. 8°. **14098. ccc. 36.**

[**Vimānavatthu.**] විමානවඝුප්පකරණය *etc.* [Vimānavatthu. With a paraphrastic Sinhalese commentary by Gammullē Ratanapāla. Edited by Telvattē Sīlānanda.] pt. 1-3. pp. 48. [*Colombo,*] 1890. 8°. **14098. c. 63.(1.)**

—— *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* DHAMMAPĀLA. Dhammapāla's Paramattha-dīpanī, Part IV. Being the commentary on the Vimāna-vatthu, *etc.* 1901. 8°. **14098. b. 35.**

MAJJHIMANIKĀYA.

The Majjhima-Nikāya. Edited by Robert Chalmers. Vol. II. (Vol. III . . . With indices . . . by Mabel Bode.) 1896-1902. 8°. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* SUTTAPIṬAKA. **14098. b. 25.**

MAJJHIMANIKĀYA (*continued*).

මජ්ඣිමනිකායො *etc.* [Majjhimanikāya. Edited by Saraṇaṅkara and Paññāratana.] pt. 1. pp. i. 80. [*Colombo,*] 1895. 8°. **14098. dd. 11.**

Die Reden Gotamo Buddho's aus der Mittleren Sammlung Majjhimanikāyo des Pāli-Kanons. Zum ersten Mal uebersetzt von Karl Eugen Neumann. 3 vols. *Leipzig,* 1896-1902. 8°. **14098. dd. 13.**

—— [Another copy.] **4504. h.**

See BUDDHAGHOSA. [*Papañchasūdanī.*] පපඤ්චසූදනී *etc.* [Papañchasūdanī. Being the commentary on the Majjhimanikāya.] 1898. 8°. **14098. ccc. 8.**

The Nativity of the Buddha. [Being the text of the Achchhariyabbhutasutta, *i.e.* I. iii. (Uparipaṇṇāsa, Suññatāvagga), § 3.] By Robert Chalmers. 1895. *See* ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1895. pp. 751-771. 1834, *etc.* 8°. **Ac. 8820/3 & 2098. a, b.**

අච්ඡරියඛභූතසූත්‍රය *etc.* [Achchhariyabbhutasutta. Followed by Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. ii. 43. කොළඹ [*Colombo,*] 1897. 8°. **14098. ccc. 4.(3.)**

Angulimala Suttraya [*i.e.* II. iv. (Majjhimapaṇṇāsa, Rājavagga), §6]. අඞ්ගුලිමාල සූත්‍රය *etc.* [With an interpretation and the legend of Aṅgulimāla Thera, in Sinhalese. Edited by Giridhara Ratanajoti.] pp. 28, 7, i. [*Colombo,*] 1891. 8°. **14098. c. 53.(3.)**

බාලපණ්ඩිතසූත්‍රය *etc.* [Bālapaṇḍitasutta, *i.e.* III. iii. (Uparipaṇṇāsa, Suññatāvagga), § 9, of this Nikāya. With a Sinhalese interpretation.] pp. 48, ii. [*Colombo,*] 1893. 8°. **14098. c. 53.(7.)**

බ්‍රහ්මායුසූත්‍රය *etc.* [Brahmāyusutta (*i.e.* Majjhimapaṇṇāsaka, Brāhmaṇavagga 1). With Sinhalese word-for-word interpretation.] pp. ii. 73. [*Colombo,*] 1896. 8°. **14098. c. 72.(1.)**

Chetokhila Sutraya . . . චෙතොඛිල සූත්‍රය. [Comprising the Chetokhilasutta (*i.e.* Mūlapaṇṇāsaka, Sīhanādavagga 6), followed by a Sinhalese word-for-word translation and Buddhaghosa's commentary.] pp. 26. කොළඹ [*Colombo,*] 1897. 8°. **14098. c. 73.(1.)**

MAJJHIMANIKĀYA (*continued*).

Chachakka Suttaraya . . . ඡඡක්කසූත්‍රය *etc.* [Comprising the Chhachhakkasutta (*i.e.* Uparipaṇṇāsaka, Saḷāyatanavagga 6), with Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. ii. 34. බ්‍රඬ්ඩියාවත්තේ [*Brandiyavatta,*] 1896. 8°. **14098. c. 72.(3.)**

චූලපුණ්ණමාසූත්‍රය *etc.* [Chūlapuṇṇamāsutta, or III. i. (Uparipaṇṇāsa, Devadahavagga), §10. With a Sinhalese interpretation.] pp. 15. කොළඹ [*Colombo,*] 1893. 8°. **14098. c. 53.(8.)**

චූල්ලවේදල්ල සූත්‍රය *etc.* [Chullavedallasutta (*i.e.* Mūlapaṇṇāsaka, Chūḷayamakavagga 4). Edited with a Sinhalese word-for-word gloss and a translation by Leṇadora Dhammarakkhita.] pp. 32. කොළඹ 2440 [*Colombo,* 1897.] 8°. **14098. c. 73.(2.)**

ඝටිකාර සූත්‍රය *etc.* [Ghaṭīkārasutta (*i.e.* Majjhimapaṇṇāsaka, Rājavagga 1). Followed by a Sinhalese word-for-word translation.] pp. 28, i. [*Colombo,*] 1897. 8°. **14098. c. 73.(3.)**

The Madhura Sutta concerning Caste. [II. iv. (Majjhimapaṇṇāsa, Rājavagga), § 4. With an extract from the Papañchasūdanī and translation.] By Robert Chalmers. 1894. *See* ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1894. pp. 341-366. **Ac. 8820/3 & 2098. a, b.**

The Raṭṭhapāla Sutta. [III. iv. (Majjhimapaṇṇāsa, Rājavagga), §2. With translation.] By Walter Lupton. 1894. *See* ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1894. pp. 769-806. 1834, *etc.* 8°. **Ac. 8820/3 & 2098. a, b.**

Sankharuppatti Sutraya. සඞ්ඛාරුප්පත්ති සූත්‍රය *etc.* [Comprising the Saṅkhāruppattisutta (*i.e.* Uparipaṇṇāsaka, Anupadavagga 10) with Buddhaghosa's commentary and a Sinhalese word-for-word translation appended.] pp. 29. *Colombo,* 1896. 8°. **14098. c. 72.(2.)**

Sælasuttra Sannaya. සෙලසූත්‍ර සන්නය *etc.* [Selasutta (*i.e.* Majjhimapaṇṇāsaka, Brāhmaṇavagga 2). Preceded by a Sinhalese paraphrase and followed by a Sinhalese *sannaya.* Edited by Kollupiṭiyē Puññānanda.] pp. i. vii. i. 36. 2439 [*Colombo,* 1896.] 8°. **14098. d. 45.(3.)**

MAJJHIMANIKĀYA (*continued*).

වම්මීකසූත්‍රය *etc.* [Vammīkasutta, or I. iii. (Mūlapaṇṇāsa, Opammavagga), § 3. Followed by a Sinhalese interpretation.] pp. 16. [*Colombo,*] 1893. 8°. **14098. c. 69.(4.)**

Weranjasutraya . . . වේරඤ්ජසූත්‍රය *etc.* [Verañjasutta, or I. v. (Mūlapaṇṇāsa, Chūḷayamakavagga), § 2. Followed by a Sinhalese interpretation. Edited by Māgammana Medhānanda.] pp. 28. *Brandiyawatte,* 1893. 8°. **14098. c. 69.(3.)**

SAṂYUTTANIKĀYA.

မဟာတော် ။ . . . ဗောဇ္ဈင်သုတ်ပါဠိအနက် *etc.* [Mahākassapa-bojjhaṅgasutta, Mahāmoggallāna-bojjhaṅgasutta, and Mahāchunda-bojjhaṅgasutta. Being nos. 14-16 (Gilānavagga 4-6) of the Bojjhaṅgasaṃyutta (sect. xlvi. of this Nikāya, or bk. ii. of the Mahāvagga). With Burmese interpretation. Followed by an appendix in Burmese and the Abhiṇhasutta with Burmese version.] pp. 45. မန္တလေး [*Mandalay,*] 1904. 12°. **14098. a. 37.(2.)**

အနမတဂ္ဂသုတ်ပါဠိတော် ။ [Anamataggasutta (II, Nidānavagga, bk. iv.). With Burmese interpretation by Chakkindābhisiri.] *See* VINANDĀSABHA. သီလဝိသောဓနီကျမ်း ။ *etc.* [Sīlavisodhanī.] pp. 229-277. [1905.] 8°. **14099. b. 5.**

ခန္ဓဝဂ္ဂသံယုတ်ပါဠိတော်နှိုက်လါသောအနတ္တလက္ခဏသုတ် *etc.* [Anattalakkhaṇasutta, also styled Pañchas°., from the Upāyavagga in the Khandhasaṃyutta of the Khandhavagga. Followed by a word-for-word Burmese translation.] ff. 8, *lith. obl.* Fol. **14098. a. 36.**

Without date or place of publication.

ආශිවිවිෂොපම සූත්‍රය *etc.* [Āśīrvishopamasūtra, or Āsīvisasutta (Saḷāyatanavagga, xxiii. § 1). With an interpretation and old amplified version in Sinhalese.] pp. ii. 33, i. *Colombo,* 1891. 8°. **14098. c. 69.(7.)**

SAṂYUTTANIKĀYA (*continued*).

ဒေဝမနုဿစိတ္တပရိဝတ္တဝိဝါဒဝိနိစ္ဆယ [Devamanussachittaparivattavivādavinichchhaya. Comprising the Daḷhadhammadhanuggahasutta (*i.e.* Nidānavagga, Opammasaṃyutta ix.), illustrated from other Pali works and furnished with Burmese commentary by the Sagu Hsaya Paṇḍavālaṅkāra.] *See* ABHIDHAMMAPIṬAKA.—*Dhammasaṅgaṇi.* အဘိဓမ္မာငါးဝေါင်တွဲးကျမ်း *etc.* [Abhidhammā-ngā-saung-twè-kyan.] pp. 382-413. 1900. 8°. **14300. e. 14.**

ဝမ္မဝတ်ကြွနှင့်ခန္ဓာဒွဲ [Dhammachakkappavattanasutta (*i.e.* Mahāvagga, xii. 2). Preceded and followed by short excerpts from the Piṭakas on the cardinal doctrines of Buddhism. With Burmese *nissayas.*] pp. ii. 61. မန္တလေး: [*Mandalay,* 1901.] 8°. **14098. c. 32.(2.)**

ပဗ္ဗတူပမ သုတ္တယ *etc.* [Pabbatūpamasutta (*i.e.* Sagāthavagga, Kosalasaṃyutta 5). Followed by Buddhaghosa's commentary and a Sinhalese word-for-word translation.] pp. 12. කොළඹ [*Colombo,*] 1897. 8°. **14098. c. 73.(5.)**

තමොතමපරායණ සූත්‍රය *etc.* [Tamotamaparāyaṇasutta, or Puggalasutta. Forming I. iii. (Sagāthavagga, Kosalasaṃyutta) of the Saṃyuttanikāya, *vagga* 3, § 1. With a word-for-word Sinhalese gloss.] pp. 15. [*Peliyagoda,*] 1897. 8°. **14098. ccc. 4.(5.)**

SUVAṆṆAJOTYĀSABHA, *Uḍugampala.* *See* SUTTAPIṬAKA.—*Aṅguttaranikāya.* දානුප්පත්තිසූත්‍රය *etc.* [Dānuppattisutta. Edited with Sinhalese interpretation by Suvaṇṇajotyāsabha.] 1892. 8°. **14098. c. 53.(4.)**

SUVARṆAPRABHĀ. सुवर्णप्रभा । Suvarṇa Prabhā. [A series of stories and homilies, in prose and verse, treating of the ethics and philosophy of Northern Buddhism.] For the first time edited by Rai Çarat Chandra Dās . . . and Pandit Çarat Chandra Çāstrī. 1898, *etc.* *See* ACADEMIES, *etc.*— Calcutta.—*Buddhist Text Society of India.* Buddhist Texts, *etc.* 1894, *etc.* 8°. **14004. c. (vol. 2, no. 3.)**

SUVARṆAVAṆIK. Vyavasthá Patra, or recorded opinion that the Suvarnavaniks are Vaisyas &c. of five of the most leading pandits in Bengal. (सुवर्णवणिग्विषयिको व्यवस्था ।) pp. 20. *Calcutta,* [1902.] 12°. **14058. a. 8.(3.)**

SŪYAGAḌAṄGA. *See* SŪTRAKṚIDAṄGA.

SVĀMĪ MIṢRA ṢĀSTRĪ. *See* RĀMA MIṢRA SĀSTRĪ.

SVĀMĪ NĀRĀYAṆA. *See* SAHAJĀNANDA SVĀMĪ.

SVĀMINĀTHA ṢĀSTRĪ, *Ādhanakoṭṭai.* *See* ṢIVARĀMAKṚISHṆA ṢĀSTRĪ, *Ā.* ப்ரயோகசிந்தாமணி: *etc.* [Prayogachintāmaṇi. Edited with a commentary called Kalpavallī and a *kārikā* styled Gṛihyakalparatna by Svāminātha.] 1901. 8°. **14033. aa. 22.**

SVĀMINĀTHA ṢRAUTĪ, *Brahmadeṣam.* ॥ वेदान्तपञ्चप्रकरणी *etc.* [Vedāntapañchaprakaraṇī. Poems of the Advaita-vedānta school—viz. Bodhāryā, by Sadāṣiva Brahmendra; Jagadgururatnamālāstava or Gururatnamālikā, by the same, with the commentary Sushumā of Ātmabodhendra; Gītiratnamālā, religious lyrics, by the same; Jagadguruparamparāstava, by Mahādevendra Sarasvatī; Jagadguruparamparānāmamālā, by Rāma Brahmendra; a biography of Sadāṣiva, based on old records, by the editor; and Ātmavidyāvilāsa, Ṣivamānasikapūjā, and Saparyāparyāyastava, by Sadāṣiva. Edited by Svāminātha.] pp. 92, 33. कुम्भघोण० १८९७ [*Kumbakonam,* 1895.] 8°. **14048. bb. 51.(5.)**

SVĀMI ṢĀSTRĪ, *P.K.,* **and KĀMEṢVARA AIYAR,** *B.V.* Matriculation Examination, 1891. The Sanskrit Text Examiner [upon the texts Pañchatantra I. 6-13 and Mahābhārata, Vanaparva, xxiii.-xxxii.], containing exhaustive questions with answers . . . the *vigraha* of important compounds, and an analysis of the subject-matter of the Bharata portion, *etc.* pp. 62, ii. *Tiruvadi,* 1891. 12°. **14072. b. 18.**

SVAPNĀDHYĀYA. ସ୍ୱପ୍ନାଧ୍ୟାୟ *etc.* [Svapnādhyāya. 52 stanzas on oneiromancy. Edited with Oriya metrical version by Kapileṣvara Vidyābhūshaṇa.] pp. 9. *Cuttack,* 1880. 12°. **14053. b. 17.(3.)**

SVĀRĀJYASIDDHI. ॥ स्वाराज्यसिद्धी प्रारम्भः *etc.* [Svārājyasiddhi. An anonymous Vedantic treatise in verse. With a commentary, called Kaivalyakalpadruma, by Gaṅgādhara Sarasvatī. Edited by Amaradāsa.] 3 pts., *lith.* काशी १९४१ [*Benares*, 1891.] *obl.* Fol. **14048. ee. 2.**

—— स्वाराज्यसिद्धिः *etc.* [Svārājyasiddhi. With the commentary Kaivalyakalpadruma of Bhāskarānanda Sarasvatī.] pp. ii. 238; 1 *plate.* काशी १९५३ [*Benares*, 1896.] 8°. **14048. dd. 27.**

In the preface the work is ascribed to Sureśvara.

SVARĀSHṬAKA. अथ स्वराष्टकशिक्षा ॥ [Svarāshṭakaśikshā. A tract of the Mādhyandina school on Vedic phonetics.] *See* YUGALAKIṢORA VYĀSA PĀṬHAKA. श्रीमद्याज्ञवल्क्यादि . . . शिक्षासङ्ग्रहः . . . A collection of Śikshás, *etc.* pp. 362-368. 1893. 8°. **14093. b. 31.**

SVARODAYAṢĀSTRA. *See* PAVANAVIJAYA.

SVARŪPA SŪRI, *Udāsīna*, also called NIRVĀṆA-SVARŪPA. *See* NĀNAK. अथ निराकारमीमांसादर्शनम् *etc.* [Nirākāramīmāṃsādarśana. With an exposition by Keṣavānanda, a supercommentary styled Svarūpadīpikā by Svarūpa Sūri, *etc.*] [1903.] 8°. **14049. bb. 3.**

SVĀTMĀRĀMA. हठयोगप्रदीपिका। [Haṭhayogapradīpika. With the commentary Jyotsnā by Brahmānanda, and a Bengali translation.] pp. 84, ii. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* अरुणोदय *etc.* [Aruṇodaya.] Pt. i., no. 21. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 21.)**

—— हठयोगप्रदीपिका *etc.* (The Hatha-yoga Pradipika of Swâtmârâm Swâmi. Translated by Shrinivâs Iyângâr . . . with the original text and its commentary [by Brahmānanda,] *etc.*) pp. 203, x. 106. *Bombay*, 1893. 12°. **14048. b. 30.**

—— ஹடயோகப்பிரதீபிகை *etc.* [Haṭhayogapradīpikā. Edited with a Tamil translation and commentary styled Tattvapradīpikā by V. Kuppusvāmi Rāju.] pp. vi. iv. ii. 272. திருவையாறு [*Trivadi*, 1897.] 8°. **14048. cc. 16.**

—— శ్రీస్వాత్మారామయోగివిరచిత హఠయోగప్రదీపిక తాత్పర్యసహితము *etc.* [Haṭhayogapradīpikā. With Telugu translation and commentary by Ō. V. Dorasāmaiya, together with a Telugu essay on Rājayoga by the same and 26 plates illustrating the postures of the Yoga.] pp. 4, 11, 5, 2, i. 228, 2, 20; 26 *plates.* చెన్నపురి [*Madras*,] 1903. 8°. **14049. b. 23.**

—— Svâtmârâma's Haṭhayogapradîpikâ, die Leuchte des Haṭhayoga . . . übersetzt und als Inaugural-Dissertation . . . vorgelegt von Hermann Walter. pp. i. i. xxxiv. 52. *München*, 1893. 8°. **14048. c. 75.(1.)**

SVAYAMBHŪPURĀṆA. The Vṛihat Svayambhú Puráṇam[, a poetical Buddhist hagiology]. Containing the traditions of the Svayambhú Kshetra in Nepal. Edited by Paṇḍit Haraprasád Sástrí. 1894-1900. *See* ACADEMIES, *etc.* — Calcutta. — *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 133.] 1848, *etc.* 8°. **14002. a. (vol. 133.)**

—— Svayambhūpurāṇa [in the 12-chapter recension]. Dixième chapitre. [Edited] par L. de la Vallée Poussin. (Université de Gand. Recueil de travaux publiés par la faculté de philosophie et lettres. 9e fascicule.) pp. 19. *Gand*, 1893. 8°. **Ac. 2647/3.(fasc. 9.)**

—— Maṇicūḍāvadāna, as related in the fourth chapter of the Svayambhūpurāṇa . . . [An epitome, in French.] By Louis de la Vallée Poussin. 1894. *See* ACADEMIES, *etc.* — London. — *Royal Asiatic Society of Great Britain and Ireland.* The Journal . . . 1894. pp. 297-319. 1834, *etc.* 8°. **Ac. 8820/3 & 2098. a, b.**

SVAYAMPRAKĀṢA YATI. *See* LAKSHMĪDHARA. శ్రీ...అద్వైతమకరన్ద॥ [Advaitamakaranda. With the commentary Rasābhivyakti of Svayamprakāṣa.] 1891. 8°. **14048. bb. 39.(4.)**

—— *See* ṢAṄKARA ĀCHĀRYA.—*Two or More Works.* Śrí-Śankaráchárya's Miscellaneous Works, *etc.* [Vol. II, Haristuti, with the commentaries of Svayamprakāṣa called Haritattvamuktāvalī, *etc.*] 1898-1899. 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*] **14004. b. 10.(vol. 2.)**

—— *See* ṢAṄKARA ĀCHĀRYA. — *Doubtful and Supposititious Works.* दक्षिणामूर्तिस्तोत्रम् . . . The Dakshiṇámúrti-stotra . . . with commentaries [entitled respectively Mānasollāsa, Tattvasudhā,

and Mānasollāsavṛittānta] by Sureśvarāchārya, Svayamprákása & Rámatírtha, *etc.* 1895. 8°. [*Mysore Government Oriental Library Series: Bibliotheca Sanskrita.*] **14004. b. 5.**

SWAMI VIVEKANANDA. *See* VIVEKĀNANDA, *Svāmī.*

ṢYĀMA BHAGAVĀN, *Sādhu, Brahmanishṭha Svāmī.* सामस्वानुभूत्यादर्शः . . . तथा आत्मविशेषणाख्यमालिका [Sāmasvānubhūtyādarṣa and Ātmaviṣeshaṇamālikā. Two poems, in Hindi and Sanskrit respectively, expounding the author's system of Vaishṇava monism. With annotations in the same languages, and prefatory Sanskrit poems called Gurvashṭaka by Jñānānanda Yati and Dakshiṇāmūrtipañchaka by Ṣyāma.] pp. ii. 96. १९५६ [*Bombay,* 1900.] 12°. **14028. b. 81.(5.)**

ṢYĀMĀCHARAṆA KAVIRATNA. *See* NITYAKARMA. आह्निककृत्यम् *etc.* [Āhnikakṛitya. Edited with Bengali introduction, translation, *etc.*, by Ṣyāmācharaṇa.] [1902.] 12°. **14033. a. 49.**

—— *See* VOPADEVA. मुग्धबोधं *etc.* [Mugdhabodha. Edited with notes by Ṣyāmācharaṇa.] [1904.] 12°. **14092. a. 28.(4.)**

ṢYĀMALĀLA, *son of Baladeva, of Bans Bareilly.* स्त्रीजातकम् *etc.* [Strījātaka. A metrical treatise on the physiognomic and astrological modes of divining the qualities of women. With a Hindi translation, styled Ṣyāmasundarī, by the author.] pp. xxiv. 268. मुद्रण्यां १९५८ [*Bombay,* 1902.] 8°. **14053. ccc. 37.**

ṢYĀMALĀLA GOSVĀMĪ, *Siddhāntavāchaspati. See* BĀDARĀYAṆA. वेदान्तदर्शन *etc.* [Vedāntadarṣana. Being the Brahmasūtra with the Govindabhāshya, a Bengali translation by Ṣyāmalāla of the *bhāshya, etc.*] 1894. 8°. **14048. dd. 23.**

—— *See* BALADEVA VIDYĀBHŪSHAṆA. सिद्धान्तरत्नम् *etc.* [Siddhāntaratna. With commentary. Edited, with Bengali translation, by Ṣyāmalāla.] [1897.] 8°. **14048. cc. 24.**

—— *See* JĪVA GOSVĀMĪ. षट्सन्दर्भ° [Shaṭsandarbha. Edited by Ṣyāmalāla.] [1899-1901.] 8°. **14016. d. 62.**

—— *See* PURĀṆAS. — *Bhāgavatapurāṇa.* श्रीकृष्णलीला । *etc.* [Kṛishṇalīlā. Compiled and edited by Ṣyāmalāla.] [1904.] 8°. **14016. dd. 10.**

ṢYĀMALĀLA GOSVĀMĪ, *Siddhāntavāchaspati* (*continued*). *See* PURĀṆAS.—*Bhāgavatapurāṇa.* श्री . . . नवयोगेन्द्रोपाख्यान *etc.* [Navayogendropākhyāna and Uddhavagītā. With translation *etc.* in Bengali. Edited by Ṣyāmalāla.] [1900.] 8°. **14018. b. 19.**

—— *See* UPANISHADS. — *Separate Upanishads.* ईशोपनिषत् *etc.* (Isa-Upanishad. With the Bhasyas of Baladeva . . . Sankaracharyya and the Tika of Anandagiri . . . With Bengali translation and commentary. Edited by Sri Syamalala . . . With an English translation and commentary.) 1895. 8°. **14010. cc. 3.(1.)**

ṢYĀMAMANOHARA VAIDYA. *See* PURĀṆAS.—*Liṅgapurāṇa.* ॥ हरतालिकापूजाकथा° [Haratālikāpūjākathā. With Hindi version by Ṣyāmamanohara.] [1900.] *obl.* 8°. **14033. c. 44.(4.)**

ṢYĀMASUNDARALĀLA TRIPĀṬHĪ, *of Moradabad. See* TANTRAS. [*Siddhaṣaṅkaratantra.*] सिद्धशङ्करतंत्रम् *etc.* [Siddhaṣaṅkaratantra. With Hindi version by Ṣyāmasundaralāla and Kanhaiyālāl.] [1899.] 8°. **14033. bbb. 6.**

—— *See* VĀMAMĀRGA. वाममार्ग भैरवीचक्र [Vāmamārga. Edited with Hindi version by Ṣyāmasundaralāla.] 1899. 12°. **14033. a. 38.**

ṢYĀMASUNDARALĀLA TRIPĀṬHĪ, *son of Baṅkelāl, of Bans Bareilly. See* NĀGA BHAṬṬA. ॥ सिद्ध डाकिनी ... तन्त्र *etc.* [Kāmaratna. With Hindi translation by Ṣyāmasundara.] [1897.] 12°. **14028. b. 71.(5.)**

—— *See* PURĀṆAS.—*Vāmanapurāṇa.* ॥ अथ वामनपुराणं *etc.* [Vāmanapurāṇa. Edited with Hindi translation by Ṣyāmasundaralāla.] [1904.] Fol. **14018. c. 34.**

—— *See* PURĀṆAS.—*Vāmanapurāṇa.* ॥ अथ वामनपुराणं *etc.* [Vāmanapurāṇa. Edited by Ṣyāmasundaralāla.] [1904.] Fol. **14018. c. 35.**

—— ज्योतिषतत्त्वसुधार्णवः ज्योतिषग्रन्थः *etc.* [Jyotishatattvasudhārṇava. A manual of astrology, compiled from various sources, with Hindi translation.] pp. vi. ii. xvi. 487. मुद्रण्यां १९५१ [*Bombay,* 1903.] 8°. **14053. dd. 5.**

ṢYĀMASUNDARA ṢARMĀ, *son of Baṅkelāl. See* ṢYĀMASUNDARALĀLA TRIPĀṬHĪ.

TACHCHU - ṢĀSTRAM. മനുഷ്യാലയചന്ദ്രികാ എന്നപെരായ തച്ചുശാസ്ത്രം *etc.* [Manushyālayachandrikā, or Tachchu-ṣāstram. A primer of architecture, in 65 stanzas, with Malayalam translation and notes.] pp. 38. പാലക്കാട നന്ദന॥ [*Palghat,* 1893.] 8°. **14053. ccc. 14.**

TAGORE (S. M.), *Sir.* *See* ṢAURĪNDRAMOHANA ṬHĀKURA, *Sir.*

TA-HSÈ-HNIT SAUNG TWÈ. တဆဲနှစ်ဝေါင်တွဲ [Ta-hsè-hnit saung twè. Comprising the Maṅgala-sutta, Jayamaṅgalagāthās, Ratanapañjara, Namakāra, Lokanīti, and Paritta, in Pali, with Burmese interpretation, *etc.*; Payeik-kyī-vatthu, Burmese homilies on the Paritta; three Burmese grammatical tracts; and analyses and glosses of certain Pali words.] pp. 282. ရန်ကုန် ၁၂၆၁ [*Rangoon,* 1899.] 8°. **14098. ccc. 39.**

TA-HSÈ-THÔN SAUNG TWÈ. တဆဲသုံးဝေါင်တွဲ [Ta-hsè-thôn saung twè. Comprising the Maṅgala-sutta, Jayamaṅgalagāthās, Ratanapañjara, Namakāra, Lokanīti, and Paritta, with Burmese interpretation; five Burmese tracts on grammatical and religious topics; and analyses and glosses of certain Pali words.] pp. 314. ရန်ကုန် ၁၂၆၂ [*Rangoon,* 1900.] 8°. **14098. ccc. 40.**

—— [Another issue of the same texts, with some further matter appended.] pp. 292. ရန်ကုန် ၁၂၆၆ [*Rangoon,* 1905.] 8°. **14049. bb. 4.**

TAKAKUSU (JUNJIRŌ). *See* AMITĀYURDHYĀNA-SŪTRA. Amitâyur-Dhyâna-Sûtra, *etc.* [Translated by J. Takakusu.] 1894. 8°. [*Sacred Books of the East.*] **2003. b. (vol. 49.)**

—— A Pāli Chrestomathy. With notes and glossary giving Sanskrit and Chinese equivalents. By J. Takakusu. pp. xciv. vi. 272. *Tokyo,* 1900. 8°. **14098. ccc. 33.**

TAMMANĀCHĀRYA, *Gonnabattula.* *See* VARĀHA-NARASIṂHĀCHĀRYA. శ్రీ ... శ్రీమద్విశ్వకర్మాన్వయ-ప్రదీపికా॥ [Viṣvakarmānvayapradīpikā. With Telugu translation by Tammanāchārya.] [1902.] 8°. **14058. b. 42.**

TANTRAS. [*Collections.*] विविध-मूल-तन्त्र। [Vividha-mūla-tantra. A collection of Tantras. Edited by Rasikamohana Chaṭṭopādhyāya.] कलिकाता १३०९ [*Calcutta,* 1903, *etc.*] 8°. **14033. c. 48.**

In progress.

—— [*Selections.*] *Begin.* ॥ श्रीगणेशाय नमः ॥ ॥ श्रीमद्वगलामुखी एकादशमहारत्न ॥ [Vagalāmukhyekā-daṣamahāratna. A Tantrik ritual for the goddess Vagalāmukhī, professedly compiled from the Rudrayāmala, Siddheṣvara, and Viṣvasāroddhāra Tantras, *etc.*] [*Benares,* 1900.] *obl.* 16°. **14033. a. 39.**

Imperfect: the leaves after fol. 145 *are missing.*

—— [*Bhūtaḍāmaratantra.*] भूतडामरः। [Bhūta-ḍāmaratantra. With Bengali version.] pp. 40. [1891.] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* अरुणोदय *etc.* [Aruṇodaya.] Pt. i., no. 12. 1890, *etc.* 4°. **14133. g. 16.(pt. i., no. 12.)**

—— —— भूत डामर तन्त्र *etc.* [Bhūtaḍāmara-tantra.] pp. ii. 162. मेरट १८९५ [*Meerut,* 1895.] 8°. **14033. bbb. 3.**

—— —— बृहद्भूतडामरः। [Bṛihad-bhūtaḍāmara-tantra.] pp. 20. [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* अरुणोदय *etc.* [Aruṇo-daya.] Pt. i., no. 26. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 26.)**

—— [*Brahmayāmalatantra.*] कबीरशतक सटीक *etc.* [Kabīr-ṣataka. A century of verses from the Pātālakhaṇḍa, on the significance of the name and attributes of Kabīr. With Hindi metrical paraphrase by Akhai-rām.] pp. 66. बनारस १९५८ [*Benares,* 1901.] 8°. **14033. bbb. 15.(1.)**

—— [*Dāmaratantra.*] कार्तिवीर्यकवचम् [Kārta-vīryārjunakavacha. Preceded by *nyāsas* and *dhyānas.* Edited by Gaṅgādhara Ṣāstrī Draviḍa.] pp. 31. काशी १८९७ [*Benares,* 1897.] 8°. **14033. aa. 5.(3.)**

—— —— (डामरतन्त्रम्) [Kārtavīryārjunakavacha. With Hindi paraphrase by Hariṣaṅkara Ṣāstrī and Lālamaṇi Ṣāstrī.] pp. 38. [*Moradabad,* 1898.] 8°. **14033. bbb. 4.(1.)**

No title-page.

—— [*Dattātreyatantra.*] दत्तात्रेयतन्त्रम् [Dattātreya-tantra.] *See* INDRAJĀLAVIDYĀSAṄGRAHA. इन्द्रजाल-विद्यासंग्रहः *etc.* (Indrajalavidyasangraha.) pp. 135-182. [1891.] 8°. **14033. aa. 7.**

TANTRAS. [*Dattātreyatantra.*] (*continued*). दत्तात्रेयः। [Dattātreyatantra. With Bengali translation.] pp. 28. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* अरुणोदय *etc.* [Aruṇodaya.] Pt. i., no. 14. [1890, *etc.*] 4°.
14133. g. 16.(pt. i., no. 14.)

—— —— दत्तात्रेयतंत्रम् *etc.* [Dattātreyatantra Edited with Hindi translation by Jvālāprasāda Miśra of Garhi Khiri.] pp. ii. 115. मुंबय्यां १९५९ [*Bombay,* 1902.] 12°. **14033. aa. 29.**

—— [*Gaurīkāñjalikātantra.*] अथ गौरीकाञ्जलिका। [Gaurīkāñjalikā. With a Bengali translation and an appendix containing additional matter.] pp. 66. [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* अरुणोदय *etc.* [Aruṇodaya.] Pt. i., no. 30. [1890, *etc.*] 4°.
14133. g. 16.(pt. i., no. 30.)

—— [*Gāyatrītantra.*] गायत्रीतन्त्रं *etc.* [Gāyatrītantra. A tantra treating of the cult of the Gāyatrī, in 5 *paṭalas.*] pp. 59. *Benares,* 1897. 8°. **14033. aa. 5.(2.)**

—— —— శ్రీగాయత్రీతంత్రము *etc.* [Gāyatrītantra. Edited with Telugu translation by N. Guruliṅga Śāstrī.] pp. 122. చెన్నపురి ౧౯౦౧ [*Madras,* 1901.] 8°. **14033. aa. 28.(1.)**

—— [*Jñānasaṅkalinītantra.*] জ্ঞানসঙ্কলিনীতন্ত্রম্ [Jñānasaṅkalinītantra. With a Bengali translation.] pp. 8. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Aruṇodaya.] Pt. i., no. 20. [1890, *etc.*] 4°.
14133. g. 16.(pt. i., no. 20.)

—— —— জ্ঞানসঙ্কলিনীতন্ত্রম্ *etc.* [Jñānasaṅkalinītantra.] pp. 15. কলিকাতা ১৮৯২ [*Calcutta,* 1892.] 8°. **14033. aa. 1.(1.)**

—— —— জ্ঞান-সঙ্কলিনী তন্ত্রম্ *etc.* [Jñānasaṅkalinītantra. With Bengali translation by Vaishṇavacharaṇa Basāk. Third edition.] pp. 31. কলিকাতা [*Calcutta,* 1901.] 12°. **14033. a. 41.(3.)**

—— [*Kālītantra.*] कालीतन्त्र। [Kālītantra. With Hindi translation by Kanhaiyālāl Miśra.] pp. 199. *Moradabad,* १९०२ [1902.] 8°. **14033. bbb. 15.(3.)**

—— [*Kātyāyanītantra.*] अथ प्रयोगाः *etc.* [*Prayogas* of the Kātyāyanītantra for the ritual of Durgā.] *See* PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*] ॥ अथ दुर्गासप्तशती *etc.* [Devīmāhātmya.] ff. 1-7. [1898.] *obl.* 12°. **14016. b. 22.**

—— [*Kriyoḍḍīśatantra.*] क्रियोड्डीशः। [Kriyoḍḍīśa. A manual of magic in 22 *paṭalas.* Followed by the Pichchhilātantra, *paṭalas* v.-ix.] pp. 14. [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* অরুণোদয় *etc.* [Arunodaya.] Pt. i., no. 28. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 28.)**

—— [*Kulārṇavatantra.*] কুলার্ণবতন্ত্রম্ *etc.* [Kulārṇavatantra. A manual of the rites and doctrines of the Kaulika sect of Śāktas. Edited by Jīvānanda Vidyāsāgara.] pp. 159. কলিকাতা ১৮৯৭ [*Calcutta,* 1897.] 8°. **14028. c. 71.**

—— [*Kumāratantra.*] குமாரதந்த்ரம். [Kumāratantra.] pp. xvi. 260. சென்னை க்ரோதி [*Madras,* 1904.] 8°. **14033. aa. 37.**

—— [*Mahānirvāṇatantra.*] মহানির্ব্বাণতন্ত্রম্ *etc.* [Mahānirvāṇatantra. With Bengali translation.] pp. 994. কলিকাতা ১৩০৩ [*Calcutta,* 1896.] 16°. **14033. a. 30.**

Identical in all but size and arrangement with the 8vo. Calcutta edition of 1888.

—— —— মহানির্ব্বাণ তন্ত্র *etc.* [Mahānirvāṇatantra. With Bengali translation by Gopāladāsa Mukhopādhyāya.] pp. 223, 232. কলিকাতা ১৩০৭ [*Calcutta,* 1901.] 8°. **14033. aa. 17.**

—— —— A prose English translation of Mahanirvana Tantram, *etc.* pp. ii. x. xxxii. 315, xxx. 1900. *See* MANMATHANĀTHA DATTA. The Wealth of India, *etc.* Vol. vii. 1892, *etc.* 8°.
14085. d. 32.(vol. 7.)

—— —— A prose English translation of Mahanirvana Tantram. Edited . . . by Manmatha Nath Dutt. pp. ii. x. xxxii. 315, xxx. *Calcutta,* 1900. 8°. **14033. bbb. 8.**

A reprint of the preceding edition.

—— —— Mahanirvana-tantram. Compiled by Sreeman Maheshwar Bhagwat. Purva Kandam. Corrected by Pundit Jwala Prasad Misra . . . Translated [into Hindi, with the original text,] by P. Baldeo Prasad Misra of Moradabad. (महानिर्वाणतन्त्रम्।) pp. xvi. 548. *Bombay,* 1896. 8°. **14033. aa. 2.**

TANTRAS (*continued*). [*Māheṣvaratantra.*] माहेश्वर तंत्रम् *etc.* [Māheṣvaratantra. Edited with a Hindi translation by Nārāyaṇaprasāda Miśra and Mukundarāma Miśra.] pp. iv. 52. मोहमय्यां १९५९ [*Bombay*, 1902.] 12°. **14033. a. 45.(5.)**

——— [*Pratyaṅgirātantra.*] ॥ प्रत्यंगिरातंत्र ॥ [Pratyaṅgirātantra.] pp. 40. *Lucknow*, १९०१ [1901.] 12°. **14028. bb. 5.(2.)**

——— [*Rudrayāmalatantra.*] बीजप्रश्नावली *etc.* [Bījaprasnāvalī. An excerpt from the Rudrayāmala, teaching the mystic powers of the letters. With Hindi version by Vaidyanātha Śāstrī.] pp. 12. *See* VAIDYANĀTHA ŚĀSTRĪ TIVĀṚĪ, *of Jalalabad*, and others. [Miscellaneous tracts.] No. 17. [1899.] 12°. **14033. a. 37.**

——— ——— *End.* इति . . . श्रीसहस्रनामस्तोत्रं *etc.* [Rāmasahasranāmastotra. One thousand names of Rāma.] *See* PURĀṆAS. — *Brahmāṇḍapurāṇa.* [*Adhyātmarāmāyaṇa.*] रामगीतापञ्चरत्न प्रा° [Rāmagītāpañcharatna.] ff. 12-32. [1899.] *obl.* 16°. **14028. a. 25.**

——— ——— अथ वगलामुखीस्तोत्रं *etc.* [Vagalāmukhīstotra. A hymn in 17 stanzas, with *nyāsas* and *dhyānas*.] ff. 17. कल्याण-मुंबई [*Kalyan*, 1901.] 16°. **14028. a. 19.(5.)**

——— [*Ṣābaratantra.*] शाबरः । [Ṣābara. Excerpts from the Gorakshasiddhiharaṇa in the Dattātreyasiddhisopāna and from other parts of the Ṣābaratantra or Siddhaṣābarat°.] pp. 17. [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* अरुणोदय *etc.* [Aruṇodaya.] Pt. i., no. 29. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 29.)**

——— [*Sammohanatantra.*] ॥ अथ श्रीगर्गसंहिता-माहात्म्यम् ॥ [Gargasaṃhitāmāhātmya. A panegyric on the Gargasaṃhitā, comprising 4 *adhyāyas* from this Tantra.] *See* GARGA. ॥ अथ श्रीमद्गर्गसंहिता *etc.* [Gargasaṃhitā.] [1898.] *obl.* 4°. **14028. e. 34.**

——— [*Sarvavijayitantra.*] सर्व्वविजयीतन्त्र *etc.* [Sarvavijayitantra. A Tantra treating of the medicinal properties of herbs, divers charms, *etc.* With Hindi version by Baladevaprasāda Miśra.] pp. ii. 48. मुरादाबाद [*Moradabad*, 1898.] 12°. **14033. a. 35.(3.)**

TANTRAS (*continued*). [*Siddhaṣaṅkaratantra.*] सिद्धशङ्करतंत्रम् *etc.* [Siddhasaṅkaratantra. A treatise, ascribed to Vyāsa, on the magical way to salvation, in 10 *paṭalas*. With Hindi version by Ṣyāmasundaralāla Tripāṭhī and Kanhaiyālāl of Moradabad.] pp. ii. 75. मुरादाबाद १९५६ [*Moradabad*, 1899.] 8°. **14033. bbb. 6.**

——— [*Uḍḍāmeṣvaratantra.*] *See* above, [*Ḍāmaratantra.*]

——— [*Uḍḍīṣatantra.*] उड्डीशः । [Uḍḍīṣatantra.] pp. 29. [1891, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* अरुणोदय [Aruṇodaya.] Pt. i., no. 23. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 23.)**

——— ——— उड्डीशतंत्र [Uḍḍīṣatantra.] pp. 51. *Lucknow*, 1897. 16°. **14028. b. 90.**

——— ——— ॥ उड्डीस तन्त्र *etc.* [Uḍḍīṣatantra. With a Hindi preface and translation by Baladevaprasāda Miśra.] pp. xvi. 231. *Moradabad*, कानपुर [*Cawnpore* printed], 1898. 12°. **14033. a. 35.(2.)**

——— [*Viṣvasāratantra.*] गुरुगीता *etc.* [Gurugītāstotra. With Bengali translation and rules for the ritual. Second edition.] pp. 36. শ্রীরামপুর ১৯০১ [*sic*] [*Serampur*, 1892.] 8°. **14028. b. 72.(1.)**

——— [*Yoginītantra.*] সানুবাদ যোগিনীতন্ত্রম্ *etc.* [Yoginītantra. With Bengali version. Edited by Kālīmohana Bhaṭṭāchārya. Third edition.] pp. 286. কলিকাতা ১৩০৭ [*Calcutta*, 1894.] 8°. **14033. aa. 12.**

——— ——— योगिनीतन्त्रम् *etc.* (Yoginitantra. Edited ... by ... Jibananda Vidyasagara ... Second edition.) pp. 236. *Calcutta*, 1897. 8°. **14033. aa. 6.(4.)**

English title taken from the cover.

——— ——— ॥ श्रीः ॥ देवादिदेव महादेवजीप्रणीत योगिनीतन्त्र *etc.* [Yoginītantra. Edited with Hindi translation by Kanhaiyālāl Miśra.] pp. iii. x. iii. 516. बम्बई १९६० [*Bombay*, 1903.] 8°. **14033. aa. 34.**

APPENDIX.

——— *See* BHAVAṢAṄKARA TANTRAVIṢĀRADA. सर्व्वसिद्धिप्रदायिनी महाशक्ति तन्त्र *etc.* [Mahāṣaktitantra.] [1901.] 12°. **14033. a. 10.(2.)**

——— *See* BRAHMĀNANDAGIRI TĪRTHA. तारारहस्यम् *etc.* [Tārārahasya.] [1896.] 8°. **14033. aa. 6.(3.)**

TANTRAS. [Appendix.] *(continued). See* Govardhanadāsa Lakshmīdāsa. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara.] [1892.] 12°. **14033. a. 27.**

—— *See* Gurunātha Vidyānidhi. नित्या तन्त्रम् *etc.* [Nityatantra.] 1891. 8°. **14028. c. 65.**

—— *See* Kālikānanda Avadhūta. गंधोत्तमानिर्णय: [Gandhottamānirṇaya.] [1900.] 8°. **14033. aa. 13.**

—— *See* Kālīprasanna Vidyāratna Bhaṭṭāchārya. नित्यतन्त्रम् *etc.* [Nityatantra.] 1900. 8°. **14033. aa. 18.**

—— *See* Kṛikalāsadīpikā. विविधसाधन। कृकलासदीपिका। [Kṛikalāsadīpikā.] [1893, *etc.*] 4°. [*Aruṇodaya.*] **14133. g. 16.(pt. i., no. 31.)**

—— *See* Kṛishṇānanda Vāgīśa Bhaṭṭāchārya. बृहत् तन्त्रसार *etc.* [Bṛihat-tantrasāra.] [1896.] 4°. **14033. c. 39.**

—— [For editions of the Kāmaratnatantra :] *See* Nāga Bhaṭṭa.

—— *See* Periodical Publications.—*Calcutta.* अरुणोदय *etc.* [Aruṇodaya.] [1890, *etc.*] 4°. **14133. g. 16.**

—— *See* Pūrṇānanda Gosvāmī. श्यामारहस्यम् *etc.* [Śyāmārahasya.] [1896.] 8°. **14033. aa. 6.(2.)**

—— *See* Pūrṇānanda Gosvāmī. श्यामारहस्य° [Śyāmārahasya.] [1899.] 8°. **14033. c. 41.**

—— *See* Sudarśanasaṃhitā. हनुमत कवच *etc.* [Hanumatkavacha.] [1897.] 8°. **14033. aa. 5.(1.)**

—— जपरहस्य। [Japarahasya. Rules for Tantric prayers, compiled from divers Tantras, *etc.*] pp. 10. *See* Periodical Publications.—*Calcutta.* अरुणोदय *etc.* [Aruṇodaya.] Pt. i., no. 8. [1890, *etc.*] 4°. **14133. g. 16.(pt. i., no. 8.)**

TĀRĀCHANDRA BHAṬṬĀCHĀRYA. *See* Śrāddha. गयापद्धति *etc.* [Gayāpaddhati. Compiled with Hindi rubrics *etc.* by Tārāchandra.] [1901.] 8°. **14033. aa. 5.(4.)**

TĀRAKANĀTHA DĀSA GUPTA. *See* Narahari Dāsa Gupta. ৺দুর্গাপূজা-পদ্ধতি *etc.* [Durgāpūjā-paddhati. Edited by Tārakanātha.] [1901.] 8°. **14033. bb. 42.(2.)**

TĀRĀKUMĀRA KAVIRATNA. কৃষ্ণভক্তিরসামৃতম্ . . . কৃষ্ণভক্তিরসামৃত *etc.* [Kṛishṇabhaktirasāmṛita. A religious poem treating of the cult of Kṛishṇa. With Bengali metrical version and notes.] pp. iii. 154, 5. *Calcutta,* ১৯৪৯ [1892.] 8°. **14028. c. 66.(1.)**

—— [Second edition.] pp. iv. 2, 152. *Calcutta,* ১৩০৬ [1900.] 8°. **14076. c. 75.(2.)**

—— পঞ্চামৃত *etc.* [Pañchāmṛita. Five religious poems—viz. the Gaṅgāshṭaka, Mohamudgara, Yatipañchaka, Sādhanapañchaka, and Bhaktagītā—compiled with Bengali verse-translations and notes by Tārākumāra. Second edition.] pp. ii. 67. কলিকাতা ১৯৪৯ [*Calcutta,* 1892.] 12°. **14028. b. 73.(1.)**

TĀRĀNĀTHA TARKAVĀCHASPATI BHAṬṬĀCHARYA. তুলাদানাদিপদ্ধতি : *etc.* [Tulādānādipaddhati. A treatise on the penitential rites involving largesses equal to the donor's weight, *etc.* Edited by Jīvānanda Vidyāsāgara. Second edition.] pt. i. pp. viii. 331. কলিকাতা ৭৫৬ [*Calcutta,* 1896.] 8°. **14028. c. 82.**

TĀRĀPADA KĀVYATĪRTHA. *See* Bhaṭṭi. ভট্টিকাব্যম্ *etc.* [Bhaṭṭikāvya. Sargas i.-v., with Bengali translation by Tārāpada.] [1895-1896.] 8°. **14076. d. 49.**

TĀRĀPADA NYĀYARATNA. কারক চন্দ্রিকা *etc.* [Kārakachandrikā. A metrical explanation of the principles of the Sanskrit noun-system, with foot-notes.] pp. 28. কলিকাতা ১৩০৯ [*Calcutta,* 1902.] 8°. **14090. c. 44.**

TĀRIṆĪŚAṄKARA VIDYĀRATNA. জরাসন্ধবধম্ *etc.* [Jarāsandhavadha. A poem in 10 cantos on the fall of King Jarāsandha of Magadha. With footnotes.] pp. iv. 65. কলিকাতা ৭৮২৭ [*Calcutta,* 1900.] 8°. **14076. c. 73.(3.)**

TARKATĪRTHA RĀMĀNUJĀCHĀRYA. *See* Vālmīki. — Rāmāyaṇa. — *Portions.* ஸ்ரீ . . . சுந்தரகாண்டம் *etc.* [Sundarakāṇḍa. With Tamil paraphrase. Edited by Tarkatīrtha.] 1901. 12°. **14060. b. 18.**

TĀTĀCHĀRYA, *Pandit, of Mysore. See* Śambhurahasya. శ్రీశంభురహస్య॥ [Kavikāvyādiprasaṃsā. Edited by Tātāchārya.] [1890.] 8°. **14053. ccc. 31.**

TĀTĀCHĀRYA, *Kāñchipuram Śyāmadeśika Śrīśaila.* *See* SANDHYĀVANDANA. யஜுர்வேத ... ஸந்த்யாவந்தநம் *etc.* [Sandhyāvandana, *etc.* With extracts, in a Tamil translation, from commentaries. Edited and translated by Tātāchārya.] 1901. 8°. **14033. aa. 27.**

TATTVABODHA. तत्त्वबोधः *etc.* [Tattvabodha. With a translation in Nepali by Prem Shamsher.] pp. 59. १९४८ [*Benares*, 1891.] 12°. **14048. b. 23.(3.)**

—— Tattwa Bodha, Daseinserkenntnis, von Sankaracharya. Aus dem Sanskrit übersetzt von F. Hartmann. pp. vi. 55. *Leipzig, Meerane* [printed, 1895.] 8°. **14048. bb. 9.(2.)**

TATTVASĀRĀYAṆA. *See* GURUJÑĀNAVĀSISHṬHA.

TĀTYĀ ṢĀSTRĪ PAṬAVARDHANA. *See* RĀMAKṚISHṆA ṢĀSTRĪ PAṬAVARDHANA.

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TRIVIKRAMA DEVA. प्राकृतमणिदीपः ॥ [Prākṛitamaṇidīpa. Being the aphorisms of Trivikrama on Prakrit grammar, with short notes ascribed to Apyaya Dīkshita.] 1895, *etc.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 8.] 1895, *etc.* 8°. **14003. c. 2.(8.)**

Incomplete, breaking off at I. iv. 99.

—— प्राकृतशब्दानुशासनम् ॥ [Prākṛitaśabdānuśāsana, also termed Trivikrama[vyākaraṇa]vṛitti. Aphorisms of Prakrit grammar, with commentary.] 1895, *etc.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 1.] 1895, *etc.* 8°. **14003. c. 2.(1.)**

This edition contains only adhyāya I.

—— ప్రాకృతశబ్దప్రదీపికా [Prākṛitaśabdapradīpikā. Trivikrama's aphorisms of Prakrit grammar with Kānkānphallī Nṛisiṃha Śāstrī's commentary.] *See* ŚAMBHURAHASYA. శ్రీశంభురహస్య ॥ [Kavikāvyādiprasaṃsā, *etc.*] pp. 20-84. [1890.] 8°. **14053. ccc. 31.**

TRIVIKRAMA DEVA (*continued*). प्राकृतशब्दप्रदीपिका। [Prākṛitaṣabdapradīpikā. Select aphorisms of Trivikrama, with a commentary by Kānkānphallī Nṛisiṁha Ṣāstrī.] 1895, *etc.* *See* Veṅkaṭaraṅganātha Svāmī. Grandha Pradarsani, *etc.* [No. 9.] 1895, *etc.* 8°. **14003. c. 2.(9.)**

Incomplete.

TRIVIKRAMA MANĪSHĪ. *See* Trivikrama Ṣāstrī, *Rāyadurgam.*

TRIVIKRAMA ṢĀSTRĪ, *Rāyadurgam, son of Bālamukunda.* *See* Ṣaṅkara Āchārya.—*Philosophical Poems, etc.* వివేక చూడామణి *etc.* [Vivekachūḍāmaṇi. Edited by Trivikrama.] [1898.] 8°. **14048. c. 72.(2.)**

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TRYAMBAKA GURUNĀTHA KĀḶE. *See* Āgamas. [*Sūkshmāgama.*] सूक्ष्मागम *etc.* [Sūkshmāgama. With Marathi translation by Tryambaka Kāḷe.] [1901.] 8°. **14033. aa. 20.**

TUEBINGEN, *University of.* *See* Academies, *etc.*—Tuebingen.—*Eberhard-Karls-Universitaet.*

TUKĀRĀM TĀTYĀ. *See* Mahābhārata.—Bhagavadgītā.—*Sanskrit and Vernaculars.* ज्ञानेश्वरी *etc.* [Bhagavadgītā. With the Jñāneṣvarī. Edited with glosses in Marathi by Tukārām Tātyā.] [1897.] 12°. **14060. b. 15.**

TULASĪPŪJĀ. अथ तुलसीपूजा प्रारंभः। [Tulasīpūjā. A ritual of the sacred basil plant.] ff. 8. मुंबई [*Bombay,* 1899.] *obl.* 16°. **14028. a. 27.(1.)**

TULASĪRĀMA, *Pandit.* *See* Navīnachandra Rāya. लघुव्याकरण . . . Laghu Vyakarana . . . with additions and explanations in English by Pandit Tulsi Ram. 1899. 8°. **14093. b. 41.(2.)**

TULASĪRĀMA, *Seṭh, of Moradabad,* **and others.** शास्त्रार्थ पत्र [Ṣāstrārthapatra. A religious controversy carried on by letters between Pandits of the Dharma Sabhā of Moradabad and the Ārya Samāj of Chandausi, chiefly in Sanskrit, with Hindi translations.] pp. 27. कानपुर [*Cawnpore,* 1896.] 8°. **14028. d. 67.**

TULASĪRĀMA ṢARMĀ, *of Kuchesar.* शास्त्रार्थ खुर्जा *etc.* [Ṣāstrārtha Khurjā. A report, in Hindi, of a controversy between members of the Ārya Samāj and the Dharmasabhā in Khurja as to the sanction of idolatry said to be conveyed in certain Vedic texts here quoted.] pp. 30. प्रयाग १९४९ [*Allahabad,* 1890.] 8°. **14154. c. 16.(2.)**

—— [Second edition.] pp. 38. प्रयाग १९५० [*Allahabad,* 1894.] 8°. **14154. c. 16.(3.)**

TULASĪRĀMA SVĀMĪ, *of Meerut.* *See* Upanishads.—*Separate Upanishads.* श्वेताश्वतरोपानषद् *etc.* [Ṣvetāṣvataropanishad. With Sanskrit and Hindi commentary by Tulasīrāma.] [1897.] 8°. **14010. dd. 10.(2.)**

—— *See* Vedas.—*Sāmaveda.* सामवेदभाष्यम् *etc.* (The Samvedbhashyam . . . With the commentary in Sanskrit and Hindi by Tulsi Ram Swami.) [1898, *etc.*] 8°. **14007. dd. 1.**

—— भास्करप्रकाश अर्थात् दयानन्दतिमिरभास्कर का उत्तर *etc.* (The Bhaskarprakasha. Or, Reply to Dayanand-timir-bhaskar[, Jvālāprasāda Miṣra's polemic against Dayānanda's Satyārthaprakāṣa. In Hindi, with numerous extracts from Sanskrit texts].) pp. iv. ii. 334, 92. *Meerut,* 1899. 8°. **14154. ee. 13.(1.)**

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and the Mettā-po, with Burmese versions, *etc.*] pp. 24. ရန်ကုန် ၁၂၅၅ [*Rangoon*, 1893.] 8°.
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TYĀGARĀJA DĪKSHITA, *Mahāmahopādhyāya, of Mannargudi.* *See* YAJÑEṢA ṢARMĀ. ॥ श्रीत्यागराज-विजयः ॥ *etc.* [Tyāgarājavijaya. A biographical panegyric upon Tyāgarāja.] [1904.] 12°.
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—— *ஸ்ரீ க்ருஷ்ணராஜஸ்துவ: etc.* [Tyāgarāja-stava. A series of Ṣaiva hymns. With the author's commentary. Edited by Goshṭhīpuram Harihara Ṣāstrī.] pp. 141. கும்பகோணம் கஅகூச [*Kumbakonam*, 1894.] 8°.
14028. d. 58.(2.)

—— *விபூதிருத்ராக்ஷதாரண நிரூபணம் etc.* [Vibhūtirudrākshadhāraṇanirūpaṇa. A treatise on the Ṣaiva practice of smearing the body with burnt cow-dung and wearing rosaries of *elæocarpus* berries. Translated from Tyāgarāja's Sanskrit work called Durjanoktinirāsa into Tamil by Eṭṭayapuram Veṅkaṭāchala Dīkshita, but with the quotations in the original Sanskrit. With notes by Virudai Ṣivañāna Yogi.] pp. vi. 130, iii. சென்னை [*Madras*,] 1901. 12°.
14170. d. 85.(1.)

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UDAYANA ĀCHĀRYA. *See* GOTAMA. The Nyâya-sûtras with . . . extracts from the Nyâyavârttika and the Tâtparyaṭîkâ[, the Nyāyavārttika-tātparyaparishuddhi of Udayana,] *etc.* 1896. 8°.
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In progress? The book is styled Bauddhādhikāra *in the preface; and this mistake is found elsewhere.*

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—— Ándhra Párásaryamu, Telugu commentary of Bála Párásaryamu [*i.e.* the text, with Telugu commentary, of the Uḍudāyapradīpa], being an elementary treatise on astrology, with an elaborate introduction, by Koralla Subbarâyárya ... బాలపారాశర్య వ్యాఖ్యానము, ఆంధ్రపారాశర్యము. pp. vi. 87. *Madras,* 1898. 12°. **14053. b. 31.(4.)**

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UMĀSVĀTI. ॥ अथ तत्वार्थसूत्रटीकाप्रारंभः ॥ [Tattvārthasūtra, also called Tattvārthādhigama and Daśasūtrī. An aphoristic summary of Jain doctrine, in 10 *adhyāyas*. With a Hindi commentary by Sadāsukha of Jaipur.] ff. 66. मुंबई १८९६ [*Bombay*, 1896.] *obl.* 8°. **14100. d. 9.**

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Forms no. 34 *in the* Jain Religious Tracts Series, *published by Bābū Jñānachandra.*

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—— ॥ श्रीतत्वार्थसूत्रम् ॥ [Tattvārthasūtra.] ff. 10. *See* PRAKĪRṆAKA. चउसरण तथा आउरपच्चक्खाण पयन्ना° [Chaüsaraṇa-païnna, *etc.*] [1902.] *obl.* 8°. **14100. c. 24.**

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The title is taken from the cover.

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UṆṆIKIḌĀVA TAMBURĀN, *Maṅgaḍa Kōvilagatta*, also called ŚRĪVALLABHAN. ഭാനുകോപവിജയം കഥകളി *etc.* [Bhānukopavijaya. A poetic narrative, alternately told in Sanskrit stanzas and Malayalam verse and prose, of the legend of Padmāsura's attempted rape of Indrāṇī.] pp. 44. പട്ടാമ്പി [*Pattambi*,] 1896. 16°. **14076. a. 16.(7.)**

—— പദ്മാസുരോത്ഭവം കഥകളി *etc.* [Padmāsurodbhava. The story of the birth of Padmāsura, son of Kaśyapa, told in Sanskrit verses alternating with Malayalam.] pp. 46. പട്ടാമ്പി [*Pattambi*,] 1896. 16°. **14072. a. 1.**

UPAGRANTHASŪTRA. ॥ उपग्रन्थसूत्रम् ॥ [Upagranthasūtra. A tract on expiatory rites forming a *pariśishṭa* to the Sāmavedī Kalpasūtra.] 1892. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] Vol. II, no. i. [1889]-1893. 8°. **14010. c. 43.(vol. 2.)**

Imperfect, breaking off at the end of the 5*th section of* prapāṭhaka 3.

UPĀKARMA. യജുർവ്വേദോപാകർമ്മം *etc.* [Yajurvedopākarma. A treatise on the rites connected with the periodic renewal of the study of the Yajurveda.] pp. 16. കൂല്പടി ॥ പതിപ്പ് ॥ [*Kalpadi*, 1900.] 16°. **14010. a. 5.(2.)**

UPAMANYU, *Maharshi, son of Vyāghrapāda. See* NANDIKEṢVARA. శ్రీ . . . శ్రీమత్యదుపూ త్రకాశిక *etc.* [Nandikeṣvara-kāṣikā. With the commentary Tattvavimarṣinī ascribed to Upamanyu.] [1902.] 12°. **14033. a. 26.(3.)**

UPANISHADS.

GENERAL COLLECTIONS.

॥ अथ दशोपनिषच्छान्तिसमेता अष्टोत्तरशतमुपनिषदः प्रारभ्यन्ते ॥ [108 Upanishads. Followed by a Śāntipāṭha.] ff. 868, iii. मोहमय्यां १८१७ [*Bombay*, 1895.] *obl.* 8°. **14007. b. 6.**

Contains the Adhyātma (*or* Pāramārthikādhyātma), Advayatāraka, Aitareya, Akshamālikā, Akshi, Amṛitabindu (*or* Brahmabindu), Amṛitanāda, Annapūrṇā, Āruṇika (Āruṇeyi *or* Gūḍhāruṇika), Atharvaśikhā, Atharvaśiras, Ātmā, Ātma[pra]bodha, Avadhūta, Avyakta, Bahvṛicha, Bhasmajābāla, Bhāvanā, Bhikshuka, Brahma, Brahmavidyā, Bṛihadāraṇyaka (or Brāhmaṇa), Bṛihajjābāla, Bṛihannārāyaṇa (or Mahānārāyaṇa, *from* Taittirīyāraṇyaka), Chhāndogya, Dakshiṇāmūrti, Darśana (*or* Jābāladarśana), Dattātreya, Devī, Dhyānabindu, Ekākshara, Gaṇapati (*or* G°.-atharvaśīrsha), Garbha, Gāruḍa, Gopālatāpanī, Haṃsa, Hayagrīva, Īśāvāsya, Jābāla, Jābāli, Kaivalya, Kālāgnirudra, Kalisantāraṇa, Kaṭha[rudra], Kaṭha[vallī], Kaushītaki-brāhmaṇa, Kena (*or* Talavakāra), Kṛishṇa, Kshurikā, Kuṇḍikā, Mahā, Mahāvākya, Maitrāyaṇi (*or* Maitri), Maitreyi, Maṇḍalabrāhmaṇa, Māṇḍūkya, Mantrikā (or Chūlikā), Mudgala, Muktikā, Muṇḍaka, Nādabindu, Nāradaparivrājaka, Nārāyaṇa, Nirālamba, Nirvāṇa, Nṛisiṃhatāpanī, Paiṅgala, Pañchabrahma, Parabrahma, Paramahaṃsa, Paramahaṃsaparivrājaka, Pāśupata-brahma, Prāṇāgnihotra, Praśna, Rāmarahasya, Rāmatāpanī, Rudrahṛidaya, Rudrākshajābāla, Śāṇḍilya, Sannyāsa, Śarabha, Sarasvatīrahasya, Śārīraka, Sarva[sāra] (or Sarvopanishatsāra), Śāṭyāyanīya, Saubhāgyalakshmī, Sāvitrī, Sītā, Skanda, Subāla, Śukarahasya, Sūrya, Śvetāśvatara, Taittirīya, Tārasāra, Tejobindu, Tripādvibhūti-mahānārāyaṇa, Tripura, Tripurātāpinī, Triśikhibrāhmaṇa, Turīyātītāvadhūta, Vajrasūchikā, Varāha, Vāsudeva, Yājñavalkya, Yogachūḍāmaṇi, Yogakuṇḍalī, Yogaśikhā, *and* Yogatattva *Upanishads.*

उपनिषदां समुच्चयः *etc.* (Thirty two Upanishads. With Dîpikâs by . . . Nârâyaṇa and Shankarânanda. Edited by Pandits at the Ánandâśrama.) pp. xi. 608. पुण्याख्यपत्तने १८९५ [*Poona*, 1895.] 8°. **14003. ccc. (no. 29.)**

Forms no. 29 *of the* Ānandāśrama Sanskrit Series. *The English title is from the cover.*

The Upanishads in this volume are:—Atharvaśikhā, Atharvaśiras, Amṛitanāda, Amṛitabindu, or Brahmabindu (with two commentaries), Ātmā, Āruṇeyi, Kaivalya, Kaushītaki, Kshurikā, Garbha, Gopālatāpanī, Chūlikā, Jābāla, Tejobindu, Dhyānabindu, Nādabindu, Nīlarudra, Paramahaṃsa, Piṇḍa, Prāṇāgnihotra, Brahma, Brahmavidyā, Maitri (*another recension*), Yogatattva, Yogaśikhā, Rāmatāpanī, Sannyāsa, Sarva, Haṃsa (*another*).

அஷ்டோத்தரசதோபநிஷதः *etc.* [Aṣhṭottaraśatopanishadaḥ. 108 Upanishads. Followed by the Rudranamaka and Rudrachamaka; Nārāyaṇīyā-yājñikyupanishad (*i.e.* Bṛihannārāyaṇa, from Taittirīyāraṇyaka); Purushasūkta; Śrīsūkta; Pañchaśānti; Ābrahman; Mahāvākyaratnāvali; and Brahmasūtra. Edited by K. Veṅkaṭakṛishṇa Śāstrī and Mūñjūrpaṭṭu Rāmachandra Śāstrī.] pp. iii. 890. மதுரபாஷாயந்த்ர [*Madras*,] 1896. 8°. **14010. cc. 8.**

Contains the Upanishads in the Bombay edition of 1895.

The Twenty-eight Upanishads, Îsha & others. [Edited] by Vâsudev Laxman Shâstrî Phaṇsîkar. (अष्टाविंशत्युपनिषदः ।) pp. i. ii. 372. *Bombay*, 1904. 16°. **14010. a. 9.**

Contains the Īśa, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Bṛihadāraṇyaka, Śvetāśvatara, Kaivalya, Jābāla, Garbha, Nārāyaṇātharvaṇa (i.e. *that commonly known as* Nārāyaṇa), Nārāyaṇa (i.e. Bṛihannārāyaṇa, *from* Taittirīyāraṇyaka), Bṛihajjābāla, Kaushītaki, Sūrya, Kṛishṇa, Hayagrīva, Dattātreya, Rudrāksha-jābāla, Mahāvākya, Kalisantāraṇa, Jābāli, Bahvṛicha, and Muktikā.

உபநிஷத்வித்யா. உபநிஷத்வித்யா *etc.* [Upanishadvidyā. A collection of Upanishads with Tamil translations, commentaries, *etc.* Compiled and edited by Śrīnivāsa Dīkshita.] நடுக்காவேரி [*Nadukkaveri*,] 1898, *etc.* 8°. **14010. cc. 13.**

In progress ?

Sechzig Upanishad's des Veda, aus dem Sânskrit übersetzt und mit Einleitungen und Anmerkungen versehen von Dr. Paul Deussen. pp. xxv. 920. *Leipzig*, 1897. 8°. **14010. dd. 8.**

Contains the Aitareya, Kaushītaki, Chhāndogya, Kena, Taittirīya, Mahānārāyaṇa (*from* Taittirīyāraṇyaka), Kaṭha, Śvetāśvatara, Maitrāyaṇi, Bṛihadāraṇyaka, Īśa, Muṇḍaka, Praśna, Māṇḍūkya, Garbha, Prāṇāgnihotra, Piṇḍa, Ātmā, Sarva, Gāruḍa, Brahmavidyā, Kshurikā, Chūlikā, Nādabindu, Brahmabindu (*i.e.* Amṛitabindu), Amṛitabindu (*i.e.* Amṛitanāda), Dhyānabindu, Tejobindu, Yogaśikhā, Yogatattva, Haṃsa, Brahma, Sannyāsa, Āruṇeyi, Kaṭhaśruti, Paramahaṃsa, Jābāla, Āśrama, Atharvaśiras, Atharvaśikhā, Nīlarudra, Kālāgnirudra, Kaivalya, Mahā, Nārāyaṇa, Ātmabodha, Nṛisiṃhatāpanī, *and* Rāmatāpanī, *with ten others translated from Anquetil Duperron's* Oupnek'hat.

SMALL COLLECTIONS.

[*Two or More Upanishads.*]

ईशादिदशोपनिषत्संग्रहः *etc.* [Īśa, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Bṛihadāraṇyaka, and Śvetāśvatara Upanishads.] 11 pts. मुम्बापुर्यां १८४३ [*Bombay*, 1886.] 12°. **14010. b. 9.**

SMALL COLLECTIONS (*continued*).

Herr Böhtlingk legte drei kritisch gesichtete und übersetzte Upanishad[, viz. the Kaṭha, Aitareya, and Praśna,] mit erklärenden Anmerkungen vor. 1890. *See* ACADEMIES, *etc.* — Leipsic. — *Koenigl. Saechsische Gesellschaft der Wissenschaften.* Berichte, *etc.* Bd. 42. pp. 127-197. 1848, *etc.* 8°. **Ac. 700/2.(Bd. 42.)**

उपनिषत्संग्रहः [Upanishatsaṅgraha. Comprising, of this series, the Bṛihannārāyaṇa; the 5th *prapāṭhaka* of the Chhāndogya; the Ṣikshāvallī of the Taittirīya; and pt. 1 of the Bṛihadāraṇyaka Upanishad. Edited with Sanskrit glosses and Marathi paraphrases, notes, and introductions by Veṅkaṭarāu Rāmachandra.] **पुण्याख्यपत्तने १८९२** [*Poona*, 1890, *etc.*] 8°. **14010. c. 51.**

In progress.

ईश . . . माण्डूक्याभिधाः षण्मूलोपनिषदः [Īśa, Kena, Kaṭha, Praśna, Muṇḍaka, and Māṇḍūkya Upanishads. Edited by Bhīmasena Śarmā.] ff. 48. **प्रयाग १८९२** [*Allahabad*, 1892.] *obl.* 16°. **14010. a. 3.**

Selections from the Upanishads. Translated into English. [Comprising the Kaṭha, Īśa, Śvetāśvatara, and part of the Bṛihadāraṇyaka Upanishads, translated by H. H. E. Roer. With a part of the Chhāndogya Upanishad, translated by Rājendralāla Mitra.] With notes from Sankara Acharya and others. pp. viii. 106. 1895. *See* EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. II, pt. 1. 1895, *etc.* 8°. **14010. cc. 9.(vol. 2.)**

उपनिषदावली *etc.* [Upanishadāvalī. Ten Upanishads, including (1) the Muktikopanishad; (2) the Garbhop°., Brahmop°., Sarvop°., Brahmabindūp°. (Amṛitabindūp°.), Rāmop°. or Rāmarahasyop°., and Nādabindūp°., with the commentaries of Nārāyaṇa; (3) the Kaivalyop°., with the commentaries of Śaṅkarānanda and Nārāyaṇa; and (4) the Muṇḍakop°. and Kaṭhop°., with the commentaries of Śaṅkara. Edited with Bengali translations by Prasannakumāra Śāstrī.] pp. 184. **कलिकाता १३०२** [*Calcutta*, 1896.] 12°. **14010. b. 12.**

Begin. **वाजसनेयसंहितोपनिषद्.** [Īśa, Kena, Muṇḍaka, and Aitareya Upanishads. With Gujarati translations and commentaries by Raṇachhoḍajī Uddhavajī Śāstrī.] pp. 103. *See* MAHĀBHĀRATA.—*Abridgments and Selections.* **श्रीमद्भगवद्गीता पञ्चरत्न** *etc.* [Pañcharatna, *etc.*] [1896.] 8°. **14060. d. 15.**

SMALL COLLECTIONS (*continued*).

ईश केन मुण्डक अने ऐतरेयोपनिषद् *etc.* [Īśa, Kena, Muṇḍaka, and Aitareya Upanishads. Edited with Gujarati translations and commentaries by Raṇachhoḍajī Uddhavajī Śāstrī. Second edition.] pp. 103. **मुंबई १८९६** [*Bombay*, 1896.] 8°. **14010. dd. 10.(1.)**

A separate publication of the latter part of the edition of the Pañcharatna published by this editor.

The Upanishads. Translated . . . with a preamble and arguments by G. R. S. Mead . . . and Jagadîsha Chandra Chaṭṭopâdhyâya, *etc.* Vols. 1, 2. *London*, 1896. *obl.* 8°. **14007. b. 5.**

In progress?

Ishopanishat. (Mandukyopanishat, Mundakopanishat.) [With English translations and expositions according to the doctrines of the Ārya Samāj.] *See* GURUDATTA VIDYĀRTHĪ. Works, *etc.* pp. 109-157. 1897. 8°. **14010. dd. 11.**

—— —— pp. 107-167. 1902. 8°. **759. c. 20.**

అధ్యాత్మోపనిషత్తు ఆత్మోపనిషత్తు *etc.* [Adhyātmopanishad and Ātmopanishad. With Telugu glosses and paraphrases by Ēlēśvarapu Veṅkaṭappaiya Śāstri.] pp. 30, 17. *Madras*, 1897. 8°. **14010. dd. 13.**

தசோபநிஷத்த்ராவிடபாஷ்யம் etc. [Daśopanishad-drāviḍabhāshya. Ten Upanishads,—viz. the Īśāvāsya, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Aitareya, Bṛihadāraṇyaka, Chāndogya, and Taittirīya—with a Tamil commentary comprising word-for-word interpretations of the text and translations of the commentaries of Śaṅkara and Rāmānuja, together with the Kārikās of Gauḍapāda in Sanskrit and Śaṅkara's commentary thereupon in Tamil. Compiled and edited by A. Śrīnivāsa Tātāchārya Svāmī.] 6 pts. *சென்னை கழகம்* [*Madras*, 1897]-1898. 8°. **14010. dd. 14.**

The text of each verse is printed in both Grantham and Telugu character.

SMALL COLLECTIONS (*continued*).

பஞ்சதஷோபநிஷதஃ... பஞ்சதசோபநிஷத் *etc.* [Pañchadaṣopanishadaḥ. Fifteen Upanishads, *scil.* the Kaivalya, Nārāyaṇa, Amṛitabindu (Brahmabindu), Maitrāyaṇi, Maitreyi, Sarvasāra, Nirālamba, Ātmabodha, Nāradaparivrājaka, Skanda, Paiṅgala, Ṣārīraka, Varāha, Kalisantāraṇa, and Muktikā. Edited with Tamil introduction, notes, and translation by Villavarambal Kuppusvāmi Aiyar.] pp. ii. x. iv. ii. 449, ix. சென்னபட்டணம் ஹேவிளம்பி [*Madras*, 1898.] 8°. **14010. cc. 12.**

॥ ईशावास्योपनिषत् *etc.* [Īṣāvāsya, Kena, and part of the Māṇḍūkya Upanishads. With Canarese translation and commentary.] *See* KṚISHṆĀCHĀRYA, *T. R.* ॥ कन्नडभाषांतरमाला *etc.* [Kannaḍabhāshāntaramālā.] pt. 1. [1898.] 8°. **14007. b. 14.**

Amritabindu [*i.q.* Brahmabindu] and Kaivalya Upanishads [in Sanskrit, together with the Ṣāntipāṭha and extracts from Gauḍapāda's Kārikās]. With commentaries [in English, compiled from the works of Ṣaṅkara Āchārya, Ṣaṅkarānanda, and Nārāyaṇa]. Translated into English by A. Mahadeva Sastri. pp. xxiv. 16, 94. *Madras*, 1898. 12°. **14010. b. 19.**

Forms Vol. I of the Vedic Religion Series, Minor Upanishads.

The Isa, Kena & Mundaka Upanishads [in Sanskrit and English] and Sri Sankara's commentary [in English], translated by S. Sitarama Sastri ... First volume. (Vol. II, The Katha and Prasna Upanishads ... translated by S. Sitarama Sastri. Vol. III, IV, The Chhándogya Upanishad and Sri Sankara's commentary, translated by Gangánáth Jhá. Vol. V, The Aitareya & Taittiríya Upanishads ... translated by S. Sitarama Sastri.) *Madras*, 1898, *etc.* 12°. **14010. b. 20.**

In progress.

An attempt to interpret in Marâthî the Eleven Upanishads. With preface, translation and notes in English ... by Râjârâma Râmakṛishṇa Bhâgavata. (उपनिषदांचो मीमांसा) *Bombay*, 1898, *etc.* 8°. **14010. cc. 10.**

In progress.

SMALL COLLECTIONS (*continued*).

अथारुणेयोपनिषद् *etc.* (परमहंसोपनिषद् *etc.*) [Āruṇeyi, Paramahaṃsa, Yogatattva, Yogaṣikhā, Brahmavidyā, Ātmā, Piṇḍa, Nādabindu, Brahmabindu, Sarvasāra, Garbha, and Kaivalya Upanishads. With Hindi versions by Vaidyanātha Ṣāstrī and Kanhaiyālāl Ṣarmā.] *See* VAIDYANĀTHA ṢĀSTRĪ TIVĀṚĪ, *of Jalalabad*, and others. [Miscellaneous tracts.] Nos. 40-51. [1899.] 12°. **14033. a. 37.**

Several of these Upanishads are merely excerpts from the original texts.

Begin. ఓమ్. శ్రీశాన్తానన్దసరస్వతీస్వామినశ్చర-ణారవిన్దాభ్యాంనమోనమఃస *etc.* [Kaivalya, Nārāyaṇa, Taittirīya, and Nārāyaṇīyā-yājñikī Upanishads. Preceded by the Gurustotra, Parabrahmāshṭottaraṣatanāmāvali, and Mantrapushpa, and followed by the Purushasūkta, Ṣrīsūkta, and Bhūsūkta.] pp. 206. *Madras*, 1899. 32°. **14010. a. 6.**

उपनिषत्प्रसादः नवमदशमोपनिषदां मृद्वी टीका *etc.* [Upanishatprasāda. The Chhāndogya and Bṛihadāraṇyaka Upanishads, with a brief commentary by Bhāskarānanda Sarasvatī.] pp. ii. ii. 618; 1 *plate*. काश्यां १९५६ [*Benares*, 1899.] 8°. **14010. dd. 15.**

The Telugu Upanishads, Isa- Kena- Katha- Prasna- Munda & Mandukya. [Translated] by Mahamahopadhyaya Sri Paravastu Venkata Ranganathacharya Aryavaraguru. With original Sanskrit texts. Part I. (Taittireeya and Purushasoocta ... Part II.) (ఆంధ్రోపనిషత్తులు.) *Vizagapatam*, 1899, *etc.* 8°. **14007. b. 11.(1.)**

In progress? The English title is taken from the wrapper.

(దశోపనిషదఃస) [Daṣopanishadaḥ. The Aitareya, Taittirīya, Īṣa, Kena (here called Sāmavedīyatalavakāra), Kaṭha, Muṇḍaka (here called Ātharvaṇa), Māṇḍūkya, Praṣna (here called Shaṭpraṣna), Bṛihadāraṇyaka, and Chhāndogya Upanishads. Preceded by the Madhvāshṭottarastotra from the Pāñcharātra.] pp. 342. చెన్నపుర్యామ్ ౧౯౦౧ [*Madras*, 1901.] *obl.* 12°. **14010. b. 22.**

No title-page.

ईशादिदशोपनिषदः *etc.* [Īṣādi-daṣopanishadaḥ. The Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, Māṇḍūkya,

SMALL COLLECTIONS (*continued*).

Taittirīya, Aitareya, Chhāndogya, and Bṛihad-āraṇyaka Upanishads.] pp. 325. अजमेर० १९६० [*Ajmere*, 1903.] 12°. **14010. b. 24.**

श्री . . . श्रीरामतापनीयोपनिषद् . . . श्रीरामोपनिषच्च [Rāmatāpanīyopanishad and Rāmopanishad. With a Hindi commentary upon the former by Viṣveṣvara Dāsa and a Sanskrit gloss called Subodhinī upon the latter by Rāmanārāyaṇa Dāsa.] pp. ii. 120, 12. *Moradabad*, [1903.] 8°. **14007. b. 11.(2.)**

SELECTIONS.

From the Upanishads. [Selections from the Kaṭha, Praṣna, and Chhāndogya. Translated] by Charles Johnston. pp. x. 55. *Dublin*, 1896. 12°. **14010. b. 10.**

॥ अथ शान्तिपाठः ॥ [Śāntipāṭha. A series of prayers to be said on reading the 10 great Upanishads, compiled chiefly from the Taittirīya, Bṛihad-āraṇyaka, Nṛisiṃhatāpanī, and Śvetāśvatara Upanishads, and in part from Āraṇyakas. With the commentaries of Śaṅkara and Sāyaṇa, and a Bengali translation by Hārāṇachandra Vandyopādhyāya.] pp. 24. 1892. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] Vol. II, no. iv. [1889]-1893. 8°. **14010. c. 43.(vol. 2.)**

॥ अथ . . . शान्तयः ॥ [Śāntipāṭha.] *See* above, *General Collections.* ॥ अथ . . . अष्टोत्तरशतमुपनिषदः *etc.* [108 Upanishads.] ff. 866-868. [1895.] *obl.* 8°. **14007. b. 6.**

Passages from the Upanishads. [Rendered into English verse.] *See* RAMEṢACHANDRA DATTA. Lays of Ancient India, *etc.* pp. 53-82. 1894. 8°. **2318. h. 9.**

হিন্দুশাস্ত্র . . . ব্রাহ্মণ, আরণ্যক ও উপনিষদ্। [Selections from the Upanishads. Edited with Bengali translation and preface on the Brāhmaṇa literature by Rameṣachandra Datta and Satyavrata Sāmaśramī.] pp. i. 117. [1895.] *See* RAMEṢACHANDRA DATTA. হিন্দুশাস্ত্র *etc.* [Hindu-śāstra.] Part ii. [1895-1897.] **14085. c. 45.(vol. 1.)**

மஹாவாக்யரத்நாவளி: [Mahāvākyaratnāvali. A collection of extracts from the 108 Upanishads.

SELECTIONS (*continued*).

Compiled by Rāmachandra Tīrtha, disciple of Vāsudeva Sarasvatī.] *See* above, *General Collections.* *அஷ்டோத்தரஶதோபநிஷத்:* *etc.* [Aṣhṭottaraṣatopanishadaḥ.] pp. 835-868. 1896. 8°. **14010. cc. 8.**

अथ महावाक्यरत्नावलि सर्वोपनिषन्महावाक्यानां संग्रहरूपा *etc.* [Mahāvākyaratnāvali. Edited by Mukunda Jhā.] pp. 53. मुरादाबाद १९०३ [*Moradabad*, 1903.] 12°. **14010. b. 25.**

Differs in its introductory matter from other copies.

మహావాక్యరత్నావళి etc. [Mahāvākyaratnāvali. With grammatical analyses and a Telugu commentary called Suprabhā by Pulugurti Nṛisiṃhāmātya. Edited by Gurudanti Veṅkaṭāchala Śarmā.] pp. i. 356. చెన్నపురి [*Madras*,] 1904. 8°. **14007. b. 25.**

இந்து பைபில் என்னும் ஆரியர் சத்திய வேதம் etc. (The Hindu Holy Bible, containing the Old Testament: or [selections from the] Upanishaths [printed in Tamil characters, with English translation and Tamil introductions, translation, commentary, *etc.*]. Compiled by S. P. Narasimmalu Nayudu.) pp. viii. 24, ii. 272. *Coimbatore*, 1898. 8°. **14170. ee. 15.**

The English title is from the cover.

वेदान्तसमन्वयः व्याख्यानान्वितः। [Vedāntasamanvaya. A digest of Upanishadic passages, with a Vedantic commentary harmonising the interpretations of the various schools, by Gauragovinda Rāya.] (Samanvaya Series.) कलिकातायां १८२५ [*Calcutta*, 1903, *etc.*] 8°. **14049. bb. 2.**

In progress.

Brahmopasanam [a lectionary of the Brāhma Samāj, consisting of extracts from the older Upanishads with Telugu translations and commentaries,] is respectfully dedicated to the esteemed and venerable Chandra Sekhara Brahmananda Swami, Pradhana Acharya of the Bangalore Brahma Samaj, by . . . P. R. Rangiah Naidu. pp. 59. *Madras*, 1904. 16°. **14010. a. 10.**

Some Sayings from the Upanishads. Done into English with notes by L. D. Barnett. pp. 59. *London, Leyden* [printed], 1905. 8°. **14007. b. 24.**

SELECTIONS (*continued*).

See MAṆILĀLA NABHUBHĀĪ DVIVEDĪ. The Imitation of Śankara. Being ... texts bearing on the Advaita [from the Upanishads, *etc.*, with English translation,] *etc.* 1895. 8°. **14048. cc. 1.**

See ŚRĪNIVĀSA AIYAṄGĀR, *M.B.* The Aryan Prayer-book, in Sanskrit, with an English translation ... [A series of devotional extracts from the Upanishads,] *etc.* 1902. 16°. **14028. bb. 12.**

SEPARATE UPANISHADS.

ऋग्वेदीयैतरेयोपनिषद्भाष्यम् *etc.* [Aitareyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā.] pp. iv. 99. **इटावा** [१८]९१ [*Etawah*, 1897.] 8°. **14010. cc. 7.(1.)**

——— [Second edition.] pp. iv. 100. **इटावा १९००** [*Etawah*, 1900.] 8°. **14010. cc. 3.(3.)**

ऐतरेयोपनिषद् *etc.* [Aitareyopanishad. Edited with analyses and Hindi glossaries to each verse by Ẓālim Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 48. **लखनऊ १९०० [*Lucknow*,** 1900.] 8°. **14007. dd. 3.(4.)**

See ŚAṄKARA ĀCHĀRYA.—*Commentaries.* [*Upanishads.*] Aitareyopanishad. Sankara's Introduction [in English]. 1898. 8°. [*The Brahmavâdin.*] **14048. g. 1.(vol. 3.)**

भस्मजाबालोपनिषत् *etc.* [Bhasmajābālopanishad. With the commentary of Śivānanda Karmandi.] pp. iv. 77. **श्रीकाश्यन्त° विश्वावसु** [*Benares*, 1893.] 8°. **14010. cc. 4.**

भावनोपनिषत् *etc.* [Bhāvanopanishad. With the commentary of Bhāskararāya.] 1896. *See* MYSORE.—*Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita. No. 11, pp. 231-253. 1893, *etc.* 8°. **14004. b. 8.**

Il primo capitolo della Brahma-Upanishad, coll' annessovi commento di Nârâyaṇa, tradotto e criticamente discusso dal Dr. Carlo Formichi. pp. vii. 15. *Kiel, Lipsia* [printed], 1897. 4°. **14010. ee. 2.**

श्रीबृहदारण्यकोपनिषत् *etc.* [Bṛihadāraṇyakopanishad. Edited with a Hindi translation, a Hindi commentary founded on the works of Śaṅkara and

SEPARATE UPANISHADS (*continued*).

Ānandagiri, and notes by Pītāmbara Purushottama. Preceded by a short metrical account of certain Upanishads, entitled Śrutishaḍliṅgasaṅgraha, with a Hindi translation, also by the latter.] 3 vols. pp. xx. liv. 2453, ii. **मुंबई १८९२** [*Bombay*, 1892.] 8°. **14007. c. 24.**

बृहदारण्यकोपनिषन्मिताक्षरा *etc.* [Bṛihadāraṇyakopanishad. With the commentary Mitāksharā of Nityānandāśrama. Edited by Kāśīnātha Bāla Śāstrī Āgāśe.] pp. i. 271. **पुण्याख्यपत्तने १८९६** [*Poona*, 1896.] 8°. **14003. ccc. (no. 31.)**

Forms no. 31 *of the* Ānandāśrama Sanskrit Series.

L'Upanishad du Grand Aranyaka, Brihadâranyakopanishad [according to the Mâdhyandina recension]. Traduite ... par A.-Ferdinand Herold. pp. 159. *Paris, Saint-Amand* [printed], 1894. 8°. **14007. c. 23.**

See SUREŚVARA ĀCHĀRYA. **बृहदारण्यकोपनिषद्भाष्यवार्तिकम्** *etc.* (Bṛihadâraṇyakopanishadbhâshyavârtika ... [A metrical commentary upon the Bṛihadāraṇyakopanishad as expounded by Śaṅkara] *etc.*) [1892]-1894. 8°. **14003. ccc. (no. 16.)**

Chhandogya Upanishad. [With analyses and Telugu word-for-word version and commentary.] Edited by M. B. Pantulu. ఛాన్దోగ్యోపనిషత్ *etc.* pp. vi. 520. *Madras*, 1899. 8°. **14010. dd. 16.**

Forming the supplement to the Hindu Reformer *of Madras, no.* xi.

(छान्दोग्योपनिषद्भाष्य) [Chhāndogyopanishad. With *pada*-analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and Hindi translation of text and paraphrase of commentary, by Śivaśaṅkara Śarmā.] **अजमेर १९०४** [*Ajmere*, 1904, *etc.*] 8°. **14007. f. 5.**

In progress.

छान्दोग्योपनिषद् भाष्यम् *etc.* [Chhāndogyopanishad. Another edition of the preceding.] **अजमेर° १९६१** [*Ajmere*, 1905.] 8°. **14007. f. 6.**

In progress.

See LITTLE (C. E.). A Grammatical Index to the Chāndogya-upaniṣad, *etc.* [1900?] 12°. **14003. m. 2.**

SEPARATE UPANISHADS (*continued*).

See ŚAṄKARA ĀCHĀRYA.—*Commentaries.* [*Upanishads.*] Translation of [passages from] Sankara's commentary on the Chandogya Upanishad. 1898. 8°. [*The Brahmavâdin.*] **14048. g. 1.(vol. 3.)**

Dakshinámúrti = Upanishad. Translated into English, with notes [and an appendix containing the Sanskrit text]. *See* ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* The Vedânta Doctrine of Śrí Sankarâchârya, *etc.* pp. 153-167. 1899. 12°. **14048. b. 36.**

శ్రీగణపత్యథర్వశీర్షభాష్యం శ్రీగణపత్యుపనిషద్వ్యాఖ్యానం *etc.* [Gaṇapatyupanishad, or Gaṇapatyatharvaśīrsha. With a commentary styled Gāṇapatacharaṇopahāra by Śrīnivāsa Dikshita.] pp. 12. శ్రీమన్నడుక్కావేరీ [*Nadukkaveri,*] 1901. 8°. **14010. c. 35.(3.)**

ஶ்ரீமணவாதி ஆணைவாஹாந ॥ [Another edition, in the Grantham character.] pp. 14. ஶ்ரீநடுக்காவெரீ [*Nadukkaveri,*] 1901. 8°. **14007. b. 4.(2.)**

अथर्व्व वेदान्तगीत-गोपालतापनीउपनिषत् *etc.* [Gopālatāpanyupanishad. With a gloss. Edited with a Hindi translation by Kanhaiyālāl Śarmā of Moradabad.] pp. ii. 68, ii. मुरादाबाद १९५५ [*Moradabad,* 1898.] 8°. **14010. c. 51.(4.)**

Gopala Tapani Upanishad. Part i. [Translated, with extracts from the commentaries of Nārāyaṇa Tīrtha, Viśveśvara Paṇḍita, and Apyaya Dīkshita, by R. Anantakṛishṇa Śāstrī.] 1899. *See* PERIODICAL PUBLICATIONS.—*Bombay.* The Theosophist, *etc.* Vol. XX, no. iv, v. 1879, *etc.* 8°. **P.P. 636. cm. (vol. 20.)**

ईशावास्योपनिषत्सटीकशाङ्करभाष्योपेता *etc.* ((1) Shri Ísávásyopanishad with the Bháshya of . . . Śankaráchárya and Commentary by . . . Ánandadnyána. Edited by . . . Bāla Śástri Agáse. (2) The Bháshya of . . . Uatabhattáchárya. Edited by . . . Rájárama Śástrí. (3) The Rahasya of . . . Brahmánanda. (4) The Rahasya Vivríti by Ramachandra Pandita. (5) The Dípika by . . . Śankaránanda. Edited by Pandits at the Ánandásrama. (6) The Bhashyás of . . . Anantáchárya.

SEPARATE UPANISHADS (*continued*).

And (7) Ánandabhattopádhyáya. Edited by . . . Rájárama Sâstrí.) 7 pts. पुण्याख्यपत्तने १८९० [*Poona,* 1888.] 8°. **14003. ccc. (no. 5.)**

Forms no. 5 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

ईशोपनामकवाजसनेयोपनिषद् *etc.* [Īśopanishad, or Vājasaneyopanishad. With a Hindi verse-translation by Satyānanda Muhammad. Followed by several verses in Sanskrit and Hindi.] pp. 12. लखनऊ १८९० [*Lucknow,* 1890.] 8°. **14010. c. 52.(2.)**

वाजसनेयोपनिषद्भाष्यम् ॥ ईशावास्योपनाममूलकम् . . . Vajasaneyopnishat [*i.e.* Īśopanishad]. With [Sanskrit and Hindi] commentary of Bhimsen Sharma. Second edition. pp. 42. *Allahabad,* 1892. 8°. **14007. c. 26.(1.)**

Isa Upanishad, or The last chapter of the Sukla Yajur Veda, with text, easy Sanskrit notes, English and Bengali translation . . . ঈশা উপনিষদ্ *etc.* pp. ii. 18. *See* YADUNĀTHA MAJUMDĀR. The Indian Sage, *etc.* pt. i. 1893. 12°. **14048. a. 20.(1.)**

ईशोपनिषत् *etc.* (Isa-Upanishad. With the Bhasyas of Baladeva Vidyabhushana, Sri Sankaracharyya and the Tika of Anandagiri &c. &c. &c. With Bengali translation and commentary. Edited by Sri Syamalala Gosvami, Siddhanta Vachaspati. With an English translation and commentary.) pp. ii. 52, i. 6. *Calcutta,* 1895. 8°. **14010. cc. 3.(1.)**

The Íśavâsyopanishad. Translated into English, with the commentaries of Sri Sankaracharya and Sri Anantacharya, and notes from the Tikas of Anandagiri, Uvatacharya, Sankarananda, Ramchandra Pandit and Anandabhatta. By Srisa Chandra Vasu. pp. vi. 68. *Bombay,* 1896. 8°. **14010. cc. 6.**

Isavasyopanishad [in Telugu and Tamil characters]. With [Tamil glosses and] commentaries [by] Sreemat Paramahamsa Bala Subrahmania Brahma Swamy. (ஈசாவாஸ்யோபநிஷத்-டீகா) pp. i. 106. சென்னை [*Madras,* 1899.] 8°. **14010. b. 21.**

Forms no. 1 *of the* Bala Brahmam Series.

SEPARATE UPANISHADS (*continued*).

ايش اوپنشد کا اُردو ترجمہ الخ [Īṣopanishad. With an Urdu translation and commentary based on the teachings of the Ārya Samāj by Kṛipārāma of Bulandshahr.] pp. 32, *lith.* مُرادآباد [*Moradabad,* 1899.] 8°. **14007. dd. 5.**

वाजसनेयोपनिषद् *etc.* [Īṣopanishad, or Vājasaneyopanishad. With Hindi translation and exposition by Badarīdatta Ṣarmā, preacher of the Ārya Samāj.] pp. 18. **मेरठ १९५८** [*Meerut,* 1901.] 8°. **14007. b. 4.(3.)**

Isavasya Upanishad. With the Sanskrit text, anvaya, vritti, word meaning, translation, notes and index by Sris Chandra Vasu ... and M. A. C. Thirlwall. (Vedanta Series.) pp. xxi. 32, 9. *Allahabad,* 1902. 12°. **14007. b. 13.(2.)**

ஜாபாலோபநிடதத்தின் பொழிப்புரையும் விசேடவுரையும் *etc.* [Jābālopanishad. Followed by the commentary of Śrīnivāsa Dīkshita, in Tamil. Edited by Śivānandasāgara Yogīśvara. Second edition.] pp. 88, vii. *நடுக்காவேரி* [*Nadukkaveri,*] 1900. 8°. **14007. b. 12.(2.)**

कैवल्योपनिषत् *etc.* [Kaivalyopanishad. With a Bengali translation by Pūrṇānanda.] pp. 8. **कलिकाता** [*Calcutta,* 1870?] 12°. **14010. b. 8.(1.)**

Kaivalyopanishad. [Translated by R. Anantakṛishṇa Śāstrī. With appended notes, also in English.] 1899. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Light of Truth, *etc.* Vol. II, no. 9, pp. 201-208. 1897, *etc.* 4°. **14170. fff. 4.(vol. 2.)**

अथ कठोपनिषद्भाष्यम् *etc.* [Kaṭhopanishad, or Kaṭhavallī. With Sanskrit and Hindi commentary by Bhīmasena Ṣarmā. Second edition.] pp. 220. **प्रयाग १८९३** [*Allahabad,* 1893.] 8°. **14007. c. 26.(3.)**

Kaṭha-Upanišad. [Text,] traduction et commentaire. *See* REGNAUD (P.). Études Védiques et Post-Védiques, *etc.* pp. 57-167. 1898. 8°. **Ac. 365. (fasc. xxxviii.)**

कठोपनिषद् *etc.* [Kaṭhopanishad. With Hindi translation and exposition by Badarīdatta Ṣarmā, preacher of the Ārya Samāj. Edited by Tulasīrāma Svāmī.] pp. 96. **मेरठ १९६०** [*Meerut,* 1903.] 12°. **14007. b. 4.(5.)**

SEPARATE UPANISHADS (*continued*).

Kâthaka-upanishad. Öfversatt från sanskrit af Andrea Butenschön. [With preface by K. F. Johansson.] pp. 62, i. *Stockholm,* 1902. 8°. **14007. b. 27.**

La Kâthaka-upanisad, tradotto in italiano e preceduta da una notizia sul panteismo indiano [by Ferdinando Belloni-Filippi]. pp. x. 150. *Pisa,* 1905. 8°. **14007. b. 26.**

See ṢAṄKARA ĀCHĀRYA.—*Commentaries.* [*Upanishads.*] La introduzione del commento di Çaṅkara alla Kāṭhakopaniṣad, *etc.* 1892. 8°. **14010. dd. 5.(3.)**

केनोपनिषत्सटीकशाङ्करपदभाष्यवाक्यभाष्योपेता *etc.* (The Kenopanishad with the Pada and Vákya Bháshyás of ... Śankaráchárya and Commentary of ... Ánandadnyána. Edited by ... Bála Śástri Agáśe. And the Dípikás of the same by ... Śankaránanda and Náráyaṇa. Edited by Pandits at the Ánandáśrama.) 3 pts. **पुण्याख्यपत्तने १८९०** [*Poona,* 1888.] 8°. **14003. ccc. (no. 6.)**

Forms no. 6 of the Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

सामवेदीय तलवकारोपनिषत् केनोपनिषत् *etc.* [Kena or Talavakāra Upanishad. With commentary in Sanskrit and Hindi by Bhīmasena Ṣarmā. Second edition.] pp. 56. **प्रयाग १८९३** [*Allahabad,* 1893.] 8°. **14007. c. 26.(2.)**

An English translation of the Kena Upanishat with [Sanskrit text and English] exposition by Durga Prasad. pp. 34. *Lahore,* 1898. 12°. **14010. b. 8.(3.)**

கேநோபநிஷத்தீபிகை etc. [Kenopanishad. With the commentary Kenopanishaddīpikā of Bālasubrahmaṇya Brahmasvāmī, in Tamil.] pp. 207. *சென்னை* [*Madras,*] 1900. 12°. **14007. b. 13.(1.)**

The Sanskrit verses are printed in the Grantham character, with transliteration into Tamil letters.

కేనోపనిషద్దీపిక etc. [Kenopanishad. With the commentary Kenopanishaddīpikā of Bālasubrahmaṇya Brahmasvāmī, in Telugu.] pp. ii. 124. *చెన్నపురి* ౧౯౦౦ [*Madras,* 1900.] 8°. **14007. b. 12.(1.)**

SEPARATE UPANISHADS (*continued*).

तलवकारोपनिषद् *etc.* [Kenopanishad. With Hindi translation and exposition by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 32. **मेरठ १९५८** [*Meerut*, 1901.] 8°. **14007. b. 4.(4.)**

See ŚAṄKARA ĀCHĀRYA.—*Commentaries.* [*Upanishads.*] Translation of [passages from] Sankara's commentary on Kena Upanishad. 1897. 8°. [*The Brahmavâdin.*] **14048. g. 1.(vol. 3.)**

अथर्ववेदीय - क्षुरिकोपनिषत् । [Kshurikopanishad. With Bengali paraphrase.] *See* KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA. **योगाङ्कुर** *etc.* [Yogāṅkura.] pp. 85-96. [1894.] 12°. **14048. b. 28.(2.)**

మహోపనిషత్తు *etc.* [Mahopanishad. With Telugu glosses and paraphrases by Ēlēśvarapu Veṅkaṭappaiya Śāstri.] pp. 175. *Madras*, 1899. 8°. **14010. dd. 5.(4.)**

मण्डलब्राह्मणोपनिषत् राजयोगभाष्यसहिता. The Maṇḍalabráhmaṇopanishad, [a Yogic tractate belonging to the White Yajurveda,] with a commentary [styled Rājayogabhāshya, and vulgarly ascribed to Śaṅkara]. Edited by A. Mahádeva Śástri ... and Panditaratnam K. Rangáchárya. pp. viii. 36, iv. 1896. *See* MYSORE.—*Government of Mysore.* Government Oriental Library Series. Bibliotheca Sanskrita, *etc.* No. 10. 1893, *etc.* 8°. **14004. b. 7.**

Different from the Upanishad described by Rajendralal Mitra, Notices of Sanskrit MSS., *no.* 682. *The commentary is ascribed in some MSS. to a pupil of Sadánanda Avadhūta.*

—— [Another edition.] 1899. 8°. **14010. cc. 14.**

Râja Yoga Bhâshya. Translated from original MSS. of the Adyar Library by Pandit R. Ananthakrishna Sastryar. pp. 27. *Madras*, 1896. 8°. **14048. c. 70.(2.)**

Reprinted from The Theosophist.

माण्डूक्योपनिषत् *etc.* (Bhasha [*i.e.* Hindi] Translation of Pandit Guru Datta, M.A.'s English translation and exposition of Mandukyopanishat, [with the Sanskrit text,] by Atma Ram.) pp. 80. *Lahore*, 1891. 12°. **14010. b. 8.**

SEPARATE UPANISHADS (*continued*).

अथ माण्डूक्योपनिषद्भाष्यम् *etc.* [Māṇḍūkyopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 24, 38. **प्रयाग १८९४** [*Allahabad*, 1894.] 8°. **14007. c. 26.(4.)**

The Vedic Philosophy, or An Exposition of the Sacred and Mysterious Monosyllable **ओम्** Aum. The Mândukya Upanishad ... with English translation and [English] commentary and an introduction by Har Nârâyana. pp. ii. i. xliii. 128. *Bombay*, 1895. 8°. **14010. cc. 2.**

The Mandukyopanishat. Being the exposition of Om ... Translated and expounded by Pandit Guru Datta Vidyarthi. Chicago edition. pp. 34. *Lahore*, 1893. 8°. **14010. dd. 5.(1.)**

The Mândûkyopanishad. With Gaudapâda's Kârikâs and the Bhâshya of Śankara. Translated into English [with introduction] by Manilal N. Dvivedi. pp. i. xlvi. 137, v. *Bombay*, 1894. 8°. **14007. cc. 24.**

See GAUḌAPĀDA ĀCHĀRYA. **गौड़पादीय आगम** *etc.* [Āgamaśāstra, or Māṇḍūkyopanishatkārikāḥ.] [1890.] 8°. **14010. c. 52.(4.)**

मुण्डकोपनिषत्सटीकशाङ्करभाष्योपेता *etc.* [Muṇḍakopanishad. With the commentary of Śaṅkara, the gloss of Ānandagiri, and the Dīpikā of Nārāyaṇa.] pp. ii. 47, 13. **पुण्याख्यपत्तने १८९०** [*Poona*, 1889.] 8°. **14003. ccc. (no. 9.)**

Forms no. 9 *of the* Ānandāśrama Sanskrit Series.

अथ मुण्डकोपनिषद्भाष्यम् *etc.* [Muṇḍakopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 154. **प्रयाग १८९४** [*Allahabad*, 1894.] 8°. **14007. c. 26.(5.)**

मुण्डकोपनिषद् *etc.* [Muṇḍakopanishad. Edited with analyses and Hindi glossaries to each verse by Ẓālim Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 82. **लखनऊ १९०० [*Lucknow*,** 1900.] 8°. **14007. dd. 3.(2.)**

See ŚAṄKARA ĀCHĀRYA.—*Commentaries.* [*Upanishads.*] Translation of [passages from] Sankara's commentary on the Mundaka Upanishad. 1898. 8°. [*The Brahmavâdin.*] **14048. g. 1.(vol. 3.)**

SEPARATE UPANISHADS (*continued*).

श्री निरालम्बोपनिषत् *etc.* [Nirālambopanishad. With a Gujarati translation by Brahmachārī Pūrṇānanda.] pp. 39. **लुणावाडा १९५४** [*Lunawara,* 1898.] *obl.* 12°. **14010. b. 3.(2.)**

नृसिंहपूर्वोत्तरतापनीयोपनिषत् *etc.* [Nṛisiṃhatāpanīyopanishad. Parts i. and ii., the former with the commentary of Śaṅkara, the latter with the commentary of Sāyaṇa.] pp. i. 158. **पुण्याख्यपत्तने १८९५** [*Poona,* 1895.] 8°. **14003. ccc. (no. 30.)**

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प्रश्नोपनिषत्सटीकशाङ्करभाष्योपेता *etc.* (Śrí Praśnopanishad with the Bháshya of ... Śankaráchárya and its commentary by ... Ánandajnyána, also Dípiká of the same by ... Śankaránanda. Edited by Pandits at the Ánandáśrama.) pp. ii. 71, 24. **पुण्याख्यपत्तने १८९०** [*Poona,* 1889.] 8°. **14003. ccc. (no. 8.)**

Forms no. 8 *of the* Ānandāśrama Sanskrit Series. *The English title is taken from the cover.*

अथ प्रश्नोपनिषद्भाष्यम् *etc.* [Praśnopanishad. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 148. **प्रयाग १८९४** [*Allahabad,* 1894.] 8°. **14007. c. 26.(6.)**

प्रश्नोपनिषद् *etc.* [Praśnopanishad. Edited with analyses and Hindi glossaries to each verse by Ẓālim Singh, assisted by Gaṅgādatta and Rāmadatta Joshī.] pp. ii. 88. **लखनऊ १९००** [*Lucknow,* 1900.] 8°. **14007. dd. 3.(1.)**

An English translation of the Prashnopanishat. Containing six questions of life and death. With Sanscrit text. By Durgaprasad, *etc.* [Followed by the Charpaṭapañjarī and 2 other hymns ascribed to Śaṅkara, in Sanskrit and English, and 2 religious poems in Hindi.] pp. 50. *Lahore,* 1899. 12°. **14048. a. 20.(2.)**

See ŚAṄKARA ĀCHĀRYA.—*Commentaries.* [*Upanishads.*] [Translation of Śaṅkara's commentary on] Prasnopanishad vi. 3. 1897. 8°. [*The Brahmavâdin.*] **14048. g. 1.(vol. 3.)**

अथ-कृष्णयजुर्वेदीयश्वेताश्वतरोपनिषद्-भाष्यम् ... Shwetashwataropanishat with [Sanskrit and Hindi] commentary of Bhimsen sharma. pp. iii. 208. *Etawah,* 1897. 8°. **14010. cc. 7.(2.)**

SEPARATE UPANISHADS (*continued*).

श्वेताश्वतरोपनिषद् *etc.* [Śvetāśvataropanishad. With a Sanskrit and Hindi commentary by Tulasīrāma Svāmī.] pp. 112. **मेरठ १८९७** [*Meerut,* 1897.] 8°. **14010. dd. 10.(2.)**

अथ तैत्तिरीयोपनिषद्भाष्यम् *etc.* [Taittirīyopanishad. The Śikshāvallī, Ānandav°., and Bhṛiguv°. With commentary in Sanskrit and Hindi by Bhīmasena Śarmā. Second edition.] pp. 180. **प्रयाग [१८]९५** [*Allahabad,* 1895.] 8°. **14007. c. 26.(7.)**

কৃষ্ণ-যজুর্ব্বেদীয়-উপনিষদঃ ... ভৃগূপনিষৎ, শিক্ষোপনিষৎ, ব্রহ্মবিদোপনিষৎ, এবং নারায়ণোপনিষৎ *etc.* [Taittirīyopanishad. In its 4 divisions, here styled respectively Bhṛigūpanishad, Śikshop°., Brahmavidop°. [*sic*], and Nārāyaṇop°. (*i.e.* Bṛihannārāyaṇop°. of the Taittirīyāraṇyaka). Edited with Bengali translation and notes by Sāndrānanda Āchārya.] 4 pts. **কলিকাতা ১৩০৩** [*Calcutta,* 1896.] 8°. **14010. cc. 3.(2.)**

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ತೈತ್ತಿರೀಯೋಪನಿಷತ್ *etc.* [Taittirīyopanishad. Edited with Canarese translation, notes, and introductions by R. S. Veṅkaṭakṛishṇaiya.] **ಬೆಂಗಳೂರು** [*Bangalore,*] 1901, *etc.* 12°. **14010. b. 23.**

In progress.

தைத்திரீயோபநிஷத் ॥ [Taittirīyopanishad. The 4 sections. Edited by Muḷḷaṅguḍi Vaidyanātha Śāstrī.] pp. 54. கும்பஹொண ॥ [*Kumbakonam,*] 1903. 8°. **14007. f. 2.**

SEPARATE UPANISHADS (*continued*).

தைத்திரீயோபநிஷத்॥ த்ராவிடபாஷ்யசமேதா॥ [Taittirīyopanishad. In the "Dravidian" recension, comprising the Ṣikshāvallī and Nārāyaṇav°. Edited by Muḷḷaṅguḍi Vaidyanātha Ṣāstrī.] pp. 44. கும்பகோணம்॥ [*Kumbakonam,*] 1903. 8°. **14007. f. 3.**

The Taittirîya Upanishad, with the commentaries of Sankarâchârya, Sureśvarâchârya and Sâyaṇa . . . Translated into English by A. Mahadeva Sastri. [With the Sanskrit text of the Upanishad.] (Vedic Religion.) pp. xxiv. 791. *Mysore,* 1903. 8°. **14007. b. 23.**

శ్రీ . . . శ్రీ విద్యారణ్య మునిభిః విరచితేన బృహద్వివరణేనోపేతా తైత్తిరీయోపనిషది, శీక్షావల్లీ-ఆనందవల్లీ-భృగువల్లీ. [Taittirīyopanishad. The Ṣikshāvallī, Ānandavallī, and Bhṛiguvallī. With Sāyaṇa's commentary. Edited by Gorti Sūraiya.] pp. 107, iii. 170, iv. 35, ii. చెన్నపురీ [*Madras,*] 1904. 8°. **14007. b. 20.**

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வஜ்ரஸூச்யுபநிஷத்பாஷ்யம் [*sic*] *etc.* [Vajrasūchyupanishad. With commentary by Ṣrīnivāsa Dīkshita.] pp. 38. [*Chidambaram,*] 1893. 8°. **14007. b. 4.(1.)**

This Upanishad is popularly attributed to Ṣaṅkara.

—— [Second edition.] pp. 32. கடுக்காவெளி [*Nadukkaveri,*] 1900. 8°. **14007. b. 12.(3.)**

MODERN AND FICTITIOUS UPANISHADS.

பில்வோபநிஷத்ராஹஸ்யம்॥ [Bilvopanishad.] *See* ĀRAṆYAKAS. — *Taittirīyāraṇyaka.* சுயம் த்ரிஸுபர்ணமந்த்ராः *etc.* [Trisuparṇamantra.] pp. 16-20. [18]96. 16°. **14028. b. 80.(2.)**

अथ देवलोपनिषत् [Devalopanishad and Devāṅgasaptāvatāranirṇaya-vedasāropanishad. Two tracts on the divinity of Devala. With Canarese translations.] *See* ĀGAMAS. [*Siddhāgama.*]

MODERN AND FICTITIOUS UPANISHADS (*continued*).

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गायत्र्युपनिषत् [Gāyatryupanishad. A tract on the mystic powers of the *gāyatrī* prayer.] pp. 16, *lith.* अमृतसर [*Amritsar,* 1902.] *obl.* 12°. **14028. b. 73.(4.)**

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मृत्युलांगूलउपनिषद् *etc.* [Mṛityulāṅgūlopanishad. With a Hindi version. Second edition.] pp. 8, *lith.* स्यालकोट १९०० [*Sialkot,* 1900.] 12°. **14028. b. 62.(2.)**

This Tantric incantation has been published in the Indian Antiquary, II. 266, *by Mr. Burnell, and ibid.* XVI. 287 *by Col. Jacob.*

मृत्युलांगूल तथा सूर्य्योपनिषद्। *etc.* [Mṛityulāṅgūlopanishad and Sūryopanishad. Edited with some Hindi notes and verses by Bodhānanda Giri.] pp. 8. लाहौर १९०४ [*Lahore,* 1904.] 12°. **14010. b. 3.(3.)**

ஸ்ரீ . . . ஸ்ரீபாரமாத்மிகோபநிஷத்பாஷ்ய . . . சந்த்ரிகாக்யசமேத [Pāramātmikopanishad. A Vaishṇava Upanishad in 11 *anuvākas.* With a commentary according to the Vaikhānasa school by K. Ṣrīnivāsa Dīkshita and a supercommentary styled Chandrikā by Sundararāja Bhaṭṭāchārya. Followed by Āhnikāmṛita, a manual for the daily rites according to the Vaikhānasa school, by Vāsudeva Bhaṭṭāchārya.] pp. 164, i. 123, ii. கும்பகோணம் [*Kumbakonam,*] 1900. 8°. **14033. bbb. 13.**

APPENDIX.

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APPENDIX (*continued*).

position of Anubhavādvaita theory and practice, including discussions on the Upanishads.] [1882]-1897. 4°. **14048. e. 8.**

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UPĀSAKACHARIYĀ. ဥပါသကဝတ္တိယကျမ်း [Upāsakachariyā. A lectionary of short Pali texts upon the cardinal doctrines of Buddhism, with Burmese word-for-word translations, *etc.*] pp. 44. ၁၂၅၅ [*Rangoon*, 1893.] 8°. **14098. ccc. 3.(2.)**

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of Gauḍapāda, by V. Kuppusvāmi Rāju.] pp. ii. 61. தஞ்சை சோபகிருது [*Tanjore*, 1903.] 12°. **14048. a. 29.(3.)**

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—— —— *See* Patañjali.—*Philosophical Works.* पातञ्जलदर्शनम् । [Pātañjaladarśana. Comprising the Aphorisms, the *ṭīkā* of Vāchaspati, *etc.*] [1891, *etc.*] 4°. [*Aruṇodaya.*] **14133. g. 16.(pt. i., no. 25.)**

—— —— *See* Patañjali.—*Philosophical Works.* Patañjalasûtrâṇi. With . . . the commentary of Vâchaspati, *etc.* 1892. 8°. **14048. dd. 10.**

—— —— *See* Patañjali.—*Philosophical Works.* The Aphorisms of Patanjali. With the commentaries of . . . Vachaspati, *etc.* [1899.] 8°. **14048. c. 75.(2.)**

VĀCHISSARA MAHĀTHERA. *See* Thūpavaṃsa. ථූපවංශය *etc.* [Thūpavaṃsa. Translated into Pali by Vāchissara, from the Sinhalese original.] 1896. 8°. **14098. d. 44.(2.)**

VĀDĪBHASIṂHA SŪRI, *disciple of Pushpasena,* previously known as Oḍayadeva. The Gadya-chintâmani of Vâdîbhasimha. [A Jain romance, on the legend of Jīvandhara or Jīvaka, in 11 *lambas.* Edited with Sanskrit preface] by T. S. Kuppuswami Sastri . . . and S. Subrahmanya Sastri. (Sarasvativilasa Series No. 1.) pp. vii. 169, i. *Madras,* 1902. 8°. **14070. dd. 23.**

—— **क्षत्रचूडामणि°** [Kshatrachūḍāmaṇi. A romance on the legend of Jīvandhara, in 11 *lambas.*] [1893-1896.] *See* Padmarāja Paṇḍita. **काव्याम्बुधिः** *etc.* [Kāvyāmbudhi.] pts. 1-7. [1893-1896.] 8°. **14028. c. 64.**

Not completed.

—— ಕ್ಷತ್ರಚೂಡಾಮಣಿಕಾವ್ಯವು *etc.* [Kshatrachūḍāmaṇi. With a Canarese translation and commentary by M. Śrīnivāsa Aiyaṅgār.] pp. 468. ಬೆಂಗಳೂರು [*Bangalore,*] 1900. 8°. **14100. b. 8.**

—— The Kshattrachudamani of Vadibhasimha. With critical and explanatory notes [in Sanskrit] by T. S. Kuppuswami Sastriyar. (Sarasvativilasa Series No. iii.) pp. 143. *Tanjore,* 1903. 8°. **14070. dd. 30.**

VĀDIRĀJA, *Jain Poet.* **एकीभावस्तोत्रम्** । [Ekībhāvastotra. A hymn in 26 stanzas.] *See* Jainastotrasaṅgraha. **जैनस्तोत्रसंग्रहः** *etc.* [Jainastotrasaṅgraha.] pp. 24-29. [1890.] 12°. **14100. a. 13.**

—— **एकीभावस्तोत्रम्** । [Ekībhāvastotra.] *See* Jainanityapāṭha. **अथ जैननित्यपाठसंग्रहः** [Jainanityapāṭhasaṅgraha.] pp. 83-94. [1901.] *obl.* 16°. **14100. a. 27.**

VĀDIRĀJA TĪRTHA. *See* Mahābhārata.—*Entire Work.* ॥ **महाभारतम्** *etc.* [Mahābhārata. With the commentary Lakshālaṅkāra of Vādirāja.] [1898, *etc.*] 4°. **14065. f. 4.**

VĀGBHAṬA, *son of Nemikumāra, Jain Rhetorician.* The Kâvyânuśâsana of Vâgbhatta. With his own gloss [styled Alaṅkāratilaka]. Edited by Paṇdit Sivadatta . . . and Kâśînâth Pâṇdurang Parab. (**काव्यानुशासनम्** ।) pp. i. 68. 1894. *See* Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab. Kâvyamâlâ. [No.] 43. 1886, *etc.* 8°. **14072. ccc. 12.(no. 43.)**

VĀGBHAṬA, *son of Siṁhagupta.* **अष्टाङ्गहृदयम्** *etc.* [Ashṭāṅgahṛidaya. A manual of medicine. With a Malayalam paraphrase by K. Rāma Vāriyar.] pts. 1, 2, 4-6. തൃശ്ശിവപെരൂർ കൊച്ചി—കൊല്ലം [*Trichur,* 1891-1892.] 8°. **14043. c. 41.**

—— Ashtanga Hridaya . . . Translated into Sinhalese [with the original text and Sinhalese commentary] by W. B. de Alwis . . . Revised by M. Nanissara, *etc.* (අෂ්ටාඞ්ග හෘදය සංහිතාව) pt. i. pp. 80. *Colombo,* 1893. 8°. **14043. d. 45.**

—— బాహటమనునామాంతరముగల అష్టాంగ-హృదయము *etc.* [Ashṭāṅgahṛidaya, or Bāhaṭa. Part ii., comprising the Chikitsāsthāna, Kalpasth°., and Uttarasth°. Edited with a Telugu translation by Puvvāḍa Rāmachandra Rāu.] pp. vi. xxxviii. 664; 1 *plate. Madras,* 1898. 4°. **14043. ddd. 1.**

—— **अष्टांगहृदय-उत्तरस्थानम्** *etc.* [Ashṭāṅgahṛidaya. The Uttarasthāna, or bk. vi., with indices and a Gujarati translation by Chhoṭālāl Narbherām Bhaṭṭa.] pp. iii. xxiv. 614. **अमदावाद १९०१** [*Ahmadabad,* 1901.] 8°. **14043. cc. 22.**

VĀGBHAṬA, *son of Soma, Jain Rhetorician.* **अलंकारशास्त्रम्** । [Alaṅkāraśāstra. With the commentary of Jinavardhana.] pp. 104. [1889-1890.] *See* Periodical Publications.—*Bombay.* **ग्रन्थरत्नमाला** *etc.* (Granth Ratna Málá, *etc.*) Vol. III, no. 3-7. 1887-[1892.] 8°. **14096. c. 8.(vol. 3.)**

—— The Vâgbhatâlaṃkâra of Vâgbhata. With the commentary of Siṃhadevagaṇi. Edited by Paṇdit Śivadatta . . . and Kâśînâth Pâṇdurang Parab. (**वाग्भटालंकारः** ।) pp. 68. 1895. *See* Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab. Kâvyamâlâ. [No.] 48. 1886, *etc.* 8°. **14072. ccc. 12.(no. 48.)**

—— The Neminirvâṇa of Vâgbhaṭa. [A poem in 15 *sargas* on the worldly and spiritual experiences of Nemi.] Edited by Paṇdita Śivadatta . . . and Kâśînâth Pâṇdurang Parab. (**नेमिनिर्वाणम्** ।) pp. 85, xiii. 1896. *See* Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab. Kâvyamâlâ. [No.] 56. 1886, *etc.* 8°. **14072. ccc. 12.(no. 56.)**

The author of this work is either the same as the Vāgbhaṭa of the Alaṅkāra, or is older than he.

VAGĒGOḌA THERA. Ākhyáta Pada. [Pali rules for the conjugation of Pali verbs, with explanations in Pali and Sinhalese.] Edited by Dodampahala Sumangala, *etc.* (ආඛ්‍යාතපදය.) pp. ii. 55. *Colombo,* 1889. 8°. **14165. k. 17.(2.)**

VĀGĪṢVARA MAHĀSTHAVIRA. *See* VĀCHISSARA MAHĀTHERA.

VAIDYA (C. V.). *See* CHINTĀMAṆI VINĀYAKA VAIDYA.

VAIDYAKAKOṢA. **अथ वैद्यककोश°** [Vaidyakakoṣa. A Hindi glossary of Sanskrit medical terms.] *See* KOṢAṢABDĀRTHASAṄGRAHA. **कोष शब्दार्थसंग्रह** *etc.* [Koṣaṣabdārthasaṅgraha.] pp. 241-292. [1899.] 8°. **14160. c. 40.**

VAIDYAKASĀRA. వైద్యకసారః *etc.* [Vaidyakasāra. A treatise on medicine. With Telugu commentary.] 1892-1895. 12°. *See* PERIODICAL PUBLICATIONS.—*Vizagapatam.* సకలవిద్యాభవర్ధని *etc.* [Sakalavidyābhivardhanī.] Vol. I, pt. i.—Vol. II, pt. x. 1892-1897. 12° & 8°. **14174. g. 38.**

Not completed.

VAIDYAṆĀTHA, *son of Rāma Bhaṭṭa,* surnamed TATSAT. *See* MAMMAṬA ĀCHĀRYA. The Kâvyapradîpa . . . with the commentary [Prabhā] of Vaidyanâtha, *etc.* 1891. 8°. [*Kâvyamâlâ.*] **14072. ccc. 12.(no. 24.)**

VAIDYANĀTHA, *son of Veṅkaṭādri, Bhāradvāja.* జాతకపారిజాతము *etc.* [Jātakapārijāta. A metrical manual of horoscopy. With Telugu version by N. Gurulinga Śāstrī.] pp. viii. 440. చిన్నపురి ముద్రణ [*Madras,* 1897.] 8°. **14053. ccc. 9.**

—— **जातकपारिजातः** [Jātakapārijāta,] the first two adhyayas (adhyayas 3-6, 7-10, *etc.*). With an English translation. And **श्रीपतिपद्धतिः** [Śrīpatipaddhati,] adhyayas 1-4 (5-8). With an English translation, notes and examples. By V. Subrahmanya Sastri. *Bombay,* 1903, *etc.* 8°. **14053. ccc. 48.**

In progress.

VAIDYANĀTHA AIYAR, *T. V.* *See* ACADEMIES, *etc.*—Madras.—*University of Madras.* Complete Sanskrit Text for the F. A. Examination, 1901. With full notes, translation . . . &c., by T. V. Vaidyanatha Aiyar. 1900. 8°. **14072. ccc. 24.(2.)**

VAIDYANĀTHA DĪKSHITA, *Kaṇḍaramāṇikkam.* *See* SANDHYĀVANDANA. யஜுர்வேத . . . ஸந்த்யாவந்தநம் *etc.* [Sandhyāvandana, *etc.* With extracts, in a Tamil translation, from the commentaries of Vaidyanātha and others.] 1901. 8°. **14033. aa. 27.**

—— ஸ்மிருதிமுக்தாஹலமென பரபாஸஹிதம் வர்ணாச்ரமதர்மகாண்டம்: *etc.* (த்ரிதீயஃ க்ருஹ்யகாண்டஃ, சதுர்தீயஃ ச்ரௌதசகாண்டஃ, உதயஃ ப்ராயச்சித்தகாண்டவ்யவஹாரஃ, பஞ்சமஃ திதிநிணயகாண்டஃ) [Smṛitimuktāphala. A digest of ceremonial law and tradition. With the commentary Prabhā of Śrīnivāsa Dīkshita. Vol. i., or Varṇāśramadharmakāṇḍa, on the forms of caste-life, with Tamil translation by Rāmasvāmī Śāstrī. Vol. ii., or Āhnikakāṇḍa, on the encyclic rituals, with Tamil translation by Rāmakṛishṇa Bhaṭṭāchārya. Vol. iii., or Āśauchakāṇḍa, on formal uncleanness, and Vol. iv., or Part i. of the Śrāddhakāṇḍa, on *śrāddha* rites, with Tamil translation by Ṣ. Subrahmaṇya Śāstrī. Vol. v., or Tithinirṇayakāṇḍa, on determination of the calendar, with Tamil translation by M. Rāmachandra Śāstrī.] சிதம்பரம் ॥ நடுக்காவேரி [*Chidambaram, Nadukkaveri,*] 1898, *etc.* 4°. **14039. c. 15.**

In progress.

—— காலநிரூபண ஸார திதிநிணயகாண்டஃ॥ *etc.* [Kālanirūpaṇa, *i.e.* the Tithinirṇayakāṇḍa of the Smṛitimuktāphala. Edited by Muḷḷaṅguḍi A. Vaidyanātha Śāstrī.] pp. iv. 60. கும்பகோணம் ॥ [*Kumbakonam,*] 1904. 8°. **14033. aa. 36.**

VAIDYANĀTHA MOTĪRĀMJĪ, *Bhaṭṭa.* *See* SĀRASVATASŪTRA. ॥ **सारस्वत** *etc.* [Sārasvatavyākaraṇa. Being the Sārasvatasūtra with Gujarati version by Vaidyanātha of the Sarasvatīprakriyā.] [1899.] 12°. **14092. a. 20.**

VAIDYANĀTHA ṢĀSTRĪ, *Muḷḷaṅguḍi A.* *See* BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.* தைத்திரீயயஜுர்ப்ராஹ்மணெ ப்ரபாஷ்கஃ *etc.* [Taittirīyabrāhmaṇa. Edited by Vaidyanātha and Sāmbaṣiva.] 1900, *etc.* 8°. **14007. cc. 30.**

VAIDYANĀTHA ṢĀSTṚĪ, *Mullaṅgudi A. (continued).* *See* Ṣrīvatsāṅka, *son of Devīmanīshī.* ஸ்ரீ ... ஸப்தலக்ஷணீ *etc.* [Saptalakshaṇa. Edited with commentary by Vaidyanātha.] 1899. 8°. **14092. b. 43.**

—— *See* Upanishads.—*Separate Upanishads.* தைத்திரீயோபநிஷத் ॥ [Taittirīyopanishad. Edited by Vaidyanātha.] 1903. 8°. **14007. f. 2.**

—— *See* Upanishads.—*Separate Upanishads.* தைத்திரீயோபநிஷத் ॥ *etc.* [Taittirīyopanishad. Edited by Vaidyanātha.] 1903. 8°. **14007. f. 3.**

—— *See* Vaidyanātha Dīkshita. காலநிரூபண ॥ [Kālanirūpaṇa. Edited by Vaidyanātha.] 1904. 8°. **14033. aa. 36.**

—— *See* Vedas.—Yajurveda.—*Taittirīyasaṃhitā.* ஸ்ரீகிருஷ்ணயஜுஸ்ஸம்ஹிதா ॥ [Kṛishṇayajussaṃhitā-padasaraṇī. The Pada text, with notes by the editor, Vaidyanātha.] 1898-1900. 8°. **14007. f. 1.**

—— *See* Vedas.—Yajurveda.—*Taittirīyasaṃhitā.* ஷட்விம்ஶதிஸூத்ர *etc.* [Shaḍviṃśatisūtra. Edited by Vaidyanātha.] [1899.] 16°. **14010. a. 5.(1.)**

—— *See* Vedas.—Yajurveda.—*Taittirīyasaṃhitā.* [*Prātiṣākhya.*] தைத்திரீயப்ராதிஶாக்ய *etc.* [Taittirīyaprātiṣākhya. With the Tribhāshyaratna. Edited by Vaidyanātha.] 1900. 12°. **14007. b. 10.**

—— *See* Vedas.—Yajurveda.—*Taittirīyasaṃhitā.* [*Prātiṣākhya.*] தைத்திரீயப்ராதிஶாக்ய *etc.* [Taittirīyaprātiṣākhya. With commentary of Gārgya Gopāla. Edited by Vaidyanātha.] 1901. 8°. **14090. e. 26.**

VAIDYANĀTHA ṢĀSTRĪ, *son of Nārāyaṇa, of Moradabad.* *See* Viṣvanātha Pañchānana Bhaṭṭāchārya. न्यायसिद्धान्तमुक्तावली *etc.* [Kārikāvalī. The Pratyakshakhaṇḍa, with the Nyāyasiddhāntamuktāvalī. Edited with Hindi translation, commentary, *etc.*, by Vaidyanātha.] [1901.] 8°. **14049. b. 7.**

—— चौदहरत्न. अर्थात् १२५ पुस्तकों का समूह॥ [Chaudah Ratna. A collection of 125 short writings and excerpts from writings, in prose and verse, both Sanskrit and Hindi, bearing upon religious and mystic rituals, philosophy and theosophy, divination, legend and history, arts, *etc.* Second edition.] pp. 586. मुरादाबाद १९०२ [*Moradabad,* 1902.] 12°. **14033. a. 54.**

VAIDYANĀTHA ṢĀSTRĪ TIVĀRĪ, *of Jalalabad,* **and others.** [Miscellaneous tracts, chiefly Sanskrit texts with Hindi versions, treating of religious and Tantric rites, funeral ceremonies, astrology, philosophy, aesthetics, medicine, *etc.*, the most important being Bījapraṣnāvalī, an excerpt from the Rudrayāmalatantra, a Sandhyāvidhi, and twelve Upanishads. Translated for the most part by Vaidyanātha Ṣāstrī and Kanhaiyālāl Ṣarmā, and in a few cases by Baladevaprasāda Miṣra and Jayantīprasāda Upādhyāya.] मुरादाबाद [*Moradabad,* 1899.] 12°. **14033. a. 37.**

Each of these tracts (of which there are 100*) has a title-page and pagination of its own.*

VAIDYANĀTHA VYĀSA, *of Benares.* गणेशपरिणयं नाम नाटकम् *etc.* [Gaṇeṣapariṇaya. A mythological play in 7 acts, composed for the prize annually offered at the Siddhi-Vināyaka-pūjā festival of Mithila by Raja Bābū Janeṣvara Siṃha. With preface by Gaṅgānātha Ṣarmā.] pp. i. i. 51; 1 *plate.* प्रयागे १९०४ [*Allahabad,* 1904.] 12°. **14079. b. 44.**

VAIRĀGYAṢATAKA. ॥ श्री वैराग्य शतकम् ॥ [Vairāgyaṣataka. A century of Jain Prakrit verses on suppression of the passions. With Gujarati translation.] *See* Hemaṣaṅkara Lakshmīṣaṅkara Vardhamānkar. प्रकरण माला *etc.* [Prakaraṇamālā.] pp. 114-136. [1901.] 8°. **14100. d. 11.**

VAISHṆAVACHARAṆA BASĀK. *See* Kālidāsa.—*Supposititious Works.* কালিদাসের কবিতা *etc.* [Kālidāser Kavitā. Compiled and edited by Vaishṇavacharaṇa Basāk.] [1897.] 12°. **14127. aa. 14.(1.)**

—— *See* Tantras. [*Jñānasaṅkalinītantra.*] জ্ঞানসঙ্কলিনী তন্ত্রম্ *etc.* [Jñānasaṅkalinītantra. With Bengali translation by Vaishṇavacharaṇa.] [1901.] 12°. **14033. a. 41.(3.)**

VAISHṆAVAS. শ্রীশ্রীসনাতন-বৈষ্ণব-ব্রত-দিন ও উৎসব সময়প্রভৃতির নির্ণয় পুস্তক। [Sanātanavaishṇavavratadina o utsavasamayaprabhṛitir nirṇayapustaka.

A treatise on the dates of the ancient festivals of the Eastern Vaishṇavas, in Bengali, illustrated from Sanskrit texts.] কলিকাতা ১৩০৭ [*Calcutta*, 1900.] 8°. **14123. ff. 4.**

In progress.

VAIṢVADEVAPADDHATI. ವೈಶ್ವದೇವಪದ್ಧತಿ *etc.* [Vaiṣvadevapaddhati. A manual of the *vaiṣvadeva* rite. Edited by Sarveṣvara Āchārya.] pp. 4. *Cuttack*, 1902. 16°. **14028. b. 106.(3.)**

VAITARAṆĪDĀNA. वैतरणी दान पद्धति: ॥ [Vaitaraṇīdānapaddhati. Rules for the gift of a cow to enable departed souls to pass the infernal river Vaitaraṇī. Edited by Dunīchand Ṣarmā.] pp. 45, *lith.* अमृतसर १९५९ [*Amritsar*, 1903.] *obl.* 12°. **14033. a. 28.(2.)**

VAJRACHCHHEDIKĀ. Vajracchedikâ Prajñâpâramitâ. Traduite du texte sanscrit avec comparaison des versions chinoise et mandchoue, par M. C. de Harlez. 1891. *See* ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal Asiatique, *etc.* Ser. viii., tom. 18. pp. 440-509. 1822, *etc.* 8°. **Ac. 8808. (Ser. viii., tom. 18.)**

—— The Vagra*kkh*edikâ. [Translated with notes, *etc.*, by F. Max Müller.] 1894. *See* MUELLER (F. M.). The Sacred Books of the East, *etc.* Vol. xlix., pt. 2. 1879, *etc.* 8°. **2003. b. (vol. 49.)**

VAKULĀBHARAṆA PARADEṢĪ, *Aparokshānubhavī. See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.* ర్ల్లశ్యవేకము *etc.* [Vākyasudhā. With commentary in Telugu by Vakulābharaṇa.] 1901. 8°. **14048. bb. 55.**

—— శుకబ్రహ్మైకవల్యము అను శ్రీశుకమహర్షిచరిత్ర *etc.* [Ṣukabrahmakaivalya, or Ṣukamaharshicharitra. A narrative of the legends connected with the mythical sage Ṣuka and exposition of the Vedantic doctrines ascribed to him. In Telugu, illustrated from Sanskrit texts.] pp. ii. 140. చెన్నపట్టణం [*Madras,*] 1899. 8°. **14174. gg. 4.**

VALLABHA BHAṬṬA. अलङ्कारकौमुदी *etc.* [Alaṅkārakaumudī. Explanations and illustrations of the terms of rhetoric.] pp. 11. [1889.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. II, no. 11. 1887-[1892.] 8°. **14096. c. 8.(vol. 2.)**

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ. *See* PURĀṆAS.—*Bhāgavatapurāṇa. Begin.* श्रीमद्भागवत-सुबोधिन्यां प्रथमस्कंधप्रारंभ: [Bhāgavatapurāṇa. With the commentary Subodhinī of Vallabhāchārya.] [1893, *etc.*] 8°. [*Puṣṭimārgaprakāṣa.*] **14150. c. 15.**

—— ષોડશ ગ્રંથ *etc.* [Shoḍaṣa-grantha. 16 religious-philosophical poems, viz. Yamunāshṭaka, Bālabodha, Siddhāntamuktāvalī, Pushṭipravāhamaryādābheda, Siddhāntarahasya, Navaratnastotra, Antaḥkaraṇaprabodha, Vivekadhairyāṣraya, Kṛishṇāṣraya, Chatuḥṣlokī, Bhaktivardhinī, Jalabheda, Pañchapadyānī, Sannyāsanirṇaya, Nirodhalakshaṇa, and Sevāphala. Edited with Gujarati translations and explanations by Mādhavajī Gopālajī Vaidya.] pp. 97. મુંબઈ ૧૮૯૬ [*Bombay*, 1896.] 8°. **14028. c. 70.**

—— श्रीमद्वल्लभाचार्यजी विरचित षोडश ग्रंथोनुं पदच्छेद *etc.* [Shoḍaṣa-grantha. Edited with analysis and Gujarati translations and annotations by Rāghavajī Karṣanjī. Preceded by a Gujarati preface by Nathu Nānājī and Tribhuvanadāsa Yādavajī, and Gujarati hymns.] pp. viii. vi. 328, vii. મુંબઈ ૧૮૯૯ [*Bombay*, 1899.] 8°. **14033. aa. 25.**

—— तत्र महाप्रभुजीकृतग्रंथा: । [Purushottamasahasranāma, Tattvadīpanibandha (*i.e.* pt. 1 of the Tattvārthadīpa), Trividhalīlānāmāvalī, and other minor poems on religious topics.] pp. 148. *See* GOVARDHANADĀSA LAKSHMĪDASA. बृहत्स्तोत्रसरित्सागर *etc.* [Bṛihat-stotrasaritsāgara.] Vol. ii. [1892.] 12°. **14033. a. 27.(vol. 2.)**

—— श्रीतत्त्वार्थदीप: । . . . निबन्ध इति प्रसिद्ध: *etc.* [Tattvārthadīpa, or Nibandha. A metrical summary by Vallabhāchārya of his philosophical and religious doctrine, in 3 parts, pt. 1 summarising the Bhagavadgītā, pt. 2 giving rules on various points, and pt. 3 epitomising the Bhāgavatapurāṇa. With the author's commentary Tattvārthadīpaprakāṣa on pts. 1, 2, and the first half of 3, and followed by the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl. Edited by Nandakiṣora Ṣāstrī son of Rameṣa.] pp. viii. 393, 22; 2 *plates.* मोहमय्याम् १९०४ [*Bombay*, 1904.] 8°. **14049. bb. 5.**

VALLABHĀCHĀRYA, called MAHĀPRABHUJĪ (*continued*). श्रीभागवतार्थतत्त्वदीपनिबंधे प्रथमस्कंधप्रारंभः (द्वितीयस्कन्धनिबन्धः, तृतीयस्क° *etc.*) [Bhāgavatārthatattvadīpanibandha. Pt. 3 of the Tattvārthadīpa.] [1893, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Bombay.* श्रीपुष्टिमार्गप्रकाशः *etc.* [Pushṭimārgaprakāśa.] Vol. I, pt. i., Vol. VI, pt. viii., *etc.* [1893, *etc.*] 8°. *In progress.* **14150. c. 15.**

—— श्रीअंतःकरणप्रबोधकी । टीका *etc.* [Antaḥkaraṇaprabodha. A devotional tract in 10 stanzas. With Braj commentary by Gosvāmī Nṛisiṃhalālajī Mahārāja.] pp. 11. १८२२ [*Bombay*, 1900.] 8°. **14028. d. 35.(4.)**

VALLABHA DEVA, *son of Ānanda Deva. See* KĀLIDĀSA.—*Raghuvaṃśa.* The Raghuvanśa . . . with full extracts . . . from the commentaries of . . . Vallabha, *etc.* 1897. 8°. **14072. c. 53.**

VALLABHARĀMA KALYĀṆAJĪ ṢUKLA, *of Bulsar. See* VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.* ॥ अथ वाजसनेयसंहिता° [Vājasaneyisaṃhitā. Edited by Vallabharāma.] [1893-1894.] *obl.* 8°. **14010. cc. 5.**

VALLÉE POUSSIN (L. DE LA). *See* LA VALLÉE POUSSIN (L. DE).

VĀLMĪKI.

RĀMĀYAṆA.

Entire Text.

శ్రీమద్రామాయణమ్ *etc.* [Rāmāyaṇa. Preceded by the Rāmāyaṇapārāyaṇakrama, a tract on the study of the poem; Rāmāyaṇasampradāyārthasaṅgraha, a treatise on its religious and historical significance; Rāmāyaṇamāhātmya, from the Parāśaropapurāṇa; Rāmachandrapaṭṭābhishekaprayoga, a guide to the ceremony styled *rāmapaṭṭābhisheka*; Rāmāshṭottaraśatanāma, 108 names of Rāma; and Gāyatrīrāmāyaṇa, an acrostic on the Gāyatrī, compiled from the Rāmāyaṇa.] pp. lx. 892; 4 *plates.* చెన్నపురియమ్ ఎర్ఱఅ [*Madras*, 1897.] 8°. **14065. d. 37.**

This edition does not include the Uttarakāṇḍa.

ஸ்ரீராமாயணம் *etc.* [Rāmāyaṇa. Edited with introductions, glosses, and paraphrases in Tamil by P. A. M. Śrīnivāsa Rāghavāchārya.] சென்னை [*Madras*,] 1897, *etc.* 4°. **14068. c. 14.**

In progress. The volume containing the Sundarakāṇḍa is in the second edition, and differs from the other volumes by being of smaller size and containing no transcription of the text in Telugu characters.

RĀMĀYAṆA.—*Entire Text (continued).*

॥ अथश्रीमद्वाल्मीकीयरामायणम् ॥ [Rāmāyaṇa. With a Hindi translation by Maheṣadatta Sukula of Dhanauli. Preceded by an index and Hindi preface by Ṣaktidhara Sukula and the Rāmāyaṇamāhātmya from the Skandapurāṇa with Hindi translation.] pp. 54, 58, 35, 250, 502, 265, 268, 314, 634, 434; 9 *plates.* लखनऊ १९०२ [*Lucknow*, 1902.] Fol. **14068. d. 11.**

శ్రీవాల్మీకిరామాయణమునందలి బాలకాండము *etc.* (అయోధ్యాకాండము, అరణ్యకాండము *etc.*) [Rāmāyaṇa. Preceded by the Gāyatrīrāmāyaṇa, ritual rules for reading the text according to the Vaishṇava and Smārta schools, *etc.* Edited with Telugu translation by Gaṭṭupalli Śeshāchārya.] చెన్నపురి [*Madras*,] 1902, *etc.* 12°. **14065. b. 26.**

In progress.

ஸ்ரீ... ஸ்ரீமத்ராமாயணாவ்யாயப்ரவக்தாஜः *etc.* [Rāmāyaṇa. With the commentary Sarvārthasāra of Veṅkateśvara Yajvā. Edited by Rāmakṛishṇa Śāstrī of Kalpadi.] கூப்பாத்தி ககுஂக [*Kalpadi*, 1903, *etc.*] 4°. **14068. c. 17.**

In progress.

রামায়ণম্ । *etc.* [Rāmāyaṇa. With Bengali translation. Edited by Pañchānana Tarkaratna. Third edition.] pp. i. ix. 1469. কলিকাতা° ১৩১১ [*Calcutta*, 1904.] 8°. **14068. c. 18.**

The Ramayana. Translated into English prose . . . Edited . . . by Manmatha Nath Dutt. 7 vols. pp. viii. 1933. *Calcutta*, 1892-1894. 8°. **14065. bbb. 3.**

A reprint of the issue of 1889-91.

Le Râmâyana de Vâlmîki. Traduit en français par Alfred Roussel, *etc.* (Bibliothèque Orientale. Tome vi., vii., *etc.*) *Paris, Saint-Amand* [printed], 1903, *etc.* 4°. **14068. c. 15.**

In progress.

Abridgments and Selections.

संक्षिप्तवाल्मीकिरामायणम् । [Saṅkshipta-vālmīki-rāmāyaṇa. An abridgment of the Rāmāyaṇa, with glosses, by Chintāmaṇi Vināyaka Vaidya.] pp. ii. 348, v. x. कल्याण मुंबई १९०२ [*Kalyan*, 1902.] 8°. **14065. c. 55.**

RĀMĀYAṆA.—*Abridgments and Selections* (*continued*).

Selections from Ramayana. **रामायण संग्रहः** Compiled by Jai Chandra, *etc.* pp. 104, iv. *Lahore*, 1893. 8°. **14060. c. 32.(2.)**

Forms no. 3 *of the* Dayanand Anglo-Vedic College Sanskrit Series.

The Light of India; or Sita. Complied [*sic*] [chiefly from R. T. H. Griffith's translation of the Rāmāyaṇa] by Narayana Hemchandra. pp. viii. 327. *Ahmedabad*, [1895.] 16°. **14065. a. 8.**

Ramayana Niti Ratnavali. Moral gems from the Ramayana. Containig [*sic*] the most excellent Sanskrit moral stanzas selected from Valmiki Ramayana with English translations and exaplanations [*sic*]. Edited by . . . R. Sivasankara Pandiyaji. Second edition. pp. xxiv. 17. *Madras*, 1897. 12°. **14003. c.**

Forms no. 6 *of the editor's* Hindu Excelsior Series.

இந்த தனிஸ்லோகம் *etc.* [Tani-ṣlokam. Select stanzas from the Rāmāyaṇa, with Tamil glosses and commentary by Periyavāchān Piḷḷai expounding Viṣishṭādvaita doctrine.] சென்னப்பட்டணம் கஅகக [*Madras*, 1899, *etc.*] 8°. **14065. bbb. 6.**

In progress.

ఈ తనిశ్లోకమ్ *etc.* [Tani-ṣlokam. Another edition of the preceding, containing the glosses in Telugu, the whole being printed in the Telugu script.] చెన్నపట్టణము ౧౮౯౯ [*Madras*, 1899, *etc.*] 8°. *In progress.* **14065. bbb. 7.**

வால்மீகிரத்நமுலு *etc.* [Vālmīkiratna. Compiled with Telugu paraphrases and notes by Gaṭṭupalli Ṣeshāchārya.] (Gems from Valmiki.) pp. xvi. 582; 1 *plate*. చెన్నపురి [*Madras*,] 1901. 12°. **14065. b. 25.**

श्रीसुन्दरकाण्डरामायणान्तर्गतः ध्यानकाण्डः [Sundarakāṇḍa. Preceded by introductory devotional verses, *etc.*, the Saṅkṣheparāmāyaṇa (Bālakāṇḍa, ch. 1), Gāyatrīrāmāyaṇa, Rāmamūrter Avatāraghaṭṭa (Bālakāṇḍa, ch. 17 of the Bombay edition, 18 of the 1897 Madras edition), and Sītāvivāhaghaṭṭa (Bālakāṇḍa, ch. 73); and followed by the Ādityahṛidayastotra (Yuddhakāṇḍa, ch. 106 of the Bombay edition, 107 of the 1897 Madras edition) and Rāmamūrter Paṭṭābhishekaghaṭṭa (Yuddhakāṇḍa, ch. 131).] pp. 391. கும்பகொணம் ॥ [*Kumbakonam*,] 1903. *obl.* 16°. **14065. a. 9.**

RĀMĀYAṆA (*continued*).

Portions.

ఆంధ్రటీకాతాత్పర్యసహిత శ్రీరామాయణమ్. బాలకాండము. [Bālakāṇḍa. With Telugu gloss and commentaries, based on those of Govindarāja and Maheṣvara Tīrtha, *etc.*] pt. i.-v. చెన్నపురి ౧౮౯౮ [*Madras*, 1898.] 8°. **14060. d. 16.**

Apparently no more has been published.

(The Ramayan.) [Bālakāṇḍa i.-ii., in Griffith's metrical version. Followed by the Raghuvaṃśa xiv. 26—xv. 73, translated by the same.] pp. 25. *Bombay*, [1891.] 12°. **14076. b. 24.(4.)**

Without title-page or acknowledgment of sources.

रामायणम् *etc.* [Bālakāṇḍa, i.-xi.] *See* ACADEMIES, *etc.*—Madras.—*University of Madras.* The Sanskrit Text for the Matriculation Examination . . . December 1900. pp. 31-66. 1899. 8°. **14060. c. 30.(3.)**

శ్రీమద్రామాయణదల్లిన ఋష్యశృంగోపాఖ్యానవు. [Ṛishyaṣṛiṅgopākhyāna. The tale of Ṛishya Ṣriṅga, as told in the Bālakāṇḍa, ix.-xvi. With Canarese translation.] *See* PAṬṬĀBHIRĀMA ṢĀSTRĪ. **శ్రీఋష్యశృంగోపాఖ్యానవు** *etc.* [Ṛishyaṣṛiṅgopākhyāna.] pp. 209-264. [1891.] 8°. **14016. c. 45.**

वाल्मीकीयरामायणम् । अयोध्या वर्णनम् [Ayodhyāvarṇana. Word-for-word grammatical analyses of the description of Ayodhyā in the Bālakāṇḍa. With English and Hindi translations.] *See* ACADEMIES, *etc.*—Allahabad.—*University of Allahabad.* **संस्कृत-शिक्षा-विवृतिः** . . . Sanskrit-Siksha-Vivriti, *etc.* pp. 369-405. 1899. 12°. **14085. b. 39.(2.)**

रामायणम् *etc.* [Rāmāyaṇa. A series of abridged extracts from the Ayodhyākāṇḍa, xii.-xiv., xvii.-xx. With notes.] *See* NṚISIṂHARĀMA MUKHOPĀDHYĀYA. **साहित्य-रत्नाकरः** *etc.* [Sāhityaratnākara.] pp. 19-53. 1898. 12°. **14065. b. 18.**

ஸ்ரீவால்மீகி ராமாயணம். சுந்தரகாண்டம் *etc.* [Sundarakāṇḍa. With Tamil paraphrase by Tenmaḍam Veṅkaṭanarasiṃhāchārya. Edited by Tarkatīrtha Rāmānujāchārya.] pp. xiv. 770; 8 *plates*. சென்னை [*Madras*,] 1901. 12°. **14060. b. 18.**

RĀMĀYAṆA.—*Portions (continued).*

ஸ்ரீவால்மீகிராமாயண ஸுந்தரகாண்டம் *etc.* [Sundarakāṇḍa. Edited with a Tamil translation by Muṣuṟpākkam Kaḍāmbi Raṅgāchārya.] pp. ix. 182, 233. சென்னை பல்வ [*Madras,* 1902.] 8°.
14065. bbb. 9.

அபயப்ரதாநஸாரம் *etc.* [Abhayapradānasāra. Being VI. (Yuddhakāṇḍa) xvii.-xix. 1-9 and 23, with an exposition in Tamil by Periyavāchān Piḷḷai according to the Tengaḷai-Vaishṇava school. Edited by Śrīnivāsa Appan-Aiyaṅgār.] pp. 78. சென்னைப்பட்டணம் கர [*Madras,* 1891.] 8°.
14060. c. 32.(1.)

The text is given in Telugu and Tamil characters.

Appendix.

[For the Gāyatrīrāmāyaṇa, an acrostic of 25 stanzas compiled from the Rāmāyaṇa, of which the initial letters spell the Gāyatrī, and which is sometimes prefixed to editions of the Rāmāyana :] *See* above.

See AGNIVEṢA. श्रीमद्रामायणम् । [Ṣaṭaślokī-rāmāyaṇa, or Rāmāyaṇasāra. A poetical epitome of the Rāmāyaṇa.] [1890.] 8°. [*Grantharatnamālā.*]
14096. c. 8. (vol. 3.)

See AGNIVEṢA. समयनिरूपणरामायण *etc.* [Samayanirūpaṇa-rāmāyaṇa. Excerpts from the Rāmāyaṇasāra.] [1900.] 12°. **14065. b. 21.**

See APYAYA DĪKSHITA. सविवरणम् श्रीरामायण . . . सारसंग्रहस्तोत्र *etc.* [Rāmāyaṇasārasaṅgrahastotra and Bhāratasārasaṅgrahastotra. Two hymns enunciating the supremacy of Śiva as the essence of the Rāmāyaṇa and Mahābhārata.] [1895.] 8°.
14028. d. 54.

See HAAFNER (J.). Proeve van Indische Dichtkunde volgens den Ramaijon, *etc.* 1823. 8°.
14065. c. 48.

See JACOBI (H. G.). Das Râmâyaṇa. Geschichte und Inhalt, nebst Concordanz der gedruckten Recensionen, *etc.* 1893. 8°. **14065. d. 35.**

See JACOBI (H. G.). Ein Beitrag zur Rāmāyaṇakritik, *etc.* 1897. 8°. [*Zeitschrift der Deutschen Morgenlaendischen Gesellschaft.*]
Ac. 8815/2.(vol. 51.)

RĀMĀYAṆA.—*Appendix (continued).*

See NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipalli.* శ్రీ . . . శ్రీరామోత్సవరత్నాకరః *etc.* [Rāmotsavaratnākara. Comprising lections upon the Rāmāyaṇa and rituals connected with it, *etc.*] [1898.] 8°.
14028. d. 66.

See NAVĪNACHANDRA DĀSA. A Note on the Ancient Geography of Asia, compiled from Válmiki-Rámáyana, *etc.* 1896. 8°. **14003. b. 19.(vol. 4.)**

See OMAN (J. C.). Struggles in the Dawn. The stories of . . . the Ramayana and Mahabharata, *etc.* 1893. 8°. **11824. ccc. 43.**

See OMAN (J. C.). The Great Indian Epics. The stories of the Ramayana and the Mahabharata, *etc.* 1894. 8°. **011850. g. 39.**

—— —— [Second edition.] 1899. 8°.
2504. k 18.

See RĀMĀNUJĀCHĀRYA, *Kandāḍai Varadārya.* श्रीमद्वेदपादरामायणम् *etc.* [Vedapādarāmāyaṇa. A poetical summary of the Rāmāyaṇa, having the last quarter of every verse composed of quotations from Vedic and other religious works.] 1902. 8°. **14072. b. 31.**

See ṢAṬHAKOPĀCHĀRYA, *M. K.* ॥ निरोष्ठ्यरामायणसंग्रहः *etc.* [Niroshṭhyarāmāyaṇasaṅgraha. A poetical summary of the Rāmāyaṇa, composed without labial vowels or consonants.] 1901. 8°.
14072. cc. 62.(2.)

See SCHOEBEL (C.). Le Râmâyana, au point de vue religieux, philosophique et moral, *etc.* 1888. 4°. [*Annales du Musée Guimet.*]
7704. h. 21.(tom. 13.)

See VĪRARĀGHAVA TĀTĀCHĀRYA. శ్రీరామచన్ద్రోదయః [Rāmachandrodaya. A treatise on the Rāmāyaṇa.] [1891.] 8°. **14072. ccc. 32.**

The Ramayana of Valmiki. An English abridgment, with introduction, notes, and review. pp. xiv. 153 ; 1 *plate.* 1896. *See* EAST. The Sacred Books of the East Described and Examined. Hindu Series. Vol. III, pt. 1. 1895, *etc.* 8°. **14010. cc. 9.(vol. 3.)**

RĀMĀYAṆA.—*Appendix (continued).*

Ramayana. The Epic of Rama, Prince of India. Condensed into English verse by Romesh Dutt ... Illustrations designed from Indian sources by E. Stuart Hardy. pp. 194. *London,* 1900. 8°. **14065. c. 47.**

Rama & the Monkeys. Adapted for children from the Ramayana by Geraldine Hodgson. Illustrated, *etc.* pp. xiii. 104 ; 7 *plates*. *London, Edinburgh* [printed], 1903. 12°. **012200. e. 8.(no. 13.)**

Forms part of the Temple Classics for Young People.

YOGAVĀSISHṬHARĀMĀYAṆA.

[For this work, popularly ascribed to Vālmīki :] *See* YOGAVĀSISHṬHARĀMĀYAṆA.

VĀMAMĀRGA. वाममार्ग भैरवीचक्र [Vāmamārga, or Bhairavīchakra. A handbook for the performance of the mystic orgies of the 'left-handed' Śāktas. Edited with a Hindi version by Śyāmasundaralāla Tripāṭhī.] pp. 48. *Moradabad,* 1899. 12°. **14033. a. 38.**

VĀMANA ĀCHĀRYA. *See* PĀṆINI. — *Kāśikā.* काशिका ... Kashika ... [Begun] by Pandit Jayaditya [and completed by Vāmana,] *etc.* 1890. 8°. **14090. bb. 7.**

—— *See* PĀṆINI.—*Kāśikā.* The Ashṭádhyáyí ... Translated into English, *etc.* [Being a translation of the Ashṭādhyāyī with a paraphrase of portions of the Kāśikā.] 1891-1898. 8°. **14093. d. 18.**

—— *See* PATAÑJALI. — *Grammatical Works.* भाष्यसङ्गमनी *etc.* [Bhāshyasaṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāśikā, and a commentary.] [1903, *etc.*] 8°. **14090. bb. 22.**

—— काव्यालङ्कारकामधेनुः ॥ [Kāvyālaṅkāravṛitti. Aphorisms and expositions of style. With the commentary Kāvyālaṅkārakāmadhenu of Gopendra Tippabhūpāla.] 1895, *etc.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 3.] 1895, *etc.* 8°. **14003. c. 2.(3.)**

Incomplete, breaking off at III. 17.

VĀMANA BHAṬṬA BĀṆA. The Śṛingârabhûshaṇa of Vâmana-bhatta-bâṇa. [A dramatic composition of the *bhāṇa* type.] Edited by Paṇḍit Śivadatta ... and Kâśînâth Pâṇḍurang Parab. (शृङ्गारभूषणम् ।) pp. 19. 1896. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 58. 1886, *etc.* 8°. **14072. ccc. 12.(no. 58.)**

—— शृङ्गारभूषणभाणः ... Sringarabhooshanabhana, *etc.* pp. i. 28. 1897. *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 16.] 1895, *etc.* 8°. **14003. c. 2.(16.)**

VĀMANA DĀJĪ OK. *See* MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars.* The Yathârthadîpikâ ... Edited ... by Vâman ... Oka. 1896, *etc.* 8°. **14140. aa. 16.**

—— *See* MOROPANTA. The Miscellaneous Poems of Moropanta ... Edited ... by Vâman ... Oka. 1896, *etc.* 8°. **14140. aa. 17.**

—— *See* MOROPANTA. The Râmâyaṇs of Moropant ... Edited ... by the editors of the 'Kâvyasangraha' (Vâmana ... Oka, *etc.*). 1891-1896. 8°. **14140. aa. 2.**

—— *See* SOHIROBĀNĀTH ĀMBIYE. The Poems of Sohirobânâtha ... Edited ... by Vâmana ... Oka. 1896, *etc.* 8°. **14140. aa. 12.**

—— *See* VĀMANA PAṆḌITA, *the Marathi Poet.* The Poems of Vâmana ... Edited ... by Vâmana ... Oka. 1894-1901. 8°. **14140. aa. 5.**

VĀMANA PAṆḌITA, *the Marathi Poet.* The Yathârthadîpikâ, *etc.* 1896, *etc.* 8°. *See* MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars.* **14140. aa. 16.**

—— वामनी ग्रंथ *etc.* [Vāmanī Grantha. The Marathi poems of Vāmana, together with the Sanskrit texts upon which some are based, and two Sanskrit poems by Vāmana, viz. the Anubhūtilesa (with Marathi metrical version by Sāmrājya Vāmana) and Siddhāntavijaya.] 4 vols. मुंबईत १८८९-१८९१ [*Bombay,* 1889-1891.] 8°. **14140. b. 23.**

—— The Poems of Vâmana Paṇḍita, the great Marâthî poet of the Mahârâshtra. [Including in

vol. 3 the Sanskrit poems, viz. the Siddhāntavijaya and Anubhūtileśa.] . . . Edited . . . by Vâmana Dâjî Oka. (कवितासंग्रह.) 3 vols. *Bombay*, 1894-1901. 8°. **14140. aa. 5.**

Forms nos. 8, 19, *and* 33 *of the* Kâvyasangraha.

VĀMANA ŚĀSTRĪ ISLĀMPURKAR. *See* ARISIṂHA. काव्यकल्पलता *etc.* [Kāvyakalpalatā. With commentary of Amarachandra. Translated into Marathi by Vāmana Śāstrī.] [1891.] 8°. **14140. b. 24.**

—— *See* KALLAṬA. The Spandapradîpikâ . . . Edited by . . . Vâman . . . Islâmpurkar, *etc.* 1898. 8°. **14048. dd. 3.(vol. 14.)**

—— *See* PADMAGUPTA. The Navasâhasâṅka Charita . . . Edited by . . . Vâmana . . . Islâmpurkar. 1895, *etc.* 8°. **14070. dd. 4.**

—— *See* PARĀŚARA. [*Smriti.*] The Parâśara Dharma Saṃhitâ . . . with the commentary of Sâyaṇa . . . Edited . . . by . . . Vâman . . . Islâmapurkar. 1893, *etc.* 8°. **14039. a. 15.**

VĀMANA ŚIVARĀMA ĀPṬE. *See* KĀLIDĀSA.—*Mālavikāgnimitra.* The Mâlavikâgnimitram . . . with . . . English translation chiefly collected from the notes given in class by the late Mr. V. S. Apte, *etc.* 1897. 8°. **14079. c. 66.**

—— Kusumamala, or A Collection of Choice Extracts . . . No. I. . . . 2nd edition . . . revised by M. S. Apte. pp. ii. ii. 86, 35. *Poona*, 1894. 12°. **14085. c. 44.**

—— Kusumamâlâ . . . No. II. Designed for students preparing for the Matriculation Examination. With explanatory notes . . . Fourth edition. Revised . . . by M. S. Apte. pp. iv. 196, 54. *Poona*, 1902. 8°. **14085. c. 51.**

—— The Student's Hand-book of Progressive Exercises. Part I (Part II) . . . Fifth edition . . . revised by M. S. Apte. 2 pts. *Poona*, 1894-1899. 12°. **14092. a. 14.**

VAṂŚĪDHARA, *Pandit.* *See* GARGA. ॥ अथ श्रीमद्गर्गसंहिता *etc.* [Gargasaṃhitā. With Hindi translation by Vaṃśīdhara.] [1898.] *obl.* 4°. **14028. e. 34.**

VAṂŚĪDHARA, *of Nabha.* *See* SĀRASVATASŪTRA. लघुभाष्यम् *etc.* [Sārasvatasūtra. With the Laghubhāshya of Raghunātha. Edited by Vaṃśīdhara.] [1901.] 8°. **14093. b. 44.**

VAṂŚĪDHARA, *son of Kṛishṇadeva.* *See* PIṄGALA ĀCHĀRYA. Prákrita-paiṅgalam. With the commentaries of . . . Vaṅśídhara, *etc.* 1902. 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 148.)**

VAṂŚĪDHARA MIŚRA. वैद्यमनउत्सवः । [Vaidyamanaütsava. A metrical handbook of medical practice, in 7 chapters.] pp. 48, iii. [1890.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. IV, no. 3-5. 1887-[1892.] 8°. **14096. c. 8.(vol. 4.)**

VAṂŚĪVADANA ŚARMĀ. পুণ্ডরীককুলকীর্ত্তিপঞ্জিকা ফতেসিংহ জমিদারীর ইতিবৃত্ত [Puṇḍarīkakulakīrttipañjikā. A poem in 5 chapters narrating the history of the Puṇḍarīka family or zamindars of Fatehsingh from its settlement to about 200 years ago. Edited with Bengali translation and appendices on the subsequent history of the family, *etc.*, by Rāmendrasundara Trivedī.] pp. ii. 88; 10 *plates*. *Calcutta*, ১৩০৭ [1901.] 8°. **14058. b. 47.**

VANAMĀLĪ CHATURVEDĪ, *son of Bhānurāma.* *See* RĀMA, *son of Ananta.* मुहूर्तचिन्तामणिः *etc.* [Muhūrtachintāmaṇi. With Hindi translation by Vanamālī.] [1902.] 8°. **14053. cc. 69.**

—— *See* YAVANAJĀTAKA. यवनजातक *etc.* [Yavanajātaka. With Hindi translation by Vanamālī.] [1901.] 8°. **14053. ccc. 4.(3.)**

VANDERBILT ORIENTAL SERIES. *See* TOLMAN (H. C.) and STEVENSON (J. H.).

VAṄGASENA, *son of Gadādhara.* चिकित्सासारसंग्रहः *etc.* (Chikitsasararasangraha. A treatise on Hindu medicine by Banga Sena. Edited . . . by Pandit Jibananda Vidyasagara . . . Second edition.) pp. ii. 1030. *Calcutta*, 1893. 8°. **14043. cc. 9.**

The English title is from the wrapper.

—— ॥ श्रीः ॥ अखिलवैद्यकग्रन्थानां शिरोभूषणः श्रीमद्विषग्वर्यगदाधरतनयवङ्गसेनविदुषा विरचितः वङ्गसेनः *etc.* [Vaṅgasena, or Chikitsāsārasaṅgraha. With a Hindi translation by Lālā Śālagrāma Vaiśya of Moradabad, completed by Śaṅkaralāla son of Bhojadeva, and with a Hindi preface by Śaṅkaralāla and his brother Hariśaṅkara.] pp. xvi. xxxvi. 1096; 1 *plate*. *Bombay*, १९६१ [1905.] 4°. **14043. ddd. 2**

VARADĀCHĀRYA, *Tirumaṅgalam Naḍādūr. See* VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya.* வாதூலஸிகாவைபவப்ரகாஸிகா *etc.* [Varadadeṣikavaibhavaprakāṣikā, *etc.* Edited with prefaces in Tamil and Sanskrit by N. Varadāchārya, *etc.*] 1897. 8°. **14076. d. 50.**

VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya, son of Vīrarāghava.* வாதூலஸிகாவைபவப்ரகாஸிகா வாதூலஸிகாப்யுதயாதிஹாகாவ்ய் . . . மஹவதாராயநஸம்ப்ரஹஸ்ரீதூலஸுதர்ஸநஸ்தோத்ரஞ்ச *etc.* [Varadadeṣikavaibhavaprakāṣikā, a short work in prose and verse, Varadadeṣikābhyudaya, a poem in 8 *sargas*, and Varadadeṣikaprabhāvadīpa, a poem of 325 stanzas, with various smaller poems in commemoration and worship of the Vaishṇava teacher Varadāchārya or Naḍādūr Ammāḷ. With Bhagavadārādhanasaṅgraha and Sudarṣanastotra, 2 short religious poems by the latter, *etc.* Edited with prefaces in Tamil and Sanskrit by Naḍādūr Varadāchārya and Naḍādūr Narasiṃhāchārya.] pp. viii. 172. செந்நடை ॥ [*Madras,*] 1897. 8°. **14076. d. 50.**

VARADĀCHĀRYA, *Vātsya,* called NAḌĀDŪR AMMĀḶ, *son of Devarāja. See* VARADĀCHĀRYA, *Mīmāṃsāvallabha Vātsya.* வாதூலஸிகாவைபவப்ரகாஸிகா *etc.* [Varadadeṣikavaibhavaprakāṣikā, Varadadeṣikābhyudaya, Varadadeṣikaprabhāvadīpa, *etc.*, in commemoration of Naḍādūr Ammāḷ. With Bhagavadārādhanasaṅgraha and Sudarṣanastotra, 2 religious poems by the latter, *etc.*] 1897. 8°. **14076. d. 50.**

—— ப்ரபன்னபாரிஜாதம் *etc.* [Prapannapārijāta. A poem on the religious system of Viṣishṭādvaita Vaishṇavas, in 10 *paddhatis*. Followed by Paratvādipañchakastuti and Paramārthastuti, short poems of like nature, also by Varadāchārya; Parāṣara Bhaṭṭa's Ashṭaślokī; Yāmuna Āchārya's Chatuḥślokī; and a life of Varadāchārya, in Tamil prose. Edited with Tamil interpretations and commentary, *etc.*, by Ahobilāchārya.] pp. ii. 160, v. சென்னை மங்மத [*Madras,* 1895.] 8°. **14028. d. 55.**

The Sanskrit stanzas are printed in both Grantham and Telugu character.

—— Prapannapārijāta. The Refugee's Párijâta. [In English.] 1899-1900. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Brahmavâdin. Vol. V, no. i.-vi. 1895, *etc.* 8°. **14048. g. 1.(vol. 5.)**

—— The Thathva Nirnaya. Visishtadwaita philosophy [proving the identity of Nārāyaṇa with Para-Brahma]. By Sri Varadacharya, *etc.* (तत्त्वनिर्णयः ॥) pp. 23. 1902. *See* ANANTĀCHĀRYA, *Prativādibhayaṅkara.* शास्त्रमुक्तावली The Śasthra-mukthâvalî, *etc.* No. 12. 1899, *etc.* 8°. **14049. a. 1.(no. 12.)**

VARADĀCHĀRYA, *son of Ghaṭikāśata Sudarśanāchārya,* also called AMMĀḶ ĀCHĀRYA. யதிராஜவிஜயஸாரை நாடகம் ॥ வேதாந்தவிலாஸாபராநாமயம் *etc.* [Yatirājavijaya, or Vedāntavilāsa. An allegorical drama in 6 acts, setting forth the teachings and triumphs of Rāmānuja as its hero. Edited by Koṭikannikādānaṃ Vīrarāghava Tātāchārya.] pp. 62. கும்பகோணம் ॥ 6 [*Kumbakonam,* 1902.] 8°. **14080. d. 22.(3.)**

Pp. 57-60 are wanting.

Burnell (Tanjore Catalogue, p. 1716) quotes an introductory stanza not found in this edition, and wrongly calls the play "recent." The author's grandfather Varadāchārya was grandson of Sudarśana, the nephew of Rāmānuja.

VARADĀCHĀRYA SŪRI, *Kuṣika, son of Varada Guru, son of Varada Deṣika. See* MAHĀBHĀRATA.—*Anuśāsanaparva.* भगवद्गुणदर्पणाख्यभाष्य-निर्वचन . . . श्रीविष्णोर्नामसहस्रम् *etc.* [Vishṇusahasranāma. With Parāṣara Bhaṭṭa's commentary Bhagavadguṇadarpaṇa, the grammatical supercommentary Bhagavannāmasahasranirvachana or Vishṇun.° by Varadāchārya, *etc.*] [1894.] 8°. **14065. e. 27.**

VARADA DEṢIKA, *Vātsya. See* VARADĀCHĀRYA, *Vātsya,* called NAḌĀDŪR AMMĀḶ.

VARADĀKĀNTA LAHIRĪ. *See* UTTARAGĪTĀ. The Uttara Gita . . . Translated by D.[*sic*] K. Laheri. [1893.] 16°. **14016. a. 24.(1.)**

—— —— [Another edition.] 1902. 16°. **14016. a. 24.(2.)**

VARADARĀJA, *Logician.* तार्किकरक्षा *etc.* (The Tārkikarakṣā[, a defence of the Nyāya and Vaiśeshika systems of philosophy,] and Sārasaṃgraha [, a commentary thereon,] of Varadarāja. With the glosses Niṣkaṇṭakā of Mallinātha Kolācala and Laghudīpikā of Jñānapūrṇa.) [With English introduction and notes by A. Venis. Edited by

Vindhyeśvarīprasāda Dube.] pp. xxxiii. viii. ii. v. vi. vi. 364. 1903. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit, *etc.* New Series. Vol. XXI-XXIV. 1876, *etc.* 8°.

14096. d. 6.(vol. 21-24.)

This author is styled Varajid Varadarāja *by Burnell (Tanjore Catal., p.* 119*b*).

——— [A separate issue of the above, reprinted from the "Pandit."] pp. xxxiii. viii. ii. v. vi. vi. 364. वाराणस्याम् १९०३ [*Benares,* 1903.] 8°.

14049. a. 8.

VARADARĀJA, *Chaṭaviṭikaṇṭa. See* PĀṆINI.—*Siddhāntakaumudī.* **मध्यसिद्धान्तकौमुदी** *etc.* [Madhya-siddhāntakaumudī. An abridgment of the Siddhāntakaumudī, by Varadarāja.] [1895.] 12°.

14090. b. 41.

——— *See* PĀṆINI.—*Siddhāntakaumudī.* **मध्यकौमुदी . . .** The Madhya Kaumudi by Varada Raja, *etc.* [Followed by the Liṅgānuśāsanasūtravṛitti.] 1899. 12°.

14092. a. 22.

VARADARĀJA AIYAṄGĀR, *M. Bhīma. See* BĀDARĀYAṆA. The Vedānta-Sūtras with the Śrī-Bhāshya . . . Translated . . . by M. Raṅgāchārya and M. B. Varadarāja Aiyangār. 1899. 8°.

14048. cc. 29.

VARADĀRYA, *Kuṣika, son of Varada Guru. See* VARADĀCHĀRYA SŪRI.

VARĀHAMIHIRA. **बृहज्जातकम्** *etc.* [Bṛihaj-jātaka. With Utpala's commentary, and a Bengali commentary.] pp. 156. [1893.] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* **अरुणोदय** *etc.* [Aruṇodaya.] Pt. i., no. 1. [1890, *etc.*] 4°.

14133. g. 16.(pt. i., no. 1.)

——— **වරාහමිහිරයා** *etc.* (Brihatjataka of Varahamihira. Translated into Sinhalese[, with the original Sanskrit text,] by A. J. Wikkramasinha.) pt. ii. pp. iv. 18-92. *Colombo,* 1896. 8°.

14053. ccc. 3.(1.)

——— **ശ്രീ . . . ഉപാദ്ധ്യായീനാഭക്കൊണാ-വ്യാഖ്യാ** *etc.* [Bṛihaj-jātaka. With Govinda Somayājī's commentary Daśādhyāyī upon chapters i.-x. Edited by V. Veṅkaṭāchala Śāstrī of Kalpadi.] pp. 256. *Palghat,* കോഴി॥ [1905.] 8°.

14053. ccc. 51.

Chapters **xi.** *ff. are divided so as to form only* 16 adhyāyas. *The* 16*th* adhyāya *of the northern texts is omitted.*

VARĀHAMIHIRA (*continued*). **ഹൊരാശാസ്ത്രം. ഭാഷാവ്യാഖ്യാനം** *etc.* [Horāśāstra. Being the Bṛihaj-jātaka, *adhyāyas* i.-v. Edited with a Malayalam translation and commentary by K. Rāma Vāriyar.] pp. i. ii. 4, 332. തൃശ്ശിവപെരൂർ *[Trichur,* 1890.] 8°.

14053. ccc. 52.

——— **बृहत्संहिता।** [Bṛihat-saṃhitā. With Bengali translation.] pp. 232. [1890, *etc.*] *See* PERIODICAL PUBLICATIONS.—*Calcutta.* **अरुणोदय** *etc.* [Aruṇodaya.] Pt. i., no. 4. [1890, *etc.*] 4°.

14133. g. 16.(pt. i., no. 4.)

——— The Bṛihat Saṃhitâ by Varâhamihira. With the commentary [Saṃhitāvivṛiti] of Bhaṭṭotpala. Edited by Mahámahopádhyáya Sudhákara Dvivedí. (**बृहत्संहिता**) 2 vols. pp. ii. iii. ii. i. vii. 1263, vii. ii. viii. ii. i. vi. *Benares,* 1895-1897. 8°.

14048. dd. 3.(vol. 10.)

Forms vol. 10 *of the* Vizianagram Sanskrit Series.

——— Bṛhatsaṃhitâ . . . Adhyâyas lxxx.-lxxxiii. [Treating of the lapidary art. With French translation.] *See* FINOT (L.). Les Lapidaires Indiens, *etc.* pp. 59-75. 1896. 8°.

Ac. 8929.(fasc. 111.)

VARĀHANARASIṂHĀCHĀRYA, *Gonnabattula.* **శ్రీ . . . శ్రుత్యాది సారసంగ్రహాఖ్య శ్రీమద్విశ్వకర్మాన్వయప్రదీపికాఖ్యయమాఖ్యయికా** *etc.* [Viśvakarmānvayapradīpikā, or Śrutyādisārasaṅgraha. A metrical summary of cosmogonic, religious, and other legends relating to the deity Viśvakarmā and the families bearing that name. With Telugu translation by Tāmmanāchārya.] pp. iv. 199. **వైశాఖపుర్యం** [*Vizagapatam,* 1902.] 8°.

14058. b. 42.

VARAMUNI SVĀMĪ. *See* MAṆAVĀLA MĀMUNI.

VARARUCHI. [For the Śrutabodha ascribed to Vararuchi:] *See* KĀLIDĀSA.—*Supposititious Works.*

——— **॥ अथ . . . लिङ्गविशेषविधिः ॥** [Liṅgaviśeshavidhi.] *See* FRANKE (R. O.). Die Indischen Genuslehren, *etc.* pp. 118-134. 1890. 8°.

14093. d. 19.

——— **सार्थ प्राकृत प्रकाश** *etc.* [Prākṛitaprakāśa. Aphorisms of Prakrit grammar, in 12 *parichchhedas.* Edited with Marathi introduction and

commentary by Śaṅkara Rāmachandra Hatvaḷne.] pp. vi. xviii. 111. पुणें १९०० [*Poona*, 1900.] 12°. **14092. a. 26.**

——— प्राकृतप्रकाशः . . . Prakrita Prakasha, [or rather, the commentary thereon, styled Prākṛita-manoramā,] by Pandita Bhamaha, with the sutras of Vararuchi [properly styled Prākṛitaprakāśa]. Rivised [*sic*] by Pandit Rama Shastri Tailanga. pp. 42. *Benares*, 1899. 8°. **14093. b. 27.(3.)**

VARASADDHAMMAKITTI. *See* SADDHAMMAKITTI.

VARASAMBODHI, *Ū.* ဃရေဇြုတ်တရားစဉ် *etc.* [Ye-za-gyoh-tayā-sā. A collection of Burmese homilies, with Pali texts, for occasions when offerings are made.] pp. 161. ရန်ကုန် ၁၂၅၅ [*Rangoon*, 1893.] 8°. **14300. d. 22.(5.)**

VARASĀMI, *Ū.* ဝတ္ထုကာဒီဝတ္ထဒကျမ်းဃ် [Lakkhaṇādibheda. A Burmese anthological work on the philosophical concepts of *lakkhaṇa*, *rasa*, *pachchupaṭṭhāna*, and *padaṭṭhāna*, illustrated from the Pali.] pp. 84. ရန်ကုန် ၁၂၅၃ [*Rangoon*, 1891.] 8°. **14300. d. 20.(3.)**

VARDHAMĀNA, *disciple of Govinda.* गणरत्नमहोदधिः *etc.* [Gaṇaratnamahodadhi. Edited by Bhīmasena Śarmā.] pp. ii. iii. 251, lxviii. प्रयाग १८९४ [*Allahabad*, 1894.] 8°. **14090. d. 30.**

VASANTAKUMĀRA BHAṬṬĀCHĀRYA, *Kāvyatīrtha Vidyāratna.* माइकेलचरितम् . . . Life of Micheal [*sic*] Madhushudana Datta [in Sanskrit verse] . . . by Basanta Kumar . . . Bhattacharjya, *etc.* pt. i. pp. ii. 44. कलिकाता [*Calcutta*,] 1890. 12°. **14058. a. 7.**

VASANTAKUMĀRA RĀYA. *See* PĀṆINI.—*Ashṭādhyāyī.* सिद्धान्तसन्दीपनी *etc.* [Siddhāntasandīpanī. A rearrangement of the Aphorisms, with Bengali commentary, by Vasantakumāra Rāya.] [1901.] 12°. **14092. a. 17.(3.)**

VASATIRĀMA, *son of Śālagrāma, of Beri.* *See* MANU, *son of Lakshmaṇa.* वैद्यकसर्वस्वम् *etc.* [Vaidyakasarvasva. With Hindi translation by Vasatirāma.] [1896.] 12°. **14043. b. 9.(2.)**

——— *See* PURĀṆAS.—*Matsyapurāṇa.* मत्स्यपुराण *etc.* [Matsyapurāṇa. With Hindi translation by Vasatirāma.] [1892.] 4°. **14018. c. 31.**

VASATIRĀMA, *son of Śālagrāma, of Beri* (*continued*). *See* RĀMA, *Physician.* वैद्यकसारशंकर ग्रंथ *etc.* [Vaidyakasārasaṅkara. With Hindi translation by Vasatirāma.] [1896.] 12°. **14043. b. 9.(3.)**

VĀSAVA, *Ū, of Akauk-wûn.* ဇေတိယင်္ဂဏဒီပက-ကျမ်းဃ် *etc.* [Chetiyaṅgaṇadīpaka-kyan. A Burmese treatise on the sanctity of Buddhist temples, illustrated by quotations from Pali texts.] pp. 48. မန္တလေးဃ် ၁၂၅၉ [*Mandalay*, 1898.] 8°. **14300. d. 26.(7.)**

VASISHṬHA. धनुर्वेदसंहिता *etc.* [Vāsishṭhī Dhanurvedasaṃhitā. A treatise on archery and cognate military sciences, ascribed to Vasishṭha. With a Hindi translation attributed on the title-page to Haradayālu Svāmī and in the colophon to Rāmarakshapāla, and with diagrams.] pp. ii. 108. मुंबई १९५८ [*Bombay*, 1902.] 8°. **14053. ccc. 35.**

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VĀSUDEVA ADHVARĪ. *See* VĀSUDEVA DĪKSHITA.

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VĀSUDEVA BHAṬṬA, *Grammarian.* *See* SĀRASVATASŪTRA. सारस्वतं व्याकरणम् *etc.* (The Saraswata Vyakarana ... With the commentary [Sārasvata-prasāda] of Vasudeva Bhatta, *etc.*) [1901.] 8°. **14090. bb. 15.(2.)**

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VĀSUDEVA LAKSHMAṆA PAṆṢĪKAR. *See* JAYADEVA, *son of Bhojadeva.* The Gita-govinda ... With ... commentaries ... Edited ... by Mangesh ... Telang and Wasudev ... Pansikar. 1899. 8°. **14070. dd. 3.**

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The text appears to correspond with that of the work described in Rajendralal Mitra's 'Notices' (*no.* 1485), *which is also styled* Vedāntasañjñānirūpaṇa *and* Sañjñāprakaraṇa.

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[For versions of the Sandhyāvandana according to the schools of this Veda:] *See* SANDHYĀVANDANA.

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[*Two or More.*]

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सहस्रशीर्षा के मन्त्र तथा अन्य वेद मन्त्र [Sahasraśīrshāmantra, *i.e.* the Purushasūkta. Preceded by Ṛigveda I. i. With Hindi version of the former.] pp. 31. लाहौर [*Lahore,* 1901.] 16°. **14028. a. 19.(8.)**

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YAJURVEDA—*Taittirīyasaṃhitā (continued).*

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[For versions of the Sandhyāvandana according to the schools of this Veda:] *See* SANDHYĀVANDANA.

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—— *See* LUEDERS (H.). Die Vyâsa-Çikshâ, besonders in ihrem Verhältnis zum Taittirîya-Prâtiçâkhya, *etc.* 1895. 8°. **011840. m. 55.**

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श्रीशुक्लयजुर्वेदे माध्यन्दिनीया वाजसनेयसंहिता *etc.* [Vājasaneyisaṃhitā. Edited with introduction and a commentary styled Vedārthapradīpa or Giridharabhāshya in Hindi by Giriprasāda Varmā.] pp. 1182, vi. xxi., *lith.* विश्वामित्रपुरी १९३० [*Biswan,* 1874.] 4°. **14010. f. 9.**

YAJURVEDA—*Vājasaneyisaṃhitā* (*continued*).

॥ अथ वाजसनेयसंहितापदप्रारम्भः ॥ [Vājasaneyisaṃhitā. In the Pada text. Edited by Vallabharāma Śukla.] ff. 168, 105. मोहमय्यां १८९४-१८९५ [*Bombay*, 1893-1894.] *obl.* 8°. **14010. cc. 5.**

॥ यजुर्वेदसंहिता *etc.* [Vājasaneyisaṃhitā. In the Saṃhitā text.] pp. 159. अजमेर १९५६ [*Ajmere*, 1899.] 8°. **14010. cc. 16.(4.)**

शुक्लयजुर्वेद *etc.* [Vājasaneyisaṃhitā. According to the Mādhyandina school. Edited with Sanskrit glosses, analyses, and a Hindi commentary, based on those of Uvaṭa, Mahīdhara, *etc.*, by Rāmasvarūpa Śarmā of Moradabad.] *Moradabad*, 1899, *etc.* 8°. **14007. b. 15.**

In progress?

வாஜஸநேயாஜுஷ்கா காண்வீ ஶ்ரீ ஶுக்ல-யஜுர்வேதஸம்ஹிகா *etc.* [Vājasaneyisaṃhitā. In the Kāṇva recension, with a brief commentary, styled Bhāshyārthasaṅgraha, by Iñjikollai Śivarāma Śāstrī. Edited by Kāśīchintāmaṇi Bhaṭṭa.] கும்பகோணம் ॥ [*Kumbakonam*,] 1901, *etc.* 8°. **14007. cc. 29.**

In progress.

वाजसनेयिश्रीशुक्लयजुर्वेदसंहिता । माध्यन्दिनीयशाखापाठसमेता *etc.* [Vājasaneyisaṃhitā. In the Mādhyandina recension. With literal interpretation and commentary in Hindi styled Miśrabhāshya, and as an appendix the Yājñavalkya-śikshā, with Hindi interpretation, the Anuvākasūtrādhyāya, and the Sarvānukramaṇī, together with additional dissertations by the editor and translator, Jvālāprasāda Miśra.] 2 vols. pp. xii. 1408, 9. मुम्बय्यां १९५९ [*Bombay*, 1903.] 8°. **14007. f. 4.**

॥ अथ शुक्लयजुर्वेदीय वाजसनेयि ॥ ॥ संहितायाः पदपाठस्य पूर्वार्द्धे ॥ प्रारम्भः ॥ [Vājasaneyisaṃhitā. In the Pada text. Part I, comprising *adhyāyas* i.-xx.] ff. 235. बनारस १९५० [*Benares*, 1894.] *obl.* 8°. **14007. d. 19.**

The Texts of the White Yajurveda. Translated with a popular commentary by Ralph T. H. Griffith. pp. xx. 344, i. *Benares*, 1899. 8°. **14007. b. 8.**

॥ अथ रुद्री भाषाटीका प्रारम्भः ॥ (शुक्ल यजुर्वेदीय षडङ्ग रुद्राष्टाध्यायी) [Rudrajapa, also called Rudrī or

YAJURVEDA—*Vājasaneyisaṃhitā* (*continued*).

Rudrāshṭādhyāyī. Lections for the cult of Śiva-Rudra according to the school of the White Yajurveda. In 10 chapters, comprising respectively (1) miscellaneous extracts, (2) Vāj.-s. xxxi. 1-22, (3) xvii. 33-49, (4) xxxiii. 30-43, (5) xvi. 1-66, (6) iii. 56-63, (7) xxxix. 7-13, (8) xviii. 1-29, (9) xxxvi. 1-24, and (10) miscellaneous verses. With Hindi translation and preface by Baladevaprasāda Miśra.] ff. 47. काशी [*Benares*,] 1897. *obl.* 8°. **14028. dd. 3.(1.)**

॥ श्रीरुद्राभिषेकानुष्ठानपद्धतिः *etc.* [Rudrābhishekānushṭhānapaddhati. The same ritual as the preceding, but arranged in 8 chapters, with omission of the 10th. With a commentary. Preceded by lustratory rituals, Mahānyāsa, Pañchavaktrapūjā, *etc.*, and followed by an *ārti* and the Mantrapushpāñjali. Edited with Gujarati introduction and notes by Bhagulāl Bhāuśaṅkar Bhaṭṭa.] pp. ix. 3, 13, 12, 13, 3, 107, 9, i. v. राजनगरे १९५५ [*Rajnagar*, 1899.] 8°. **14028. c. 69.(2.)**

Chapter VI. *contains* Vāj.-s. iii. 56-63, xvii. 31-32, xxxix. 7-13; VII. *contains* xviii. 1-29; VIII. *contains* xxxvi. 1-24.

अथ . . . शुक्लयजुर्वेदीय षडङ्ग रुद्राष्टाध्यायी *etc.* [Rudrāshṭādhyāyī. In 10 chapters. With a Hindi preface and translation by Vrajaratna Bhaṭṭāchārya.] ff. 73. कल्याण-मुंबई [*Kalyan*, 1900.] *obl.* 8°. **14028. dd. 9.**

Arranged like the edition of 1897.

ରୁଦ୍ରାଭିଷେକ *etc.* [Rudrābhisheka, or Śatarudra. A ritual, comprising Vāj.-s. xvi., verses 1-66, with other extracts from the same.] pp. 12. *Cuttack*, 1900. 12°. **14028. b. 78.(4.)**

See DĀHAVIDHI. अथ ॥ यजुर्वेदस्य दाहविधिः *etc.* [Yajurvedasya Dāhavidhi. The ritual for burning the dead, according to the Yajurveda.] [1898.] *obl.* 12°. **14033. a. 44.**

See JĪVANĀCHĀRYA VALLABHA, *Gosvāmī*. ॥ शुक्ल यजुर्वेदीय ॥ ॥ वैष्णवद्विजाह्निकम् *etc.* [Vaishṇavadvijāhnika. A manual of encyclical rites according to the Vājasaneyisaṃhitā.] [1901.] 8°. **14154. ee. 12.**

YAJURVEDA—*Vājasaneyisaṃhitā* (*continued*).

See KĀTYĀYANA. महर्षिकात्यायनप्रणीतम् ... सर्वानुक्रमसूत्रम् ... Kátyáyana's Sarvánukramasutras of the White Yajurveda, with the commentary of Yájñikánantadeva, *etc.* 1893, *etc.* 8°. **14007. c. 25.**

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See VIHĀRILĀLA, *Kāśmīrī.* यजुर्वेदीयनित्यकर्मपद्धतिः *etc.* [Yajurvedīya-nityakarmapaddhati. A manual of religious duties for Yajurvedīs.] [1900.] 8°. **14033. aa. 16.**

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—— వైశ్యశాఙ్కరియను పురాణోక్తషోడశకర్మ ప్రయోగ ప్రకాశికయందు పూర్వభాగము *etc.* [Vaiṣyaṣāṅkarī. A manual of the sixteen chief duties of the Vaiṣya caste, compiled from the Purāṇas.] pt. 1. pp. iv. xiii. 119. కడప ౧౮౯౧ [*Cuddapah,* 1891.] 8°. **14028. d. 42.**

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VEṄKAṬĀCHĀRYA, *son of Govindāchārya, son of Naināchārya.* చాత్తాద శ్రీవైష్ణవద్విజషోడశకర్మాణి *etc.* [Chāttāda-śrīvaishṇava-dvijashoḍaṣakarmāṇi. The liturgies for the 16 chief domestic rites of Chāttādu-Śrīvaishṇava Brahmans, in Sanskrit, Tamil, and Telugu. Edited by Iyyuṇṇi Ṣaṭhakopāchārya.] pp. xiv. 192. చెన్నపురి ౧౯౦౨ [*Madras,* 1902.] 8°. **14170. ee. 47.**

VEṄKAṬĀCHĀRYA, *Ariṣānaphāla.* *See* VEṄKAṬĀRYA YAJVĀ.

VEṄKAṬĀCHĀRYA, *B., of Kolar.* *See* NĪLĀGĪTĀ. నీళాగీతా *etc.* [Nīlāgītā. Edited by Veṅkaṭāchārya.] [1898.] 12°. **14076. a. 22.(2.)**

VEṄKAṬĀCHĀRYA, *Gautama, Physician.* Bruhad Vaidya Ratnakaramu. [A manual of the medical art, in Telugu, with the original Sanskrit stanzas,] compiled by Venkatacharya Pandit. బృహద్వైద్యరత్నాకరము *etc.* pp. xvi. 640. చెన్నపురి [*Madras,*] 1902. 8°. **14043. cc. 23.**

VEṄKAṬĀCHĀRYA, *Tūppūl, of Bangalore.* *See* BĀDARĀYAṆA. శ్రీశుకభాష్యమ్ *etc.* [Brahmasūtra. With commentary of Ṣukāchārya. Edited by Veṅkaṭāchārya.] [1892.] 8°. **14048. c. 76.**

—— *See* MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars.* శ్రీగీతార్థసారవు *etc.*

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VEṄKAṬADEṢIKA, *Chandragiri.* ராமாநுஜ-ஜயபாதரவ்யாக்யாநம் *etc.* [Rāmānujadayāpātravyākhyāna. A dissertation, in Sanskritised Tamil, upon a Sanskrit stanza of salutation to Veṅkaṭanātha Vedāntāchārya.] pp. 28. காஞ்சீபுரம் [*Conjevaram,* 1883.] 8°. **14028. d. 59.(1.)**

VEṄKAṬĀDHVARĪ, *author of the Śrīnivāsachampū. See* VEṄKAṬEṢA, *disciple of Nṛisiṃha.*

VEṄKAṬĀDHVARĪ, *author of the Viśvaguṇādarśa. See* VEṄKAṬĀRYA YAJVĀ, *Ariṣānaphāla.*

VEṄKAṬAKṚISHṆAIYA, *R. S. See* UPANISHADS.—*Separate Upanishads.* தைத்திரீயோபநிஷத் *etc.* [Taittirīyopanishad. Edited with Canarese translation, notes, and introductions by Veṅkaṭakṛishṇaiya.] 1901, *etc.* 12°. **14010. b. 23.**

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VEṄKAṬANĀRĀYAṆA RĀYA, *son of Vemulakoṇḍa Konaya.* शशिकला *etc.* [Ṣaṣikalā. A poem in 50 stanzas on the moon, figured in the erotic style. Edited by Kollūr Kāmaṣāstrī.] pp. i. 12. श्रीविजयनगर° [*Vizianagram,*] 1898. 8°. **14076. b. 33.**

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—— *See* YĀMUNA ĀCHĀRYA. Gitartha Sangrha [*sic*] ... with Gitartha Sangraha Raksha, a comentary [*sic*] of ... Vadanta Desika, *etc.* 1901. 8°. [*Ṣāstramuktāvalī.*] **14049. a. 1. (no. 10.)**

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—— श्रीः ... हंससन्देशाख्यम् महाकाव्यम् ... हंससन्देशप्रकाशाख्यया व्याख्यया सहितम्. (Hamsa Sandesa ... With an [English] introduction [by N. V. Deṣikāchārya and G. Kastūriraṅga Aiyaṅgār], [Sanskrit] commentary [called Haṃsasandeṣaprakāṣa, by Vātsya Naḍādūr Raṅgarājāchārya], [English] notes and translation in verse [by Deṣikāchārya and Kastūriraṅga Aiyaṅgār]. Edited by ... P. Ananda Charlu.) pp. i. iv. i. xxxv. 183, 86, 25. *Madras,* 1903. 12°. **14060. b. 19.**

The English title is from the cover.

—— The Meemamsapaduka, *etc.* [Mīmāṃsāpādukā. A philosophical-religious poem in 173 stanzas.] (मीमांसापादुका।) pp. 31. 1900. *See*

ANANTĀCHĀRYA, *Prativādibhayaṅkara.* शास्त्रमुक्तावली The Śasthramukthâvalî, *etc.* No. 3. 1899, *etc.* 8°. **14049. a. 1.(no. 3.)**

—— न्यायसिद्धाञ्जनम् . . . Nyāyasiddhānjanam [a Vedantic treatise in 6 chapters,] by Venkaṭanātha Deśika. Edited by . . . Ráma Miśra Śástrí. pp. iv. ii. 183, iii. 1901. *See* PERIODICAL PUBLICATIONS. — *Benares.* The Pandit, *etc.* New Series. Vol. XXIII. 1876, *etc.* 8°. **14096. d. 6.(vol. 23.)**

—— [A reprint of the preceding.] pp. iv. ii. iii. 183. काश्याम् १९०१ [*Benares,* 1901.] 8°. **14049. b. 11.**

—— సజ్కల్పసూర్యోదయః . . . ప్రభావళీ సమాఖ్యయా వ్యాఖ్యయా సహా *etc.* [Saṅkalpasūryodaya. An allegorical drama in 10 acts. With a commentary called Prabhāvalī by Kōyil Īyuṇṇi Śrīnivāsāchārya, completed in act x. by a commentary called Prabhāprasādinī by Śrīśaila Tātayāchārya. Edited by K. N. Śrīnivāsāchārya.] pt. ii. pp. viii. xi. 393. శ్రీకాంచ్యాం ౧౯౦౪ [*Conjeveram,* 1904.] 8°. **14079. c. 73.**

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—— सर्वार्थसिद्धियुतः तत्त्वमुक्ताकलापः । . . . Tattvamuktákalápa with [the author's commentary] Sarvárthasiddhi . . . Edited by . . . Ráma Miśra Sástrí. pp. 723, v. ii. viii. 1900. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit, *etc.* New Series. Vol. XVIII.-XXII. 1876, *etc.* 8°. **14096. d. 6.(vol. 18-22.)**

—— శ్రీః . . . తత్త్వటీకా . . . శారీరక మీమాంసా భాష్యవ్యాఖ్యా *etc.* [Tattvaṭīkā. A treatise expounding various passages of the Śrībhāshya of Rāmānuja, in verse with prose commentary. Edited by Peruṅgaṭṭūr Ghaṇṭāvatārāchārya.] శ్రీకాంచ్యాం [*Conjevaram,*] 1904, *etc.* 8°. **14049. b. 24.**

In progress. Forms no. 1 *of the series* Śrīsūktimālā.

—— వేదాన్తాచార్యవిజయాహ్వయః ఆచార్యచమూప్రః *etc.* [Vedāntāchāryavijaya, or Āchāryachampū. An anonymous *champū* composition describing the triumphs of the Vedāntāchārya, in 6 *stabakas.* Edited by Śrīpuram Naḍādūr Raṅganāthāchārya.] pp. 78, ii. చెన్నపట్టణే నన్దనం [*Madras,* 1892.] 8°. **14048. dd. 17.**

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VEṄKAṬARĀGHAVA ṢARMĀ, *Annavaram, disciple of Rāmasubrahmaṇya. See* BĀDARĀYAṆA. బ్రహ్మసూత్రార్థదీపికా *etc.* [Brahmasūtra. With commentary styled Brahmasūtrārthadīpikā. Edited by Veṅkaṭarāghava.] [1897.] 8°. **14048. cc. 8.(3.)**

—— *See* BĀDARĀYAṆA. బ్రహ్మామృతవర్షిణీ *etc.* [Brahmasūtra. With commentary of Rāmānanda. Edited by Veṅkaṭarāghava.] 1900. 8°. **14048. c. 77.**

VEṄKAṬARĀMA, *Kauṇḍinya, of Karuppatur.* *See* KṚISHṆA ṢARMĀ, *of Karuppatur.*

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—— *See* SUREṢVARA ĀCHĀRYA. The Sambandha-vārtika, *etc.* [Translated by Veṅkaṭaramaṇan.] 1901, *etc.* 8°. [*The Pandit.*] **14096. d. 6.(vol. 23, etc.)**

VEṄKAṬARĀMĀNUJA, *Chilakapāṭi.* *See* PALLĪPATANA. బల్లిపత్తనము *etc.* [Pallīpatana. With Telugu paraphrase and appendix by Veṅkaṭarāmānuja.] 1898. 16°. **14053. a. 12.(2.)**

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—— कथाशतकम् "Kathasataka." 100 popular stories translated from vernacular originals into simple Sanskrit prose . . . and "Sloka Trisati Bharati," 300 slokas from Mahabharata. pp. iv. 169. *Kumbakonam*, 1898. 8°. **14070. c. 63.(1.)**

VEṄKAṬARĀMA ṢĀSTRĪ, *Iṅguva.* *See* BHĀRADVĀJA. భారద్వాజసూత్రము *etc.* [Bhāradvājasūtra. Edited by Veṅkaṭarāma.] 1897. 8°. **14028. d. 59.(7.)**

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—— ஆபஸ்தம்பினாமுபாகரணப்ரயோகஃ *etc.* [Āpastambinām Upākaraṇaprayoga. A manual of the *upākaraṇa* rite according to the school of Āpastamba.] pp. 18. உபாகரவெரி॥ நெல்லூர [*Nadukkaveri*, 1901.] 8°. **14039. b. 26.(2.)**

VENKATA RANGACHARYA, *Paravastu.* *See* VEṄKAṬARAṄGANĀTHA ĀCHĀRYA.

VEṄKAṬARAṄGANĀTHA ĀCHĀRYA, *Paravastu, Mahāmahopādhyāya.* *See* MAHĀBHĀRATA.—*Ṣāntiparva.* మోక్షధర్మము *etc.* [Mokshadharma. With the commentary of Nīlakaṇṭha and the Vyāsahṛidaya, and likewise a Telugu translation. Edited by Veṅkaṭaraṅganātha.] 1887, *etc.* 8°. **14065. bbb. 8.**

—— *See* UPANISHADS.—*Small Collections.* The Telugu Upanishads . . . [Translated] by . . . Venkata Ranganathacharya, *etc.* 1899, *etc.* 8°. **14007. b. 11.(1.)**

—— आंग्लाधिराज्यस्वागतम् Welcome the English Empire. [Āṅglādhirājya-svāgata. A poem on the British rule, with English prose translation.] pp. 32. 1896. *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 13.] 1895, *etc.* 8°. **14003. c. 2.(13.)**

—— आर्षमतसंग्रहः [Ārshamatasaṅgraha. A brief account of ancient schools of philosophic and religious thought. With Telugu translation.] pp. 12. 1893. *See* PERIODICAL PUBLICATIONS.—*Vizagapatam.* సకలవిద్యాభివర్ధని [Sakala-vidyābhivardhanī.] Vol. I, pt. viii. 1892-1897. 12°. **14174. g. 38.**

—— लघुशब्दानुशासनम्॥ [Laghu-ṣabdānuṣāsana. A treatise on grammar.] 1895, *etc.* *See* VEṄKAṬARAṄGANĀTHA SVĀMĪ. Grandha Pradarsani, *etc.* [No. 2.] 1895, *etc.* 8°. **14003. c. 2.(2.)**

Not completed. It breaks off with the verb-root ghṛiṇ.

—— Laghu Sabdárdhasarvaswa. A Sanscrit encyclopædia by Sri Paravastu Venkata Rangacharya Aryavaraguru . . . లఘుశబ్దార్థసర్వస్వమ్ *etc.* *Vizagapatam*, 1877, *etc.* 4°. **14092. c. 19.**

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VEṄKAṬARAṄGANĀTHA SVĀMĪ, *Paravastu.* *See* VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA. The Dasadeepaka-nighantu . . . Edited . . . by S. P. V. Ranganathaswamy Ayyavaralugaru. 1898. 12°.
14092. a. 21.(1.)

—— Grandha Pradarsani. A collection of oriantal [*sic*] works edited by S. P. V. Ranganadhaswamy Ayyavaralugaru. *Vizagapatam*, 1895, *etc.* 8°. **14003. c. 2.**

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—— *See* UPANISHADS.—*Small Collections.* उपनिषत्संग्रहः [Upanishatsaṅgraha. Edited with Sanskrit glosses and Marathi paraphrases, notes, and introductions by Veṅkaṭarāu.] [1890, *etc.*] 8°. **14010. c. 51.**

VEṄKAṬĀRYA DĪKSHITA, *son of Raghunātha.* *See* VEṄKAṬĀRYA YAJVĀ.

VEṄKAṬĀRYA YAJVĀ, *Arisānaphāla, son of Raghunātha.* ലക്ഷ്മീസഹസ്രം *etc.* [Lakshmī-sahasra. A cycle of Vaishṇava poems, in 25 *stabakas*. With the commentary Gūḍhārtha-vivaraṇa of Rāghavārya.] pp. viii. 647, xii. కుంభకోణం॥ ౧౮॥ [*Kumbakonam*, 1892.] 8°. **14028. d. 49.**

—— శ్రీ...సవ్యాఖ్యానరాఘవయాదవీయం॥ [Rāghavayādavīya. An artificial poem of the *anuloma-viloma* type, which may be read either as a Rāmāyaṇa or as a Bhārata, with the author's commentary.] pp. 42. *See* ŚAMBHURAHASYA. శ్రీశంభురహస్యం॥ [Kavikāvyādiprasaṃsā, *etc.*] [1890.] 8°. **14053. ccc. 31.**

One sheet is wanting.

—— उत्तररामचरित्रचम्पूः । [Uttararāmacharitra. A *champū* composition on the later history of Rāma, in 2 *sargas*, with annotations.] pp. 72. [1890.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. III, no. 7-9. 1887-[1892.] 8°. **14096. c. 8.(vol. 3.)**

Published from a unique MS. from Gwalior, which is apparently imperfect in some passages.

—— The Vishwaguṇâdarsh Champu of Venkatâdhvari. [A poetical itinerary, in *champū* form, descriptive of various regions, especially in Southern India, and of divers characters.] Edited with commentary Padârthchandrikâ by Bâlkrishna Ganesh Yogi. (विश्वगुणादर्शचम्पूः) pp. xiv. 313, ix. *Bombay*, 1899. 8°. **14076. c. 74.**

VEṄKAṬA SĀRVABHAUMA. *See* KĀLIDĀSA, *Pseud.*, [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHAṬṬĀCHĀRYA.] पुष्पबाणविलासः । [Pushpabāṇavilāsa. With commentary of Veṅkaṭa.] [1895.] 8°. [*Kālidāser Granthāvalī.*] **14070. d. 34.(vol. 2.)**

—— *See* KĀLIDĀSA, *Pseud.*, [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHAṬṬĀCHĀRYA.] पुष्पबाणविलासम् *etc.* [Pushpabāṇavilāsa. With commentary of Veṅkaṭa.] [1901.] 8°. **14072. cc. 62.(3.)**

VEṄKAṬA ŚĀSTRĪ, *Indrakaṇṭi Gopāla.* ఫలప్రదర్శినీనామక గ్రంథోయం *etc.* [Phalapradarśinī. A collection of stanzas, partly original, partly compiled from standard astrological works, and treating of the influence of the various positions of the planets. With Telugu paraphrase and commentary.] pp. i. vi. 101. *Vizagapatam*, 1898. 8°. **14053. ccc. 22.**

VEṄKAṬA ŚESHAIYA, *Vetsā.* సంస్కృతాంధ్రనిఘణ్టుః ... A Sanskrit-Telugu Dictionary, *etc.* pp. i. ii. i. i. i. 387. *Madras*, 1893. 8°.
14174. n. 26.

VEṄKAṬASIṂHĀDRI JAGAPATI RĀJU, *Rājā Vatsavāya.* మహాయోగానందామృతకల్పవల్లి *etc.* [Mahāyogānandāmṛitakalpavalli. A pharmacopœia, consisting of verses from various sources with Telugu commentary.] pp. xiii. vi. 248, 5. తుని ౧౯౦౨ [*Tuni,* 1902.] 8°.
14043. dd. 10.

VEṄKAṬA SUBBAIYA, *Vedānta.* *See* ṢAṄKARA ĀCHĀRYA. — *Philosophical Poems, etc.* శ్రీ . . . ఆత్మబోధ॥ [Ātmabodha. With Canarese translation and commentary by Veṅkaṭa Subbaiya.] 1902. 12°. **14048. b. 16.(3.)**

VEṄKAṬASUBBĀ ṢĀSTRĪ, *Nelaṭūru.* *See* PURĀṆAS. — *Padmapurāṇa.* Sivageetha, *etc.* [Edited with Telugu version by Veṅkaṭasubbā.] 1897. 8°. **14016. c. 55.**

VEṄKAṬASUBRAHMAṆYA ṢĀSTRĪ, *Chēṭṭūr.* *See* PURĀṆAS. — *Śivapurāṇa.* శ్రీకాళహస్తిస్థలమాహాత్మ్యము॥ [Kālahastisthalamāhātmya. Edited by Veṅkaṭasubrahmaṇya.] [1893.] 8°.
14016. c. 41.

VEṄKAṬASVĀMI AIYAR, *of Mysore.* *See* ṢAṄKARA ĀCHĀRYA. — *Doubtful and Suppositious Works.* శ్రీ . . . శివానందలహరీ *etc.* [Śivānandalaharī. With interpretations in Tamil. Edited by Mṛityumjaya and Veṅkaṭasvāmi.] 1904. 12°.
14048. b. 48.

VEṄKAṬASVĀMI NĀYUḌU, *Ummaḍisetṭi.* సంగీతవిద్యాదర్పణము *etc.* [Saṅgītavidyādarpaṇa. A manual of music, comprising Sanskrit verses with Telugu explanations and dissertations.] pp. vii. 335. చెన్నపురి [*Madras,*] 1901. 8°.
14174. e. 31.

VEṄKAṬAVARADADĀSA, *Paiḍigaṇṭamu,* **and SUBBAIYA PANTULU,** *Kākarla.* శ్రీతారకనామత్రయము *etc.* [Tārakanāmatraya. A devotional compilation, comprising 3 series of deities' names—viz. (1) Mahālakshmīsahasranāmāvalīślokāḥ, with a Nāmāvalī of the same; (2) Veṅkaṭeṣasahasranāmāvalīślokāḥ, with Nāmāvalī of the same; (3) Āñjaneyasahasranāmāvalīślokāḥ, with Nāmāvalī, a Hanumatkavacha, and a *maṅgala.*] pp. iv. i. 168. చెన్నపురి [*Madras,*] 1900. 8°.
14033. bbb. 9.

VEṄKAṬA YAJVĀ, *Chintalapāṭi.* *See* KĀLĀMṚITA. కాలామృత॥ [Kālāmṛita. With commentary of Veṅkaṭa.] 1891. 8°. **14053. cc. 61.**

VEṄKAṬEṢA, *disciple of Nṛisiṃha,* also called VEṄKAṬĀDHVARĪ. The Śrînivâsavilâsa Champu [or Śrīnivāsachampū] of Venkatesa Kavi. [A composition in 5 *uchchhvāsas.*] With the commentary of Dharanîdhara. Edited by . . . Paṇḍit Durgâprasâd and Kâśînâth Pâṇḍurang Parab. (श्रीनिवासविलासचम्पूः ।) pp. 141. 1893. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 33. 1886, *etc.* 8°. **14072. ccc. 12.(no. 33.)**

VEṄKAṬEṢA DAIVAJÑA, *son of Appayārya.* **सर्वार्थचिंतामणि.** Sarwarthachintamani, with original text in Devanagari and English translation, with copious notes and illustrations, by B. Suryanarain Row. Part 1. *Bellary,* 1899. 8°.
14053. d. 58.

VEṄKAṬEṢA PAṆḌITA, *author of the Jātakachandrikā.* *See* YAJÑANĀRĀYAṆA VEṄKAṬEṢVARĀRYA.

VEṄKAṬEṢA RĀMAKṚISHṆA KETKAR. **ज्योतिर्गणितम् स्वकृतव्याख्योदाहरणकोष्टकादिभिः समलंकृतम्** *etc.* [Jyotirgaṇita. A modern treatise on astronomy.] pp. 8, 8, vi. 426, i. i.; 4 *plates.* **पुण्याख्यपत्तने १८९८** [*Poona,* 1898.] 8°. **14053. dd. 10.**

VEṄKAṬEṢĀRYA, *Śrīdhara.* శ్రీధర వ్యాఖ్యితణిగణిమాల *etc.* [Śrīdharastutimaṇimālā. Fourteen religious poems, viz. Achyutāshṭaka, Ākhyāshashṭi, Ārtibarastotra, Dayāṣataka, Ḍolānavaratnamālikā, Doshaparihārāshṭaka, Jambunāthāshṭaka, Kṛishṇadvādaṣamañjarī, Kulīrāshṭaka, Mātṛibhūtaṣataka, Śivabhaktalakshaṇa, Śivabhaktikalpalatikā, Stutipaddhati, and Tārāvalīstotra. Edited by Ghṛitasthānam Nṛisiṃha Bhāgavata.] pp. 80. కుంభకోణ॥ [*Kumbakonam,*] 1895. 8°. **14076. c. 71.**

VEṄKAṬEṢA ṢĀSTRĪ, *S.* *See* KĀLĀMṚITA. కాలామృత॥ [Kālāmṛita. With Canarese paraphrase by Veṅkaṭeṣa.] 1891. 8°. **14053. cc. 61.**

VEṄKAṬEṢVARA. *See* KĀLIDĀSA, called VEṄKAṬEṢVARA.

VEṄKAṬEṢVARA YAJVĀ, *Hārīta.* *See* VĀLMĪKI. — Rāmāyaṇa.—*Entire Text.* శ్రీ . . . శ్రీరామాయణ॥

[Rāmāyaṇa. With the commentary Sarvārthasāra of Veṅkaṭeśvara.] [1903, *etc.*] 4°.
14068. c. 17.

VETĀLAPAÑCHAVIṂṢATI. Vetālapañćaviṃçatikā. Il venticinquenovelle d'un lemure. [Translated into Italian from Śivadāsa's recension, with critical notes, by V. Bettei.] 1897, *etc.* *See* PERIODICAL PUBLICATIONS.—*Florence.* Studi Italiani di Filologia Indo-Iranica, *etc.* Vol. i., *etc.* 1897, *etc.* 8°. **P.P. 4884. da. (vol. 1, etc.)**

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VIBHAṄGA. *See* ABHIDHAMMAPIṬAKA.

VICTORIA, *Queen of Great Britain and Ireland.* *See* BALADEVA SIṂHA, *Raja of Kama.* A Vijayapatra of Digvijainie Victoria, *etc.* 1889. 12°. **14058. a. 15.**

—— *See* KERALAVARMĀ. ശ്രീ വിക്ടോറിയാ ചരിതസംഗ്രഹം *etc.* [Victoria-charitasaṅgraha. A brief poetical history of Queen Victoria.] [1889.] 8°. **14076. cc. 2. (2.)**

—— *See* KṚISHṆACHANDRA, *of Benares.* Preeti Kusumanjali . . . [Poems] compiled . . . to commemorate the Diamond Jubilee of Her Most Gracious Majesty Victoria, *etc.* 1897. 12°. **14072. b. 27. (3.)**

—— *See* KULACHANDRA ṢARMĀ. शोकमहोर्मिः *etc.* [Ṣokamahormi. A dialogue on the death of Queen Victoria.] [1901.] 8°. **14072. ccc. 33.**

—— *See* ṢAILAJĀNANDA OJHĀ. *Begin.* अगणनगुणविभूषण-राजभक्तिपरायण-भारतजनगण-समीपे सादरमावेदनम् । [A poem on the Jubilee, with English and Bengali translations.] [1887 ?] 8°. **14076. cc. 2. (1.)**

—— *See* ṢAURĪNDRAMOHANA ṬHĀKURA. The seven principal musical notes of the Hindus . . . composed in celebration of the birth-day of . . . the Empress of India, *etc.* 1892. 4°. **14053. e. 25. (2.)**

—— *See* ṢAURĪNDRAMOHANA ṬHĀKURA. Śrímad-Victoria-Máhátmyam. The Greatness of the Empress Victoria: a Sanskrit poem, set to music, with an English translation, *etc.* [1898.] 4°. **14076. e. 4.**

—— *See* ṢRĪṢVARA VIDYĀLAṄKĀRA BHAṬṬĀCHĀRYA. Vijayiní-kávyam. A Sanskrit epic poem . . . [upon the life and times of Queen Victoria,] *etc.* 1902. 8°. **14058. b. 48.**

—— *See* TRAILOKYAMOHANA GUHA NIYOGĪ. गीत-भारतम् . . . Geet Bharatam . . . The Memorial Poem-Temple of Empress Victoria, *etc.* 1902. 8°. **14072. cc. 63. (2.)**

—— *See* YĀDAVEṢVARA TARKARATNA. अश्रुविन्दुकाव्यम् *etc.* [Aṣrubindukāvya. An elegy on the death of Queen Victoria.] 1901. 12°. **14072. b. 25.**

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VIDARBHARĀJA. *See* BHOJARĀJA.

VIDEHA. *See* VEDEHA THERA.

VIDYĀBHŪSHAṆA. *See* BALADEVA VIDYĀBHŪSHAṆA.

VIDYĀKARA VĀJAPEYĪ, *son of Ṣambhukara.* नित्याचारपद्धतिः । Nityācāra-paddhatiḥ. [A treatise on *smārta* rites] by Vidyākara Vājapeyi. Edited by Paṇḍita Vinoda Vihāri Bhaṭṭācāryya. 1901, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. [Vol. 151.] 1848, *etc.* 8°. **14002. a. (vol. 151.)**
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VIDYĀNĀTHA, *Courtier of Pratāparudra.* प्रतापरुद्रकल्याणम् । [Pratāparudrakalyāṇa. A historical drama in 5 acts, in glorification of Pratāparudra of Orangal.] pp. 40. [1891.] *See* PERIODICAL PUBLICATIONS.—*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. V, no. 1, 2. 1887-[1892.] 8°. **14096. c. 8. (vol. 5.)**

VIDYĀPATI ṬHĀKURA, *son of Gaṇapati, of Mithila.* *See* DHĪRASIṂHA DEVA. दुर्गाभक्तितरङ्गिणी

[Durgābhaktitaraṅgiṇī. Composed ostensibly by Dhīrasiṃha Deva, with the assistance of Vidyāpati.] [1900.] 8°. **14033. bbb. 7.**

—— शैवसर्व्वस्व-सार *etc.* [Ṣaivasarvasvasāra. An anthology of extracts from the Purāṇas and other religious works bearing on the worship of Ṣiva. Edited with Bengali translations by Bhāgyavān Vidyālaṅkāra.] pp. 162, v. দ্বারভাঙ্গা ১৩০৪ [*Darbhangah*, 1897.] 8°. **14028. d. 57.(2.)**

VIDYĀPRAKĀṢA. *See* VIDYĀTĪRTHA.

VIDYĀRAṆYA. *See* SĀYAṆA ĀCHĀRYA.

VIDYĀSUNDARA. विद्यासुन्दर-चौरपंचाशिका *etc.* [Vidyāsundara. A romantic poem, in 54 stanzas, treating of the loves of Vidyā and Sundara. Followed by Bilhaṇa's Chaurapañchāṣikā. With a Hindi translation of both poems by Mahīdhara Ṣarmā of Tihari.] 2 pts. pp. ii. 28, 30. बम्बई १९५१ [*Bombay*, 1894.] 12°. **14070. b. 23.**

VIDYĀTĪRTHA, *Svāmī*, known also as VIDYĀPRAKĀṢA. कान्यकुब्जचिन्तामणि *etc.* [Kānyakubjachintāmaṇi. A series of stanzas bearing on caste duties, rituals, and ethics, with especial reference to Brahmans, and their history in Kanoj. With tables, lists, *etc.*, of the latter's *kulas*, *gotras*, Vedas, Upavedas, *ṣākhās*, and *sūtras*, and Hindi commentaries, *etc.*] pp. 98. मुंबई १९५६ [*Bombay*, 1899.] 8°. **14058. b. 35.(2.)**

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VIGGYANA BHIKSHU. *See* VIJÑĀNABHIKSHU.

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—— Harakeli-nāṭaka. [Edited by F. Kielhorn.] *See* ACADEMIES, *etc.*— Goettingen. —*Koenigliche Gesellschaft der Wissenschaften.* Festschrift, *etc.* pt. 2, pp. 16-30. 1901. 4°. **Ac. 670.**

—— [For editions of the drama Lalitavigraharājanāṭaka, in honour of Vigraharāja :] *See* SOMADEVA, *Courtier of Vigraharāja Deva.*

VIHĀRILĀLA, *Kāṣmīrī, of Cuttack.* ଆୟୁର୍ବେଦ ପ୍ରବେଶିକା *etc.* [Āyurvedapraveṣikā. An Oriya manual of medical practice, including an alphabetically arranged Sanskrit account of the pharmacopœia with Oriya translation, styled Aushadha-prastuta-praṇālī.] pp. x. xlvii. 689. *Cuttack*, 1903. 12°. **14121. c. 15.**

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VIHĀRILĀLA ĀCHĀRYA, *Pontiff of the Svāmī-Nārāyaṇī Sect.* *See* BHAGAVATPRASĀDA ĀCHĀRYA. श्रीसारोपदेशः *etc.* [Sāropadeṣa. With Gujarati translation by Vihārilāla.] [1896.] 12°. **14028. b. 83.**

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VIHĀRILĀLA PĀIN. ভবসিন্ধু-তরণী। [Bhavasindhutaraṇī. A Sanskrit and Bengali anthology, chiefly of poems, for the edification of Vaishṇavas, the Sanskrit portion including Puranic extracts, lists of deities' names, hymns, Rūpa

Gosvāmī's Chāṭupushpāñjali and Mukundamuktāvalī, *etc.*] pp. xiii. 342 ; 2 *plates.* [*Calcutta,* 1902.] 8°. **14033. bbb. 17.**

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VIJAYALAKSHMĪ SŪRI, *Ānanda-Sūri-Gachchhanāyaka.* उपदेशप्रासाद भाषान्तर *etc.* [Upadeśaprāsāda. A digest of Jain philosophical and religious doctrine, arranged in 12 *sthambhas* for daily reading, and comprising verses, homilies, and stories. Translated into Gujarati, with the verses retained in the original Sanskrit and Prakrit. Edited by Chīmanlāl Sākaḷchand Marphatīyā.] मुंबई १९०२ [*Bombay,* 1902, *etc.*] 8°. **14100. d. 10.**

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VIJAYARAKSHITA, *Vaidya. See* Mādhava. सटीक-निदान *etc.* [Nidāna. With the commentary Vyākhyāmadhukoṣa by Vijayarakshita (as far as the end of the Aṣmarī-nidāna), *etc.*] [1901.] 8°. **14043. c. 44.**

VIJAYASIṂHA (Louis Corneille). *See* Periodical Publications.—*Colombo.* The Buddhist . . . Edited by C. W. Leadbeater, vol. 1. (By L. C. Wijesinha, vol. 3, 4, no. 1-26.) 1888, *etc.* 8°. **P.P. 636. cn.**

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A colophon gives the date as Sakk. 967=1605 A.D.

—— —— pp. 126-144. [1899.] 8°. **14098. ccc. 24.(1.)**

—— ဝါစကောပဒေသ *etc.* [Vāchakopadesa. With Burmese version.] [1899.] *See* Saddā-ngay. သဒ္ဒါငယ် *etc.* [Saddā-ngay.] Vol. iv., pp. 161-231. [1898-1900.] 8°. **14098. ccc. 22.**

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—— *See* Kapila. The Sāṃkhya-pravacana-bhāṣya . . . by Vijñānabhikṣu, *etc.* 1895. 8°. [*Harvard Oriental Series.*] **14003. l. 3.(vol. 2.)**

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—— *See* Yājñavalkya. [*Dharmaśāstra.*] శీకర-కాక్షరము ॥ [Yājñavalkyasmṛiti. With Vijñāneśvara's Mitāksharā.] 1901, *etc.* 4°. [*Brahmavidyā.*] **14096. dd. 3.(vol. 15, etc.)**

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1896. 8°. [*Brahmasūtra: Lakshmīviṣishṭādvaita-bhāshya.*] **14048. dd. 29.(2.)**

—— *See* Marīchi. கயாசரஸ்ரீவிடபலெஜ்ஜா-நவ்ரகூரண ॥ [Jñānakāṇḍa.] 1896. 8°. [*Brahmasūtra: Lakshmīviṣishṭādvaitabhāshya.*] **14048. dd. 29.(1.)**

—— *See* Bloch (T.). Über das Gṛhya- und Dharmasūtra der Vaikhānasa. 1896. 8°. **14028. d. 53.**

—— *See* Vāsudeva Bhaṭṭāchārya. சூஹ்ரி-காஹ்ரகு॥ [Āhnikāmṛita. A treatise on the daily ritual of Vaishṇavas, based upon the Vaikhānasasūtra, *etc.*] 1900. 8°. [*Pāramātmiko-panishad.*] **14033. bbb. 13.**

—— ஶ்ரீவைவாநஸஸூத்ரப்ரயோகெ ப்ரயஸஂபடிகா *etc.* [Vaikhānasasūtraprayoga. The Gṛihyasūtra of the Vaikhānasas, with commentary. First *samputikā*. Edited by Nārāyaṇa Bhaṭṭāchārya and Rāmakṛishṇa Bhaṭṭāchārya.] pp. iv. 98. நடுக்காவேரி ஹேமலம்ப [*Nadukkaveri*, 1897.] 12°. **14028. b. 86.**

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—— —— [Third edition.] [1899.] 8°.

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—— [*Chullavagga.*] သင်္ဂါယနာတင်ဝိနည်း-ကျမ်း *etc.* [Saṅgāyanā-tin-wini-kyan. A recital of various ecclesiastical topics of the Dhamma, in catechetic form, derived from the Chullavagga XI, and furnished with a Burmese translation by Hpo Yan. Preceded by the Gôṇ-taw-hpwin, or Virtues of the Buddha, Dhamma, and Saṅgha, with Burmese version and commentary by the same.] pp. 70. ရန်ကုန် ၁၂၆၁ [*Rangoon,* 1900.] 8°. **14098. ccc. 26.(8.)**

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—— —— Patichcha Samuppadaya, *etc.* [Edited by M. Dharmaratna.] pp. ii. 61; 1 *plate.* කොළඹ 2439 [*Colombo,* 1896.] 8°. **14098. d. 45.(4.)**

—— [*Pāṭimokkha.*] ဘိက္ခုပါတိမောက် (ဘိက္ခုနီပါတိမော်) [Bhikkhupāṭimokkha and Bhikkhunīpāṭimokkha.] *See* WINI-NGAY. ဝိနည်းယေ လေးစောင် *etc.* [Wini-ngay le saung.] pp. 1-72. [1898.] 8°. **14098. ccc. 9.(4.)**

—— —— ဘိက္ခုပါတိမော် *etc.* (ဘိက္ခုနီပါတိမောက်) [Bhikkhupāṭimokkha and Bhikkhunīpāṭimokkha.] *See* WINI-NGAY. ဝိနည်းယေ *etc.* [Wini-ngay le saung.] pp. 1-75. 1903. 8°. **14099. bb. 1.**

—— —— ဘိက္ခုပါတိမော် *etc.* [Bhikkhupāṭimokkha and Bhikkhunīp°.] *See* above, [*Selections.*] ဝိနည်း ... ဒွေမာတိကာ *etc.* [Dvemātikā.] pp. 1-46. [1904.] 8°. **14099. b. 3.**

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—— —— *See* SATARA-PĀRĀJIKĀ-VINIṢCHAYA. සතරපාරාජිකා විනිශ්චය *etc.* [Satara-pārājikā-viniṣchaya. A compilation on the four *pārājikā, etc.*] 1897. 8°. **14098. ccc. 3.(1.)**

Appendix.

—— *See* PAṆḌITADDHAJA, known as MAINGKAING HSAYA. တိပေဋကဝိနိစ္ဆယကျမ်း *etc.* [Tipiṭaka-vinichchhaya-kyan.] 1900-1901. 8°. **14302. i. 19.**

—— —— ဝိနယသမူဟဝိနိစ္ဆယကျမ်း *etc.* [Vinayasamūhavinichchhaya-kyan. A collection of treatises upon points of clerical discipline, some in Burmese with illustrative Pali texts, others compiled or composed wholly in Pali. Vol. I, second edition; Vol. II, III, first edition.] မန္တလေး [*Mandalay,*] 1899, *etc.* 8°. **14300. e. 15.**

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Vimalāchāra.
Sumaṅgalasāmi.
Kammavāchā.
Vol. II. Suttapiṭaka.

VINAYAVIJAYA GAṆĪ, *disciple of Kīrtivijaya. See* HEMACHANDRA, *disciple of Devachandra.* हैम-लघुप्रक्रिया° [Haima-laghuprakriyā. An abridgment and rearrangement of the aphorisms of Hemachandra's Śabdānuśāsana, with commentary, by Vinayavijaya.] [1892.] 12°. **14090. b. 40.**

VINDHYEṢVARĪPRASĀDA DUBE. *See* PRAŚASTAPĀDA. The Bhâshya of Praśastapâda, together with the Nyâyakandalî of Śrîdhara. Edited by Vindhyeśvarîprasâda Dvivedin. 1895. 8°. **14048. dd. 3.(vol. 4.)**

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—— *See* VARADARĀJA, *Logician.* तार्किकरक्षा *etc.* (The Tārkikarakṣā and Sārasaṁgraha . . . With the glosses . . . of Mallinatha . . . and . . . Jñānapūrṇa.) [Edited by Vindhyeṣvarīprasāda.] 1903. 8°. [*The Pandit.*] **14096. d. 6.(vol. 21-25.)**

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ṣvarīprasāda,] of the Yogasara-sangraha, *etc.* 1894. 12°. **14048. b. 26.**

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—— *See* BHARATASENA, *son of Gaurāṅga Mallika.* রত্নপ্রভা *etc.* [Ratnaprabhā. Edited by Vinodalāla Sena.] [1892.] 8°. **14058. b. 34.**

—— *See* PĀṆINI.—*Siddhāntakaumudī.* সিদ্ধান্তকৌমুদী . . . Siddhanta Kaumudi . . . With . . . the "Tattwabodhini" . . . And with a Bengali translation. Edited . . . by Kaviraj Binod Lal Sen. [1890-1892.] 8°. **14090. d. 29.**

—— *See* UDAYACHANDRA DATTA. The Materia Medica of the Hindus . . . With additions and alterations by Kaviraj Binod Lall Sen, *etc.* 1900. 8°. **14043. c. 48.**

VINODAVIHĀRĪ BHAṬṬĀCHĀRYA. *See* VIDYĀKARA VĀJAPEYĪ. নিত্যাচারপদ্ধতিঃ। Nityācāra Paddhatiḥ . . . Edited by . . . Vinoda Vihāri Bhaṭṭācāryya. 1901, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a.(vol. 151.)**

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VIPRARĀJENDRA, *son of Manyudatta. See* JAYARĀMA, *disciple of Viprarājendra.* শ্রীবিপ্ররাজেন্দ্রদিগ্বিজয়: *etc.* [Viprarājendradigvijaya. A poetical account of the successes of Viprarājendra as a teacher.] [1891.] 8°. **14048. dd. 5.(1.)**

—— শব্দামৃতসূচীপত্রম্ *etc.* [Ṣabdāmṛita-sūchīpatra. A key to the Ṣabdāmṛita. With two commentaries entitled Tattvārthadīpikā and Vyākṛitāṅkura, both by the same author.] pp. 124. কাশ্যাং ৭৫৪৭ [*Benares,* 1890.] 8°. **14092. b. 41.**

—— ষড়্দর্শনং *etc.* [Shaḍdarṣana. A metrical review of the chief systems of philosophy, in six chapters, with commentaries and notes by the author.] pp. 97. কাশ্যাং ৭৫৪৭ [*Benares,* 1890.] 8°. **14048. dd. 5.(2.)**

—— ত্রিমণিদীপকম্ *etc.* [Trimaṇidīpaka. A rhetorical exposition of the religious and secular objects of life, in three cantos. With a prose commentary called Trimaṇivivṛiti by the author.] pp. 40. কাশ্যাং ৭৫৪৬ [*Benares,* 1890.] 12°. **14076. b. 25.(2.)**

—— বর্ণাশ্রমধর্মনির্ণয়: [Varṇāṣramadharmanirṇaya. A work in 127 stanzas upon caste-duties. With a commentary called Dharmatattvaikanirṇaya by the author.] pp. 44. কাশ্যাং [*Benares,* 1891.] 8°. **14038. c. 43.(3.)**

VĪRABHADRA, *disciple of the Tīrthaṅkara Mahāvīra.* [For the Païnnas ascribed to this saint:] *See* PRAKĪRṆAKA.

VĪRANANDĪ, *son of Abhayanandī.* The Chandraprabhacharita of Vîranandî. [A Jain poetical romance in 19 *sargas.*] Edited by . . . Paṇdit Durgâprasâd and Kâsînâth Pâṇdurang Parab. (চন্দ্রপ্রভচরিতম্।) pp. iv. 153, i. 1892. *See* DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 30. 1886, *etc.* 8°. **14072. ccc. 12.(no. 30.)**

VĪRANĀRĀYAṆA PEDDAKOMAṬI. *See* VEMA BHŪPĀLA.

VĪRARĀGHAVA, *Vādhūla,* called AṆṆĀPPAṄGĀR. *See* BHAVABHŪTI. The Mahâvîracharita . . . With the commentary [Bhāvapradyotinī] of Vîrarâghava, *etc.* 1892. 8°. **14080. c. 32.**

—— *See* BHAVABHŪTI. ಉತ್ತರರಾಮಚರಿತ॥ [Uttararāmacharita. With a commentary called Talasparśinī by Vīrarāghava.] 1891. 8°. **14080. d. 21.**

—— *See* BHAVABHŪTI. ಉತ್ತರರಾಮಚರಿತ॥ [Uttararāmacharita. With commentary of Vīrarāghava.] [1892.] 8°. **14080. d. 23.**

—— *See* BHAVABHŪTI. The Uttara-Râmacharita . . . With the commentary of Vîrarâghava, *etc.* 1899. 8°. **14080. c. 40.**

VĪRARĀGHAVA TĀTĀCHĀRYA, *of Conjevaram.* శ్రీరామచన్ద్రోదయఃఽ [Rāmachandrodaya. A treatise on the religious, historical, and other aspects of the Rāmāyaṇa.] pt. i. pp. 32. చెన్నపురి ౧౮౯౧ [*Madras,* 1891.] 8°. **14072. ccc. 32.**

Apparently no more published. The work is posthumous.

VĪRARĀGHAVA TĀTĀCHĀRYA, *Koṭikannikādānaṃ. See* VARADĀCHĀRYA, *son of Ghaṭikāśata Sudarśanāchārya.* యతిరాజవిజయ॥ [Yatirājavijaya. Edited by Tātāchārya.] [1902.] 8°. **14080. d. 22.(3.)**

VĪRAṢAIVA. సటీక వీరశైవ దీక్షావిధియు [Vīraṣaivadīkshāvidhi. A manual of the initiatory rites of the Vīraṣaivas. Edited, with Canarese commentary, by Karibasava Ṣāstri.] pp. iii. vii. 84. *Mysore,* 1897. 8°. **14028. d. 64.**

—— వీరశైవకంఠాభరణనామకొయం గ్రంథఃఽ [Vīraṣaivakaṇṭhābharaṇa. Litanies of the Vīraṣaiva sect.] pp. 42. మైసూరు నందన॥ [*Mysore,* 1892.] *obl.* 8°. **14028. d. 59.(3.)**

VĪRAVIJAYA. સ્નાત્ર પુજા *etc.* [Snātrapūjā. A Jain ritual for bathing the images of the *tirthaṅkaras,* with hymns in Prakrit and Gujarati.] pp. 32. અમદાવાદ ૧૮૯૭-૯૮ [*Ahmadabad,* 1897-1898.] 12°. **14144. c. 8.(3.)**

VĪREṢANĀTHA KĀVYATĪRTHA. *See* PURĀṆAS.—*Padmapurāṇa.* পদ্মপুরাণম্ *etc.* [Pātālakhaṇḍa. With Bengali translation by Vīreṣanātha and others.] [1903.] 8°. **14018. b. 20.**

—— ব্রতমালা-বিধান। [Vratamālāvidhāna. A treatise upon the observance of Hindu festivals. Compiled from Sanskrit texts, with Bengali explanations, rubrics, *etc.*] pp. iii. v. 532. কলিকাতা ১৩১০ [*Calcutta,* 1903.] 12°. **14033. a. 55.**

VĪREṢVARA KĀVYATĪRTHA. *See* VĪREṢANĀTHA KĀVYATĪRTHA.

VĪREṢVARA ṢĀSTRĪ, *Ārādhya,* styled HUCHCHAVĪRA ṢĀSTRĪ. వీరశైవాన్వయచంద్రికా. [Vīraṣaivānvayachandrikā. A metrical account, in 5 chapters, of the origins of the Vīraṣaiva sect and their cult and doctrines, compiled from legendary and devotional literature. With Canarese translation.] pp. v. 181. బెంగళూరు ౧౮౯౦ [*Bangalore,* 1890.] 8°. **14028. d. 41.**

—— [Another edition.] బెంగళూరు ౧౮౯౧ [*Bangalore,* 1891.] 8°. **14028. d. 40.**

VĪREṢVARA ṬHAKKURA, *son of Devāditya.* छन्दोगानांविवाहादिसंस्कारपद्धतिः . . . वाजसनेयिनांविवाहादिसंस्कारपद्धतिश्च *etc.* [Chhandogānāṃ Vivāhādi-saṃskārapaddhati. A treatise on the lustrations of marriage *etc.* for Sāmavedīs, by Vīreṣvara. Followed by Vājasaneyināṃ Vivāhādi-saṃskārapaddhati, a like work for Vājasaneyīs, by Rāmadatta Ṭhakkura. Edited with notes by Parameṣvara Jhā.] pp. vi. 156, 104. दरभंगा १८२४ [*Darbhangah,* 1902.] *obl.* 4°. **14033. c. 31.(3.)**

VIṢĀKHADATTA. *See* AḶAṢIṄGALA ĀCHĀRYA. ಚಾಣಿಕ್ಯ ತಂತ್ರ ಚಮತ್ಕಾರ *etc.* (Chanikya Tantra Chamatcara, *etc.*) [A summary of the Mudrārākshasa.] 1880. 16°. **14076. a. 21.**

VĪSALADEVA VIGRAHARĀJA. *See* VIGRAHARĀJA.

VIṢESHĀRTHAPRAKĀṢIKĀ. విశేషార్థప్రకాశిక [Viṣeshārthaprakāṣikā. A treatise expounding the creed of the Śaiva Siddhānta according to the Vīraṣaivas. Adhikaraṇas 1-5.] *See* ṢIVĀDVAITAPAÑCHAKA. శివాద్వైతపంచక *etc.* [Ṣivādvaitapañchaka.] pp. 69-98. [1897.] 8°. **14048. cc. 8.(4.)**

VISHṆU, *Āchāryabhakta.* *See* VISHṆU VĀMANA BĀPAṬ.

VISHṆUDATTA, *Vaidika, son of Dunichandra, of Kapurthala.* *See* RĀMAKṚISHṆA, *Daivajña.* **प्रश्नचण्डेश्वर:** *etc.* [Praśnachaṇḍeśvara. With a commentary styled Vishṇupadī and Hindi paraphrase by Vishṇudatta.] [1894.] 8°. **14053. d. 51.**

—— *See* VIVĀHAPADDHATI. **वैवर्णिकानां नवरत्नविवाहपद्धति:** *etc.* [Navaratna-vivāhapaddhati. Edited with commentary in Hindi and appendices by Vishṇudatta.] [1892.] 8°. **14033. b. 59.**

—— **जादूविद्यासंग्रह भाषा टीका.** Jadu Vidya Sangraha. [A compendium of magic, with a Hindi translation.] By P. Bishnu Datt Vaidik, *etc.* Second edition. pp. iv. 208. **कपूरथला १९५५** [*Kapurthala,* 1898.] 8°. **14053. ccc. 19.**

VISHṆU LAKSHMAṆA ṢĀSTRĪ PUROHITA. *See* PURĀṆAS. — *Devībhāgavatapurāṇa.* **श्रीदेवीभागवत.** [Devībhāgavata. Skandhas i.-iii., edited with Marathi translation by Vishṇu Purohita.] [1902, *etc.*] 8°. **14016. dd. 8.**

VISHṆUPADA MUKHOPĀDHYĀYA. *See* AMARASIṂHA. **পাণ্ডিত্যম্** *etc.* (Panditya. The Imperial Lexicon . . . based on Amarkosh. Edited . . . by Bishnupada Mukhopadhyaya.) 1894. 8°. **14093. b. 37.**

VISHṆUPADA ṢARMĀ. *See* NANDAGOPĀLA VANDYOPĀDHYĀYA.

VISHṆUPURĪ, *of Tirhut.* *See* PURĀṆAS.—*Bhāgavatapurāṇa.* ဘက်တိရတ္နာဝလီ *etc.* [Bhaktiratnāvalī. An anthology of verses from the Bhāgavata, arranged in 13 *virachanas* by Vishṇupurī.] 1900. 12°. **14016. b. 27.**

VISHṆUSTAVAMAÑJARI. വിഷ്ണു സ്തവമഞ്ജരി *etc.* [Vishṇustavamañjari. Nine Vaishṇava hymns, including the Bhajagovinda ascribed to Śaṅkara Āchārya.] pp. 16. തങ്കച്ചേരി ൧൦൭൭ [*Tangacheri,* 1902.] 12°. **14028. b. 73.(7.)**

VISHṆU VĀMANA BĀPAṬ, calling himself ĀCHĀRYABHAKTA VISHṆU. *See* ṢAṄKARA ĀCHĀRYA. —*Philosophical Poems, etc.* **श्री . . . अपरोक्षानुभूति:** *etc.* [Aparokshānubhūti. Edited with Marathi translation and commentary by Vishṇu Bāpaṭ.] [1903.] 12°. **14048. b. 44.**

—— *See* SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.* **श्री . . . पंचदशी** *etc.* [Pañchadaśī. Edited with Marathi translation and commentary by Vishṇu Bāpaṭ.] [1904, *etc.*] 12°. **14048. b. 46.**

VISHWANÁTH. *See* VIṢVANĀTHA.

VISUDDHĀCHĀRA THERA, *of Visuddhārāma.* ဆန္ဒောမဉ္ဇရိပါဠိ [Chhandomañjarī. A Pali treatise in 6 *parichchhedas* on metre. Followed by a *nissaya* and *alaṅkāra* on the same, in Burmese.] *See* SADDHAMMASIRI. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā.] pp. 209-261. [1897.] 8°. **14098. ccc. 17.(2.)**

—— ဆိဒ္ဒပိဓါနနီကျမ်း *etc.* [Chhiddapidhānanī. A series of Burmese homilies on ethical and metaphysical topics, illustrated from Pali texts.] မန္တလေး ၁၂၆၁ [*Mandalay,* 1899, *etc.*] 8°. **14300. d. 29.**

In progress.

—— ဒါဌာဓါတုဝင်္ဂါထာချီးဘုရားဂှိုးချီး [Dāṭhādhātu-win-gāthā-hkyī-payā-shi-hko. A series of Pali stanzas in adoration of the Buddha, based on the legend of the Dāṭhāvaṃsa, with a Burmese version.] *See* JĀGARĀBHIDDHAJA. ဝိစိတြဝန္ဒနာဘုရားဂှိုးချီး *etc.* [Vichitravandanā.] pp. 62-96. 1900. 8°. **14098. ccc. 26.(7.)**

—— —— pp. 60-93. [1900.] 8°. **14098. ccc. 21.(2.)**

—— ဓါတွတ္ထသင်္ဂဟိတ် *etc.* [Dhātvatthasaṅgaha. A metrical vocabulary of Pali roots, with Burmese version. Followed by two Burmese dissertations by the same writer, viz. Kachchāyanappaṇāmakauk, on the introductory stanzas of Kachchāyana's grammar, and Nettihāratthadīpanī-thit, a commentary upon the Nettippakaraṇa; and lastly, by a Burmese work styled Saṅkhepa-that-pôn or That-pôn-thit, on Burmese stylistic.] pp. i. 371, iii. မန္တလေး [*Mandalay,*] 1896. 8°. **14098. ccc. 18.**

VISUDDHĀCHĀRA THERA, *of Visuddhārāma (continued).* බාඛාවත්ථසඞ්ගහය *etc.* [Dhātvatthasaṅgaha. Edited by Yālagama Dhammālaṅkāra.] pp. ii. 80. කොළඹ [*Colombo,*] 1897. 8°. **14098. a. 31.**

—— ဓါတ္ထတ္ထသင်္ဂြဟပါဠိနိဿ္သ *etc.* [Dhātvatthasaṅgaha. With Burmese translation by the author.] pp. 232. မန္တလေး [*Mandalay,* 1901.] 8°. **14098. ccc. 38.**

—— ဝိသိဋ္ဌဝန္ဒနာဘုရားဂ္ဂိုဒိုး [Visiṭṭhavandanā-payā-shi-hko. Devotional stanzas in Pali, with Burmese commentary.] *See* JĀGARĀBHIDDHAJA. ဝိစိတြဝန္ဒနာဘုရားဂ္ဂိုဒိုး *etc.* [Vichitravandanā.] pp. 97-117. 1900. 8°. **14098. ccc. 26.(7.)**

—— —— pp. 93-97. 1900. 8°. **14098. ccc. 21.(2.)**

VIṢUDDHĀNANDA SARASVATĪ. यतीन्द्रविशुद्धानंदोक्ति प्रकाशः *etc.* [Yatīndra-Viṣuddhānandoktiprakāśa. Thirty-three dicta by Viṣuddhānanda on points mainly concerning the Yoga philosophy. Compiled and furnished with a commentary by Gaurīnātha Śarmā. Edited by Vāṇīśa Jhā Kāvyatīrtha.] pp. 56, i. वाराणस्यां १९४८ [*Benares,* 1891.] 8°. **14048. dd. 9.**

VISUDDHĀRĀMĀCHARIYA. *See* VISUDDHĀCHĀRA THERA.

VIṢVA ĀCHĀRYA. *End.* इति ... पञ्चघाटी स्तोत्रं *etc.* [Pañchadhāṭīstotra. A Vaishṇava hymn of 7 verses.] *See* MAṄGALADĀSA. निम्बार्क स्तोत्रम् *etc.* [Nimbārkastotra.] ff. 2-3. [1901.] *obl.* 12°. **14033. a. 19.(6.)**

VIṢVADEVA ĀCHĀRYA. রাঘব দীপিকা *etc.* [Rāghavadīpikā. A modern poem in nine cantos on the life of a devotee named Rāghava Rāma and his wife Jayadurgā, said to have been an incarnation of Ardhakālī. Edited with a translation and additional matter in Bengali by Durgāmohana Smṛititīrtha.] 2 pts. pp. vi. 26, xvi. 63; 3 *plates.* বারাণস্যাম্ [*Benares,* 1892.] 8°. **14028. d. 48.(2.)**

VIṢVAKARMĀ, *the God.* विश्वकर्म्मा प्रकाश शास्त्रम् *etc.* [Viṣvakarmaprakāśa. A work on architecture. With a Hindi translation made by Śaktidhara Sukula for Munshi Pālārām, and hence conjointly with the text styled Pālārām-vilāsa.] pp. iv. 304. लखनऊ १८९६ [*Lucknow,* 1896.] 8°. **14053. ccc. 7.**

The preface states that the work, first communicated by Brahma to Śiva, was thence transmitted successively to Garga, Parāśara, Bṛihadratha, and Viṣvakarmā.

Pp. 17-24, 113-120, *and* 225-232 *are missing.*

—— ॥ अथ विश्वकर्मप्रकाशो भाषाटीकायुतः प्रारभ्यते ॥ [Viṣvakarmaprakāśa. With a Hindi translation by Mihirachandra Miśra.] ff. i. 95. मुंबय्यां १९५२ [*Bombay,* 1896.] *obl.* 4°. **14053. e. 31.**

—— విశ్వకర్మప్రకాశిక *etc.* [Viṣvakarmaprakāśikā or °prakāśa. With a Telugu translation by N. Gurulinga Śāstrī.] pp. ii. 226. చెన్నపురి ౧౮౯౬ [*Madras,* 1896.] 8°. **14053. ccc. 15.**

—— विश्वकर्माज्ञान [Viṣvakarmajñāna. 167 stanzas from a work styled Viṣvakarmajñānabodhakapurāṇa, on the legend of Viṣvakarmā. With Gujarati translation.] *See* KALYĀṆADĀSA BHĀṆĀBHĀĪ GUJJAR. (શિલ્પ સાર સંગ્રહ *etc.*) [Śilpasārasaṅgraha.] [1898.] 8°. **14028. dd. 6.**

VIṢVAKARMĀ, *disciple of Viṣvanātha. See* KEṢAVA MIṢRA, *Logician.* तर्कभाषा . . . The Tarkabhāṣā . . . With the commentary Nyāyapradīpa of Viçwakarman, *etc.* 1901. 8°. [*The Pandit.*] **14096. d. 6.(vol. 22-23.)**

VIṢVAMBHARA JYOTISHĀRṆAVA. *See* RĀMACHANDRA ṢARMĀ, *Astronomer.* দিনকৌমুদী *etc.* [Dinakaumudī. Edited with Bengali translation by Viṣvambhara.] [1898.] 12°. **14053. b. 31.(3.)**

VIṢVAMBHARA PĀNI. *See* PURĀṆAS.—*Padmapurāṇa.* বৃন্দাবন প্রাপ্ত্যুপায় *etc.* [Vṛindāvanaprāptyupāya. Comprising an excerpt and a metrical Bengali paraphrase, by Viṣvambhara.] [1900.] 8°. **14076. c. 75.(1.)**

VIṢVANĀTHA CHAKRAVARTĪ. *See* KAVIKARṆAPŪRA. অলঙ্কারকৌস্তুভঃ *etc.* [Alaṅkārakaustubha. With the commentary Subodhanī of Viṣvanātha.] [1899.] 8°. **14053. ccc. 25.**

—— *See* NAROTTAMADĀSA, *the Bengali Poet.* শ্রীশ্রীপ্রেমভক্তিচন্দ্রিকা *etc.* [Premabhaktichandrikā. With Sanskrit commentary by Viṣvanātha.] [1896.] 12°. **14123. e. 20.**

VIṢVANĀTHA CHAKRAVARTĪ (*continued*). *See* RŪPA GOSVĀMĪ. उज्ज्वलनीलमणिः *etc.* [Ujjvalanīlamaṇi. With the commentary Ānandachandrikā by Viṣvanātha.] [1889.] 8°. **14053. d. 49.**

—— सटीकम् श्रीकृष्णभावनामृत महाकाव्यम् *etc.* [Śrīkṛishṇabhāvanāmṛita. A poem in 20 cantos upon the legend of Kṛishṇa. With an anonymous commentary. Edited by Kṛishṇachandra Bhāgavatabhūshaṇa.] pp. i. ix. 504. श्रीवृन्दावन° ४१८ [*Brindaban*, 1904.] 8°. **14070. dd. 31.**

The poem was finished in Śaka 1601.

VIṢVANĀTHA KAVI, *nephew of Agastya.* The Saugandhikâharaṇa of Viśvanâthakavi. [A short mythological play, of the *vyāyoga* type.] Edited by ... Paṇḍit Śivadatta ... and Kâśînâth Pâṇḍurang Parab. (सौगन्धिकाहरणम् ।) pp. 37. 1902. *See* DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB. Kâvyamâlâ. [No.] 74. 1886, *etc.* 8°. **14072. ccc. 12.(no. 74.)**

This play is cited by Viśvanātha Kavirāja in his Sāhityadarpaṇa (VI. 514), *but not as his own work. Our author mentions as his king a Pratāparudra, possibly Pratāparudra Deva Gajapati of Orissa* (*reigned* A.D. 1503-24).

VIṢVANĀTHA KAVIRĀJA. *See* MORESVARA RĀMACHANDRA KĀḶE. The Sâhityasârasangraha ... based on the works of ... Vishwanatha, *etc.* 1891. 12°. **14053. a. 13.**

—— साहित्यदर्पणस्य सूचीपत्रम् *etc.* [Sāhityadarpaṇasya Sūchīpatra. An index to the Sāhityadarpaṇa.] pp. 22. कलिकाता १८८६ [*Calcutta*, 1886.] 8°. **14053. ccc. 18.**

VIṢVANĀTHA NĀRĀYAṆA MAṆḌALĪKA, *Rāu Sāhib. See* ACADEMIES, *etc.*—Bombay.—*Bombay Branch of the Royal Asiatic Society.* Catalogue of Manuscripts and Books belonging to the Bhau Daji Memorial. Prepared under the superintendence of ... Vishvanáth Náráyan Mandlik, *etc.* 1882. 8°. **14096. cc. 11.**

—— *See* PURĀṆAS.—*Padmapurāṇa.* पद्मपुराणम् *etc.* (The Padmapurâṇa, edited ... by ... Vishwanáth ... Maṇḍlic.) [1893-1894.] 8°. **14003. ccc.**

VIṢVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA, *Tarkālaṅkāra. See* GOTAMA. The Nyâyasûtras with ... extracts from the Nyâyavârttika ... [and the Gautamasūtravṛitti, called also Nyāyasūtravṛitti, of Viṣvanātha], *etc.* 1896. 8°. **14048. dd. 3.(vol. 9.)**

—— *See* PIṄGALA ĀCHĀRYA. Prákrita-paiṅgalam. With the commentaries of Viśwanátha-Pañchánana, *etc.* 1902. 8°. [*Bibliotheca Indica.*] **14002. a. (vol. 148.)**

—— *See* UDAYANA ĀCHĀRYA. ॥ लक्षणावली *etc.* [Lakshaṇāvalī. With the commentary Lakshaṇāvalīprakāśa of Viṣvanātha.] [1901.] 8°. **14049. a. 4.(3.)**

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The date of this author's birth, Samv. 1572, *is given in an appended horoscope.*

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In progress.

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DAṢABALA, *Grammarian.* अथ दश बल कारिका [Daṣabalakārikā. 39 memorial verses on roots of more than one conjugation.] pp. 8. *See* SARVAVARMĀ.—*Appendix.* सटीक कातन्त्र-गणमाला *etc.* [Kātantragaṇamālā.] [1903.] 12°. **14092. a. 24.(3.)**

DASU SRIRAMULU. *See* ŞRĪRĀMULU PANTULU, *Dāsu.*

DEŞIKĀCHĀRYA, *Āḍūr Īchambāḍi.* *See* PARĀŞARA. [*Smṛiti.*] பராசரஸ்மிருதி *etc.* [Parāṣarasmṛiti. Edited with Tamil translation by Deṣikāchārya.] 1902. 8°. **14039. b. 30.**

DEŞIKĀCHĀRYA, *Naḍāḍūr Vedānta.* *See* VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA. श्रीः . . . हंससन्देशा° (Hamsa Sandesa . . . With an [English] introduction . . . notes and translation in verse [by Deṣikāchārya and Kastūriraṅga,] *etc.*) 1903. 12°. **14060. b. 19.**

DE SILVA (W. Arthur). *See* Suttapiṭaka.—*Entire Text.* Buddhist Pali Texts . . . Edited under the direction of W. A. De Silva, *etc.* [1903, *etc.*] 8°. **14099. bbb.**

DHAMMĀNANDA ĀCHARIYA, *of Tha-tôn.* ကစ္စာယနသာရပါဠိ [Kachchāyanasāra.] *See* Saddhammasiri. သဒ္ဒတ္ထဘေဒစိန္တာ *etc.* [Saddatthabhedachintā.] pp. 27-31. 1903. 8°. **14099. bb. 2.**

DHAMMASIRI, *Mahāsthavira.* ခုဒ္ဒသိက္ခာပါဠိ။ [Khuddasikkhā.] *See* Wini-ngay. ဝိနည်းငယ် *etc.* [Wini-ngay le saung.] pp. 75-121. 1903. 8°. **14099. bb. 1.**

DĪPAVAṂSA. *See* Geiger (W.). Dīpavaṃsa and Mahāvaṃsa, *etc.* 1901. 8°. **14098. ccc. 28.**

DORASĀMAIYA, *Ōmandūru Vaidyam. See* Svātmārāma. శ్రీ . . . హఠయోగప్రదీపిక *etc.* [Haṭhayogapradīpikā. With Telugu translation and commentary by Dorasāmaiya.] 1903. 8°. **14049. b. 23.**

DURGĀDATTA ṢĀSTRĪ, *son of Baladeva Purohita. See* Viṣvanātha Pañchānana Bhaṭṭāchārya. Kârikâvali . . . With a new commentary Prajnamanorama by . . . Durgadatta, *etc.* [1902.] 8°. **14049. b. 16.**

DURGASIṂHA, *Commentator on the Kātantra. See* Trilochanadāsa. आख्यातपञ्जी। *etc.* [Ākhyātapañjī. The commentary on the section upon verbs in Durgasiṃha's *vṛitti.*] [1895.] 8°. **14090. bb. 13.(5.)**

EDWARD VII, *King of Great Britain and Ireland. See* Ṣivarāma Pāṇḍe. राज्याभिषेक दरबार . . . Rajya bhishek . . . verses in honour of the Delhi Coronation Darbar, *etc.* [1903.] 12°. **14072. b. 27.(2.)**

EDWARD VII, *King of Great Britain and Ireland. See* Śrīṣvara Vidyālaṅkāra Bhaṭṭāchārya. Dillimahotsava-kavyam. A Sanskrit poem on the Delhi-Durbar, *etc.* 1903. 8°. **14076. d. 56.**

GAṆAPATI ṢĀSTRĪ, *Paṅgānāḍ. See* Purāṇas.—*Skandapurāṇa.* इदङ्क्षेल . . . श्रीकाश्यपक्षेत्रस्य माहात्म्यम् *etc.* (Kâśyapakshetramâhâtmyam . . . Edited by Ganapathi Sastri, *etc.*) 1903. 8°. **14016. dd. 2.(3.)**

GAṆAPATI ṢĀSTRĪ, *Paṇgānāḍ. See* Vedas.—Yajurveda. — *Taittirīyasaṃhitā.* ఋగ్వేద . . . శ్రీరుద్రభాష్యసహితం. [Ṣatarudrīya. With commentary. Edited by Gaṇapati Ṣāstrī.] 1903. *obl.* 16°. **14010. a. 8.**

GAṬṬŪLĀL, *Bhāratamārtaṇḍa Vedāntabhaṭṭāchārya. See* Vallabhāchārya. श्रीतत्त्वार्थदीप: । *etc.* [Tattvārthadīpa. With the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl.] [1904.] 8°. **14049. bb. 5.**

GAURAGOVINDA RĀYA, *Upādhyāya, of the Navavidhāna-maṇḍalī. See* Patañjali.—*Grammatical Works.* भाष्यसङ्गमनी *etc.* [Bhāshyasaṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā, and a commentary by Gauragovinda Rāya ; together with a supercommentary by the latter, styled Tattvasaṅkalanī.] [1903, *etc.*] 8°. **14090. bb. 22.**

GAURAGOVINDA RĀYA, *Upādhyāya, of the Navavidhāna-maṇḍalī. See* Upanishads.—*Selections.* वेदान्तसमन्वय: *etc.* [Vedāntasamanvaya. A digest of Upanishadic passages, with a Vedantic commentary harmonising the interpretations of the various schools, by Gauragovinda Rāya.] [1903, *etc.*] 8°. **14049. bb. 2.**

GHAṆṬĀVATĀRĀCHĀRYA, *Peruṅgaṭṭūr. See* Veṅkaṭanātha Vedāntāchārya. శ్రీ: . . . తత్త్వటీకా *etc.* [Tattvaṭīkā. Edited by Ghaṇṭāvatārāchārya.] 1904, *etc.* 8°. **14049. b. 24.**

GIRIJĀPRASĀDA, *son of Māṇikchand. See* Purāṇas. —*Brahmāṇḍapurāṇa.* [*Adhyātmarāmāyaṇa.*] रामगीता *etc.* [Rāmagītā. With Hindi metrical version and prose paraphrase by Girijāprasāda.] [1898.] 8°. **14048. dd. 9.(2.)**

GOVINDA SOMAYĀJĪ, *of Keḷa-nellūr. See* Varāhamihira. శ్రీ . . . ఉపకేళ్యాయీ॥ [Bṛihaj-jātaka. With Govinda's commentary Daṣādhyāyī upon ch. i.-x.] [1905.] 8°. **14053. ccc. 51.**

HAṂSASVARŪPA, *Svāmī. See* Pūrṇānanda Gosvāmī. श्री . . . Shatchakra Niroopan Chittra. [Being the Shaṭchakranirūpaṇa] with Bhashya and Bhasha, containing the pictures of the different Nerves and Plexuses . . . with their full description . . . By . . . Hansa Swaroop. [1903.] 4°. **14033. d. 25.**

HARIHARA ŚARMĀ. *See* PURĀṆAS.—*Selections.* ॥ अथ एकादशीमाहात्म्य° [Ekādaśīmāhātmya. With Nepali translation by Harihara.] [1903.] *obl.* 8°. **14016. dd. 11.**

HBI, *Hsaya.* *See* SUTṬAPIṬAKA. — *Entire Text.* သုတ္တန်ဝိဋကတ်။ *etc.* [Suttapiṭaka. Edited by Hbi and others.] 1904, *etc.* 8°. **14099. aa. 8.**

HBI, *Hsaya.* *See* VINAYAPIṬAKA. ဝိနည်း *etc.* [Vinayapiṭaka. The text with Burmese interpretation. Edited by Hbi, Ko Aung Min, and Ko Kyaw̱.] 1903-1904. 8°. **14099. aa. 1-7.**

HĪRĀNANDA MŪLARĀJA ŚĀSTRĪ. *See* VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.* ऋक्सूक्तसंग्रहः *etc.* (Hymns from the Rigveda . . . Edited with Sáyana's commentary . . . *etc.*, by . . . Híránanda . . . Shástrí.) 1903. 8°. **14007. b. 19.**

HPY̱E, *Hsaya Ū.* *See* VINAYAPIṬAKA. [*Selections*]. ဝိနည် . . . ဒွမာတိကာ *etc.* [Dvemātikā. Edited by Ū Hpy̱e.] [1904.] 8°. **14099. b. 3.**

JAGADDHARA ŚARMĀ MĪMĀṂSAKA, *Śrotriyopādhyāya, of Gangauli.* *See* RUDRADHARA MAHOPĀDHYĀYA. वर्षकृत्यम् । *etc.* [Varshakṛitya. Edited with supplements by Jagaddhara.] [1903.] 8°. **14033. bbb. 24.**

JĀGARĀBHIDDHAJA, *Saddhammavaṃsa,* known as SHWEGYIN HSAYA. *See* VINAYAPIṬAKA. ဝိနည်း *etc.* [Vinayapiṭaka. Vol. iii., the Pārājika, and vol. iv., the Pāchittiya, with interpretation by Jāgarābhiddhaja.] 1903-1904. 8°. **14099. aa. 3, 4.**

JAIMINI. — *Mīmāṃsāsūtra.* *See* KHAṆḌADEVA. भाट्टदीपिका । Bhāṭṭa Dīpikā, *etc.* 1899, *etc.* 8°. [*Bibliotheca Indica.*] **14002. a.(vol. 141.)**

JAIMINI.—*Mīmāṃsāsūtra.* *See* PĀRTHASĀRATHI MIṢRA. न्यायरत्नमाला *etc.* (Nyâyaratnamâlâ, *etc.*) 1900. 8°. **14004. a. 7.**

JAYĀDITYA, *the Grammarian.* *See* PATAÑJALI.—*Grammatical Works.* भाष्यसङ्गमनी *etc.* [Bhāshyasaṅgamanī. Being the aphorisms of the Mahābhāshya, the text of the Kāṣikā, and a commentary.] [1903, *etc.*] 8°. **14090. bb. 22.**

JĪVADEVA GOSVĀMĪ. *See* JĪVA GOSVĀMĪ.

KALYĀṆARĀYA. *See* VALLABHĀCHĀRYA. श्रीतत्त्वार्थदीपः । *etc.* [Tattvārthadīpa. With the beginnings of supercommentaries by Kalyāṇarāya and Gaṭṭūlāl.] [1904.] 8°. **14049. bb. 5.**

KĀṢĪNĀTHA VĀMANA LELE. *See* PURĀṆAS.—*Devībhāgavatapurāṇa.* श्रीदेवीभागवत. [Devībhāgavata. Skandha iv., with Marathi translation, edited by Kāṣīnātha Lele.] [1902, *etc.*] 8°. **14016, dd. 8.**

KASTŪRI RAṄGĀCHĀRYA, *Paṇḍitaratnam.* *See* RAṄGĀCHĀRYA, *Paṇḍitaratnam Tarkatīrtha Kastūri.*

KELUSKAR (K. A.). *See* KṚISHṆARĀU ARJUNA KELŪSKAR.

KO AUNG MIN, *Hsaya.* *See* SUTTAPIṬAKA.—*Entire Text.* သုတ္တန်ဝိဋကတ်။ *etc.* [Suttapiṭaka. Edited by Ko Aung Min and others.] 1904, *etc.* 8°. **14099. aa. 8.**

KO KYAW̱, *Hsaya.* *See* SUTTAPIṬAKA.—*Entire Text.* သုတ္တန်ဝိဋကတ်။ *etc.* [Suttapiṭaka. Edited by Ko Kyaw̱ and others.] 1904, *etc.* 8°. **14099. aa. 8.**

KṚISHṆACHANDRA BHĀGAVATABHŪSHAṆA. *See* VIṢVANĀTHA CHAKRAVARTĪ. सटीकम् श्रीकृष्णभावनामृत° [Ṣrīkṛishṇabhāvanāmṛita. Edited by Kṛishṇachandra.] [1904.] 8°. **14070. dd. 31.**

KṚISHṆĀJĪ NĀRĀYAṆA JOṢĪ. *See* PURĀṆAS.—*Bhavishyapurāṇa.* भविष्यपुराणांतर्गत प्रभुलिंगलीला. [Prabhuliṅgalīlā. With Marathi translation by Kṛishṇājī.] [1903-1904.] 8°. **14016. dd. 9.**

KUMĀRILA BHAṬṬA. *See* PĀRTHASĀRATHI MIṢRA. न्यायरत्नमाला *etc.* (Nyâyaratnamâlâ, *etc.*) [1900.] 8°. **14004. a. 7.**

KUPPUSVĀMI RĀJU, *V.* *See* UTTARAGĪTĀ. உத்தரகீதை *etc.* [Uttaragītā. With Tamil paraphrase and notes by Kuppusvāmi.] [1903.] 12°. **14048. a. 29.(3.)**

KUPPUSVĀMI ṢĀSTRI, *T. S.* *See* VĀDĪBHASIṂHA SŪRI. The Kshattrachudamani . . . With . . . notes by T. S. Kuppuswami Sastriyar. 1903. 8°. **14070. dd. 30.**

MAHĀBHĀRATA. — Bhagavadgītā. — *Appendix. See* Vallabhāchārya. श्रीतत्त्वार्थदीपः । *etc.* [Tattvārthadīpa. A summary of doctrine, pt. 1 summarising the Bhagavadgītā.] [1904.] 8°. **14049. bb. 5.**

MAHĀDEVA ṢĀSTRĪ, *Allādi,* known also as Mahādeva Aiyar, *Curator of Mysore Government Oriental Library. See* Upanishads.—*Separate Upanishads.* The Taittirîya Upanishad, with the commentaries of Sankarâchârya, Suresvarâchârya and Sâyana . . . Translated . . . by A. Mahadeva Sastri. 1903. 8°. **14007. b. 23.**

MOHINĪMOHANA CHAṬṬOPĀDHYĀYA. *See* Ṣaṅkara Āchārya. — *Two or More Works.* Âtmânâtma-viveka . . . Translated . . . by Mohini M. Chatterjee. [1904.] 16°. **14048. a. 30.**

MṚITYUṂJAYA ṢĀSTRĪ, *Lakshmīnārāyaṇapuram. See* Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works.* ஸ்ரீ... ஸிவாநந்தலஹரீ *etc.* [Ṣivānandalaharī. With interpretations in Tamil. Edited by Mṛityuṃjaya and Veṅkaṭasvāmi.] 1904. 12°. **14048. b. 48.**

MUKUNDA JHĀ, *of Moradabad. See* Upanishads. — *Selections.* अथ महावाक्यरत्नावलि° [Mahāvākyaratnāvali. Edited by Mukunda.] [1903.] 12°. **14010. b. 25.**

NANDAKIṢORA ṢĀSTRĪ, *son of Rameṣa, of Mathura. See* Vallabhāchārya. श्रीतत्त्वार्थदीपः । *etc.* [Tattvārthadīpa. With commentary, *etc.* Edited by Nandakiṣora.] [1904.] 8°. **14049. bb. 5.**

NĀRADA. [*Sūtra.*] Nârada Sûtra. An enquiry into Love, Bhakti-jijnâsâ. Translated . . . with an independent commentary by E. T. Sturdy. pp. 68. *London, Aberdeen* [printed], 1896. 8°. **14028. c. 68.**

Forms no. 1 *of "Indian Ideals."*

NĀRADA. [*Sūtra.*] ভক্তিসূত্রম্ দেবর্ষি নারদ প্রোক্তম্ *etc.* [Bhaktisūtra, or Nāradasūtra. With Bengali exposition by Ṣyāmalāla Gosvāmī.] pp. i. 120. কলিকাতা ১৩১১ [*Calcutta,* 1904.] 16°. **14028. bb. 15.**

NARASIṂHAIYĀ, *Basavapatna. See* Ṣaṅkara Āchārya. — *Two or More Works.* Âtmânâtma-viveka . . . and Âtmabodha . . . Translated by Mohini M. Chatterjee [and B. Narasiṃhaiyā respectively]. [1904.] 16°. **14048. a. 30.**

NĀRĀYAṆA KAVI, *Ṣrīdhāma-rādhāmaṅgalam. See* Nārāyaṇa Ṣāstrī, *Rādhāmaṅgalam V.*

NEUMANN (Karl Eugen). *See* Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*] Die Reden Gotamo Buddho's aus der Sammlung der Bruchstücke Suttanipāto . . . übersetzt von K. E. Neumann. 1905. 8°. **14098. dd. 29.**

NITYAKARMA. *See* Rudradhara Mahopādhyāya. वर्षकृत्यम् । *etc.* [Varshakṛitya.] 1903. 8°. **14033. bbb. 24.**

NṚISIṂHĀMĀTYA, *Pulugurti. See* Upanishads. —*Selections.* మహావాక్యరత్నావళి *etc.* [Mahāvākyaratnāvali. With grammatical analysis and Telugu commentary called Suprabhā by Nṛisiṃhāmātya.] 1904. 8°. **14007. b. 25.**

PARITTA.—*Sinhalese Editions.* The Siam Standard Paritta . . . Compiled by . . . W. Subhuti . . . assisted by . . . P. C. Jinavarawansa. 1897. 8°. *See* Subhūti, *V.* **14098. b. 22.**

PAṬNĪ MAL. *See* Purāṇas. — *Skandapurāṇa.* كاشی كهنڈ [Kāṣīkhaṇḍa. An abridged Persian translation by Paṭnī Mal.] [1865 ?] 8°. **Pers. 236.**

PETERSON (Peter). *See* Vedas.—Ṛigveda.—*Selections of Hymns and Verses.* Hymns from the Ṛigveda, edited with Sâyaṇa's commentary, notes, and a translation, by P. Peterson . . . Third edition. 1905. 8°. **14007. g. 1.**

PURĀṆAS.—*Bhāgavatapurāṇa. See* Vallabhāchārya. श्रीतत्त्वार्थदीपः । *etc.* [Tattvārthadīpa. A summary of doctrine, pt. 3 epitomising the Bhāgavatapurāṇa.] [1904.] 8°. **14049. bb. 5.**

RĀMACHANDRA TĪRTHA, *disciple of Vāsudeva Sarasvatī. See* Upanishads.—*Selections.* మహా-వాక్యరత్నావళి *etc.* [Mahāvākyaratnāvali.] 1904. 8°. **14007. b. 25.**

RĀMA VĀRIYAR. *See* Varāhamihira. ഹൊരാ-ശാസ്ത്രം *etc.* [Horāṣāstra. Edited with Malayalam translation and commentary by Rāma Vāriyar.] [1890.] 8°. **14053. ccc. 52.**

RAṄGAIYĀ NĀYUḌU, *P. R. See* UPANISHADS.—*Selections.* Brahmopasanam . . . by . . . P. R. Rangiah Naidu. 1904. 16°. **14010. a. 10.**

ṢĀLAGRĀMA VAIṢYA, *of Moradabad. See* VAṄGASENA. ॥ श्रीः . . . वङ्गसेनः *etc.* [Vaṅgasena. With Hindi translation by Ṣālagrāma.] [1905.] 4°. **14043. ddd. 2.**

ṢAṄKARA ĀCHĀRYA.—COMMENTARIES. [*Upanishads.*] *See* UPANISHADS.—*Separate Upanishads.* The Taittirîya Upanishad, with the commentaries of Sankarâchârya . . . Translated into English, *etc.* 1903. 8°. **14007. b. 23.**

ṢAṄKARALĀLA, *son of Lālā Bhojadeva. See* VAṄGASENA. ॥ श्रीः . . . वङ्गसेनः *etc.* [Vaṅgasena. With Hindi translation by Ṣālagrāma, completed by Ṣaṅkaralāla.] [1905.] 4°. **14043. ddd. 2.**

SARVAVARMĀ. *See* TRILOCHANADĀSA. आख्यातपञ्जी । *etc.* [Ākhyātapañjī.] [1895.] 8°. **14090. bb. 13.(5.)**

SĀYAṆA ĀCHĀRYA.—*Works on Śruti.* [*Vedas.*] *See* VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.* Hymns from the Ṛigveda . . . with Sâyaṇa's commentary, *etc.* 1905. 8°. **14007. g. 1.**

SORṆAṢĀṢṬRI, *K., of Devakota. See* ĀRŪḌHAṢĀSTRA. ஞானப்ரதீபிகை *etc.* [Ārūḍhaṣāstra. With Tamil commentary by Sorṇaṣāstri and Śrīnivāsāchārya.] [1899.] 8°. **14053. ccc. 27.**

ṢRĪDHARA RĀMAKṚISHṆA BHĀṆḌĀRKAR. *See* VEDAS. — Ṛigveda. — *Selections of Hymns and Verses.* Hymns from the Ṛigveda . . . Revised and enlarged by S. R. Bhandarkar. 1905. 8°. **14007. g. 1.**

ṢYĀMALĀLA GOSVĀMĪ, *Siddhāntavāchaspati. See* [Addenda] NĀRADA. [*Sūtra.*] भक्तिसूत्रम् *etc.* [Bhaktisūtra. With Bengali exposition by Ṣyāmalāla.] [1904.] 16°. **14028. bb. 15.**

VARADARĀJA, *Grammarian.* धातुकारिकावलिः । [Dhātukārikāvali. A tract on verbal roots, in 38 stanzas.] 1889. *See* PERIODICAL PUBLICATIONS. —*Bombay.* ग्रन्थरत्नमाला *etc.* (Granth Ratna Málá, *etc.*) Vol. III, no. 4. 1887-[1892.] 8°. **14096. c. 8.(vol. 3.)**

VEṄKAṬEṢVARĀRYA, *son of Yajñanārāyaṇa*, also called VEṄKAṬEṢA. Jatakachundrika, or Moonlight to Astrology. English translation, with [introduction,] original text in Devanagari, and copious notes and illustrations in English, by B. Suryanarain Row. Second edition. *Bellary*, 1898. 8°. **14053. ccc. 4.(2.)**

Imperfect, containing only pp. iii. 1-32.

—— [Another edition.] pp. iv. 80. *Madras*, 1900. 8°. **14053. cc. 21.(3.)**

A reprint of the second edition, with the preface rewritten; published as "second edition, thoroughly revised."

CORRIGENDA.

Col.	Line.	
8	15 from bottom.	For **14003. d. 1.** read **14003. l. 3.**
23	20.	Delete "1901, *etc.*," and read "pp. i. 786. *Benares*, 1902." Delete "*In progress*" in the footnote.
26	31.	Omit the words "Kāṇḍa 1," *etc.*, and in place of "pp. i. 113" read "3 pts. काश्यां [*Benares*, 1901-1904.] 8°."
30	4.	For *P.* read *Panappākam.*
32	20.	For "Harinārāyaṇa" read "Hari Nārāyaṇa."
35	8.	Omit (1) in the press-mark.
40	7-8 from bottom.	The form *Antakṛita*° is a barbarism. The correct Sanskrit is *Antakṛid-daṣāḥ.*
44	1, 3.	Read **ANUTTARAUPAPĀTIKADAṢĀḤ.**
44	15 from bottom.	In the list given by the editor of the Mantrapāṭha in the Mysore Government Oriental Library Series (Bibliotheca Sanskrita), Mysore 1902, the order of the Sūtras in the Kalpasūtra of the Āpastambīs is—Praṣnas 1-23, Ṣrauta; 24, Paribhāshāpravarau; 25, Ṣulba; 26-7, Paitṛimedhika; 28, Gṛihya; 29-30, Dharma; 31-2, Mantraprapāṭhakau.
48	1 ff.	The form *Apyaya* is an old error, deriving from the Catalogue of Dr. Haas, for *Appaya*, which accordingly should be read in this and all connected entries.
57	11.	For **14003. d. 1.** read **14003. l. 3.**
65	7-8 from bottom.	For "Annavarōpa" read "Annavaram."
67	5-6.	For "Veṅkaṭarāghava Ṣāstrī" read "Veṅkaṭarāghava Ṣarmā."
72	16.	For "*See* RUDRAJAPA" read "*See* VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*"
83	14-15 from bottom.	For "*See* RUDRAJAPA" read "*See* VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*"
84	17.	Delete the press-mark.
91	22.	For "Bhāskarāya" read "Bhāskararāya."
93	4 from bottom.	For "*Benares*, 1898, *etc.*" read "Pādas 1-3. pp. 987. *Benares*, 1898-1899." Delete "*In progress*" in the footnote.
115	7 from bottom.	Read **14099. aaa. 1.**
124	1.	For **CHĀMANLĀL** read **CHĪMANLĀL.** This entry should accordingly be transferred to col. 132.
148	1 f.	The Kachchāyanabheda and Kachchāyanasāra are here attributed to Dhammānanda on the authority of the Gandhavaṃsa (Journ. Pali Text Soc. 1886, p. 74). A common tradition also ascribes them to Yasa or Mahāyasa, of whom nothing appears to be known.
152	12.	After the Chinese title add "in Sanskrit styled Ushṇīshavijaya-dhāraṇī."
153	21.	Read "Patichcha."

Col. Line.

157 5 from bottom. After "marriage" put a comma, and add "in Sanskrit, with Telugu translation."

160 3-4 of first sub-column. For "Govinda Ṭhakkura, *son of Keṣava*" read "Mammaṭa Āchārya."

162 2. Read निताक्षरा.

162 16 from bottom. For "*pādas* i.—ii." read "*pādas* i.—iii."

164 16, 18. For **EKĀMBARA** read **EKĀMRA**.

174 1. After **GAṄGĀDHARA SARASVATĪ** add *disciple of Rāmānanda;* and transfer hither the entry under **GAṄGĀDHARENDRA SARASVATĪ** in col. 175. Both these names belong to the same writer.

193 20 from bottom. For **GOVINDĀCHĀRYA**, *A.* read **GOVINDĀCHĀRYA**, *Aḷkoṇḍavilli.*

197 1. After **GRAY** (James) add *continued.*

234 4. Read **IMAÏZUMI** (Yūsaku).

244 3. The correct spelling is doubtless *Kāmādīnava°.*

258 16-20. For "कालविवेकः . . . 1897, *etc.*," read "The Kāla-viveka, a part of Dharmaratna, a treatise on Hindu law and rituals by Jīmūtavāhana. Edited by Paṇḍita Pramathanātha Tarkabhūṣaṇa. (धर्मरत्ने कालविवेकः) pp. xiv. 544, lxxiii. 1905."

272 21,28. Read ಅಹಾರ್ಲಪಿಕಿ.

290 15. Read "Māḍāvil."

298 20 from bottom. For **KĀṢĪCHINTĀMAṆI BHAṬṬA** read **CHINTĀMAṆI BHAṬṬA**, *Kāṣi,* and transfer this title to col. 132.

301 12. For "1891" read "1892."

306 14. For ವಿಕ್ಟೋರಿಯಾ read ವಿಕ್ಟೋರಿಯಾ.

308 **KEṢAVĀNANDA SVĀMĪ** the author of the Anubhavānanda Lahari and **KEṢAVĀNANDA SVĀMĪ** the commentator upon Nānak's works are one and the same person. The entry on line 11-17 should accordingly be transferred to follow line 25, and its separate heading struck out.

323 2 from bottom. Read **KUEHNAU** (Richard).

327 8. For *Gotama* read *Gotamya.*

Col. Line.

335 2 from bottom. Read "*Challā Nāgaliṅga.*"

337 17. The correct spelling is doubtless *Kāmādīnava°.*

342 9. Omit **Ac. 670.**

349 1 from bottom. Read "from the Mahābhārata and Purāṇas."

353 After the third line insert the footnote: *A new edition of that published in Bombay in* 1881.

354 2-5 from bottom. Read "The Bhagavadgītā, with translations and notes in Persian and Hindi in the Persian character by Lakshmīnārāyaṇa of Agra."

356 6. For "Veṅkaṭaprasannābhi" read "Veṅkaṭaprapannābhi."

359 11-14 from bottom. Transfer this entry to the Anuṣāsanaparva, col. 352, to follow after line 10.

372 12-15. Delete this duplicate entry.

375 10 from bottom. Delete "and Vāsudeva Ṣarmā, *V.*"

410 17-18. Omit these two lines, and see Addenda under **NĀRADA.**

446 1 For "extracted from" read "forming."

512 11, 20 from bottom. The writer catalogued as **PŪRṆACHANDRA ACHALEṢVARA ṢARMĀ** is identical with **PŪRṆACHANDRA ṢARMĀ** whose name immediately follows.

517 4 from bottom. The full title of this author is **RĀDHĀMOHANA VIDYĀVĀCHASPATI GOSVĀMĪ BHAṬṬĀCHĀRYA.**

521 1 from bottom. For **14140. h.** read **14140. b. 26.(4.)**

531 22. After **RĀMACHANDRA ĀCHĀRYA**, *son of Kṛishṇa,* add *disciple of Gopāla.*

577 4, 5 from bottom. For "Dvattiṃsākārakammaṭṭhāna" read "Dvattiṃsakāyakammaṭṭhāna."

587 9-14. Delete the whole of this entry, which should be catalogued under **NĀRADA.** [*Sūtra.*] See Addenda.

598 14. Add the press-mark **14004. b. 5.**

635 16. Read **SCHMIDT** (J. W. Richard).

636 15. Insert the heading **SCHMIDT** (Richard), *Publisher.*

Col. Line.

640 17. For ఆరూఢరత్నసిద్ధాంజనమ్ read ఆరూఢ॥

689 11 from bottom. For *See* Yajñanārāyaṇa Veṅkaṭeṣvarārya read *See* [Addenda] Veṅkaṭeṣvarārya.

715 5 from bottom. Read **TĀMMANĀCHĀRYA.**

740 5 from bottom. Read °ಕೃಷ್ಣ°

750 8-14 from bottom. Correct the entry as follows:—" छान्दोग्योपनिषद्भाष्यम् [Chhāndogyopanishad. With *pada*-analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and Hindi translation of text and paraphrase of commentary, by Śivaśaṅkara Śarmā.] pp. x. xvi. 889, iv. अजमेर १९६२ [*Ajmere*, 1905.] 8°."

750 6 from bottom. Read "another edition of part i. of the preceding," and delete the note "*In progress.*"

764 4. For "vol. 15" read "vol. 13."

824 21. For *See* Yajñanārāyaṇa Veṅkaṭeṣvarārya read *See* [Addenda] Veṅkaṭeṣvarārya.

INDEXES.

The references in this Index are to the names of authors or other headings under which the works are catalogued. Anonymous works catalogued under their titles are designated by the phrase in loco. *Modern works bearing no recognised Sanskrit title are not registered here.*

I. INDEX OF ORIENTAL TITLES.

Abdhinauyānamīmāṃsā.
See Veṅkaṭāchala Śāstrī, *Kāśī-Śesha.*
Abdikārādhanavidhi [*in loco*].
Abhavya Kulaka.
See Kulaka.
Abhayapradānasāra.
See Vālmīki.—Rāmāyaṇa.—*Portions.*
Abhidhammā-dhāt-kyan.
See Hpo min.
Abhidhammā-hku-hnit-kyan-yût-sin.
See Abhidhammapiṭaka.—*Selections.*
Abhidhammā-ngā-saung-twè-kyan.
See Abhidhammapiṭaka.—*Dhammasaṅgaṇi.*
Abhidhammapiṭaka [*in loco*].
Abhidhamma Sammohavinodani Atthayojana [commentary].
See Ñāṇakitti.
Abhidhammatthasaṅgaha.
See Anuruddha.
Abhidhammatthasaṅgahaganthi-thit.
See Jāgarābhiddhaja.
Abhidhammatthavibhāvanī [commentary].
See Sumaṅgalasāmi.
Abhidhānachintāmaṇi.
See Hemachandra.
Abhidhānachintāmaṇiparisishṭa.
See Hemachandra.
Abhidhānachintāmaṇiśiloñchha.
See Jinadeva Munīśvara.
Abhidhānakkharāvalī.
See Moggallāna.
Abhidhānappadīpikā.
See Moggallāna.
Abhidhānappadīpikāsūchi.
See Subhūti, *V.*
Abhidhānasaṅgraha.
See Durgāprasāda, *son of Vrajalāla,* and others.
Abhidharmārthasaṅgraha.
See Anuruddha.
Abhidharmārthasaṅgrahaśuddhiya.
See Dharmaratna, *M.*
Abhijñānaśakuntala.
See Kālidāsa.
Abhinava-chūlanirutti.
See Kachchāyana.—*Chūlanirutti.*
Abhinavakādambarī.
See Śrīkaṇṭha Kavi.
Abhinavanighaṇṭu.
See Dattarāma Chaube.
Abhisambodhi-alaṅkāra [*in loco*].
Abhra.
See Śaurīndramohana Ṭhākura.
Ābrahman.
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Āchāramayūkha.
See Nīlakaṇṭha Mīmāṃsakabhaṭṭa.
Āchārāṅga [*in loco*].
Āchāryachampū [anonymous panegyric].
See Veṅkaṭanātha Vedāntāchārya.
Āchāryavaṃśāvalī.
See Sadāśiva Āchārya Dīkshita.
Āchāryoktivibhūshaṇa.
See Sāranātha Śarmā.
Achchhariyabbhutasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Achyutāshṭaka.
See Veṅkaṭeśārya.
Adbhutadarpaṇa.
See Mahādeva Kavi.

Adbhutagītā.
See NĀNAK.
Addakumārajjhayaṇa.
See SŪTRAKṚIDAṄGA.
Ādeśaśabdārthādi-pañchāmṛitaguṭikā.
See MOTĪNĀTH.
Ādeśaśabdārthanirṇaya.
See MOTĪNĀTH.
Ādhānapañchaka.
See ĀPASTAMBA.—*Śrautasūtra.*
Adhikaraṇakañchuka [commentary].
See APYAYA DĪKSHITA.
Adhikaraṇasārāvalī.
See VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Adhyāsagirivajra.
See MĀDHAVAMUKUNDACHARAṆA.
Adhyātmabhāgavata.
See PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Adhyātmapradīpikā [commentary].
See VIṢVEṢVARA, *Vedantic Commentator.*
Adhyātmarāmāyaṇa.
See PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Adhyātma Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*
Adhyātmopadeśavidhi [commentary on Ātmabodha].
See ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Ādigauḍapradīpikā.
See GAṄGĀJĪVANA ṢARMĀ PĀṬHAKA.
Ādikarmapradīpa.
See ANUPAMAVAJRA.
Ādiparva.
See MAHĀBHĀRATA.
Ādipuramāhātmya.
See PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Ādipurāṇa.
See PURĀṆAS.
Ādipurāṇa [of Mahāpurāṇa].
See JINASENA ĀCHĀRYA.
Ādisūtrakāśikā.
See NANDIKEṢVARA.
Ādittapariyāyasutta.
See VINAYAPIṬAKA. [*Mahāvagga.*]
Ādityahṛidayastotra [Yuddhakāṇḍa, cvi. or cvii.].
See VĀLMĪKI.—Rāmāyaṇa.—*Abridyments and Selections.*
Ādivīramāheśvaramūlapīṭhikā.
See ṢIVABASAIYA.
Advaitachandrikā.
See SUDARṢANA ĀCHĀRYA, *Panjābī.*
Advaitachintākaustubha [commentary].
See MAHĀDEVA SARASVATĪ.
Advaitakaustubha [commentary].
See MAHĀDEVA SARASVATĪ.
Advaitamakaranda.
See LAKSHMĪDHARA, *disciple of Kaivalyānanda.*
Advaitamañjarī.
See HARIHARA ṢĀSTRĪ, *Goshṭhīpuram,* and others.
Advaitānubhūti.
See GOVINDA, *Parivrājaka Paramahaṃsa.*
Advaitapārijāta.
See NĪLAKAṆṬHA MUNI.
Advaitaprakaraṇa [*i.e.* Kārikāḥ iii.].
See GAUḌAPĀDA ĀCHĀRYA.
Advaitasāmrājya.
See KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
Advaitasiddhi.
See MADHUSŪDANA SARASVATĪ.
Advaitatārāvali.
See SADĀṢIVA BRAHMENDRA.
Advaitavedāntasāra.
See SADĀNANDA YOGĪNDRA.
Advayatāraka Upanishad.
See UPANISHADS.—*General Collections.*
Advîtha Párijátha.
See NĪLAKAṆṬHA MUNI.
Adwaitachandrika.
See SUDARṢANA ĀCHĀRYA, *Panjābī.*
Agaladatta.
See ṢĀNTI SŪRI.
Āgamaprāmāṇya.
See YĀMUNA ĀCHĀRYA.
Āgamas [*in loco*].
Āgamasāra [*in loco*].
Āgamaṣāstra.
See GAUḌAPĀDA ĀCHĀRYA.
Āgamikaṣivapūjāvidhi.
See SADĀṢIVA DĪKSHITA, *of Alsur.*
Agaṇana - guṇavibhūshaṇa - rājabhaktiparāyaṇa - bhāratajanagaṇa - samīpe sādaram Āvedanam.
See ṢAILAJĀNANDA OJHĀ.
Agastimata.
See AGASTYA.
Agastîyâ Ratnaparîkṣâ.
See AGASTYA.
Agastyasaṃhitā.
See AGASTYA.
Aghamarshaṇa-dvijarāja.
See UMRĀO SINGH.
Āgneyapurāṇa. }
Agnipurāṇa. }
See PURĀṆAS.—*Agnipurāṇa.*
Agnishṭomasāmāni.
See VEDAS.—*Sāmaveda.*
Āhnika.
See NITYAKARMA.
Āhnikakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.
Āhnikakṛityа.
See NITYAKARMA.
Āhnikāmṛita.
See VĀSUDEVA BHAṬṬĀCHĀRYA.
Aindrajālika-vaṣīkaraṇavidyā.
See KSHEMĀNANDA BRAHMACHĀRĪ.
Aitareyabrāhmaṇa.
See BRĀHMAṆAS.
Aitareyāraṇyaka.
See ĀRAṆYAKAS.
Aitareya Upanishad.
See UPANISHADS.—*General Collections.*

Aitareya Upanishad.
See UPANISHADS.—*Small Collections.*

———

See UPANISHADS.—*Separate Upanishads.*
Aitareyopanishadbhāshya [commentary].
See BHĪMASENA ṢARMĀ.
Ajitaprakāṣa-pañchāṅga.
See EPHEMERIDES.
Ajitaṣāntistava.
See NANDISHEṆA.
Ājīvaṭṭhamakādisīlavinichchhaya.
See ĀSABHA.
Ajjhatta-jayamaṅgalagāthā.
See JAYAMAṄGALAGĀTHĀ.
Ajñānabodhinī [commentary on Ātmabodha].
See ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Ajñānatimirabhāskara.
See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.
Akalaṅkāshṭaka.
See AKALAṄKA KAVI.
Akalaṅka Yoga.
See KṚIPĀNĀTHA ṢARMĀ VIṢVĀSA.
Ākara [commentary].
See LAKSHMAṆA SŪRI, *Punalveli Muttusubba.*
Âkârâṅga Sûtra.
See ĀCHĀRĀṄGA.
Ākāṣādhikaraṇavichāra.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
Ākāṣaṣataka.
See ACHYUTA, *disciple of Raghūttama.*
Ākhyāshashṭi.
See VEṄKAṬEṢĀRYA.
Ākhyātakavirāja [commentary].
See SUSHEṆA.
Ākhyātapadaya.
See VAGĒGOḌA THERA.
Ākhyātapañjī [commentary].
See TRILOCHANADĀSA.
Ākhyāta-rūpamālā.
See ĀKHYĀTA-VARAṆEGILLA.
Ākhyātavāda [commentary].
See RAGHUNĀTHA ṢIROMAṆI.
Ākhyāta-varaṇegilla [*in loco*].
Akkharavaṇṇanāṭīkā.
See ĀCHĀRA, *Ū.*
Akshamālikā Upanishad.
See UPANISHADS.—*General Collections.*
Ākshepasamādhāna.
See RAGHUNANDANA BHAṬṬĀCHĀRYA.
Akshi Upanishad.
See UPANISHADS.—*General Collections.*
Akusalachchhedamedhanī.
See NANDADDHAJA.
Alaṅkāra [*i.q.* Subodhālaṅkāra].
See SAṄGHARAKKHITA.
Alaṅkārachintāmaṇi.
See AJITASENA BHAṬṬĀRAKA.
Alaṅkārakaumudī.
See VALLABHA BHAṬṬA.
Alaṅkārakaustubha.
See KAVIKARṆAPŪRA.
Alaṅkārakaustubha.
See VIṢVEṢVARA PAṆḌITA.
Alaṅkāramuktāvalī.
See RĀMA SUDHĪVARA.
Alaṅkārasārasaṅgraha.
See UDBHAṬA.
Alaṅkārasarvasva.
See RUYYAKA.
Alaṅkāraṣāstra.
See VĀGBHAṬA, *son of Soma.*
Alaṅkāraṣekhara [commentary on Alaṅkārasūtra].
See KEṢAVA MIṢRA, *Rhetorician.*
Alaṅkārasūtra.
See CHANDRAKĀNTA TARKĀLAṄKĀRA BHAṬṬĀCHĀRYA.

———

See ṢAUDDHODANI.
Alaṅkāratilaka [commentary].
See VĀGBHAṬA, *son of Nemikumāra.*
Alaṅkāravimarṣinī [commentary].
See JAYARATHA.
Alātaṣāntiprakaraṇa [*i.e.* Kārikāḥ iv.].
See GAUḌAPĀDA ĀCHĀRYA.
Ālavakasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Aliṅkā [*i.q.* Alaṅkāra].
See SAṄGHARAKKHITA.
Amalā [commentary].
See PRAMATHANĀTHA TARKABHŪSHAṆA.
Amarakoṣa.
See AMARASIṂHA.
Amarakoṣādarṣa.
See AMARASIṂHA.
Amarārtharatnamālikā [*i.q.* Amarakoṣa].
See AMARASIṂHA.
Amarukaṣataka. }
Amaruṣataka. }
See AMARU.
Ambāshṭaka.
See ṢAṄKARA ACHĀRYA.—*Doubtful and Supposititious Works.*
Ambāstava.
See DEVĪSTOTRAPAÑCHAKA.
Ambaṭṭhasutta.
See SUTTAPIṬAKA.—*Dīghanikāya.*
Amida Kiō. }
Amitābhasūtra. }
See SUKHĀVATĪVYŪHA.
Amitāyur-dhyāna-sūtra [*in loco*].
Amlānapaṅkajamālābandha.
See MOROPANTA.
Āmnāyavistara.
See ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Amoghānandinī Ṣikshā [*in loco*].
Amṛitabindu [*i.q.* Amṛitanāda] Upanishad.
See UPANISHADS.—*General Collections.*
——— [*i.q.* Brahmabindu] Upanishad.
See UPANISHADS.—*General Collections.*

———

See UPANISHADS.—*Small Collections.*

Amṛitanāda [*i.q.* Amṛitabindu] Upanishad.
See Upanishads.—*General Collections.*
Amṛitodaya.
See Gokulanātha Mahāmahopādhyāya.
Aṃsumattantra.
See Āgamas.
Anāhitāgni-paitṛimedhikaprayoga.
See Pitṛimedha.
Anamataggasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Ānandachandrikā [commentary].
See Viṣvanātha Chakravartī.
Ānandalaharī [vv. 1-41 of Saundaryalaharī].
See Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Ānandamandākinī [by Madhusūdana Sarasvatī, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab.
Ānandarāmāyaṇa.
See Ṣatakoṭi-rāmacharita.
Ānandasāgarastava [by Nīlakaṇṭha Dīkshita, in Kâvyamâlâ (Anthology), 1895].
See Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab.
Ānandavallī [of Taittirīya Upanishad].
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Ānandavallīṣataka.
See Nārāyaṇa Ṣāstrī, *son of Anantakṛishṇa.*
Ānandavṛindāvanachampū.
See Kavikarṇapūra.
Anantakathā. }
Anantavratakathā. }
See Purāṇas.—*Bhavishyottarapurāṇa.*
Anargharāghava.
See Murāri Miṣra.
Anattalakkhaṇasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Āndhropanishattulu.
See Upanishads.—*Small Collections.*
Anekārthakairavākarakaumudī [commentary].
See Mahendra Sūri.
Anekārthamañjarī.
See Gada Siṃha.
Anekārthasaṅgraha.
See Hemachandra.
Aṅgiraḥsaṃhitā. }
Aṅgirodharmaṣāstra. }
See Aṅgiras.
Āṅglādhirājya-svāgata.
See Veṅkaṭaraṅganātha Āchārya.
Aṅgulimālasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Aṅguttaranikāya.
See Suttapiṭaka.—*Entire Text.*

See Suttapiṭaka.—*Aṅguttaranikāya.*
Aniyata.
See Vinayapiṭaka. [*Suttavibhaṅga.*]
Añjananidāna.
See Agniveṣa.
Āñjaneyasahasranāmāvalīṣlokāḥ.
See Veṅkaṭavaradadāsa, *P.*, and Subbaiya Pantulu, *K.*
Aṅkābhidhāna [*in loco*].
Annapūrṇāstotra.
See Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Annapūrṇā Upanishad.
See Upanishads.—*General Collections.*
Antagaḍadasā.
See Antakṛitadaṣā.
Antaḥkaraṇaprabodha.
See Vallabhāchārya.
Antaḥpraveṣikā [commentary].
See Gajānana Chintāmaṇi Deva.
Antakṛitadaṣā [*in loco*].
Antarakathāsaṃgrahaḥ Gainīyaḥ.
See Rājaṣekhara, *of Maladhārī-gachchha.*
Antarvyākaraṇanāṭya-pariṣishṭa.
See Kṛishṇānanda Sarasvatī, *Vāchaspati.*
Antyeshṭikarmasamuchchaya.
See Ṣālagrāma Ṣukla.
Antyeshṭiṣrāddhaprakāṣa.
See Chaturthīlāla.
Anubhavānandalaharī.
See Keṣavānanda Svāmī.
Anubhavasūtra.
See Āgamas. [*Vātūlāgama.*]
Anubhūtileṣa.
See Vāmana Paṇḍita, *the Marathi Poet.*
Anubhūtimīmāṃsā. }
Anubhūtisūtra. }
See Anubhūtimīmāṃsā.
Anubhūtivivaraṇa.
See Bhāskarānanda Sarasvatī.
Anugītā.
See Mahābhārata.—*Aṣvamedhaparva.*
Anumānakhaṇḍa.
See Gaṅgeṣa Upādhyāya.
Anupānataraṅgiṇī.
See Raghunāthaprasāda Sukala.
Anupasaṃhārigrantha.
See Gaṅgeṣa Upādhyāya.
Anuruddhaṣataka.
See Anuruddha.
Anuṣāsanaparva.
See Mahābhārata.
Anusmṛiti.
See Mahābhārata.—*Abridgments and Selections.*
Anusūyācharitra.
See Gaṇpat-rāu Nārāyaṇa Karve.
Anuttaraupapātikadaṣā. }
Aṇuttarovavāīdasāo. }
See Aṇuttaraupapāīkadaṣā.
Anuvādabhānu.
See Rākhāldās Vidyāratna.
Anuvādinī.
See Chaudhurī (K.).
Anuvākānukramaṇī.
See Ṣaunaka.

Anuvākasūtrādhyāya.
See KĀTYĀYANA.
Anvitārthaprakāśikā [commentary].
See GAṄGĀSAHĀYA ŚARMĀ.
Anyāpadeśaśataka [by Nīlakaṇṭha Dīkshita, in Kâvyamâlâ (Anthology), 1890].
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———— [by Madhusūdana, son of Padmanābha, in Kâvyamâlâ (Anthology), 1893].
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Anyāpadeśaślokaśataka.
See GOVINDACHANDRA MAHĀPĀTRA DEVA.
Anyoktimuktālatā [by Śambhu, in Kâvyamâlâ (Anthology), 1886].
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Aparādhakshamāpaṇastotra [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Aparādhastotra.
See ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Aparokshānubhūti.
See ŚAṄKARA ĀCHĀRYA.—*Two or More Works.*
————
See ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Āpastambadharmasūtra.
See ĀPASTAMBA.—*Dharmasūtra.*
Āpastambagṛihyaprayoga.
See ĀPASTAMBA.—*Gṛihyasūtra.*
Āpastambagṛihyasūtra.
See ĀPASTAMBA.—*Gṛihyasūtra.*
Ápastamba-paribhásha-sútra.
See ĀPASTAMBA.—*Śrautasūtra.*
Āpastambaśulbasūtra.
See ĀPASTAMBA.—*Śulbasūtra.*
Āpastambinām Upākaraṇaprayoga.
See VEṄKAṬARĀMA ŚĀSTRĪ, *N.V.S.*
Apātrika-pārvaṇa-śrāddha[-prayoga].
See ŚRĀDDHA.
Apyin-aung-hkyin.
See JAYAMAṄGALAGĀTHĀ.
Ārambhapustaka.
See BALLANTYNE (J. R.).
Araṇyakāṇḍa [of Champūrāmāyaṇa].
See BHOJARĀJA.
———— [of Rāmāyaṇa].
See VĀLMĪKI.
Āraṇyakānubhavaśataka.
See ŚRĪNIVĀSA DĪKSHITA.
Āraṇyakas [*in loco*].
Āraṇyaparva.
See MAHĀBHĀRATA.—*Vanaparva.*
Arbudamāhātmyasāra.
See PURĀṆAS.—*Skandapurāṇa.*
Archāvatārasthalavaibhavadarpaṇa.
See MADHURA KAVI.
Ardhagirimāhātmya.
See PURĀṆAS.—*Skandapurāṇa.*
Ardhanārīśvarasahasranāma [printed with Ardhagirimāhātmya].
See PURĀṆAS.—*Skandapurāṇa.*
Ārdrakumārādhyayana.
See SŪTRAKṚIDAṄGA.
Argalāstotra.
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Arhannīti.
See HEMĀCHĀRYA SŪRI.
Ariyamaggadīpanī.
See TILOKA, *Ū, of Kyaikto.*
Ārogyasindhu.
See RAṄGANĀTHA SAKHĀRĀMA LĀḶE.
Ārshamatasaṅgraha.
See VEṄKAṬARAṄGANĀTHA ĀCHĀRYA.
Arshánukramaṇí.
See ŚAUNAKA.
Ārsheyabrāhmaṇa.
See BRĀHMAṆAS.
Arthadarśanī [commentary].
See KṚISHṆANĀTHA NYĀYAPAÑCHĀNANA BHAṬṬĀCHĀRYA.
Arthadyotanika [commentary].
See RĀGHAVA BHAṬṬA.
Arthasaṅgraha.
See BHĀSKARA, *son of Mudgala.*
Ārtiharastotra.
See VEṄKAṬEŚĀRYA.
Ārūḍharatnasiddhāñjana.
See SIDDHANĀTHA.
Ārūḍhaśāstra [*in loco*].
Āruṇa [*i.q.* Taittirīyāraṇyaka, pt. i.].
See ĀRAṆYAKAS.
Āruṇaśākhā [*i.q.* Taittirīyāraṇyaka].
See ĀRAṆYAKAS.
Āruṇeyi [*i.q.* Āruṇika] Upanishad.
See UPANISHADS.—*General Collections.*
———— ————
See UPANISHADS.—*Small Collections.*
Āruṇika [*i.q.* Āruṇeyi] Upanishad.
See UPANISHADS.—*General Collections.*
———— ————
See UPANISHADS.—*Small Collections.*
Aruṇodaya.
See PERIODICAL PUBLICATIONS.—*Calcutta.*
Arya Dharma Bodhini.
See ŚIVAŚAṄKARA PAṆḌYĀJĪ.
Āryadharmanīti.
See ĪŚĀNACHANDRA VASU.
Āryadharmaprakāśikā.
See RĀMA ŚĀSTRĪ, *Maṇḍikal.*
Āryadhātrīvidyā.
See SURENDRANĀTHA GOSVĀMĪ.
Āryāḥ.
See MUDGALA BHAṬṬA.

Āryābhnikāchārakaumudī.
See VIPINACHANDRA KĀVYARATNA.
Āryamatabodhini.
See MĀRKAṆḌEYA ṢĀSTRĪ.
Āryamatasiddhāntasaṅgraha.
See KUPPUSVĀMI AIYAR, *V.*
Āryar-sandhyāvandanam.
See SANDHYĀVANDANA.
Āryar-satya-vēdam.
See UPANISHADS.—*Selections.*
Ārya-samājon-ke Daṣa Niyama.
See MOHANALĀLA VISHṆULĀLA PAṆḌYĀ.
Āryasandhyāpaddhati.
See ĀRYA SAMĀJ.
Āryasaṅgītamālā.
See RĀMA, *Munshī.*
Āryasaṅgītapushpāvalī.
See ĀRYA SAMĀJ.
Āryasiddhānta.
See PERIODICAL PUBLICATIONS.—*Allahabad.*
Āryasiddhāntamārtaṇḍa.
See MOHANALĀLA VISHṆULĀLA PAṆḌYĀ.
Asādhāraṇagrantha.
See GAṄGEṢA UPĀDHYĀYA.
Asadisajātakaya.
See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*]
Āṣauchakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.
Āṣauchasāra.
See SUBRAHMAṆYA ṢĀSTRĪ, *Chevali.*
Ashṭādaṣa-purāṇa.
See PURĀṆAS.—*Selections.*
Ashṭādhyāyī.
See PĀṆINI.
Ashṭakamālā.
See KAPILEṢVARA VIDYĀBHŪSHAṆA.
Ashṭamahāṣrīchaityastotra.
See HARSHADEVA.
Ashṭāṅgahṛidaya.
See VĀGBHAṬA, *son of Siṃhagupta.*
Ashṭāṅgayogamūlarahasya.
See ĀNANDANĀTHA.
Ashṭaṣlokī.
See PARĀṢARA BHAṬṬA.
Ashṭāvakrasaṃhitā.
See ASHṬĀVAKRA.
Ashṭottaraṣatopanishadaḥ.
See UPANISHADS.—*General Collections.*
Āṣīrvishopamasūtra.
See SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Āṣīs-sāmāni.
See VEDAS.—*Sāmaveda.*
Āsīvisasutta.
See SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Āṣrama Upanishad.
See UPANISHADS.—*General Collections.*
Aṣrubindukāvya.
See YĀDAVEṢVARA TARKARATNA.
Astabakra Sanhita [*i.e.* Ashṭāvakrasaṃhitā].
See ASHṬĀVAKRA.
Asubhakathā.
See JAVANA, *of Min-ywa.*
Āsurīkalpa.
See VEDAS.—Atharvaveda.—*Parisishṭa.*
Aṣvadhāṭīkāvya.
See JAGANNĀTHA PAṆḌITARĀJA.
Āṣvalāyanasūtra.
See ĀṢVALĀYANA.
Āṣvalāyana-Gṛihyakārikāḥ.
See KUMĀRILA BHAṬṬA.
Aṣvamedha [*i.e.* Taittirīyabrāhmaṇa iii. 8].
See BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.*
Aṣvamedhaparva.
See MAHĀBHĀRATA.
Ātharvaṇa [*i.q.* Muṇḍaka] Upanishad.
See UPANISHADS.—*General Collections.*
———— ————
See UPANISHADS.—*Small Collections.*
———— ————
See UPANISHADS.—*Separate Upanishads.*
Atharvaṣikhā Upanishad.
See UPANISHADS.—*General Collections.*
Atharvaṣiras Upanishad.
See UPANISHADS.—*General Collections.*
Atharvaveda[saṃhitā].
See VEDAS.—*Atharvaveda.*
Ātmabodha.
See ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
————
See ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Ātmabodha [*i.q.* Ātmaprabodha] Upanishad.
See UPANISHADS.—*General Collections.*
———— ————
See UPANISHADS.—*Small Collections.*
Ātmânâtma-viveka.
See ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
Ātmānuṣāsana.
See GUṆABHADRA ĀCHĀRYA.
Ātmaprabodha [*i.q.* Ātmabodha] Upanishad.
See UPANISHADS.—*General Collections.*
———— ————
See UPANISHADS.—*Small Collections.*
Ātmatattvaviveka.
See UDAYANA ĀCHĀRYA.
Ātmā Upanishad.
See UPANISHADS.—*General Collections.*
————
See UPANISHADS.—*Small Collections.*
Ātmavidyāvilāsa.
See SADĀṢIVA BRAHMENDRA.
Ātmaviṣeshaṇamālikā.
See ṢYĀMA BHAGAVĀN.
Ātreyisaṃhitā.
See VEDAS.—*Yajurveda.*
Attanagaluvansa.
See HATTHAVANAGALLA-VIHĀRA-VAṂSA.
Aṭṭhasālinī [commentary].
See BUDDHAGHOSA.
Āttisūḍi.
See AVVAIYĀR.
Āturapratyākhyāna.
See PRAKĪRṆAKA.
Āuçanasādbhutāni.
See VEDAS.—Atharvaveda.—*Parisishṭa.*

Auchityavichāracharchā [by Kshemendra, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Aung-hkyin.
See Jayamaṅgalagāthā.
Aupapātikasūtra [*in loco*].
Āürapachchakkhāṇa.
See Prakīrṇaka.
Aushadha-prastuta-praṇālī.
See Vihārilāla, *Kāṣmīrī*.
Aushadhikoṣa.
See Chamanrāi Śivaṣaṅkara.
Aushadhikriyā [*in loco*].
Avachchhedakatānirukti [commentary].
See Gadādhara Bhaṭṭāchārya.
Avadānakalpalatā.
See Kshemendra.
Avadhāraṇaparitta.
See Paritta.
Avadhayātrā.
See Guruṣaraṇa Lāla.
Avadhūtagītā.
See Dattātreya.
Avadhūtalakshaṇa [*in loco*].
Avadhūtānubhūti [*i.q.* Ashṭāvakrasaṃhitā].
See Ashṭāvakra.
Avadhūta Upanishad.
See Upanishads.—*General Collections.*
Avasānanirṇaya.
See Anantadeva, *son of Nāgadeva.*
Āvaṣyaka [*in loco*].
Avatāramīmāṃsā. }
Avatāra[mīmāṃsā]kārikā }
See Ambikādatta Vyāsa.
Avavādaratnasaṅgrahava.
See Suttapiṭaka.—*Selections.*
Avyakta Upanishad.
See Upanishads.—*General Collections.*
Avyayakoṣa.
See Dvārakānātha Nyāyabhūshaṇa.
Ayodhyākāṇḍa [of Champūrāmāyaṇa].
See Bhojarāja.
———— [of Vālmīki-rāmāyaṇa].
See Vālmīki.—*Rāmāyaṇa.*
Ayodhyāvarṇana.
See Vālmīki.—Rāmāyaṇa.—*Portions.*
Āyurvedadīpikā [commentary].
See Chakrapāṇidatta.
Āyurvedapraveṣikā.
See Vihārilāla, *Kāṣmīrī*.
Āyurvedaṣabdārṇava.
See Gaṅgāprasāda Pāṇḍeya.
Bāhaṭa.
See Vāgbhaṭa, *son of Siṃhagupta.*
Bāhira-jayamaṅgalagāthā.
See Jayamaṅgalagāthā.
Bahvṛichasandhyāmantrārthadīpikā [commentary].
See Khaṇḍarāja Dīkshita.
Bahvṛicha Upanishad.
See Upanishads.—*General Collections.*
Bā-ka-yā-mū Saddā-kyī.
See Kachchāyana.—*Kachchāyanappakaraṇa.*
Bālabhārata.
See Amarachandra Suri.
Bālabodha.
See Vallabhāchārya.
Bālabodhinī.
See Appaya Dīkṣhita, *Pattamaḍai.*
———— [anonymous commentary].
See Jayadeva, *son of Bhojadeva.*
Bālakāṇḍa [of Champūrāmāyaṇa].
See Bhojarāja.
———— [of Vālmīki-rāmāyaṇa].
See Vālmīki.—*Rāmāyaṇa.*
Bālamanoramā [commentary].
See Vāsudeva Dīkshita.
Bālanīti.
See Rādhākṛishṇa Śāstrī.
Bālapaṇḍitasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Bāla-pārāṣarya.
See Uḍudāyapradīpa.
Bālaṣikshā.
See Harihara Aiyar, *M.S.*
Bālāvatāra.
See Kachchāyana.
Ballālacharita.
See Ānanda Bhaṭṭa.
Ballipatanamu.
See Pallipatana.
Bāṇavidyā.
See Koḍaṇḍamaṇḍana.
Basaga Sangrahava [*i.e.* Bheshajas°.].
See Perera (N. A.).
Basavapurāṇa [*in loco*].
Basaveṣavijaya.
See Śaṅkara Ārādhya.
Batriṣ Siṃhāsana.
See Vikramārkacharita.
Bauddhadhikkāra.
See Udāyana Āchārya.
Bauddhadhikkāradīdhiti [commentary].
See Raghunātha Śiromaṇi.
Bauddhadhikkārarahasya [commentary].
See Mathurānātha Tarkavāgīṣa.
Bauddhālaṅkāra.
See Rameṣachandra, *Bhikshu.*
Bauddha Mahaparitran.
See Dharmarāja Baṛuyā.
Bauddhapratipattidīpaniya.
See De Alwis Guṇatilaka (*Don* A.).
Baudhāyanagṛihya.
See Baudhāyana.
Baudhāyanapitṛimedhasūtra.
See Baudhāyana.
Bedantsar [*i.e.* Vedāntasāra].
See Sadānanda Yogīndra.
Bhagavadārādhanasaṅgraha.
See Varadāchārya, *Vātsya*, called Naḍāḍūr Ammāḷ.
Bhagavadgītā.
See Mahābhārata.—*Bhagavadgītā.*
Bhagavadgītābhāshya [commentary].
See Bhīmasena Śarmā.

Bhagavadgītābhāshya [commentary].
See Śaṅkara Āchārya.—*Commentaries.*
Bhagavadgītāgūḍhārthadīpikā [commentary].
See Madhusūdana Sarasvatī.
——————— [Telugu commentary].
See Bālasubrahmaṇya Brahmasvāmī.
Bhagavadgītāmāhātmya.
See Purāṇas.—*Skandapurāṇa.*

See Purāṇas.—*Varāhapurāṇa.*
Bhagavadgītāpādasūchikā.
See Nārāyaṇa Gajapati Rāya.
Bhagavadgītārahasyārthabodhinī [Telugu exposition].
See Bālasubrahmaṇya Brahmasvāmī.
Bhagavadgītārthabodhini [Telugu paraphrase].
See Veṅkaṭaprapannābhi Svāmī.
Bhagavad Gita Sara Bodhini.
See Mahābhārata.—Bhagavadgītā.—*Sanskrit and English.*
Bhagavadgītāślokānukramaṇikā.
See Bālasubrahmaṇya Brahmasvāmī.
Bhagavadgītātātparyadīpikā [Tamil commentary].
See Bālasubrahmaṇya Brahmasvāmī.
Bhagavadguṇadarpaṇa [commentary].
See Parāśara Bhaṭṭa.
Bhagavannāmabhajana.
See Nārāyaṇa Śāstrī, *son of Anantakṛishṇa.*
Bhagavannāmasahasranirvachana [commentary].
See Varadāchārya Sūri, *Kuśika.*
Bhagavannāmasaṅkīrtanaratnāvalī.
See Veṅkaṭaratna Śarmā.
Bhāgavatamāhātmya.
See Purāṇas.—*Padmapurāṇa.*
Bhāgavatāmṛita.
See Rūpa Gosvāmī.
Bhāgavata [purāṇa].
See Purāṇas.—*Bhāgavatapurāṇa.*
Bhāgavatārthadarśana.
See Purāṇas.—*Bhāgavatapurāṇa.*
Bhāgavatārthatattvadīpanibandha.
See Vallabhāchārya.
Bhāgavatasandarbha [commentary].
See Jīva Gosvāmī.
Bhāgavatavichāra.
See Śivachandra Siddhānta.
Bhagavatsandarbha [bk. ii. of Shaṭsandarbha].
See Jīva Gosvāmī.
Bhāgīrathīchampū.
See Achyuta Śarmā Moḍaka.
Bhairavī [commentary].
See Bhairava Miśra.
Bhairavīchakra.
See Vāmamārga.
Bhaisajya Kalpa.
See Sāyanna.
Bhaishajyaratnāvalī.
See Govindadāsa, *Kavirāja.*

See Ravidatta Śāstrī.
Bhajagovinda [*i.q.* Govindadvādaśamañjarikā or Charpaṭapañjarī].
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Bhaktamanorañjanī [commentary].
See Bhagavatprasāda Āchārya.

See Umādatta Tripāṭhī.
Bhaktāmarastotra [by Mānatuṅga, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.

See Mānatuṅga Āchārya.
Bhaktāmṛita [pt. ii. of the Laghu-bhāgavatāmṛita].
See Rūpa Gosvāmī.
Bhaktaparijñā.
See Prakīrṇaka.
Bhaktarañjanī [commentary].
See Bhagavatprasāda Āchārya.
Bhaktavijñaptisāra.
See Gumānī Panta.
Bhakti-jijnâsâ.
See [Addenda] Nārada.
Bhaktiratnāvalī.
See Purāṇas.—*Bhāgavatapurāṇa.*
Bhaktisandarbha [bk. v. of Shaṭsandarbha].
See Jīva Gosvāmī.
Bhaktiśataka.
See Rāmachandra Bhāratī.
Bhaktisūtra.
See [Addenda] Nārada.
Bhaktivardhinī.
See Vallabhāchārya.
Bhaktivijñaptisāra.
See Gumānī Panta.
Bhallaṭaśataka.
See Bhallaṭa.
——————— [in Kâvyamâlâ (Anthology), 1887].
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Bhāmatī [commentary].
See Vāchaspati Miśra.
Bhāminīsuguṇamañjari.
See Bukkaṇa.
Bhāminīvilāsa.
See Jagannātha Paṇḍitarāja.
Bhāminīvilāsabhūshaṇa [commentary].
See Mahādeva Sūri, *Paṇḍitarāja.*
Bhānukopavijaya.
See Unnikiḍāva Tamburān.
Bhâradvâjaçikshâ.
See Bhāradvāja.
Bharadvājasaṃhitā.
See Pāñcharātra.
Bhāradvājaśikshā.
See Bhāradvāja.
Bhāradvājasūtra.
See Bhāradvāja.
Bhāratabhāvadīpa [commentary].
See Nīlakaṇṭha, *son of Govinda.*
Bhāratachampū.
See Ananta Bhaṭṭa, *the Poet.*

Bhāratachandra Rāya Guṇākarer granthaṣaṅkalana.
See Bhāratachandra Rāya.
Bharaṭakadvātriṃṣikā [*in loco*].
Bhâratamañjarî.
See Kshemendra.
Bhāratārthadīpikā [commentary].
See Arjuna Miṣra.
Bhāratasaṅgraha.
See Lakshmaṇa Sūri.
Bhāratasārasaṅgrahastotra.
See Apyaya Dīkshita.
Bhāratī Ṣlokatriṣatī.
See Mahābhārata.—*Anuṣāsanaparva.*
Bhāratīya-nāṭya-çāstra.
See Bharata Muni.
Bhārgavī Saṃhitā.
See Bhṛigu.
Bharṭṛiharinirveda.
See Harihara Upādhyāya.
Bharṭṛiharirājatyāga.
See Kṛishṇa Baladeva Varmā.
Bharṭṛiharisataka.
See Bharṭṛihari.
Bhāryādharmam.
See Sundararāja Ṣarmā.
Bhāshāmañjarī [commentary].
See Bhaṭṭākalaṅka Deva.
Bhāshāparichchheda.
See Viṣvanātha Pañchānana Bhaṭṭāchārya.
Bhāshyadīpikā [commentary].
See Jagannātha Yati.
Bhāshyārthasaṅgraha [commentary].
See Ṣivarāma Ṣāstrī.
Bhāshyasaṅgamanī [commentary].
See Gauragovinda Rāya.
Bhāskaramokshaprakāṣa.
See Ayodhyānātha.
Bhāskarānanda-Sarasvatī-jīvanacharita.
See Mahādeva Ṣukla.
Bhāskaraprakāṣa.
See Tulasīrāma Svāmī.
Bhasma-jābāla Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Separate Upanishads.*
Bhasmamāhātmya.
See Ratnavēlu Mudaliyār.
Bhāsvatīvivaraṇa [commentary].
See Mādhava Miṣra.
Bhāsvatyudāharaṇa.
See Ṣatānanda.
Bhāṭṭabhāshāprakāṣa.
See Nārāyaṇa Tīrtha, *disciple of Ṣivarāma.*
Bhāṭṭachandrikā [commentary].
See Bhāskararāya Dīkshita Bhāratī.
Bhāṭṭachintāmaṇi [commentary].
See Viṣveṣvara Bhaṭṭa.
Bhāṭṭadīpikā.
See Khaṇḍadeva.
Bhaṭṭaparinnā.
See Prakīrṇaka.
Bhāṭṭarahasya.
See Khaṇḍadeva.
Bhaṭṭikāvya.
See Bhaṭṭi.
Bhaṭṭopākhyāna.
See Maharājdīn, *Brahma-bhaṭṭa.*
Bhāvakulaka.
See Devendra Gaṇī.
Bhāvakutūhala.
See Jīvanātha, *son of Ṣambhunātha.*
Bhāvanā Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Separate Upanishads.*
Bhāvaphalādhyāya.
See Lomaṣa.
Bhāvapradyotinī [commentary].
See Vīrarāghava.
Bhāvaprakāṣa.
See Bhāva Miṣra.
Bhāvaprakāṣikā [supercommentary].
See Nṛisiṃhāṣrama.
Bhāvaṣataka [ascribed to Nāgarāja, in Kâvyamâlâ (Anthology), 1887].
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Bhavasindhutaraṇī.
See Vihārilāla Pāin.
Bhāvavilāsa [by Rudra Nyāyavāchaspati, in Kâvyamâlâ (Anthology), 1886].
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Bhavishyapurāṇa.
See Purāṇas.
Bhavishyottarapurāṇa.
See Purāṇas.
Bhayaharastotra.
See Mānatuṅga Āchārya.
Bhedadhikkāra.
See Nṛisiṃhāṣrama.
Bhedadhikkārasatkriyā [commentary].
See Nārāyaṇāṣrama.
Bhedavādatiraskāra.
See Āriyan, *Pseud.*
Bheshajasaṅgrahava.
See Perera (N. A.).
Bhikkhunīpāṭimokkha.
See Vinayapiṭaka.
Bhikkhupāṭimokkha.
See Vinayapiṭaka.
Bhikshāṭanakāvya [by Utprekshāvallabha, in Kâvyamâlâ (Anthology), 1897].
See Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab.
Bhikshugītastava.
See Mānavikrama, *Rājakumāra.*
Bhikshuka Upanishad.
See Upanishads.—*General Collections.*
Bhīshmaparva.
See Mahābharata.
Bhīshmastavarāja.
See Mahābhārata.—*Ṣāntiparva.*
Bhojachampū.
See Bhojarāja.

Bhojacharitra.
See Ballāla.
Bhojanasūtra.
See Kātyāyana.
Bhojaprabandha.
See Ballāla.
Bhrāntirahitaśloka [*in loco*].
Bhṛigūpanishad [*i.e.* Bhṛiguvallī].
See Upanishads.—*Separate Upanishads.*
Bhṛigusaṃhitā.
See Bhṛigu.
Bhṛiguvallī [of Taittirīya Upanishad].
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Bhūdevanirvāṇa.
See Mahendranātha Kaviratna.
Bhūgola-khagola-varṇana.
See Īśvarachandra Vidyāsāgara.
Bhujaṅgastotra [*i.e.* Subrahmaṇya-bhujaṅgastotra].
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Bhūpālastotra.
See Bhūpāla Kavi.
Bhūridatta Jātaka.
See Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*]
Bhūshaṇa [commentary].
See Bālakṛishṇa Gopāla Bāla.
Bhūsūkta.
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Bhūta-chhāṛān [*in loco*].
Bhūtaḍāmaratantra.
See Tantras. [*Bhūtaḍāmaratantra.*]
Bhūtapurīmāhātmya.
See Purāṇas.—*Skandapurāṇa.*
Bhūti [commentary].
See Rāmakṛishṇa Śāstrī Paṭavardhana.
Bījapraṣnāvalī.
See Tantras. [*Rudrayāmalatantra.*]
Bilvāshṭottaraśataka.
See Purāṇas.—*Skandapurāṇa.*
Bilva Upanishad.
See Upanishads.—*Modern and Fictitious Upanishads.*
Bimala [commentary].
See Purushottama Tarkālaṅkāra.
Birudāvalī.
See Raghudeva Sarasvatī.
Bodhāryā.
See Sadāśiva Brahmendra.
Bodhāyanagṛihya.
See Baudhāyana.
Bodhāyanagṛihyokta-jātakarmādi-prayoga.
See Baudhāyana.
Bodhicharyāvatāra.
See Śāntideva.
Bodhikathā.
See Vinayapiṭaka. [*Mahāvagga.*]
Bodhisattvacaryāvatāra.
See Śāntideva.
Bodhisattvāvadānakalpalatā.
See Kshemendra.
Bojjhaṅgasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Bongo Senjimon.
See Chow Hing-sze.
Bonkan Amida Kiō.
See Sukhāvatīvyūha.
Brahmabhaṭṭapradīpa.
See Śivaprasāda, *Brahma-bhaṭṭa.*
Brahmabindu [*i.q.* Amṛitabindu] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Brahmadatta.
See Devendra Gaṇī.
Brāhmadharma-pratipādaka-ślokasaṅgraha.
See Theistic Texts.
Brahmajālasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Brahmalakshaṇavāda.
See Anantāchārya, *Maṇḍayam A.*
Brahmamīmāṃsā.
See Bādarāyaṇa.
Brahmāmṛitavarshiṇī [commentary].
See Rāmānanda Sarasvatī, *son of Tirumalāchārya.*
Brāhmaṇādarśa.
See Pushkara Śarmā.
Brāhmaṇas [*in loco*].
Brāhmaṇasarvasva.
See Kṛishṇānanda Sarasvatī, *disciple of Sachchidānanda.*
Brāhmaṇa [*i.q.* Bṛihadāraṇyaka] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Brahmāṇḍapurāṇa.
See Purāṇas.
Brahmapadaśaktivāda.
See Anantāchārya, *Maṇḍayam A.*
Brahmapurāṇa.
See Purāṇas.
Brahmasaṃhitā [*in loco*].
Brahmaśāpavimochana [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Brāhma[sphuṭa]siddhānta.
See Brahmagupta.
Brahmastava.
See Lāḍilī Chandra.
Brahmastuti.
See Purāṇas.—*Bhāgavatapurāṇa.*
Brahmasūtra.
See Bādarāyaṇa.
Brahmasūtrabhāshya [commentary].
See Ānandatīrtha.
Brahmasūtrabhāshyadīpikā [supercommentary].
See Jagannātha Yati.

Brahmasūtraguruvṛitti [commentary].
See Rāmānanda Sarasvatī, *son of Tirumalāchārya.*
Brahmasūtrārthadīpikā [anonymous commentary].
See Bādarāyaṇa.
Brahmasūtravṛitti [anonymous commentary].
See Bādarāyaṇa.
Brahma Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Brahmavâdin.
See Periodical Publications.—*Madras.*
Brahmavidābharaṇa.
See Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Brahmavidopanishad [*sic*] [*i.e.* Ānandavallī].
See Upanishads.—*Separate Upanishads.*
Brahmavidyā.
See Periodical Publications.—*Chidambaram.*
Brahmavidyābharaṇa [commentary].
See Advaitānanda Sarasvatī.
Brahmavidyā Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Brahmavihārasaṅgaha.
See Prome Hsaya.
Brahmavilāsa.
See Sukhānanda Tripāṭhī.
Brahmayajñapāṭha.
See Vedas.—*Sāmaveda.*
Brahmayāmalatantra.
See Tantras.
Brahmāyusutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Brahmopasanam.
See Upanishads.—*Selections.*
Bṛhadvṛtti.
See Haribhadra Sūri.
Bṛhatsaṃhitâ.
See Varāhamihira.
Bṛihachchhānti [*in loco*].
Bṛihadāraṇyaka [*i.q.* Brāhmaṇa] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Bṛihadáraṇyakopanishadbháshyavártika [commentary].
See Sureśvara Āchārya.
Bṛihad-bhūtaḍāmaratantra.
See Tantras. [*Bhūtaḍāmaratantra.*]
Bṛihad-devatā.
See Śaunaka.
Bṛihad-ekāksharakoṣa.
See Dvārakānātha Nyāyabhūshaṇa.
Bṛihad-vaidyaratnākara.
See Veṅkaṭāchārya, *Gautama.*
Bṛihad-vaiyākaraṇabhūshaṇa [commentary].
See Kauṇḍa Bhaṭṭa.
Bṛihajjābāla Upanishad.
See Upanishads.—*General Collections.*
Bṛihaj-jātaka.
See Varāhamihira.
Bṛihaj-jātakachandrikā.
See Rāmaśaṅkara Deva.
Bṛihajjyotishārṇava.
See Harikṛishṇa Veṅkaṭarāma Jyotirvid.
Bṛihaj-jyotishasāra.
See Śukadeva.
Bṛihaj-jyotissara.
See Nīlakaṇṭha Śarmā, *son of Viśveśvaranātha.*
Bṛihan-mantrasaṃhitā.
See Vedas.—*Selections.*
Bṛihan-mugdhabodha.
See Vopadeva.
Bṛihan-nāradīyapurāṇa.
See Purāṇas.
Bṛihannārāyaṇa Upanishad [*i.q.* Mahānārāyaṇa, Nārāyaṇa, or Nārāyaṇīyā-yājñikī, from Taittirīyāraṇyaka, both by itself and as contained in the Taittirīya Upanishad].
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Bṛihaspatisaṃhitā.
See Bṛihaspati.
Bṛihatkathâmañjarî.
See Kshemendra.
Bṛihat-saṃhitā.
See Varāhamihira.
Bṛihat-sāmudrika.
See Sāmudrika.
Bṛihat-sandhyāvidhi.
See Sandhyāvandana.
Bṛihat-sārasvatīyasūtrāvalī.
See Sārasvatasūtra.
Bṛihat-stotraratnākara.
See Stotraratnākara.
Bṛihat-stotrasaritsāgara.
See Govardhanadāsa Lakshmīdāsa.
Bṛihat-svarodayatantra.
See Pavanavijaya.
Bṛihat-tantrasāra.
See Kṛishṇānanda Vāgīśa Bhaṭṭāchārya.
Bruhad Vaidya Ratnakaramu.
See Veṅkaṭāchārya, *Gautama.*
Buddhacharita.
See Aśvaghosha.
Buddhaghosuppatti.
See Mahāmaṅgala.
Buddha-*karita.*
See Aśvaghosha.
Buddhapaṭipattidīpaniya.
See Paññāsekhara.
Buddha-sāsanánuggaha-kyaung-thôn-sā-ôk.
See Tiloka, *Shin.*
Buddhavandanā.
See Āsabha.

Buddhavandanā.
See Javana, *of Min-ywa.*
Budhajanamanorañjanī.
See Padmarāja Paṇḍita.
Budhamanorañjanī [commentary].
See Lakshmaṇa Sūri, *Mallādi.*
Byagghapajjasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Çabda-khaṇḍa.
See Gaṅgeśa Upādhyāya.
Cāndra-vyākaraṇa.
See Chandra Gomī.
Çántiçatakam.
See Śihlaṇa Miśra.
Çatapatha Brāhmaṇa.
See Brāhmaṇas.—*Śatapathabrāhmaṇa.*
Caturāryasatyaparīkṣā.
See Nāgārjuna.
Chachakka Suttaraya.
See Suttapiṭaka.—*Majjhimanikāya.*
Chaibāvivaṃśabhūshaṇa.
See Śivaprasāda Śarmā, *disciple of Raghunātha.*
Chaitanyacharitāmṛita.
See Kavikarṇapūra.
Chaitanyacharitāmṛita.
See Kṛishṇadāsa Kavirāja.
Chaityavandana.
See Pratikramaṇasūtra.
Chaityavandana-bhāshya.
See Devendra Gaṇī.
Chakkawatti Sihanada Sutta.
See Suttapiṭaka.—*Dīghanikāya.*
Chakradatta.
See Chakrapāṇidatta.
Chakrāṅkitanigrahāshṭaka.
See Apyaya Dīkshita.
Chakravartti-siṃhanāda-sūtraya.
See Suttapiṭaka.—*Dīghanikāya.*
Chamaka.
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Chamatkārachintāmaṇi.
See Nārāyaṇa Bhaṭṭa, *Astrologer.*
Chaṃdavijjā.
See Prakīrṇaka.
Champūbhārata.
See Mānaveda, *Rājakumāra.*
Champūrāmāyaṇa.
See Bhojarāja.

See Garaḷapurīśa Śāstrī.
Chāṇakyanītidarpaṇa.
See Chāṇakya.
Chāṇakyanītisārasaṅgraha.
See Chāṇakya.
Chāṇakyaśloka.
See Chāṇakya.
Chāṇakyatantrachamatkāra.
See Aḷasiṅgala Āchārya.
Chandamarutha [commentary].
See Rāmānujadāsa.
Chandanachampū.
See Sadāśiva Miśra.
Chaṇḍī.
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Chaṇḍīdhvajastotra [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Chaṇḍīhṛidayastotra [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
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Chandrabansa [*i.e.* Chandravaṃśa].
See Chandrakānta Tarkālaṅkāra Bhaṭṭāchārya.
Chandrāloka.
See Jayadeva, *son of Mahādeva.*
Chandraprabhā.
See Bharatasena.
Chandraprabhābhyudaya.
Chandraprabhācharita.
See Śaṅkaralāla, *son of Māheśvara.*
Chandraprabhacharita.
See Vīranandī.
Chandravaṃśa.
See Chandrakānta Tarkālaṅkāra Bhaṭṭāchārya.
Chandravidyā.
See Prakīrṇaka.
Chāndravyākaraṇa.
See Chandra Gomī.
Chandrikā [commentary].
See Amarasiṃha.

See Jñānottama Miśra.

See Kṛishṇam Āchārya, *Gārgya.*

See Maṇirāma.

See Nāṇḍillagopa Mantrī.

See Sundararāja Bhaṭṭāchārya.
Chaṇḍū-pañchāṅga.
See Ephemerides.
Chaṅgakārikāḥ.
See Chaṅgadāsa.
Chanikya Tantra Chamatcara.
See Aḷasiṅgala Āchārya.
Charakasaṃhitā.
See Charaka.
Charaṇavyūha[-pariśishṭasūtra].
See Charaṇavyūha.
Charchāstava.
See Devīstotrapañchaka.
Chariyāpiṭaka.
See Suttapiṭaka.—*Khuddakanikāya.*

Charpaṭapañjarī [or °pañjarikā, *i.q.* Bhajagovinda].
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Chārucharyā [by Kshemendra, in Kâvyamâlâ (Anthology), 1886].
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Chāttāda-śrīvaishṇava-dvija-shoḍaṣakarmāṇi.
See Veṅkaṭāchārya, *son of Govindāchārya.*
Chāṭudhārāchamatkārasāra.
See Chāṭudhārā.
Chatuḥsaraṇa.
See Prakīrṇaka.
Chatuḥshashṭyupachāramānasapūjā [ascribed to Śaṅkara, in Kâvyamâlâ (Anthology), 1893].
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Chatuḥślokī.
See Vallabhāchārya.

See Yāmuna Āchārya.
Chatuḥślokī Bhāgavata.
See Purāṇas.—*Bhāgavatapurāṇa.*
Chāṭupushpāñjali.
See Rūpa Gosvāmī.
Chaturārakkhadhamma [*in loco*].
Chaturdaśalakshaṇī [commentary].
See Jagadīśa Tarkālaṅkāra Bhaṭṭāchārya.
Chaturthīlālabhāskara [*i.q.* Śāntiprakāśa].
See Chaturthīlāla.
Chaturvargachintāmaṇi.
See Hemādri.
Chaturvargasaṅgraha [by Kshemendra, in Kâvyamâlâ (Anthology), 1888].
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Chaturviṃśati-daṇḍaka.
See Gajasāra.
Chaturviṃśati Gāyatryaḥ.
See Gāyatrī.
Chaturviṃśatijinastuti [by Śobhana, in Kâvyamâlâ (Anthology), 1890].
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Chatushṭayakavirāja [commentary].
See Suśeṇa.
Chatushṭayapañjī [commentary].
See Trilochanadāsa.
Chatushṭayaṭīkā [commentary].
See Durgasiṃha.
Chatussûtrî.
See Rāmānuja.—*Commentaries.*
Chaudah Ratna.
See Vaidyanātha Śāstrī, *son of Nārāyaṇa.*
Chauhān Kshatriyoṇ kī Vaṃśāvalī.
See Śivaprasāda Śarmā, *disciple of Raghunātha.*
Chauk Saung Dwe.
See Hkṛauk saung twè.
Chaurapañchāśikā.
See Bilhaṇa.
Chaüsaraṇa.
See Prakīrṇaka.
Chaüvīsa-daṇḍaka.
See Gajasāra.
Chayahānivaṃśabhūshaṇa.
See Śivaprasāda Śarmā, *disciple of Raghunātha.*
Chetiyaṅgaṇadīpaka-kyan.
See Vāsava.
Chetokhilasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Chhachhakkasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Chhakkapañhā-kyan.
See Chandimā, *Thāvara,* called Kyā-koy.
Chhandaḥsārahārāvalī.
See Ānandanātha Kavīndraśekhara.
Chhandaḥsūtra.
See Piṅgala Āchārya.
Chhandogānāṃ Vivāhādi-saṃskārapaddhati.
See Vīreśvara Ṭhakkura.
Chhāndogyabrāhmaṇa.
See Brāhmaṇas.
Chhāndogya Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Chhandomañjarī.
See Visuddhāchāra Thera.
Chhandonukramaṇí.
See Śaunaka.
Chhappachchayadīpaka [commentary].
See Paññāsīha, *Mahāsaddhammasāmi.*
Chhiddapidhānanī.
See Visuddhāchāra Thera.
Chikitsāsārasaṅgraha.
See Vaṅgasena.
Chintāmaṇi [commentary].
See Śrīnivāsa Dīkshita, *K.*

See Yakshavarmā.
Chitramīmāṃsā.
See Apyaya Dīkshita.
Chitramīmāṃsākhaṇḍana.
See Jagannātha Paṇḍitarāja.
Chitrapraśnottararatnāvali.
See Chakra Kavi.
Chitsūryāloka.
See Nṛisiṃha Daivajña.
Chittaprabodhanaśataka.
See Śrīnivāsa Dīkshita, *K.*
Chorapañchāśat.
See Bilhaṇa.
Chovīsa-daṇḍaka.
See Gajasāra.
Chovīs Gāyatrī.
See Gāyatrī.
Christa-dharmanīti.
See Bible.
Chūlaniddesa.
See Suttapiṭaka.—*Entire Text.*
Chūlanirutti.
See Kachchāyana.

Chūlapuṇṇamāsutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Chūlasissakovāda.
See Jāgarābhiddhaja.
Chūḷavyūhasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Chūlikā [*i.q.* Mantrikā] Upanishad.
See Upanishads.—*General Collections.*
Chullavagga.
See Vinayapiṭaka.
Chullavedallasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Chundasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Çikshāsamuccaya.
See Śāntideva.
Çlokavārtika [commentary on Mīmāṃsāsūtra I. i.].
See Kumārila Bhaṭṭa.
Çukasaptati.
See Śukasaptati.
Daçakumâracaritam [*i.e.* Daśakumāracharita].
See Daṇḍī.
Dādhīchadarpaṇa.
See Sundaralāla Miśra.
Dāhavidhi [*in loco*].
Daibutsu Chōdai Darani.
See Dhāraṇī.
Daivajñamukhamaṇḍana [*in loco*].
Daizui-kiu Darani.
See Dhāraṇī.
Dakshiṇāmūrtistotra.
Dakshiṇāmūrtyashṭaka.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Dakshiṇāmūrti Upanishad.
See Upanishads.—*General Collections.*

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See Upanishads.—*Separate Upanishads.*
Daḷhadhammadhanuggahasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Ḍāmaratantra.
See Tantras.
Dānakhaṇḍa.
See Hemādri.
Dānakulaka.
See Devendra Gaṇī.
Dānalīlā [by Mādhava Bhaṭṭa, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Dānaphaluppatti.
See Chakkindābhisiri.
Dānaphaluppatti-kyan.
See Tetmathe-uminhlain Pongyi.
Dānuppattisutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Dāridrya[duḥkha]bhañjanāshṭaka.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Darpadalana [by Kshemendra, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Darpaṇa [commentary].
See Ratneśvara.
Darpaśātana.
See Nṛityagopāla Kaviratna.
Darśana [*i.q.* Jābāladarśana] Upanishad.
See Upanishads.—*General Collections.*
Darśapaurṇamāsapaddhati.
See Bhīmasena Śarmā.
Darshana.
See Manmathanātha Datta.
Daśabalakārikā.
See [Addenda] Daśabala.
Daśādhyāyī [commentary].
See [Addenda] Govinda Somayājī.
Daśadīpakanighaṇṭu.
See Veṅkaṭanātha Vedāntāchārya.
Daśakumāracharita.
See Daṇḍī.
Daśalakshaṇyādi-pūjanasaṅgraha.
See Daśalakshaṇī.
Daśamahāvidyā.
See Bhavaśaṅkara Tantraviśārada.
Daśamaskandhagīti.
See Moropanta.
Dasa-païnnā.
Daśa-prakīrṇaka.
See Prakīrṇaka.
Daśarātra.
See Vedas.—*Sāmaveda.*
Daśaślokī.
See Nimbārka.

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See Śaṅkara Āchārya.—*Two or More Works.*

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See Śaṅkara Āchārya.—*Philosophical Poems, etc.*
Daśavaikālika-niryukti [commentary].
See Bhadrabāhu.
Daśavaikālika-sūtra.
See Śayyambhava.
Daśâvatâracharita.
See Kshemendra.
Daśavidhasaṃskārapaddhati.
See Jaganmohana Tarkālaṅkāra.
Daśopanishadaḥ.
See Upanishads.—*Small Collections.*
Daśopanishad-drāviḍabhāshya.
See Upanishads.—*Small Collections.*
Dasuttarasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Dāṭhādhātu-win-gāthā-hkyī-payā-shi-hko.
See Visuddhāchāra Thera.
Dattātreyasarvasva.
See Gaṇeśa Nārāyaṇa Karve.
Dattātreyasiddhisopāna.
See Tantras. [*Śābaratantra.*]
Dattātreyatantra.
See Tantras.

Dattātreya Upanishad.
See UPANISHADS.—*General Collections.*
Dattavaṃśa. }
Dattavaṃśamālā. }
See KEDĀRANĀTHA DATTA.
Dāyabhāga.
See CHAṆḌEŚVARA ṬHAKKURA.
———
See HEMĀCHĀRYA SŪRI.
———
See JĪMŪTAVĀHANA.
———
See YĀJÑAVALKYA. [*Dharmaśāstra.*]
Dāyabhāgaprabodhanī [commentary].
See KṚISHṆA TARKĀLAṄKĀRA.
Dayānandamohaprakāśa.
See BRAHMĀNANDA TĪRTHA, *son of Śaṅkara.*
Dayāśataka.
See VEṄKAṬEŚĀRYA.
Devalabrahmabodhaka-vedokta-mūlastambhana.
See ĀGAMAS. [*Siddhāgama.*]
Devalopanishad.
See UPANISHADS.—*Modern and Fictitious Upanishads.*
Devamanussachittaparivattavivādavinichchhaya.
See SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Devāṅgasanmārgadarśikā.
See KṚISHṆĀCHĀRYA PURĀṆIKA MULGUNDKAR.
Devāṅgasaptāvatāranirṇaya-vedasāropanishad.
See UPANISHADS.—*Modern and Fictitious Upanishads.*
Devapratishṭhātattva.
See RAGHUNANDANA BHAṬṬĀCHĀRYA.
Devendrastava.
See PRAKĪRṆAKA.
Devībhāgavata [purāṇa].
See PURĀṆAS.—*Devībhāgavatapurāṇa.*
Devīgītā.
See PURĀṆAS.—*Devībhāgavatapurāṇa.*
Devīkavacha [from Varāhapurāṇa, printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
———
See PURĀṆAS.—*Varāhapurāṇa.*
Devīmāhātmya.
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.*
Deviṃdathao.
See PRAKĪRṆAKA.
Devīpañcharatnastotra.
See ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Devīpañchastavī.
See DEVĪSTOTRAPAÑCHAKA.
Devīrahasya.
See ĀGAMASĀRA.
Devīsaptaśatī [*i.q.* Devīmāhātmya].
See PURĀṆAS.—Mārkaṇḍeyapurāṇa.—*Devīmāhātmya.*
Devīśataka [by Ānandavardhana, in Kâvyamâlâ (Anthology), 1893].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.
Devīstotrapañchaka [*i.q.* Pañchastavī] [*in loco*].
———— [in Kâvyamâlâ (Anthology), 1887].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.
Devīsūkta [Tantric, printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
———— [Ṛigveda x. 125].
See VEDAS.—Ṛigveda.—*Single Hymns and Verses.*
Devī Upanishad.
See UPANISHADS.—*General Collections.*
Dhammachakkappavattanasutta.
See SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Dhammapada.
See SUTTAPIṬAKA.—*Entire Text.*
———
See SUTTAPIṬAKA.—*Khuddakanikāya.*
Dhammapadaṭṭhakathā [commentary].
See BUDDHAGHOSA.
Dhammapāna-shubbway-sā-tan.
See JĀGARĀBHIDDHAJA.
Dhammasaṅgaṇi.
See ABHIDHAMMAPIṬAKA.
Dhammikasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Dhanañjayavijaya.
See KĀÑCHANA ĀCHĀRYA.
Dhannā-Śālibhadra-no Rās.
See JINAKĪRTI SŪRI.
Dhanurvedasaṃhitā.
See VASISHṬHA.
Dhanvantarinighaṇṭu.
See DHANVANTARI.
Dhanyādhanyavivechinī.
See MĀNAVIKRAMA, *Rājakumāra.*
Dhārādharadhāvana [Hindi version of Meghadūta].
See KĀLIDĀSA.—*Meghadūta.*
Dhāraṇaparitta.
See PARITTA.
Dhāraṇī [*in loco*].
Dharmābdhisāra.
See KĀŚĪNĀTHA UPĀDHYĀYA.
Dharmabindu.
See HARIBHADRA SŪRI.
Dharmabinduprakaraṇavṛitti [commentary].
See MUNICHANDRA SŪRI.
Dharmajīvana.
See NARENDRAKṚISHṆA ŚIROMAṆI.
Dharmāmṛita.
See SATSAṄGIJĪVANA.
Dharmanirṇaya [*in loco*].
Dharmanītidarpaṇa.
See JAYADATTA ŚARMĀ, *Jyotirvid.*
Dharmānushṭhāna.
See BHŪDHARA CHAṬṬOPĀDHYĀYA.
Dharmapaddhati [*in loco*].
Dharmapradīpa.
See BHAIRAVADATTA DVIVEDĪ.
Dharmaśāstra.
See MANU.

Dharmaśāstra.
See Parāśara.

See Yājñavalkya.
Dharmashoḍaśaka.
See Haripada Mukhopādhyāya.
Dharmasindhu.
See Kāśīnātha Upādhyāya.
Dharmasindhusāra.
See Kāśīnātha Upādhyāya.
Dharmasūtra.
See Āpastamba.

See Gautama.

See Hiraṇyakeśī.
Dharmatattva.
See Kamalākara Bhaṭṭa.
Dharmavijaya.
See Bhūdeva Śukla.
Dhātudīpikā [commentary].
See Durgādāsa Vidyāvāgīśa.
Dhātukārikāvalī.
See [Addenda] Varadarāja.
Dhātukathā.
See Abhidhammapiṭaka.
Dhātukathā-akauk.
See Abhidhammapiṭaka.—*Dhātukathā.*
Dhātukathā-gaṇṭhi.
See Ñāṇābhidhammālaṅkāra.
Dhātukāvya [by Kerala Nārāyaṇa, in Kâvyamâlâ (Anthology), 1894].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.

See Nārāyaṇa Bhaṭṭa, *Kerala.*
Dhātupāṭha.
See Hemachandra.

See Pāṇini.—*Appendix.*

See Vopadeva.
Dhāturūpaprakāśikā.
See Śrīkaṇṭha Śāstrī.
Dhātuvṛitti [commentary].
See Sāyaṇa Āchārya.—*Works on Grammar.*
Dhātvatthadīpaka.
See Aggadhammālaṅkāra.
Dhātvatthadīpanī.
See Jinaratana, *Hiŭgulvaḷa.*
Dhātvatthasaṅgaha.
See Visuddhāchāra Thera.
Dhruvopākhyāna.
See Purāṇas.—*Vishṇupurāṇa.*
Dhvajārohaṇavidhi.
See Aghora Śivāchārya.
Dhvanyâloka.
See Ānandavardhana.
Dhyānabindu Upanishad.
See Upanishads.—*General Collections.*
Dhyānagrahopadeśādhyāya.
See Brahmagupta.
Dhyānamālā.
See Śarachchandra Chakravartī.
Dhyānayogaprakāśa.
See Lakshmaṇānanda.
Dīdhiti [*i.q.* Tattvachintāmaṇidīdhiti].
See Raghunātha Śiromaṇi.
Dīghanikāya.
See Suttapiṭaka.—*Entire Text.*

See Suttapiṭaka.—*Dīghanikāya.*
Digmīmāṃsā.
See Sudhākara Dvivedī.
Digvijayinī Victoria.
See Bechanrām, *Pandit.*
Dillīmahotsavakāvya.
See Śrīśvara Vidyālaṅkāra Bhaṭṭāchārya.
Dinachandrikā.
See Rāghavānanda.
Dinachariyā [*in loco*].
Dinacharyāpañchasvarodāharaṇa.
See Jīvanātha, *son of Śambhunātha.*
Dīnadevanaṣataka.
See Śrīnivāsa Dīkshita, *K.*
Dinājapurarājavaṃśa.
See Maheśachandra Tarkachūḍāmaṇi.
Dinakarī [commentary].
See Dinakara Bhaṭṭa.
Dinakarītaraṅgiṇī [commentary].
See Rāmarudra Bhaṭṭa.
Dinakaumudī.
See Rāmachandra Śarmā.
Dīnākrandanastotra [by Loshṭadeva, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Dinālāpanikāçukasaptati.
See Śukasaptati.
Dīpāvalīnirṇaya.
See Nandakiśora, *son of Rameśa.*
Dīpavaṃsa [*in loco*].
Dīpikā.
See Śrīnivāsa Āchārya.
Diṭṭhivisodhana-vajiraggadīpanī.
See Javana, *of Male.*
Divyadeśatīrthayātrā.
See Madhura Kavi.
Divyasūricharita.
See Śrīnivāsa Kavi.
Divyāvadāna [*in loco*].
Dnyansar [*i.e.* Jñānasāra].
See Yaśovijaya.
Ḍolāratnamālikā.
See Veṅkaṭeśārya.
Doshaparihārāshṭaka.
See Veṅkaṭeśārya.
Draupadīsatyabhāmāsaṃvāda.
See Mahābhārata.—*Vanaparva.*
Dravyaguṇa.
See Rājavallabha.
Dravyaguṇa[saṅgraha].
See Chakrapāṇidatta.
Dravyaguṇaśataka.
See Trimalla Bhaṭṭa.

Dravyastotra.
See AMBIKĀDATTA, *son of Durgādatta.*
Dravyaśuddhi.
See PURUSHOTTAMA, *son of Pītāmbara.*
Dṛigdṛiśyaviveka [*i.q.* Vākyasudhā].
See ŚAṄKARA ĀCHĀRYA.—*Two or More Works.*

See ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Dullabha-thingyoh-kyan.
See PAṆḌAVAṂSA.
Durgābhaktitaraṅgiṇī.
See DHĪRASIṂHA DEVA.
Durgākavacha [from Varāhapurāṇa, printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

See PURĀṆAS.—*Varāhapurāṇa.*
Durgāpāṭha.
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Durgāpūjāpaddhati.
See NARAHARI DĀSA GUPTA.
Durgāsaptaśatī[stavaratna].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Durgāsūkta [*i.e.* Taitt.-Ār. X. i. 64 f., appended to Rudrapraśna, *etc.*].
See VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Durjanadūshaṇa.
See GUMĀNĪ PANTA.
Durjanoktinirāsa.
See TYĀGARĀJA DĪKSHITA.
Dūtāṅgada.
See SUBHAṬA.
Dvātriṃśat-puttalikā.
See VIKRAMĀRKACHARITA.
Dvattiṃsākāradīpaka.
See PAÑÑĀBHISIRI SADDHAMMADDHAJA.
Dvattiṃsakāyakammaṭṭhāna.
See SĀGARA, *Ū.*
Dvemātikā.
See VINAYAPIṬAKA. [*Selections.*]
Dvijastrīṇām Āhnika.
See PĪTĀMBARA GOVINDARĀMA BHAṬṬA.
Dvirūpakośa.
See PURUSHOTTAMA DEVA.
Dvisandhāna.
See DHANAṂJAYA, *son of Vasudeva.*
Dwadasa Manjari [*i.e.* Govindadvādaśamañjarikā].
See ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Edward-rājyābhisheka.
See ŚIVARĀMA PĀṆḌE.
Ekādasapuchchhāvisajjanā.
See VIJAYA, *Ū.*
Ekādaśīmāhātmya.
See PURĀṆAS.—*Selections.*
Ekādaśīnirṇaya [*in loco*].
Ekādaśīvratodyāpanavidhi.
See BANĀRASĪRĀMA ŚARMĀ.
Ekakkharakosa.
See SADDHAMMAKITTI.
Ekāksharakośa.
See DVĀRAKĀNĀTHA NYĀYABHŪSHAṆA.

See PURUSHOTTAMA DEVA.
Ekākshara Upanishad.
See UPANISHADS.—*General Collections.*
Ekāksharī-kośa [*in loco*].
Ekatvakhaṇḍana.
See KṚISHṆADATTA, *disciple of Gopālānanda Svāmī.*
Ekatvasaptati.
See PADMANANDĪ DEVA.
Ekībhāvastotra [by Vādirāja, in Kâvyamâlâ (Anthology), 1890].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢINĀTHA PĀṆḌURAṄGA PARAB.

See VĀDIRĀJA.
Ekoddishṭapaddhati.
See ŚRĀDDHA.
Fuh ting tsun shing t'o lo ne.
See DHĀRAṆĪ.
Gadādharapaddhati.
See GADĀDHARA RĀJAGURU.
Gādādharī [commentary].
See GADĀDHARA BHAṬṬĀCHĀRYA, *the Logician.*
Gadyachintâmani.
See VĀDĪBHASIṂHA SŪRI.
Gadya-traya.
See RĀMĀNUJA.—*Original Works.*
Gaina Sûtras.
See JACOBI (H. G.).
Gairvāṇīvijaya.
See RĀJARĀJA VARMĀ.
Gajendramoksha.
See MAHĀBHĀRATA.—*Śāntiparva.*

See PURĀṆAS.—*Bhāgavatapurāṇa.*
Galadṛikṣikshā [*in loco*].
Gambhīrāgambhīramahānibbutadīpanī.
See JĀGARĀBHIDDHAJA.
Gaṇahoma.
See KŪṢMĀṆḌAHOMA.
Gaṇakakumudakaumudī [commentary].
See SUMATIHARSHA GAṆĪ.
Gaṇakataraṅgiṇī.
See SUDHĀKARA DVIVEDĪ.
Gaṇamālā.
See SARVAVARMĀ.—*Appendix.*
Gāṇapatacharaṇopahāra [commentary].
See ŚRĪNIVĀSA DĪKSHITA, *K.*
Gaṇapāṭha.
See PĀṆINI.—*Appendix.*
Gaṇapati [*i.q.* Gaṇapatyatharvaśīrsha] Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Separate Upanishads.*
Gaṇaratnamahodadhi.
See VARDHAMĀNA.
Gaṇatattvadīpikā.
See SARVAVARMĀ.—*Appendix.*

Gāndharva-kalāpa-vyākaraṇa.
See Ṣaurīndramohana Ṭhākura.
Gāndharvarājaprayoga [*in loco*].
Gandhavaṃsa.
See Nandapaññāchariya.
Gandhottamānirṇaya.
See Kālikānanda Avadhūta.
Gaṇeṣachaturthīkathā.
See Purāṇas.—*Matsyapurāṇa.*
Gaṇeṣagītā.
See Purāṇas.—*Gaṇeṣapurāṇa.*
Gaṇeṣahṛidaya [from Mudgaleyapurāṇa, included in Gaṇeṣapañcharatna].
See Purāṇas.—*Gaṇeṣapurāṇa.*
Gaṇeṣakavacha.
See Purāṇas.—*Gaṇeṣapurāṇa.*
Gaṇeṣapañcharatna.
See Purāṇas.—*Gaṇeṣapurāṇa.*
Gaṇeṣapariṇaya.
See Vaidyanātha Vyāsa.
Gaṇeṣapurāṇa.
See Purāṇas.
Gaṇeṣasahasranāma.
See Purāṇas.—*Gaṇeṣapurāṇa.*
Gaṇeṣastavarāja [from Bhavishyottarapurāṇa, included in Gaṇeṣapañcharatna].
See Purāṇas.—*Gaṇeṣapurāṇa.*
Gaṅgādharāshṭaka.
See Sudarṣana Āchārya, *Ṣāmbhavaṣikhāmaṇi.*
Gaṅgālaharī.
See Jagannātha Paṇḍitarāja.
Gaṅgālaharīṣataka.
See Lakshmīnārāyaṇa Ṣarmā, *disciple of Ṭhākuradatta.*
Gaṅgāryā.
See Gumānī Panta.
Gaṅgāsahasranāmāvalī.
See Purāṇas.—*Skandapurāṇa.*
Gaṅgāstavaprabandha.
See Jayadeva, *son of Bhojadeva.*
Gaṅgāsthitinirṇaya.
See Kṛishṇānanda, *Brahmachārī, son of Kālīcharaṇa.*
Gaṅgāvijñapti.
See Moropanta.
Gaṇividyā. }
Gaṇivijja. }
See Prakīrṇaka.
Ganthābharaṇa.
See Ariyavaṃsa.
Gantharāsī-kyan.
See Taungdwingyi Hsaya.
Ganthaṭṭhippakaraṇa.
See Maṅgala Thera.
Garbhādhānādi-navasaṃskārapaddhati.
See Harivallabha Ṣarmā.
Garbhādhānādi-vidhayaḥ.
See Maunappa.
Garbha Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

Gargasaṃhitā.
See Garga.
Gargasaṃhitāmāhātmya.
See Tantras. [*Summohanatantra.*]
Garuḍapurāṇa.
See Purāṇas.
Gāruḍa Upanishad.
See Upanishads.—*General Collections.*
Gâtakamâlâ.
See Ārya Ṣūra.
Gativisodhana-kyan.
See Javana, *of Male.*
Gauḍaprakāśa.
See Purāṇas.—*Padmapurāṇa.*
Gauḷīśāstra [*in loco*].
Gaurachandrodaya.
See Rāmaprasanna Ghosha.
Gauragopīvallabhārchanachandrikā.
See Mādhavachandra Tarkachūḍāmaṇi.
Gaurāṅgacharita.
See Prasannakumāra Vidyāratna.
Gaurāṅgamaṅgalasaṅgīta - līlārasatattvasārasaṅgraha.
See Navadvīpachandra Vidyāratna.
Gaurāṅgatattva.
See Prasannakumāra Vidyāratna.
Gaurīkañjalikātantra.
See Tantras.
Gautamakulaka.
See Gautama, *the Gaṇadhara.*
Gautamaprichchhā [*in loco*].
Gautamasūtravṛitti [commentary].
See Visvanātha Pañchānana Bhaṭṭāchārya.
Gautamī Ṣikshā.
See Gautama.
Gautamīya-dharmasūtra.
See Gautama.
Gayāpaddhati.
See Ṣrāddha.
Gāyatrīkavacha.
See Pāñcharātra.
Gāyatrīrāmāyaṇa.
See Vālmīki.—*Rāmāyaṇa.*
Gāyatrītantra.
See Tantras.
Gāyatrī Upanishad.
See Upanishads.—*Modern and Fictitious Upanishads.*
Geet Bharatam [*i.e.* Gītabhārata].
See Trailokyamohana Guha Niyogī.
Ghaṇṭāpatha [commentary on Kirātārjunīya].
See Mallinātha.
Ghaṭapūjā.
See Haricharaṇa Majumdār.
Ghaṭastava.
See Devīstotrapañchaka.
Ghaṭīkārasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Gheraṇḍasaṃhitā.
See Gheraṇḍa.
Ghoshapuramahārājñīcharitra.
See Nīlakaṇṭha Ṣarmā, *Punnacheri-nambi.*

Ghulām-Ḳādir-charitra.
See Ṣivaṣaṅkara Ṣāstrī.
Gihivinaya.
See Suttapiṭaka.—*Dīghanikāya.*
Gihivinaya-kyan-sā.
See Chakkindābhisiri.
Girikākalyāṇa.
See Kāmaṣāstrī, *Susurla.*
Gītā.
See Mahābhārata.—*Bhagavadgītā.*
Gītabhārata.
See Trailokyamohana Guha Niyogī.
Gītagovinda.
See Jayadeva, *son of Bhojadeva.*
Gītagovindādarṣa.
See Jayadeva, *son of Bhojadeva.*
Gītāprapūrti.
See Purāṇas.—*Bhāgavatapurāṇa.*
Gītārthasaṅgraha [commentary ascribed to Yāmuna].
See Mahābhārata.—Bhagavadgītā.—*Sanskrit.*
———— [epitome of Bhagavadgītā].
See Yāmuna Āchārya.
Gitartha Sangraha Raksha [commentary].
See Veṅkaṭanātha Vedāntāchārya.
Gītārthasāra.
See Mahābhārata.—Bhagavadgītā.—*Sanskrit and Vernaculars.*
Gītāsāroddhāra.
See Krishṇānanda Sarasvatī, *disciple of Sachchidānanda.*
Githartha Saugraha [commentary ascribed to Yāmuna].
See Mahābhārata.—Bhagavadgītā.—*Sanskrit.*
Gītiratnamālā.
See Sadāṣiva Brahmendra.
Gītiṣataka [by Sundara Āchārya, in Kâvyamâlâ (Anthology), 1893].
See Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab.
Gobhila-gṛihyasūtra.
See Gobhila.
Godānapaddhati [*in loco*].
Godāpariṇaya.
See Keṣava Kavi, *Vedādhinātha Bhaṭṭāchārya.*
Golādhyāya.
See Bhāskara Āchārya.
Gôṇ-taw-hpwin-payā-shi-hko.
See Hpo Yan.
Gôn-taw-payā-shi-hko.
See Āsabha.
Gopālatāpanī Upanishad.
See Upanishads.—*General Collections.*
———— ————
See Upanishads.—*Separate Upanishads.*
Gopīgītā.
See Purāṇas.—*Selections.*
————
See Purāṇas.—*Bhāgavatapurāṇa.*
Gorakshanāthagītā Saptaṣlokī.
See Motīnāth.
Gorakshanāthāshṭaka.
See Motīnāth.
Gorakshasiddhiharaṇa.
See Tantras. [*Ṣābaratantra.*]
Gotrakhaṇḍa.
See Purāṇas.—*Vasishṭhapurāṇa.*
Gotrāvalī [*in loco*].
Govindabhāshya [commentary].
See Baladeva Vidyābhūshaṇa.
Govindachaturdaṣamañjarikāstotra.
See Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Govindadvādaṣamañjarikā [*i.q.* Bhajagovinda].
See Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Govindāshṭaka [*i.q.* Bhajagovinda].
See Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Goyamapuchchhā.
See Gautamapṛichchhā.
Grahagochara.
See Jayarāma, *Astrologer.*
Grahakoṣa [*in loco*].
Grahalāghava.
See Gaṇeṣa, *son of Keṣava.*
Grahaprabodha.
See Nāgeṣa Daivajña.
Grahavipra.
See Kedāranātha, *Zamindar.*
Grandha Pradarsani.
See Veṅkaṭaraṅganātha Svāmī.
Grantharatnamālā.
See Periodical Publications.—*Bombay.*
Granthāvalī.
See Kālidāsa.—*Collected Works.*
Gṛihastha.
See Gurudatta Vidyārthī.
Gṛihasthānāṃ Kshauranirṇaya.
See Kshauranirṇaya.
Gṛihavāstudarpaṇa.
See Sanatkumāra.
Gṛihavāstupradīpa [*in loco*].
Gṛihyabhāshya.
See Karka Upādhyāya.
Gṛihyakalparatna.
See Svāminātha Ṣāstrī.
Gṛihyakārikā.
See Hiraṇyakeṣī.
Gṛihyakārikāḥ.
See Kumārila Bhaṭṭa.
Gṛihyapariṣishṭa.
See Āṣvalāyana.
Gṛihyapariṣishṭabhāshya [commentary].
See Kāmadeva Dīkshita.
Gṛihyapariṣishṭaprayogapaddhati.
See Kāmadeva Dīkshita.
Gṛihyāsaṅgraha.
See Gobhilaputra.
Gṛihyasūtra.
See Āpastamba.
————
See Āṣvalāyana.
————
See Baudhāyana.

Gṛihyasūtra.
See Gobhila.
———
See Hiraṇyakeśī.
———
See Jaimini.
———
See Pāraskara.
———
See Vikhanas.
Gṛihyasūtrabhāshya [commentary.]
See Gadādhara Dīkshita, *son of Vāmana.*
Gṛihyatātparyadarśana [commentary].
See Sudarśana Āchārya, *son of Vāgvijaya.*
Gudanigraha-grantha.
See Hemachandra.
Gūḍhaprakāśikā [commentary].
See Siddhanātha Vidyāvāgīśa.
Gūḍhārthadīpikā [commentary].
See Madhusūdana Sarasvatī.
Gūḍhārthaprakāśaka [commentary].
See Raṅganātha, *son of Ballāla.*
Gūḍhārthavivaraṇa [commentary].
See Rāghavārya.
Gūḍhāruṇika [*i.q.* Āruṇika] Upanishad.
See Upanishads.—*General Collections.*
———
See Upanishads.—*Small Collections.*
Gulām-Khādaru-charitra.
See Śivaśaṅkara Śāstrī.
Gumānī-nīti.
See Gumānī Panta.
Guṇasthānakramāroha.
See Ratnaśekhara Sūri, *disciple of Hematilaka.*
Guṇavarmacharitra.
See Māṇikyasundara Sūri.
Gurugītā [*i.q.* Sujñānadīpa].
See Purāṇas.—*Skandapurāṇa.*
Gurugītāstotra.
See Tantras. [*Viśvasāratantra.*]
Gurujñānavāsishṭha [*in loco*].
Gurunānakagītā.
See Nānak.
Guru o Śishya.
See Harakumāra Mukhopādhyāya.
Guruparamparānāmamālā.
See Rāma Brahmendra.
Gurupūjākaumudī.
See Weber (A.).
Gururājaśataka.
See Śrīnivāsa Dīkshita, *K.*
Gururatnamālikā.
See Sadāśiva Brahmendra.
Gurusāmānādhikaraṇyavāda.
See Anantāchārya, *Maṇḍayam A.*
Gurusaundaryasāgarastavasāhasrikā.
See Śrīnivāsa Dīkshita, *K.*
Gurustotra [*in loco*].
Guruvandanabhāshya.
See Devendra Gaṇī.
Haihayendracarita.
See Hari Kavi, *son of Nārāyaṇa Sūri.*
Haima-dhātupārāyaṇa.
See Hemachandra.
Haima-laghuprakriyā.
See Hemachandra.
Haṃsadūta.
See Rūpa Gosvāmī.
Haṃsasandeśa.
See Veṅkaṭanātha Vedāntāchārya.
Haṃsasandeśaprakāśa [commentary].
See Raṅgarājāchārya.
Haṃsa Upanishad.
See Upanishads.—*General Collections.*
Han-Fan Tsih-yao.
See K'ang-he.
Hanumadupāsanā.
See Harikṛishṇa Veṅkaṭarāma Jyotirvid.
Hanumatkavacha.
See Sudarśanasaṃhitā.
Hanumatsaṃhitā [*in loco*].
Haracharitachintāmaṇi.
See Jayadratha.
Harakeli-nāṭaka.
See Vigraharāja.
Haratālikāpūjākathā.
See Purāṇas.—*Liṅgapurāṇa.*
Hārāvalī.
See Purushottama Deva.
Haravijaya.
See Ratnākara, *Rājānaka.*
Haribhaktisudhodaya.
See Purāṇas.—*Nāradapurāṇa.*
Haricharitra.
See Akhaṇḍānanda Varṇī.
Harigītā [Marathi commentary on Pañchadaśī].
See Harihara Rāya.
Harim-īḍe-stuti. [*titious Works.*
See Śaṅkara Āchārya.—*Doubtful and Supposi-*
Harisambodhanastotra.
See Moropanta.
Hariśchandrakalā.
See Hariśchandra, *Bābū, son of Gopālachandra.*
Hariśchandrakuladīpikā.
See Kumudarañjana Vandyopādhyāya.
Harischandropākhyāna.
See Purāṇas.—*Mārkaṇḍeyapurāṇa.*
Haristuti.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Hārītadharmaśāstra.
See Hārīta.
Hārītasaṃhitā.
See Hārīta.
Haritattvamuktāvalī [*i.q.* Haristuti].
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
——— [commentary].
See Svayamprakāśa Yati.
Harivaṃśa.
See Mahābhārata.
Harivilāsa [by Lolimbarāja, in Kâvyamâlâ (Anthology), 1895].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.

Hāṛpākā-madanasenasya Vaṃśapañjikā.
See Mohinīmohana Sena Gupta.
Harṣa-carita. }
Harshacharita. }
See Bāṇa.
Hastāmalakabhāshya [commentary].
See Hastāmalaka Āchārya.
Hastāmalakaṣloka. }
Hastāmalakastotra. }
See Hastāmalaka Āchārya.
Hastasāra.
See Dharmarāja Baṛuyā.
Hastigirimāhātmya.
See Purāṇas.—*Brahmapurāṇa.*
Hastyāyurveda.
See Pālakāpya.
Hāsyārṇava.
See Jagadīṣvara Bhaṭṭāchārya.
Haṭhayogapradīpikā.
See Svātmārāma.
Hatthavanagalla-vihāra-vaṃsa [*in loco*].
Havanamantrāḥ.
See Vedas.—*Selections.*
Havanapaddhati.
See Vasishṭha.
Hayagrīva Upanishad.
See Upanishads.—*General Collections.*
Heraṇa-sika [*in loco*].
Hetirājastavaṣataka.
See Śrīnivāsa Dīkshita, *K.*
Hetvābhāsasāmānyanirukti.
See Gaṅgeṣa Upādhyāya.
Hetvābhāsodāharaṇaṣlokāḥ.
See Sadāśiva, called Yuvarāja Kavi.
Himavatkhaṇḍa.
See Purāṇas.—*Skandapurāṇa.*
Hindu Bible.
See Upanishads.—*Selections.*
Hindu-śāstra.
See Rameṣachandra Datta.
Hindutīrthataraṅgiṇī.
See Kālīprasanna Vidyāratna Bhaṭṭāchārya.
Hinduvivāhaṣāstrasaṅgraha.
See Dorasāmaiya, *O.V.*
Hiraṇyakeśi-dharmasûtra.
See Hiraṇyakeṣī.
Hiraṇyakeṣimahimaprakāṣa [commentary].
See Śrīnivāsa Dīkshita, *K.*
Hiraṇyakeṣimahimasaṅgraha.
See Śrīnivāsa Dīkshita, *K.*
Hīrasaubhāgya.
See Devavimala Gaṇī.
Hitaṣikshāsāra.
See Mohanalāla Priyālāla.
Hitopadeṣa [*in loco*].
Hitopadeṣaṣataka.
See Gumānī Panta.
Hkyauk saung twè [*in loco*].
Hman-pya-thôk-sin.
See Kachchāyana.—*Kachchāyanappakaraṇa.*
Horāṣāstra.
See Varāhamihira.
Hsan [*i.q.* Vuttodaya].
See Saṅgharakkhita.
Hsay saung twè [*in loco*].
Huṇkāpurāṇamāhātmya.
See Vipinavihāri Vandyopādhyāya and Kulachandra De Dāsa.
Īhāmṛigī.
See Kṛishṇa Avadhūta.
Īhāpurāryāstava.
See Nīlakaṇṭha Śarmā, *Punnacheri-nambi.*
Īkshatyadhikaraṇavichāra.
See Anantāchārya, *Maṇḍayam A.*
Indrajāla [*in loco*].
Indrajālavidyāsaṅgraha [*in loco*].
Indrākshīstotra [*in loco*].
Indriyaparājayaṣataka [*in loco*].
Indriyovādakathā.
See Jāgarābhiddhaja.
Ishṭisaṅgraha.
See Bhīmasena Sarmā.
Īṣādi-daṣopanishadaḥ.
See Upanishads.—*Small Collections.*
Īṣa [*i.q.* Īṣāvāsya or Vājasaneya] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Īṣopanishaddīpikā [commentary].
See Bālasubrahmaṇya Brahmasvāmī.
Īṣvaraṣataka [by Avatāra Kavi, in Kâvyamâlâ (Anthology), 1893].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Itivuttaka.
See Suttapiṭaka.—*Entire Text.*
Jābāladarṣana [*i.q.* Darṣana] Upanishad.
See Upanishads.—*General Collections.*
Jābāla Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Separate Upanishads.*
Jābāli Upanishad.
See Upanishads.—*General Collections.*
Jādū-vidyā-saṅgraha.
See Vishṇudatta.
Jagadguruparamparānāmamālā.
See Rāma Brahmendra.
Jagadguruparamparāstuti [°stava].
See Mahādevendra Śarasvatī.
Jagadgururatnamālāstava.
See Sadāśiva Brahmendra.
Jāgadīṣīvādārtha [commentary].
See Jīvānanda Vidyāsāgara Bhaṭṭāchārya.
Jāgadīṣī Vivṛiti [commentary.]
See Jagadīṣa Tarkālaṅkāra Bhaṭṭāchārya.
Jagaḍūcharita.
See Sarvānanda Sūri.
Jagannāthavallabhanāṭaka.
See Rāmānanda Rāya.
Jaiminigṛihyasūtra.
See Jaimini.

Jaiminisūtra.
See JAIMINI.—*Gṛihyasūtra.*

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See JAIMINI.—*Jyotishasūtra.*

———

See JAIMINI.—*Mīmāṃsāsūtra.*
Jaiminīyabrāhmaṇa [*i.q.* Talavakārabrāhmaṇa].
See BRĀHMAṆAS.
Jaiminīyanyāyamālā.
See JAIMINI.—*Mīmāṃsāsūtra.*
Jāiminīya Upaniṣad Brāhmaṇa [*i.q.* Talavakārabrāhmaṇa].
See BRĀHMAṆAS.
Jaina-bālaguṭikā.
See JÑĀNACHANDRA, *Bābū.*
Jaina-bālajñānasubodha.
See KEṢAVALĀLA ṢIVARĀMA.
Jainadharmāmṛitasāra.
See NEMICHANDRA NĀRĀYAṆA CHAVḌE.
Jainadharmasārasaṅgraha.
See GHELĀBHĀĪ LĪLĀDHARA.
Jainadharmatattvasaṅgraha.
See RĀICHAND MOTĪLĀL.
Jaina-guṇaprabodharatnachintāmaṇi.
See BĀLĀBHĀĪ TRIKAMLĀL.
Jainajñānaprakāṣa [*in loco*].
Jainakathādvāviṃsati.
See PRABHĀCHANDRA ĀCHĀRYA.
Jainakathāratnakoṣa.
See BHĪMASIṂHA MĀṆAKA.
Jainakāvyaprakāṣa [*in loco*].
Jaina-kohinūr-saṅgraha [*in loco*].
Jainanityapāṭha [*in loco*].
Jainaprabodha.
See ĀNANDAJĪ KHETṢĪ.
Jainasaṅgītarāgamālā.
See MANGROL.
Jainastotraratnākara [*in loco*].
Jainastotrasaṅgraha [*in loco*].
Jainatattvādarṣa.
See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJI.
Jainavivekavāṇī.
See GHELĀBHĀĪ LĪLĀDHARA.
Jalabheda.
See VALLABHĀCHĀRYA.
Jāliyasutta.
See SUTTAPIṬAKA.—*Dīghanikāya.*
Jāmālpureṣvara-buṛārāja-māhātmya-stotra.
See HARIPADA MUKHOPĀDHYĀYA.
Jambhasaṃhitā.
See JAMBHA.
Jaṃbuddīva-saṃghayaṇī. }
Jambūdvīpa-saṅgrahaṇī. }
See HARIBHADRA SŪRI.
Jambunāthāshṭaka.
See VEṄKAṬEṢĀRYA.
'Jam dpal gyi mtshan yang dag par brjod pa.
See MAÑJUṢRĪ.
Jānakīcharaṇachāmara [by Ṣrīnivāsa Āchārya, in Kâvyamâlâ (Anthology), 1890].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Jānakīharaṇa.
See KUMĀRADĀSA.
Jānakīpariṇaya.
See MADHUSŪDANA, *son of Būṛhana.*

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See RĀMABHADRA DĪKSHITA.
Japarahasya.
See TANTRAS. [*Appendix.*]
Jarāsandhavadha.
See TĀRIṆĪṢAṄKARA VIDYĀRATNA.
Jarāvairāgya.
See HARIṢCHANDRA BHAṬṬĀCHĀRYA KAVIRATNA.
Jaswant-jasobhūshaṇ.
See MURĀRIDĀNA.
Jātaka.
See SUTTAPIṬAKA.—*Khuddakanikāya.*
Jātakābharaṇa.
See ḌHUṆḌHIRĀJA, *son of Nṛisiṃha.*
Jātakachandrikā.
See RĀMAṢAṄKARA DEVA.
Jatakachundrika.
See [Addenda] VEṄKAṬEṢVARĀRYA.
Jātakālaṅkāra.
See GAṆEṢA, *son of Gopāla.*
Jātakamālā.
See ĀRYA ṢŪRA.
Jātakapaddhati.
See ṢRĪPATI BHAṬṬA.
Jātakapārijāta.
See VAIDYANĀTHA, *son of Veṅkaṭādri.*
Jaṭāpaṭala.
See VYĀḌI.
Jātinirṇaya.
See JVĀLĀPRASĀDA MIṢRA.
Jayamaṅgalā [commentary].
See YAṢODHARA.
Jayamaṅgalagāthā [*in loco*].
Jayaṣaktikara [Sanskrit version of the Vettivērkai].
See ATIVĪRA RĀMA PĀṆḌIYAN.
Jayasiṃhakalpadruma.
See RATNĀKARA DĪKSHITA.
Jayasiṃhāṣvamedhīya.
See NṚISIṂHĀCHĀRYA SVĀMĪ.
Jayatihuaṇastotra.
See ABHAYADEVA SŪRI, *the Navāṅgavṛittikṛit.*
Jijñāsādhikaraṇa [I. i. 1. of Brahmasūtra].
See BĀDARĀYAṆA.
Jinachaturviṃsatikā.
See BHŪPĀLA KAVI.
——————— [in Kâvyamâlâ (Anthology), 1890].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Jinālaṅkāra.
See BUDDHARAKKHITA.
Jinapañjarastotra.
See KAMALAPRABHA ĀCHĀRYA.
Jinapūjāmahodadhi.
See JINAPŪJĀ.
Jinasahasranāmastotra.
See JINASENA ĀCHĀRYA.

Jinaṣataka [by Jambū Guru, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍurańga Parab.
Jinatthappakāsanī.
See Munindābhiddhaja.
Jîtakalpa.
See Jinabhadra Gaṇī.
Jīvachintāmaṇi.
See Apyaya Dīkshita.
Jīvānandana.
See Ānandarāya Makhī.
Jīvandharachampū.
See Hariṣchandra, *Jain Poet.*
Jīvanmuktiviveka.
See Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Jīvavichāra.
Jīvaviyāro.
See Ṣānti Sūri.
Jīvitavṛittānta.
See Chandrabhūshaṇa Chaturveda.
Jñānabhaishajyamañjarī.
See Gumānī Panta.
Jñānakāṇḍa.
See Marīchi.
Jñānamaṇiprakāṣa.
See Maṇiṣaṅkara Maganlāl.
Jñānāńgayogamûlarahasya.
See Ānandanātha.
Jñānapradīpaka.
See Tilok Rishjī.
Jñānapradīpikā.
See Ārūḍhaṣāstra.

See Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Jñānasambandhacharitra.
See Mahādeva Ṣāstrī, *of Trichengode.*
Jñānasaṅkalinītantra.
See Tantras.
Jñānasāra.
See Yaṣovijaya.
Jñānatattvanirūpaṇa.
See Tinkaṛi Smṛitiratna.
Jñānayajña [commentary].
See Bhāskara Miṣra Bhaṭṭa.
Jñānayāthārthyavāda.
See Anantāchārya, *Maṇḍayam A.*
Jñāneṣvarī [Marathi version of Gītā].
See Jñānadeva.
Jñaptivāda.
See Gańgeṣa Upādhyāya.
Jñātādharmakathā [*in loco*].
Jyeshṭhānandī [commentary].
See Chaturthīlāla.
Jyeshṭhatvavādavivṛiti.
See Viṣvanātha Pañchānana Bhaṭṭāchārya.
Jyotiḥprabhākalyāṇa.
See Brahmasūri.
Jyotiḥṣāstraratna.
See Kṛishṇa Miṣra, *Astrologer.*
Jyotirgaṇita.
See Veṅkaṭeṣa Rāmakṛishṇa Ketkar.
Jyotisha.
See Lagadha.
Jyotishanavaratna.
See Miṣrīlāla Miṣra.
Jyotishasāra.
See Ṣivadatta Upādhyāya.
Jyotishatattvasudhārṇava.
See Ṣyāmasundaralāla Tripāṭhī, *son of Baṅkelāl.*
Jyotishatattvavāridhi.
See Nīlakamala Vidyānidhi Bhaṭṭāchārya.
Jyotishatattvavichāra.
See Kanhaiyālāl Miṣra.
Jyotishkāvadāna.
See Kshemendra.
Jyotiṣsar.
See Ṣukadeva.
Jyotsnā [commentary].
See Brahmānanda, *disciple of Meru Ṣāstrī.*
Kabīr-ṣataka.
See Tantras. [*Brahmayāmalatantra.*]
Kabyachandrica.
See Rāmachandra Nyāyavāgīṣa.
Kaccayana Namika Rupamala.
See Pāli-nāma-varaṇegilla.
Kāchchāńkuruchchi-purāṇam.
See Purāṇas.—*Skandapurāṇa.*
Kachchāyanabheda.
See Dhammānanda Āchariya.
Kachchāyanappakaraṇa.
See Kachchāyana.
Kachchāyanasāra.
See Dhammānanda Āchariya.
Kāçikā [commentary].
See Jayāditya.
Kaçmīraçabdāmṛta.
See Īṣvara Kaula.
Kādambarī.
See Bāṇa.
Kādambarīkathāsāra.
See Abhinanda, *son of Jayanta.*
Kādambarīsāra.
See Bāṇa.
Kaiṣavapada [commentary].
See Keṣavānanda Svāmī, *Udāsīna Paramahamsa.*
Kaivalyagāthā.
See Kṛishṇānanda Sarasvatī, *disciple of Sachchidānanda.*
Kaivalyakalpadruma [commentary].
See Bhāskarānanda Sarasvatī.

See Gańgādhara Sarasvatī.
Kaivalyaratna.
See Purāṇas.—*Selections.*
Kaivalya Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*

Kākadūta.
See Gauragopāla Ṣiromaṇi.
Kakārādi-kṛishṇāshṭottarasahasranāmastotra.
See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Adhyātmabhāgavata.*]
Kakshapuṭa.
See Nāgārjuna.
Ka-kvī-hka-kwe-ṭīkā.
See Āchāra, *Ū.*
Kālāgnirudra Upanishad.
See Upanishads.—*General Collections.*
Kāḷahastisthalamāhātmya.
See Purāṇas.—*Ṣivapurāṇa.*
Kalahavivādasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Kālakārāmasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Kālāmasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Kālāmṛita [*in loco*].
Kalānidhi [commentary].
See Kallinātha.
Kālanirūpaṇa.
See Vaidyanātha Dīkshita.
Kalāpachandra [commentary].
See Suṣheṇa.
Kalāpasūtra.
See Sarvavarmā.
Kalāpavyākaraṇa [sūtra with Durgasiṃha's commentary].
See Sarvavarmā.
Kālasāra.
See Gadādhara Rājaguru.
Kālatattvavivekavallari [*in loco*].
Kalāvilāsa [by Kshemendra, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab.
Kālaviveka.
See Jīmūtavāhana.
Kālidāsa-sūktayaḥ.
See Kālidāsa.—*Selections.*
Kālidāsavilāsa.
See Kṛishṇamūrti Kavirāja.
Kālidāser Kavitā.
See Kālidāsa.—*Supposititious Works.*
Kālikā Upanishad.
See Upanishads.—*Modern and Fictitious Upanishads.*
Kaliparidevanaṣataka.
See Ṣrīnivāsa Dīkshita, *K.*
Kalisantāraṇa Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Kālīsūkta [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Kālītantra.
See Tantras.
Kalividambana [by Nīlakaṇṭha Dīkshita, in Kâvyamâlâ (Anthology), 1888].
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See Nīlakaṇṭha Dīkshita.
Kalividhunana.
See Nārāyaṇa Sudarṣana.
Kalkipurāṇa.
See Purāṇas.—*Kalkipurāṇa.*
Kalpalatā.
See Kshemendra.
Kalpamañjarī [*in loco*].
Kalpasūtra.
See Bhadrabāhu.
Kalpavallī [commentary].
See Svāmīnātha Ṣāstrī.
Kalyāṇagāna.
See Ṣaurīndramohana Ṭhākura.
Kalyāṇamandirastotra [by Siddhasena Divākara, in Kâvyamâlâ (Anthology), 1890].
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See Siddhasena Divākara.
Kalyāṇamitta.
See Jāgarābhiddhaja.
Kalyāṇasaugandhika [*in loco*].
Kalyāṇasaugandhikapadyārthanirṇaya.
See Nārāyaṇa Gupta.
Kāmādīnavakathā.
See Lalitavistara.
Kāmakautūhala [*in loco*].
Kāmakutūhala.
See Kanhaiyālāl Ṣarmā, *son of Jagannātha.*
Kamalākaruṇāvilāsa.
See Harimohana Prāmāṇika.
Kámandakíya Nítisára.
See Kāmandaki.
Kāmaratna.
See Nāga Bhaṭṭa.
Kāmaratnasamuchchaya.
See Kshemānanda Brahmachārī.
Kāmarūpa-tantramantra.
See Manmathanātha Vidyāratna Bhaṭṭāchārya.
Kāmaṣāstra.
See Gorakshanātha.

See Prāṇahari Yogaviṣārada.

See Raṅganātha Sakhārāma Lāḷe.
Kāmasūtram.
See Vātsyāyana.
Kāmatantra.
See Nāga Bhaṭṭa.
Kāmikāgama.
See Āgamas.
Kammākammavinichchhaya.
See Vinayapiṭaka. [*Selections.*]
Kammanidānasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*

Kammaṭṭhānadīpaṇī.
See Ariyavaṃsa Ādichcharaṃsi.
Kammaṭṭhān-amyo-myo.
See Saṅkhārabhājanī.
Kammaṭṭhān-thanpauk-amyo-myo.
See Twet-hkaung Hsaya.
Kammavāchā [*in loco*].
Kāmyaprayogavidhi [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Kāṇḍānukramaṇikā.
See Vedas.—Yajurveda.—*Ātreyisaṃhitā.*
Kannaḍabhāshāntaramālā.
See Kṛishṇāchārya, *T.S.*
Kāṇvanityavidhi.
See Nityakarma.
Kānyakubjachintāmaṇi.
See Vidyātīrtha.
Kapiñjalasaṃhitā.
See Pāñcharātra.
Kārakachakra.
Kārakādyarthanirṇaya.
See Bhavānanda Siddhāntavāgīśa.
Kārakachandrikā.
See Tārāpada Nyāyaratna.
Kārakāntā-Bhairavī [commentary].
See Bhairava Miśra.
Kāraṇāgama.
See Āgamas.
Karaṇakutūhala.
See Bhāskara Āchārya.
Karaṇaprakāśa.
See Brahmadeva, *son of Chandradeva.*
Kārikā.
See Dhammasenāpati.
Kārikāḥ.
See Gauḍapāda Āchārya.
Kārikāvalī.
See Keśava Daivajña.

See Purushottama Vidyāvāgīśa Bhaṭṭāchārya.

See Viśvanātha Pañchānana Bhaṭṭāchārya.
Karmadarpaṇa.
See Nāgararāma Śarmā.
Karmakāṇḍa [of Gurujñānavāsishṭha].
See Gurujñānavāsishṭha.
Karmanidānasūtraya.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Karmavipāka.
See Śātātapa.
Karmavipākasaṃhitā.
See Purāṇas.—*Brahmapurāṇa.*
Karṇāṭakabhāshābhūshaṇa.
See Nāga Varmā.
Karṇāṭakaśabdānuśāsana.
See Bhaṭṭākalaṅka Deva.
Karpūra-mañjarī.
See Rājaśekhara, *son of Durduka.*
Karpūraprakara.
See Hari, *disciple of Vajrasena.*
Kārtavīry[ārjun]akavacha.
See Tantras. [*Ḍāmaratantra.*]
Kārttikamāhātmya.
See Purāṇas.—*Padmapurāṇa.*
Karuṇālahari [by Jagannātha Paṇḍitarāja, in Kâvyamâlâ (Anthology), 1886].
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Karuṇāpuṇḍarīka [*in loco*].
Kāryādhikaraṇavāda.
See Śrīraṅgāchārya.
Kasībhāradvājasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Kāśikā [commentary].
See Jayāditya.

See Sucharita Miśra.
Kāśikhaṇḍa.
See Purāṇas.—*Skandapurāṇa.*
Kāśīmṛitimokshanirṇaya.
See Anantānandagiri.
Kāśīvidyāsudhānidhi [*i.q.* The Pandit].
See Periodical Publications.—*Benares.*
Kaśmīraśabdāmṛita.
See Īśvara Kaula.
Kassapa-sihanāda-sutta.
See Suttapiṭaka.—*Dīghanikāya.*
Kāśyapakshetramāhātmya.
See Purāṇas.—*Skandapurāṇa.*
Kātantra.
See Sarvavarmā.
Kātantra Cchandah Prakriyā.
See Chandrakānta Tarkālaṅkāra Bhaṭṭāchārya.
Kātantragaṇamālā.
See Sarvavarmā.—*Appendix.*
Kātantrarūpamālā [commentary].
See Bhāvasena.
Kātantravṛitti [commentary].
See Durgasiṃha.
Kātantravṛittipañjikā [commentary].
See Trilochanadāsa.
Kātantravṛittiṭīkā.
See Durgasiṃha.
Kaṭapāyā.
See Kālidāsa.—*Supposititious Works.*
Kaṭāva.
See Viṭhobā Aṇṇā.
Kāṭhaka.
See Vedas.—*Yajurveda.*
Kāṭhaka [*i.e.* Taittirīyabrāhmaṇa iii. 10-12].
See Brāhmaṇas.—*Taittirīyabrāhmaṇa.*
Kāṭhaka [*i.q.* Kaṭhavallī] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Kathākautuka.
See Śrīvara.
Kathákoça.
See Kathākośa.
Kathākusuma.
See Ambikādatta Vyāsa.

Kathāmañjarī.
See Nārāyaṇa Śāstrī, *son of Anantakrishṇa.*
Kaṭha[rudra] Upanishad.
See Upanishads.—*General Collections.*
Kathāsaritsāgara.
See Somadeva, *son of Rāma.*
Kathāśataka.
See Veṅkaṭarāma Śāstrī, *S., of Mysore.*
Kaṭhaśruti [wrongly styled Kaṇṭhaśruti] Upanishad.
See Upanishads.—*General Collections.*
Kaṭha[vallī, *i.q.* Kāṭhaka] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Kathāvatthu.
See Abhidhammapiṭaka.
Kaṭhinadīpanī.
See Vimalāchāra.
Kaṭhinavisodhanī.
See Paṇḍiṭavaṃsābhiddhaja, *of Shwedaung.*
Kaṭhopanishadbhāshya [commentary].
See Bhīmasena Śarmā.
Kātīyagṛihyasūtra.
See Pāraskara.
Kātīya-tarpaṇaprayoga.
See Kātyāyana.
Kātyāyanī Śānti [*in loco*].
Kātyāyanī Śikshā.
See Kātyāyana.
Kātyāyanītantra.
See Tantras.
Kaumudī [commentary].
See Annadācharaṇa Tarkachūḍāmaṇi.
——— [commentary].
See Rāmeśvara Śivayogī.
Kaumudí Sómam.
See Kṛishṇa Śāstrī, *Parittiyūr Rāmasvāmi.*
Kauṇteyavṛitta [by Vidyāvāgīśa, son of Mādhava, in Kâvyamâlâ (Anthology), 1893].
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Kaushītaki[-brāhmaṇa] Upanishad.
See Upanishads.—*General Collections.*
Kaushītakyāraṇyaka.
See Āraṇyakas.
Kauśikasūtra.
See Kauśika.
Kavi.
See Periodical Publications.—*Poona.*
Kavichittapramodaka.
See Govinda Antarvāṇī.
Kavikalpadruma.
See Vopadeva.
Kavikaṇṭhābharaṇa [by Kshemendra, in Kâvyamâlâ (Anthology), 1887].
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Kavikarpaṭikā.
See Śaṅkhadhara.
Kavikāvyādipraśaṃsā.
See Śambhurahasya.
Kavīndrakarṇābharaṇa [by Viśveśvara Pāṇḍe, in Kâvyamâlâ (Anthology), 1891].
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Kavirahasya.
See Halāyudha Bhaṭṭa.
Kavirākshasīya [*in loco*].
Kavir Jhaṅkāra.
See Kālīprasanna Vidyāratna Bhaṭṭāchārya.
Kaviśikshāvṛitti [commentary].
See Amarachandra Sūri.
Kavitā.
See Kālidāsa.—*Supposititious Works.*

See Premachandra Tarkavāgīśa.
Kavitākoraka.
See Avināśachandra Chakravartī.
Kāvyabhūshaṇaśataka [by Kṛishṇavallabha Bhaṭṭa, in Kâvyamâlâ (Anthology), 1890].
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Kāvyachandrikā.
See Rāmachandra Nyāyavāgīśa.
Kâvyakalpadrumam.
See Periodical Publications.—*Bangalore.*
Kāvyakalpalatā.
See Arisiṃha.
Kāvyālaṅkārakāmadhenu [commentary].
See Tippabhūpāla.
Kāvyālaṅkāravṛitti.
See Vāmana Āchārya.
Kâvyamâlâ.
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Kāvyāmbudhi.
See Padmarāja Paṇḍita.
Kāvyānuśāsana.
See Hemachandra.

See Vāgbhaṭa, *son of Nemikumāra.*
Kāvyapeṭikā.
See Maheśachandra Tarkachūḍāmaṇi.
Kāvyapradīpa [commentary].
See Govinda Ṭhakkura.
Kāvyaprakāśa.
See Mammaṭa Āchārya.
Kāvyaprakāśoddyota [commentary].
See Nāgeśa Bhaṭṭa.
Kāvyaprayogaratnāvali.
See Trivikrama Śāstrī.
Kāvyarahasya.
See Nandagopāla Vandyopādhyāya.
Kāvyasaṃgraha.
See Meyer (J.J.).
Kāvyasaṅgraha.
See Gumānī Panta.
Kāvyetihāsasaṅgraha.
See Periodical Publications.—*Poona.*
Kayastha-tattvam.
See Kavibhūshaṇa (R. K.).
Kāyasther Varṇanirṇaya.
See Nagendranātha Vasu.

Kāyavichchhindanikasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Sutta-nipāta.*]
Kedārakalpa [*in loco*].
Kena [*i.q.* Talavakāra] Upanishad.
See UPANISHADS.—*General Collections.*
——— ———
See UPANISHADS.—*Small Collections.*
——— ———
See UPANISHADS.—*Separate Upanishads.*
Kenopanishadbhāshya [commentary].
See BHĪMASENA ṢARMĀ.
Keralavilāsa.
See MĀNAVIKRAMA, *Rājakumāra.*
Keṣavajātakapaddhati. }
Keṣavī-jātaka. }
See KEṢAVA, *son of Kamalākara.*
Keṣavī Ṣikshā.
See KEṢAVA DAIVAJÑA, *son of Gokulachandra.*
Kevaddhasutta.
See SUTTAPIṬAKA.—*Dīghanikāya.*
Kevalānvayyanumāna.
See GAṄGEṢA UPĀDHYĀYA.
Khaḍgaṣataka [in Kâvyamâlâ (Anthology), 1895].
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Khandasaṃyutta.
See SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Kheṭakautuka.
See NAWĀB-KHĀN-KHĀNĀN.
Khizānat al-lughāt.
See SHĀH-JAHĀN BEGAM.
Khrishṭadharmanīti.
See BIBLE.
Khuddakanikāya.
See SUTTAPIṬAKA.—*Entire Text.*
———
See SUTTAPIṬAKA.—*Khuddakanikāya.*
Khuddakapāṭha.
See SUTTAPIṬAKA.—*Entire Text.*
Khuddasikkhā.
See DHAMMASIRI.
Kīlakastotra [printed with Devīmāhātmya].
See PURĀṆAS.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Kirātārjunīya.
See BHĀRAVI.
Kishkindhākāṇḍa [of Champūrāmāyaṇa].
See BHOJARĀJA.
——— [of Rāmāyaṇa].
See VĀLMĪKI.
Kiṣorachandrānanda.
See BALADEVA RATHA KAVISŪRYA.
Kodaṇḍamaṇḍana [*in loco*].
Kolāpurakshetramāhātmya.
See PURĀṆAS.—*Skandapurāṇa.*
Konṟaivēndan.
See AVVAIYĀR.
Koṣachandrikā.
See GOPĪRAMAṆA TARKARATNA.
Koṣaratnākara [*in loco*].
Koṣaṣabdārthasaṅgraha [*in loco*].
Ko saung hkyôk dhamma-that.
See ZIN-PYU-MYA-SHIN.
Ko saung twè [*in loco*].
Koṭiviraha [by Kerala Nārāyaṇa, in Kâvyamâlâ (Anthology), 1888].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Koṭyarkabhaktipradīpa.
See SOMĀBHĀĪ MAṄGALADĀSA.
Kramakārikāṣikshā.
See ṢAMBHU MIṢRA.
Kramasandhāna [*in loco*].
Krīḍākauṣalya.
See HARIKṚISHṆA VEṄKAṬARĀMA JYOTIRVID.
Kṛikalāsadīpikā [*in loco*].
Krishna and Krishnaism.
See BALARĀMA MALLIKA.
Kṛishṇabhaktichandrikā.
See ANANTADEVA, *son of Āpadeva.*
Kṛishṇabhaktirasāmṛita.
See TĀRĀKUMĀRA KAVIRATNA.
Kṛishṇabhāvanāmṛita.
See VIṢVANĀTHA CHAKRAVARTĪ.
Kṛishṇadvādaṣamañjarī.
See VEṄKAṬEṢĀRYA.
Kṛishṇālaṅkāra [commentary].
See ACHYUTA KṚISHṆĀNANDA TĪRTHA.
Kṛishṇalīlā.
See PURĀṆAS.—*Bhāgavatapurāṇa.*
Kṛishṇalīlātaraṅgiṇī.
See NĀRĀYAṆA TĪRTHA.
Kṛishṇāmṛita [part i. of the Laghu-bhāgavatāmṛita].
See RŪPA GOSVĀMĪ.
Kṛishṇānandinī [commentary].
See BALADEVA VIDYĀBHŪSHAṆA.
Kṛishṇarājodaya.
See GĪTĀCHĀRYA, *Ṣṛiṅgeri.*
Kṛishṇāryāṣataka.
See SUBRAHMAṆYA, *son of Deveṣa.*
Kṛishṇāshṭamīvichāra.
See KṚISHṆA VĀSUDEVA BHAṬṬA.
Kṛishṇāṣraya.
See VALLABHĀCHĀRYA.
Kṛishṇastavanavaratnamālikā.
See MĀNAVIKRAMA, *Rājakumāra.*
Kṛishṇastavarāja.
See MOROPANTA.
Kṛishṇatoshiṇī [commentary].
See YĀDAVENDRA.
Kṛishṇa Upanishad.
See UPANISHADS.—*General Collections.*
Kṛishṇavijaya.
See RĀMACHANDRA, *Velḷāla.*
Kṛishṇayajurvedīya-taittirīyasaṃhitā. }
Kṛishṇayajussaṃhitā. }
See VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Kṛishṇīya-jyotiḥṣāstraratna.
See KṚISHṆA MIṢRA, *Astrologer.*
Kṛitpradīpikā [commentary].
See MAHENDRA UPĀDHYĀYA.
Kṛittikāmāhātmya.
See PURĀṆAS.—*Padmapurāṇa.*

Kṛityadivākara.
See Divākara Dājī Sādhle.
Kriyākramadyotikā.
See Aghora Śivāchārya.
Kriyāpustaka [*in loco*].
Kriyoḍḍīśatantra.
See Tantras.
Kshatrachūḍāmaṇi.
See Vādībhasiṃha Sūri.
Kshatriyavargakośa.
See Haridayālu Śarmā, *of Meerut.*
Kshauraniṛṇaya [*in loco*].
Kshetravaibhavavistāra.
See Purāṇas.—*Skandapurāṇa.*
Kshurikā Upanishad.
See Upanishads.—*General Collections.*
———— ————
See Upanishads.—*Separate Upanishads.*
Kudṛishṭidhvāntamārtaṇḍa.
See Raṅgāchārya Svāmī.
Kudusika [*i.q.* Khuddasikkhā].
See Dhammasiri.
Kuladharmadīpaniya.
See Dhammakitti, *U.*
Kulaka [*in loco*].
Kulārṇavatantra.
See Tantras.
Kulīrāshṭaka.
See Veṅkaṭeśārya.
Kumāragirirājīya [commentary].
See Kāṭayavema Sūri.
Kumārapālacharita.
See Hemachandra.
Kumārasambhava.
See Kālidāsa.
Kumāratantra.
See Tantras.
Kuṇḍārka.
See Śaṅkara Bhaṭṭa, *son of Nīlakaṇṭha.*
Kuṇḍārkamarīchimālā [commentary].
See Raghuvīra Dīkshita.
Kuṇḍikā Upanishad.
See Upanishads.—*General Collections.*
Kuśalavodaya.
See Chhavilāla Sūri.
Kūśmāṇḍahoma [*in loco*].
Kusumamâlâ.
See Vāmana Śivarāma Āpṭe.
Kusumāñjali.
See Udayana Āchārya.
Kusumávali [commentary].
See Nārāyaṇa, *son of Bhābhalla.*
Kusumodgama [commentary].
See Śrīnivāsa Dīkshita, *K.*
Kūṭadantasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Kūṭapadyavyākhyā.
See Umādatta Tripāṭhī.
Kuṭṭanīmata.
See Dāmodaragupta.
———— [in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Kuvalayānanda.
See Apyaya Dīkshita.
Kuvalayāśvavilāsa.
See Trivikrama.
Laghu-bhāgavatāmṛita.
See Rūpa Gosvāmī.
Laghu-bhāshya [commentary].
See Raghunātha, *son of Vināyaka.*
Laghuchandrikā [commentary].
See Brahmānanda Sarasvatī, *disciple of Paramānanda.*
Laghudīpikā [commentary].
See Jñānapūrṇa.
Laghu-jaṭājūṭa [gloss].
See Govinda Śāstrī, *Bhāradvāja.*
Laghukāvyāni [*in loco*].
Laghu-mādhyandinīya-śikshā.
See Mādhyandina.
Laghupañchikā [commentary].
See Ratnakaṇṭha.
Laghu-pārāśarī.
See Uḍudāyapradīpa.
Laghu-prakriyā.
See Hemachandra.
Laghu-ratnakośa.
See Purushottama deva.
Laghuśabdānuśāsana.
See Veṅkaṭaraṅganātha Āchārya.
Laghu-śabdaratna [commentary].
See Hari Dīkshita.
Laghu-śabdārthasarvasva.
See Veṅkaṭaraṅganātha Āchārya.
Laghu-śabdenduśekhara [commentary].
See Nāgeśa Bhaṭṭa.
Laghu-sāmānādhikaraṇyavāda.
See Anantāchārya, *Maṇḍayam A.*
Laghusaṅgraha.
See Lakshmīnārāyaṇa, *Astrologer.*
Laghu-saṅgrahaṇī.
See Haribhadra Sūri.
Laghu-saṅkshiptasāravyākaraṇa.
See Kramadīśvara.
Laghu Shabdaratna [commentary].
See Hari Dīkshita.
Laghustuti.
See Devīstotrapañchaka.
Laghu Vyakarana.
See Navīnachandra Rāya.
Laghu-yogavāsishṭhasāra.
See Yogavāsishṭharāmāyaṇa.
Lajjvatannechhā [*i.e.* Lazzat al-nisā].
See Kshemānanda Brahmachārī.
Lakāravādavivṛiti.
See Viśvanātha Pañchānana Bhaṭṭāchārya.
Lakkhaṇādibheda.
See Varasāmi.
Lakśaṇāvalī.
See Udayana Āchārya.
Lakshālaṅkāra [commentary].
See Vādirāja Tīrtha.
Lakshaṇāsvayaṃvara.
See Sukumāra Piḷḷai.

Lakshaṇāvalī.
See Udayana Āchārya.
Lakshaṇāvalīprakāśa [commentary].
See Viśvanātha Pañchānana Bhaṭṭāchārya.
Lakshmīdharā.
See Lakshmīdhara Deśika.
Lakshmīlahari [by Jagannātha Paṇḍitarāja, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Lakshmīnārāyaṇa-sarovara.
See Mahābhārata.—Bhagavadgītā.—*Sanskrit and Vernaculars.*
Lakshmīnṛisiṃhasahasranāmastotra [of Nṛisiṃhapurāṇa].
See Purāṇas.—*Selections.*
Lakshmīnṛisiṃhastotra.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Lakshmīsahasra.
See Veṅkaṭārya Yajvā.
Lakshmīsahasranāmāvalī.
See Veṅkaṭavaradadāsa, *P.*, and Subbaiya Pantulu, *K.*
Lakshmīsūkta [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Lakshmīśvaravilāsa.
See Chandra, *Kavi.*
Lakshmīvilāsa.
See Maheśvara, *Vaishṇava Poet.*
Lakshmīviśishṭādvaitabhāshya [commentary].
See Śrīnivāsa Dīkshita, *K.*
Lalitārahasyanāmasahasra.
Lalitāsahasranāma[stotra].
See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Lalitāsahasranāma.*]
Lalitāstavaratna [ascribed to Durvāsas, in Kâvyamâlâ (Anthology), 1894].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Lalitātriśatī[stotra].
See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Lalitātriśatī.*]
Lalitavigraharājanāṭaka.
See Somadeva, *Courtier of Vigraharāja.*
Lalitavistara [*in loco*].
Lambodaraprahasana.
See Kālidāsa, called Veṅkaṭeśvara.
Laukikanyāyāñjali.
See Jacob (G. A.).
Laukikanyāyasaṅgraha.
See Raghunātha Varmā.
Lazzat al-nisā.
See Kshemānanda Brahmachārī.
Liṅgānuśāsana.
See Harshavardhana, *son of Śrīvardhana.*

See Hemachandra.

See Pāṇini.—*Appendix.*

See Śākaṭāyana.

Liṅgānuśāsanasūtravṛitti [commentary].
See Varadarāja, *Chaṭaviṭikaṇṭa.*
Liṅgāshṭaka [*in loco*].
Liṅgaviśeshavidhi.
See Vararuchi.
Lochanarochanī [commentary].
See Jīva Gosvāmī.
Lohichchasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Lokadvayopadeśa.
See Gaṅgādatta, *Upretī.*
Lokanīti.
See Chakkindābhisiri.
Lokatattvanirṇaya.
See Haribhadra Sūri.
Lokoktimuktāvalī [by Dakshiṇāmūrti Sūri, in Kâvyamâlâ (Anthology), 1895].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Lomaśasaṃhitā.
See Lomaśa.
Lomaśī Śikshā.
See Garga.
Lupta-gupta-śāstrer Sūchīpatra.
See Rasikamohana Chaṭṭopādhyāya.
Luptarksaṅkhyā.
See Galadṛikśikshā.
Machchha[rāja]paritta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Chariyāpiṭaka.*]
Madanamukhachapeṭikā.
See Lakshmīnārāyaṇa Śarmā, *of Benares.*
Madanasenasya Vaṃśapañjikā.
See Mohinīmohana Sena Gupta.
Madanavilāsa.
See Gaṇeśa Raṅganātha Lāle.
Mādhavānalakathā.
See Ānandadhara.
Madhavanidana.
See Mādhava, *son of Indukara.*
Mādhavī [commentary].
See Mādhava Tarkālaṅkāra.
Mādhavīya-dharmaśāstra [commentary].
See Sāyaṇa Āchārya.—*Works on Smṛiti.*
Mādhavīyā Dhātuvṛitti [commentary].
See Sāyaṇa Āchārya.—*Works on Grammar.*
Mādhavīyā Nāmadhātuvṛitti.
See Sāyaṇa Āchārya.—*Works on Grammar.*
Mādhavīya-vyavahārakāṇḍa [commentary].
See Sāyaṇa Āchārya.—*Works on Smṛiti.*
Madhukośa [commentary].
See Śrīkaṇṭhadatta.

See Vijayarakshita.

Madhumañjarī [commentary].
See Periyasvāmi Tirumalāchārya.
Madhura Sutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Mādhuryarañjanī [commentary].
See Kṛishṇa Śarmā, *disciple of Vāsudeva.*
Madhusūdanasaṃhitā.
See Madhusūdana, *Āchārya of the Nigamāgama Maṇḍalī.*

Madhvadevatārchanavidhi.
See Ānandatīrtha.
Madhva-pīḷ-gī-vṛiksha.
See Gururāu Rāmachandra.
Madhvavijaya.
See Nārāyaṇa Paṇḍitāchārya.
Madhyādhikāra.
See Sūryasiddhānta.
Madhyakaumudī.
See Varadarāja, *Chaṭaviṭikaṇṭa.*
Mādhyamikasūtra.
See Nāgārjuna.
Mādhyamikā Vṛitti [commentary].
See Chandrakīrti, *Ächārya.*
Mādhyandinīya-ṣikshā.
See Mādhyandina.
Mādhyandinīya-vedaparibhāshāṅkasūtra.
See Keṣava Daivajña, *son of Gokulachandra.*
Madhyasiddhāntakaumudī.
See Varadarāja, *Chaṭavitikaṇṭa.*
Madirāvatīkathānaka [*in loco*].
Māghamāhātmyasāra.
See Purāṇas.—*Padmapurāṇa.*
Māghasnānaphalaprabhāva.
See Purāṇas.—*Padmapurāṇa.*
Mahābhārata [*in loco*].
Maha-bharata.
See Dube (M. L.).
Mahābhāshya.
See Patañjali.—*Grammatical Works.*
Mahābhāshyapradīpa [commentary].
See Kaiyyaṭa.
Mahābhāshyapradīpoddyota [commentary].
See Nāgeṣa Bhaṭṭa.
Mahā-bodhi-vaṁsa.
See Upatissa.
Mahāchunda-bojjhaṅgasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Mahājanakajātakaṁ.
See Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*]
Mahākassapa-bojjhaṅgasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Mahālakshmīsahasranāmāvaliṣlokāḥ.
See Veṅkaṭavaradadāsa, *P.*, and Subbaiya Pantulu, *K.*
Mahālakshmīvratakathā.
See Purāṇas.—*Bhavishyottarapurāṇa.*
Mahālisutta.
See Suttapiṭaka.—*Dīghanikāya.*
Mahāmaṅgalasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Mahāmārīkalpa.
See Āgamasāra.
Mahāmoggallāna-bojjhaṅgasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Mahānārāyaṇa Upanishad [*i.q.* Bṛihannārāyaṇa, Nārāyaṇa, or Nārāyaṇīyā-yājñikī, from Taittirīyāraṇyaka, both by itself and as contained in the Taittirīya Upanishad].
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

Mahānārāyaṇa Upanishad [*i.q.* Bṛihannārāyaṇa, *etc.*].
See Upanishads.—*Separate Upanishads.*
Mahānārāyaṇa [*i.q.* Tripādvibhūti-mahānārāyaṇa] Upanishad.
See Upanishads.—*General Collections.*
Mahānāṭaka.
See Hanumān.
Mahāniddesa.
See Suttapiṭaka.—*Entire Text.*
Mahānirvāṇatantra.
See Tantras.
Mahantaguṇānussaraṇa-kyan.
See Hpo Yin.
Mahāpachchakkhāṇa.
See Prakīrṇaka.
Mahāparitta. }
Mahā-payeik. }
See Paritta.
Mahā-payeik-hmûn-kyī.
See Paritta.
Maha-pirit-pota.
See Paritta.
Mahāprasthāna.
See Annadācharaṇa Tarkachūḍāmaṇi.
Mahāpurāṇa[saṅgraha].
See Jinasena Āchārya.
Mahārāshṭrakulavaṃsāvalī.
See Vidyātīrtha.
Mahārūpasiddhi.
See Kachchāyana.
Mahāṣaktitantra.
See Bhavaṣaṅkara Tantraviṣārada.
Mahāsamayasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Mahāsatipaṭṭhānasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Mahāsissakovāda.
See Jāgarābhiddhaja.
Mahā Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Separate Upanishads.*
Mahāvagga.
See Vinayapiṭaka.
Mahāvākyaratnāvali.
See Upanishads.—*Selections.*
Mahāvākya Upanishad.
See Upanishads.—*General Collections.*
Mahāvaṃsa.
See Mahānāma.
Mahāvīracharita.
See Bhavabhūti.
Mahāvīrastuti.
See Sūtrakṛidaṅga.
Mahāvyūhasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Mahāvyutpatti [*in loco*].
Mahāyogānandāmṛitakalpavalli.
See Veṅkaṭasiṃhādri Jagapati Rāju, *Rājā V.*
Mahāyogeṣvarastotra.
See Hariharānanda.

Maheṣvarasmṛiti.
See Maheṣvar-bakhsh Singh.
Māheṣvaratantra.
See Tantras.
Mahimnaḥstotra.
See Pushpadanta.
Mahisūru-śāntīśvara-pratishṭhā-nāṭaka.
See Padmarāja Paṇḍita.
Mahotsavavidhi.
See Aghora Śivāchārya.
Mahtāb-divākara.
See Yamunādāsa Śāṇḍilya.
Māikel-charita.
See Vasantakumāra Bhaṭṭāchārya.
Maithunasaṃyogasūtraya.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Maitrāyaṇi [*i.q.* Maitri] Upanishad.
See Upanishads.—*General Collections.*
———— ————
See Upanishads.—*Small Collections.*
Maitreyi Upanishad.
See Upanishads.—*General Collections.*
———— ————
See Upanishads.—*Small Collections.*
Maitri [*i.q.* Maitrāyaṇi] Upanishad.
See Upanishads.—*General Collections.*
———— ————
See Upanishads.—*Small Collections.*
Majjhimanikāya.
See Suttapiṭaka.—*Entire Text.*
————
See Suttapiṭaka.—*Majjhimanikāya.*
Makarandavivaraṇa.
See Divākara, *son of Nṛisiṃha.*
Makarandīya-pañchāṅga.
See Ephemerides.
Makarandodāharaṇa.
See Divākara, *son of Nṛisiṃha.*
Makarandopapatti.
See Gokulanātha, *Astrologer.*
Malaharopākhyāna.
See Purāṇas.—*Brahmāṇḍapurāṇa.*
Mālāmantrastotra [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Malamāsatattva.
See Raghunandana Bhaṭṭāchārya.
Mālatīmādhava.
See Bhavabhūti.
Mālavikāgnimitra.
See Kālidāsa.
Malayāchalakhaṇḍa.
See Purāṇas.—*Skandapurāṇa.*
Mallikovādasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Manaḥsvāraśikshā.
See Yājñavalkya. [*Śikshās.*]
Mānasollāsa [commentary].
See Sureśvara Āchārya.
Mānasollāsavṛittānta [commentary].
See Rāmatīrtha Yati.
Mānasopāyana.
See Hariśchandra, *Bābū, son of Gopālachandra.*
Mānavadharmamālā.
See Prāṇajīvana Harihara.
Mānava-dharmasūtra.
See Manu.
Mānava-gṛihyasūtra.
See Manu.
Mānava-śrautasūtra.
See Manu.
Maṇḍalabrāhmaṇa Upanishad.
See Upanishads.—*General Collections.*
———— ————
See Upanishads.—*Separate Upanishads.*
Maṇḍana.
See Nīlakaṇṭha Śarmā, *Punnacheri-nambi.*
Mandāramālā [Sanskrit version of the Āttisūḍi].
See Avvaiyār.
Mandāramaranda-champû.
See Kṛishṇa Śarmā, *disciple of Vāsudeva.*
Māṇḍavī Śikshā.
See Māṇḍavya.
Maṇḍiya.
See Devendra Gaṇī.
Māṇḍūkī Śikshā.
See Maṇḍūka.
Māṇḍūkya Upanishad.
See Upanishads.—*General Collections.*
———— ————
See Upanishads.—*Small Collections.*
———— ————
See Upanishads.—*Separate Upanishads.*
Māṇḍūkyopanishadbhāshya [commentary].
See Bhīmasena Śarmā.
Māṇḍūkyopanishatkārikāḥ.
See Gauḍapāda Āchārya.
Maṅgalasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Man-Han-Si Fan-tsyeh-yao.
See K'ang-he.
Maṇi [*i.q.* Tattvachintāmaṇi].
See Gaṅgeśa Upādhyāya.
Maṇicūḍāvadāna.
See Svayambhūpurāṇa.
Maṇimāhātmya [*in loco*].
Maṇimañjarī.
See Nārāyaṇa Paṇḍitāchārya.
Maṇimedhajotaka-kyau.
See Sundara, *of Vijitārāma.*
Maṇiparīkshā.
See Maṇimāhātmya.
Maṇiprabhā [commentary].
See Rāmānanda Sarasvatī, *disciple of Govindānanda.*
Manīshāpañchaka.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Maṇitrayī.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Mañjarīmañjūshā [supercommentary].
See Bhaṭṭākalaṅka Deva.
Mañjulanaishadha.
See Veṅkaṭaraṅganātha Āchārya.

Mañjūshikā [commentary].
See Rāmachandra Budhendra.
Mañjuśrī-nāmasaṅgīti.
See Mañjuśrī.
Maṅkhakoṣa.
See Maṅkha.
Manoramā [commentary].
See Bhāmaha.
———— ————
See Bhaṭṭojī Dīkshita.
———— ————
See Ramānātha Rāi.
Manorathapūraṇī [commentary].
See Buddhaghosa.
Manovādakathā.
See Javana, *of Min-ywa.*
Mantramahodadhi.
See Mahīdhara, *son of Rāmabhakta.*
Mantrapāṭha. }
Mantrapraśna. }
See Āpastamba.—*Gṛihyasūtra.*
Mantrarāmāyaṇa.
See Moropanta.
Mantra-śāstra.
See Narasiṃham, *Guḍimella.*
Mantrikā [*i.q.* Chūlikā] Upanishad.
See Upanishads.—*General Collections.*
Manudharmaśāstra.
See Manu.
Manushyālayachandrikā.
See Tachchu-śāstram.
Manusmṛiti.
See Manu.
Maraṇavibhakti (°vibhatti).
See Prakīrṇaka.
Marīchipaṭala.
See Marīchi.
Mārkaṇḍeyapurāṇa.
See Purāṇas.
Mārtaṇḍavallabhā [commentary].
See Nārāyaṇa Bhaṭṭa, *son of Ananta.*
Mastanāthāshṭaka.
See Motīnāth.
Mātaṅgalīlā.
See Nīlakaṇṭha, *of Rājamaṅgalam.*
Matatattvaprakāśinī.
See Bonāla Kṛishṇa.
Maṭhāmnāya [*in loco*].
Maṭhāmnāya[setu].
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Mathurākhaṇḍa.
See Purāṇas.—*Skandapurāṇa.*
Māthurī [commentary].
See Mathurānātha Tarkavāgīśa.
Mātikā [of Dhammasaṅgaṇi].
See Abhidhammapiṭaka.—*Dhammasaṅgaṇi.*
Mātikā-akauk.
See Tipiṭakālaṅkāra Siriddhaja.
Mātikā-gaṇṭhi.
See Ñāṇābhidhammālaṅkāra.
Mātikā-kye-môn.
See Chandimā, known as Sagabin Hsaya.
Mātṛibhūtaśataka.
See Veṅkaṭeśārya.
Matsyapurāṇa.
See Purāṇas.
Māyopākhyāna.
See Purāṇas.—*Padmapurāṇa.*
Meemamsa Kausthubha [*i.e.* Mīmāṃsākaustubha].
See Khaṇḍadeva.
Meghadūta.
See Kālidāsa.
Methunasaṃyogasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Milindapañha.
See Milinda.
Mīmāṃsābālaprakāśa.
See Śaṅkara Bhaṭṭa, *son of Nārāyaṇa.*
Mīmāṃsākaustubha [commentary].
See Khaṇḍadeva.
Mīmāṃsānyāyaprakāśa.
See Āpadeva, *son of Anantadeva.*
Mīmāṃsāpādukā.
See Veṅkaṭanātha Vedāntāchārya.
Mīmāṃsāślokavārttika [commentary on Mīmāṃsāsūtra I. i.].
See Kumārila Bhaṭṭa.
Mitabhāshiṇī [commentary].
See Mādhava Sarasvatī.
Mitāksharā [commentary].
See Annam Bhaṭṭa.
———— ————
See Nityānandāśrama.
———— ————
See Vijñāneśvara.
Mithileśapraśasti.
See Parameśvara Jhā.
Mitrānurāga.
See Hitopadeśa.
Mohamudgara.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Mohanacharita.
See Dāmodara Govindāchārya Kānaḍe.
Mohanaguṇamālā.
See Muktikamala Muni.
Mohinītantra.
See Prāṇahari Yogaviśārada.
Mokshadharma.
See Mahābhārata.—*Śāntiparva.*
Mokshakāraṇatāvāda.
See Anantāchārya, *Maṇḍayam A.*
Mokshaprakaraṇa [*i.e.* Kārikāḥ iii.].
See Gauḍapāda Āchārya.
Moodurai.
See Avvaiyār.
Mṛichchhakaṭika.
See Śūdraka.
Mṛigendrāgama.
See Āgamas.
Mṛityulāṅgūla Upanishad. [*shads.*
See Upanishads.—*Modern and Fictitious Upani-*
Mṛityumjayamānasikapūjāstotra.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*

Mṛityuparīkshā.
See Kiśorīlāla Śarmā.
Mudgala Upanishad.
See Upanishads.—*General Collections.*
Mugdhabodha.
See Vopadeva.
Mugdhopadeśa [by Jalhaṇa, in Kâvyamâlâ (Anthology), 1891].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Muhūrtachintāmaṇi.
See Rāma, *son of Ananta.*
Muhūrtagaṇapati.
See Gaṇapati, *son of Rāvala Hariśaṅkara.*
Muhūrtamālā.
See Raghunātha Daivajña.
Muhūrtamārtaṇḍa.
See Nārāyaṇa Bhaṭṭa, *son of Ananta.*
Muhūrtapadavī [*in loco*].
Mūkāmbikāpurāṇa [*i.q.* Kolāpurakshetramāhātmya].
See Purāṇas.—*Skandapurāṇa.*
Mūkapañchaśatī [by Mūka, in Kâvyamâlâ (Anthology), 1888].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Mukhamattadīpanī [commentary].
See Vimalabuddhi.
Muktāmālā.
See Moropanta.
Muktāvalīprakāśa [commentary].
See Dinakara Bhaṭṭa.
Mukti evaṃ tāhār sādhana.
See Vipinavihārī Ghoshāl.
Muktikā Upanishad.
See Upanishads.—*General Collections.*

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See Upanishads.—*Small Collections.*
Muktitattvāvaloka.
See Amareśvarānanda.
Mukundamālāstotra.
See Kulaśekhara.
Mukundamuktāvalī.
See Rūpa Gosvāmī.
Mūlasikkhā [*in loco*].
Mūlastambhapurāṇa [*in loco*].
Mūlāya-paṭikassana-kammavāchā.
See Kammavāchā.
Muṇḍa[ka] Upanishad.
See Upanishads.—*General Collections.*

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See Upanishads.—*Small Collections.*

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See Upanishads.—*Separate Upanishads.*
Muṇḍakopanishadbhāshya [commentary].
See Bhīmasena Śarmā.
Muraripustotra.
See Sadāśiva, called Yuvarāja Kavi.
Mūrtipūjā.
See Hariprasāda, *Paṇḍitasvāmī.*
Mūrtirahasya.
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Myinmū-let-thit-tayā-sā.
See Sumana.
Myinmū-tayā-sā-let-thit.
See Sumana.
Nādabindu Upanishad.
See Upanishads.—*General Collections.*

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See Upanishads.—*Small Collections.*
Nāḍījñāna [*in loco*].
Nāḍīparīkshā.
See Nāḍīvijñāna.
Nāḍīprakāśa.
See Śaṅkara Sena.
Nāḍīvijñāna [*in loco*].
Nāgagirimāhātmya.
See Purāṇas.—*Skandapurāṇa.*
Nāgānanda.
See Harshadeva.
Nāgarakhaṇḍa.
See Purāṇas.—*Skandapurāṇa.*
Nāgeśoktiprakāśa.
See Khuddī Jhā.
Nāhnidattapañchaviṃśatikā.
See Nāhnidatta.
Naishadhîyacharita.
See Śrīharsha.
Naishadhîyaprakâśa [commentary].
See Nārāyaṇa Narasiṃha Bedarkar.
Naishkarmyasiddhi.
See Sureśvara Āchārya.
Nakshatrakośa [*in loco*].
Nakshatramālā [by Śivarāma Tripāṭhī, in Kâvyamâlâ (Anthology), 1888].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Nalacharita.
See Kṛishṇānanda, *Sāndhivigrahika.*
Nalodaya.
See Kālidāsa, *Pseud., author of the Nalodaya.*
Nal og Damajanti.
See Mahābhārata.—*Vanaparva.*
Nalvari.
See Avvaiyār.
Nāmadhātuvṛitti.
See Sāyaṇa Āchārya.—*Works on Grammar.*
Namaka.
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Namakāra [*in loco*].
Nāmaliṅgāṇuśāsana.
See Amarasiṃha.
Nāmamālā.
See Paññālaṅkāra, *of Maṅgalārāma Kyaung.*
Namaskāraviveka.
See Durgasiṃha.
Namiūṇa-stotra.
See Mānatuṅga Āchārya.
Namobuddhāya-ṭīkā.
See Āchāra, *Ū.*
Nānakagītā.
See Nānak.
Nānāpuchchhāvisajjanā.
See Vijaya, *Ū.*

Nânârthamañjarî.
See Gada Siṃha.
Nandikeṣvara-kâṣikâ.
See Nandikeṣvara.
Nanneri.
See Śivaprakâśa Deṣika.
Naŋvâda [commentary].
See Raghunâtha Śiromaṇi.
Napuṃsakânandamandâra.
See Kanhaiyâlâl Śarmâ, *son of Jagannâtha.*
Nârada-pâñcharâtra.
See Pâñcharâtra.
Nâradaparivrâjaka Upanishad.
See Upanishads.—*General Collections.*
———— ———— ————
See Upanishads.—*Small Collections.*
Nâradapurâṇa.
See Purâṇas.
Nâradâshṭottaraśatastotra.
See Veṅkaṭâchala Dâsa.
Nâradaśikshâ.
See Nârada.
Nâradasmṛiti.
See Nârada.
Nârada Sûtra.
See [Addenda] Nârada.
Narapatijayacharyâ.
See Narapati.
Nârasiṃhî.
See Yajñadatta Tripâṭhî.
Nârâyaṇa Upanishad [*i.q.* Bṛihannârâyaṇa, Mahânârâyaṇa, or Nârâyaṇîyâ-yâjñikî, from Taittirîyâraṇyaka, both by itself and as contained in the Taittirîya Upanishad].
See Upanishads.—*General Collections.*
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See Upanishads.—*Small Collections.*
———— ———— ————
See Upanishads.—*Separate Upanishads.*
Nârâyaṇa [*i.q.* Nârâyaṇâtharvaṇa] Upanishad [non-Vedic].
See Upanishads.—*General Collections.*
———— ———— ————
See Upanishads.—*Small Collections.*
Nârâyaṇî-snâna.
See Surendrachandra Bakhshî.
Nârâyaṇîyâ-yâjñikî Upanishad [*i.q.* Bṛihannârâyaṇa, Mahânârâyaṇa, or Nârâyaṇa, from Taittirîyâraṇyaka, both by itself and as contained in the Taittirîya Upanishad].
See Upanishads.—*General Collections.*
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See Upanishads.—*Small Collections.*
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See Upanishads.—*Separate Upanishads.*
Narupadesa.
See Dîpa.
Nâsiketopâkhyâna.
See Purâṇas.—*Brahmâṇḍapurâṇa.*
Nâṭakadîpa [*i.e.* bk. x. of Pañchadaśî].
See Sâyaṇa Âchârya.—*Works on Philosophy, etc.*
Nâṭyaśâstra.
See Bharata Muni.
Naukâ [commentary].
See Mahîdhara, *son of Râmabhakta.*
Navadhammasattha.
See Zin-pyu-mya-shin.
Navagrahasamuchchayaśânti.
See Śântimukura.
Navakammavinichchhaya.
See Chandimâ, *Û, of Maṅgala-hbôn-kyaw Kyaung.*
Navaratnamâlikâ.
See Nârâyaṇa Somayâjî.
Navaratnastotra.
See Vallabhâchârya.
Navaratna-vivâhapaddhati.
See Vivâhapaddhati.
Navarâtrakalpavallî.
See Nârâyaṇa Somayâjî.
Navarâtrapaddhati.
See Navarâtra.
Navarâtrârchanavidhi.
See Purâṇas.—*Devîbhâgavatapurâṇa.*
Navârṇavidhi [printed with Devîmâhâtmya].
See Purâṇas.—*Mârkaṇḍeyapurâṇa.* [*Devîmâhâtmya.*]
Navasâhasâṅka Charita.
See Padmagupta.
Navasaṃhitâ.
See Keṣavachandra Sena.
Navasmaraṇa [*in loco*].
Navatattva [*in loco*].
Navayogendropâkhyâna.
See Purâṇas.—*Bhâgavatapurâṇa.*
Nawâb-khân-khânâ-kâ jyotisha.
See Nawâb-khân-khânân.
Nâyâdhammakahâ.
See Jñâtâdharmakathâ.
Neethimargapradipika.
See Kumaragurupara.
Nemicharita. } [by Vikrama, in Kâvyamâlâ (Antho-
Nemidûta } logy), 1886].
See Durgâprasâda, *son of Vrajalâla,* and Kâśînâtha Pâṇḍuraṅga Parab.
————
See Vikrama.
Neminirvâṇa.
See Vâgbhaṭa, *son of Soma.*
Nepâlamâhâtmya.
See Purâṇas.—*Skandapurâṇa.*
Netti-pakaraṇa.
See Kachchâyana.
Ngâ saung twè [*in loco*].
Ngâ-yan-min-payeik.
See Suttapiṭaka.—*Khuddakanikâya.* [*Chariyâpiṭaka.*]
Nibandha.
See Vallabhâchârya.
Nibandhasaṅgraha [commentary].
See Ḍallaṇa Miśra.
Nidâna.
See Mâdhava, *son of Indukara.*

Nidānasthāna.
See Suśruta.
Nigamachūḍādarpaṇa [supercommentary].
See Sundararāja Bhaṭṭāchārya.
Nigamāntasūtra [*i.e.* Brahmasūtra].
See Bādarāyaṇa.
Nighaṇṭu.
See Yāska.
Nighaṇṭunirvachana [commentary].
See Devarāja Yajvā.
Nighaṇṭuśesha.
See Hemachandra.
Nīlāgītā [*in loco*].
Nīlarudra Upanishad.
See Upanishads.—*General Collections.*
Nimbārkastotra.
See Maṅgaladāsa.
Nindita-bhrashṭāchāra.
See Purāṇas.—*Skandapurāṇa.*
Nirākāramīmāṃsādarśana.
See Nānak.
Nirālamba Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Nirṇayadīpaka.
See Achala Dvivedī.
Nirṇayasindhu.
See Kamalākara Bhaṭṭa.
Nirṇayasudhāsamudra.
See Śrīraṅgāchārya.
Nirodhalakshaṇa.
See Vallabhāchārya.
Niroshṭhyadaṇḍaka.
See Śaṭhakopāchārya, *M.K.*
Niroshṭhyarāmāyaṇasaṅgraha.
See Śaṭhakopāchārya, *M.K.*
Nirukta.
See Yāska.
Nirvāṇakāṇḍa [*in loco*].
Nirvāṇapañchaka.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Nirvāṇāshṭaka.
See Śuka.
Nirvāṇa Upanishad.
See Upanishads.—*General Collections.*
Nirviśeshapramāṇavyudāsa.
See Anantāchārya, *Maṇḍayam A.*
Nisargābhinaya.
See Rājakṛishṇa Chaṭṭopādhyāya.
Nîshadha Charita.
See Śrīharsha.
Niṣkaṇṭakā [commentary].
See Mallināṭha.
Nissaggiya-pāchittiya.
See Vinayapiṭaka. [*Suttavibhaṅga.*]
Nītidarpaṇa.
See Chāṇakya.
Nītidaśaprabandhī.
See Rādhākṛishṇa Śāstrī.
Nītikathāmañjarī.
See Nārāyaṇa Śāstrī, *son of Anantakṛishṇa.*
Nītimālā.
See Aesop.
Nītimanoramā.
See Purushottama Bhaṭṭa.
Nītimārgapradīpikā. }
Nītineṛi-viḷakkam. }
See Kumaraguru Para.
Nītipañchāśat.
See Rādhākṛishṇa Śāstrī.
Nītiprakāśikā [*in loco*].
Nītisāra [*in loco*].

See Kāmandaki.
Nītisārasaṅgraha.
See Chāṇakya.
Nītiśataka.
See Bhartṛihari.
Nityāchārapaddhati.
See Vidyākara Vājapeyī.
Nityakarma [*in loco*].

See Rāmavilāsa and Vrajavilāsa.
Nityakarmachandrike.
See Rāmakṛishṇa Paṇḍita.
Nityakarmānushṭhānapaddhati.
See Nityakarma.
Nityakarmapaddhati.
See Vihārilāla, *Kāśmīrī.*
Nityakarmaprakāśikā.
See Nityakarma.
Nityakarmaprayogamālā.
See Chaturthīlāla.
Nityakarmavidhi.
See Nityakarma.
Nityakṛityaprakaraṇa.
See Narendrakṛishṇa Śiromaṇi.
Nityānusandhānasaṅgraha.
See Nityānusandhāna.
Nityapūjāprāyaśchitta.
See Āgamas. [*Aṃśumattantra.*]
Nityatantra.
See Gurunātha Vidyānidhi Bhaṭṭāchārya.

See Kālīprasanna Vidyāratna Bhaṭṭāchārya.
Nityupākhyāna.
See Rādhākṛishṇa Śāstrī.
Niyoganirṇaya [*in loco*].
Nṛisiṃhatāpanī[ya] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Separate Upanishads.*
Nulvali [*i.e.* Nalvaṛi].
See Avvaiyār.
Ṇvādi-moggallāna.
See Saṅgharakkhita.
Nyāsa [commentary].
See Vimalabuddhi.
Nyāyabhāshya [commentary].
See Vātsyāyana, called Pakshilasvāmī.

Nyāyabhāskara.
See ANANTĀCHĀRYA, *Śeshārya.*
Nyāyabindu [*in loco*].
Nyāyabinduṭīkā [commentary].
See DHARMOTTARA ĀCHĀRYA.
Nyāyabodhinī [commentary].
See GOVARDHANA MIṢRA.
Nyāyadarśana.
See GOTAMA.
Nyāyakandalī [commentary].
See ŚRĪDHARA, *son of Baladeva.*
Nyâyakośa.
See BHĪMĀCHĀRYA JHALKĪKAR.
Nyāyamakaranda.
See ĀNANDABODHA PARAMAHAṂSA.
Nyāyamālā [commentary].
See BHĀRATĪTĪRTHA.
Nyâyamañjarî [commentary].
See JAYANTA BHAṬṬA.
Nyāyamuktāvalī [commentary].
See ŚESHAŚĀṄGADHARA.
Nyāyapadārthadīpikā.
See KAUṆḌA BHAṬṬA.
Nyâyapradīpa [commentary].
See VIṢVAKARMĀ, *disciple of Viṣvanātha.*
Nyāyaprakāśa.
See APADEVA, *son of Anantadeva.*
Nyāyaratna [gloss].
See RAGHUNĀTHA ŚĀSTRĪ PARVATE.
Nyāyaratnākara [commentary].
See PĀRTHASĀRATHI MIṢRA.
Nyāyaratnamālā.
See PĀRTHASĀRATHI MIṢRA.
Nyāyaratnāvalī.
See ANANTĀCHĀRYA, *Prativādibhayaṅkara.*
———— [commentary]. [*mānanda.*
See BRAHMĀNANDA SARASVATĪ, *disciple of Para-*
Nyāyasiddhāñjana.
See VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Nyāyasiddhāntamuktāvalī [commentary].
See VIṢVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Nyāyasudhā [commentary].
See SOMEṢVARA BHAṬṬA.
Nyāyasūtra.
See GOTAMA.
———— [*i.q.* Yajñaparibhāshāsūtra].
See APASTAMBA.—*Śrautasūtra.*
Nyāyasūtravivaraṇa [commentary].
See RĀDHĀMOHANA GOSVĀMĪ BHAṬṬĀCHĀRYA.
Nyāyasūtravṛitti.
See VIṢVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Nyāyatattvabodhinī [commentary].
See ŚĀLAGRĀMA MIṢRA.
Nyāyavārttika [commentary].
See UDDYOTAKARA.
Nyāyavārttikatātparyaparisuddhi [commentary].
See UDAYANA ĀCHĀRYA.
Nyāyavārttikatātparyaṭīkā [commentary].
See VĀCHASPATI MIṢRA.
O-mi-to-king.
See SUKHĀVATĪVYŪHA.
Orgamathabodhini [*i.e.* Āryamatabodhini].
See MĀRKAṆḌEYA ŚĀSTRĪ.
Orion.
See BĀLA GAṄGĀDHARA TILAKA.
Pabbatūpamasutta.
See SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Pāchakachintāmaṇi.
See VĒLU-PILLAI, *N.*
Pachchakkhāṇa-bhāshya.
See DEVENDRA GAṆĪ.
Pāchittiya.
See VINAYAPIṬAKA.
Padārthachandrikā.
See BĀLAKṚISHṆA GAṆEṢA YOGĪ.
Padàrthadìpikà.
See KAUṆḌA BHAṬṬA.
Padasamūha.
See VIṬHOBĀ AṆṆĀ.
Padavītihārānisaṃsaya.
See SAṄGHĀNANDA.
Padayojanikā [commentary].
See RĀMATĪRTHA YATI.
Padhānasutta.
See SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipâta.*]
Paḍikammaṇā.
See PRATIKRAMAṆASŪTRA.
Padmapurāṇa.
See PURĀṆAS.
Padmāsurodbhava.
See UṆṆIKIḌĀVA TAMBURĀN.
Pādmatantra.
See PĀÑCHARĀTRA.
Pādukāstuti.
See KUMĀRA TĀTĀRYA.
Padyaprākṛitavyākaraṇa.
See LĀLACHANDRA ŚARMĀ.
Paiṅgala Upanishad.
See UPANISHADS.—*General Collections.*

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See UPANISHADS.—*Small Collections.*
Païnnā.
See PRAKĪṚṆAKA.
Paiśāchabhāshya [commentary on Gītā].
See HANUMĀN.
Paitṛimedhikaprayoga.
See PITṚIMEDHA.
Pakiṇṇakavisajjanā-kyan.
See GUṆAVĀBHILAṄKĀRA SADDHAMMADDHAJA.
Pakshatā.
See GAṄGEŚA UPĀDHYĀYA.
Pālārām-vilāsa [a redaction of the Viṣvakarmaprakāśa].
See VIṢVAKARMĀ.
Pāḷi-bhāsā-saṅgahat-sā-ôk.
See DHAMMAPĀLA, *disciple of Buddharakkhita.*
Pāli-nāma-varaṇegilla [*in loco*].
Pāli-tripiṭaka-dharmaya.
See SUTTAPIṬAKA.—*Entire Text.*
Pālivyākaraṇa.
See KACHCHĀYANA.—*Kachchāyanappakaraṇa.*
Pallipatana [*in loco*].
Pañcaçatī-prabodhasambandhaḥ.
See ŚUBHAŚĪLA GAṆĪ.

Pañcakrama.
See Nāgārjuna.
Pañcapādikā [commentary].
See Padmapāda.
Pañcatantra[m].
See Pañchatantra.
Pañcatthiyasaṃgahasuttaṃ.
See Kundakunda Āchārya.
Pañchabrahma Upanishad.
See Upanishads.—*General Collections.*
Pañchachattālīsa-puchchhāvisajjanā.
See Mingun-alay Hsaya.
Pañchadaṣī.
See Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Pañchadaṣīmantra [*in loco*].
Pañchadaṣopanishadaḥ.
See Upanishads.—*Small Collections.*
Pañchadhā-bhaktirasa.
See Rāmanārāyaṇa Dāsa.
Pañchadhāṭīstotra.
See Viṣva Āchārya.
Pañchamahāyajñavidhi.
See Dayānanda Sarasvatī Svāmī.
Pañchāmṛita.
See Tārākumāra Kaviratna.
Pañchāṅga.
See Ephemerides.
Pañchāṅgasādhana.
See Rāghavānanda.

See Rāmachandra Ṣarmā.
Pañchapādikā [commentary].
See Padmapāda.
Panchapádikávivaraṇa [supercommentary].
See Prakāṣātmā.
Pañchapadyāni.
See Vallabhāchārya.
Pañchapañchāṣikā.
See Gumānī Panta.
Pañcha-pratikramaṇasūtra.
See Pratikramaṇasūtra.
Pañcharatna.
See Mahābhārata.—*Abridgments and Selections.*
Pañcharatnastuti.
See Apyaya Dīkshita.
Pāñcharātra [*in loco*].
Pañchāṣadanukramaṇikā.
See Subrahmaṇya Ṣāstrī, *K.*
Pañchaṣatī [by Mūka, in Kâvyamâlâ (Anthology), 1888].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Pañchastavī [*i.q.* Devīstotrapañchaka, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Pañchāstikasaṅgraha.
See Kundakunda Āchārya.
Pañchatantra[ka].
See Pañchatantra.
Pañchatantrasāra.
See Kshemendra.
Pañchayajña.
See Nityakarma.
Pañchāyatanapūjā.
See Ṣivapañchāyatanapūjā.
Pañchīkaraṇavārttika [commentary].
See Sureṣvara Āchārya.
Pāṇch-sau Pustaka.
See Hariṣaṅkara Ṣāstrī.
Pāṇḍavagītā.
See Mahābhārata.—*Abridgments and Selections.*
Pandit.
See Periodical Publications.—*Benares.*
Paṇḍitarājaṣataka.
See Jagannātha Paṇḍitarāja.
Paṇḍitarājataraṅgiṇī.
See Rāmasvāmi Rāju.
Paṇḍitarāṭṣatakaṣloka.
See Jagannātha Paṇḍitarāja.
Paṇḍitasarvasva [*in loco*].
Pāṇḍitya.
See Amarasiṃha.
Pāṇḍuraṅgastotra.
See Mokopanta.
Pāṇinīyāshṭaka.
See Pāṇini.
Pāṇiniyaṣikshā.
See Pāṇini.—*Appendix.* [*Ṣikshā.*]
Pañjikā [commentary].
See Trilochanadāsa.
Pañjikāgaṇanā.
See Rāghavānanda.

See Rāmachandra Ṣarmā.
Papañchasūdanī [commentary].
See Buddhaghosa.
Parabrahmastuti.
See Ṣrīnivāsa Aiyaṅgār, *M.B.*
Parabrahma Upanishad.
See Upanishads.—*General Collections.*
Pārājika.
See Vinayapiṭaka.
Paramahaṃsa-parivrājaka Upanishad.
See Upanishads.—*General Collections.*
Paramahaṃsa Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Paramarahasya [*in loco*].
Paramārthadarṣana.
See Keṣava Nārāyaṇa Dāmle.
Paramārthastuti.
See Varadāchārya, *Vātsya*, called Naḍāḍūr Ammāl.
Pāramārthikādhyātma [*i.q.* Adhyātma] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Paramātmasandarbha [bk. iii. of Shaṭsandarbha].
See Jīva Gosvāmī.
Pāramātmika Upanishad.
See Upanishads.—*Modern and Fictitious Upanishads.*

Pāramātmikopanishadbhāshya [commentary].
See Śrīnivāsa Dīkshita.
Paramatthadīpanī [commentary].
See Dhammapāla.
Paramatthajotikā [commentary].
See Buddhaghosa.
Parapakshagirivajra.
See Mādhavamukundacharaṇa.
Parāśara[dharma]saṃhitā.
See Parāśara.
Parāśara-mādhavīya-dharmaśāstra.
See Parāśara.
Parāśarapurāṇa.
See Purāṇas.
Parāśarasmṛiti.
See Parāśara.
Pārāśarī Śikshā.
See Parāśara.
Pārāśarya.
See Uḍuḍāyapradīpa.
Pāraskaragṛihyasūtra.
See Pāraskara.
Paratattvanirṇaya.
See Anantāchārya, *Prativādibhayaṅkara.*
Paratvādipañchakastuti.
See Varadāchārya, *Vātsya*, called Naḍāḍūr Ammāḷ.
Paribhāshāpradīpa.
See Govinda Sena, *son of Kṛishṇavallabha.*
Paribhāshāsūtra.
See Āpastamba.—*Śrautasūtra.*

See Purushottama Vidyāvāgīśa Bhaṭṭāchārya.
Paribhāshenduśekhara.
See Nāgeśa Bhaṭṭa.
Pārijātāpaharaṇa.
See Nārāyaṇa Paṇḍitāchārya.
Pariśishṭa.
See Vedas.—*Atharvaveda.*
Pariśishṭakaṇḍikā.
See Kātyāyana.
Pariśishṭaśauchasūtra.
See Kātyāyana.
Paritta [*in loco*].
Parivāra.
See Vinayapiṭaka.
Parmarthasara [*i.e.* Paramārthasāra].
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Pārśvābhyudaya.
See Jinasena Āchārya.
Pārśvanāthasvāmipurāṇa.
See Guṇabhadra Āchārya.
Pārvaṇaśrāddhakārikā.
See Nṛisiṃha Miśra.
Pārvaṇa-śrāddhapaddhati.
See Śrāddha.
Pārvatīpariṇaya.
See Bāṇa.
Pāśupata-brahma Upanishad.
See Upanishads.—*General Collections.*
Pasu Vatha Khandanam.
See Lakshmīnarasiṃha Somayājī.
Pātālakhaṇḍa.
See Purāṇas.—*Padmapurāṇa.*
Pātañjaladarśana.
See Patañjali.—*Philosophical Works.*
Pātañjaladarśanaprakāśa.
See Patañjali.—*Philosophical Works.*
Pātañjalasūtrāṇi.
Pātañjalayogadarśana.
Pātañjalayogaśāstra.
See Patañjali.—*Philosophical Works.*
Pātañjala-yogaśāstrā-chā Abhiprāya.
See Patañjali.—*Philosophical Works.*
Patañjalicharita.
Patañjalivijaya.
See Rāmabhadra Dīkshita.
Paṭichchasamuppādaya.
See Vinayapiṭaka. [*Mahāvagga.*]
Pāṭimokkha.
See Vinayapiṭaka.
Paṭisambhidāmagga.
See Suttapiṭaka.—*Entire Text.*
Pativratādarpaṇa.
See Satyānanda Agnihotrī.
Pātivratyalakshaṇa.
See Dorasāmaiya, *O. V.*
Pattakammasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Paṭṭhāna.
See Abhidhammapiṭaka.
Paṭṭhāna-nya-wā-gaṇṭhi-kyan.
See Kalyāṇābhivaṃsa.
Pavanadūta.
See Dhoyī.
Pavanavijaya [*in loco*].
Pavanavijaya-svarodayaśāstra.
See Pavanavijaya.
Payā-shi-hko [*in loco*].
Payeik.
See Paritta.—*Burmese Editions.*
Pērūr-sthalapurāṇam.
See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Ādipuramāhātmya.*]
Petavatthu.
See Suttapiṭaka.—*Khuddakanikāya.*
Phakkikāprakāśa [commentary].
See Indradatta Upādhyāya.
Phakkikāvivṛiti [commentary].
See Jīvānanda Vidyāsāgara Bhaṭṭāchārya.
Phalapradarśinī.
See Veṅkaṭa Śāstrī, *I. G.*
Phiṭsūtra.
See Śāntanava.
Piṇḍa Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Piṅgalapradīpa [commentary].
See Lakshmīnātha Bhaṭṭa.
Piruvānā-pot-vahansē.
See Paritta.
Pitāputradharmaprakāśa.
See Paramānanda, *Svāmī.*

Pitṛimedhasūtra.
See Baudhāyana.

See Bhāradvāja.

See Gautama.

See Hiraṇyakeśī.
Pitṛitarpaṇa.
See Nityakarma.
Pitṛmedhasūtras.
See Caland (W.).
Plavagashashṭi.
See Nārāyaṇa Śāstrī, *Rādhāmaṅgalam V.*
Poṭṭhapādasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Prabandhachintāmaṇi.
See Merutuṅga Āchārya.
Prabhā [commentary].
See Khaṇḍarāja Dīkshita.

See Śrīnivāsa Dīkshita, *K.*

See Vaidyanātha, *son of Rāma Bhaṭṭa.*
Prabhāprakāśikā [commentary].
See Jayakṛishṇa, *son of Vidyānanda.*
Prabhāprasādinī [commentary].
See Śrīśaila Tātayāchārya.
Prabhāvalī [commentary].
See Śrīnivāsāchārya, *Kōyil Īyuṇṇi.*
Prabhuliṅgalīlā.
See Purāṇas.—*Bhavishyapurāṇa.*
Prabodhachandrodaya.
See Kṛishṇa Miśra, *Dramatist.*
Prabodhasambandhaḥ.
See Śubhaśīla Gaṇī.
Prabodhasudhākara [ascribed to Śaṅkara, in Kâvyamâlâ (Anthology), 1891].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.

See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Prāchīnalekhamālā.
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Praçnottararatnamālā.
See Vimalachandra Sūri.
Prādhānikarahasya [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Pragñâ-pâramitâ-hṛidaya-sûtra.
See Prajñāpāramitā.
Prahlādachampūprabandha.
See Veṅkanna Kavi.
Prahlādasaṃhitā.
See Purāṇas.—*Skandapurāṇa.*
Prajnamanorama [commentary].
See [Addenda] Durgādatta Śāstrī.
Prajñāpāramitā [*in loco*].
Prajñāpāramitāparicchedaḥ.
See Śāntideva.
Prakaraṇamālā.
See Hemaśaṅkara Lakshmīśaṅkara Vardhamānkar.
Prakāśa [commentary].
See Nārāyaṇa Bhaṭṭa, *son of Raṅganātha.*

See Rāmadāsa Dīkshita.
Prakāśikā [commentary].
See Anantanārāyaṇa Śāstrī.

See Hemachandra.
Prakīrṇaka [*in loco*].
Prākṛitamaṇidīpa.
See Trivikrama Deva.
Prākṛitamanoramā [commentary].
See Bhāmaha.
Prākṛitapaiṅgala.
Prākṛitapiṅgalasūtra.
See Piṅgala Āchārya.
Prākrita Piṅgalachchhandaḥśāstra.
See Piṅgala Āchārya.
Prākṛitaprakāśa.
See Vararuchi.
Prākṛitaśabdānuśāsana.
See Trivikrama Deva.
Prākṛitaśabdapradīpikā.
See Trivikrama Deva.
Prākṛitavyākaraṇa.
See Lālachandra Śarmā.
Prakriyākaumudī [commentary].
See Rāmachandra Āchārya, *son of Krishṇa.*
Prakriyāsaṅgraha [commentary].
See Abhayachandra Sūri.
Pramāṇasahasrī.
See Prayāgajī Ṭhākarsī.
Prāmāṇyavāda.
See Gaṅgeśa Upādhyāya.
Prāṇābharaṇa [by Jagannātha Paṇḍitarāja, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Prāṇāgnihotra Upanishad.
See Upanishads.—*General Collections.*
Praṇatārtiharamuhūrtaśataka.
See Śrīnivāsa Dīkshita, *K.*
Prāṇatoshiṇī.
See Rāmatoshaṇa Vidyālaṅkāra.
Praṇavakalpa.
See Purāṇas.—*Skandapurāṇa.*
Pranava-vártika.
See Sureśvara Āchārya.
Prapannapārijāta.
See Varadāchārya; *Vātsya*, called Naḍāḍūr Ammāḷ.
Prapannaśikshāmṛita.
See Amarajī Hariśaṅkara Travāṛī and Nathu Bhagavān Dholkiā.
Prapattiprapannavṛittisvarūpa.
See Pāñcharātra.
Prāptakarmasūtraya.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Prasādaśataka.
See Durgāprasāda Dvivedī.

Prasaṅgābharaṇa [*in loco*].
Prasaṅgaratnāvalī.
See Potaya.
Prasannāñjaneyaṣataka.
See Śrīnivāsa Dīkshita, *K.*
Prasannarāghava.
See Jayadeva, *son of Mahādeva.*
Praṣastapādabhāshya [commentary].
See Praṣastapāda.
Praṣnachaṇḍeṣvara.
See Rāmakṛishṇa, *Daivajña.*
Praṣna [*i.q.* Shaṭpraṣna] Upanishad.
See Upanishads.—*General Collections.*
———— ————
See Upanishads.—*Small Collections.*
———— ————
See Upanishads.—*Separate Upanishads.*
Praṣnopanishadbhāshya [commentary].
See Bhīmasena Śarmā.
Praṣnottaramālā.
See Umeṣachandra Bhaṭṭāchārya Smṛitiratna.
Praṣnottarī.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Prātaḥsmaraṇa [*in loco*].
Prātaḥsmaraṇaṣataka.
See Śrīnivāsa Dīkshita, *K.*
Pratāparudrakalyāṇa.
See Vidyānātha.
Pratibandhakatāvāda.
See Gadādhara Bhaṭṭāchārya, *the Logician.*
Pratijñāvāda.
See Anantāchārya, *Maṇḍayam A.*
Pratikramaṇasūtra [*in loco*].
Pratipādikā [commentary].
See Kṛishṇanātha Nyāyapañchānana Bhaṭṭāchārya.
Prātiṣākhya [of Ṛigveda].
See Śaunaka.
———— [of Taittirīyasaṃhitā].
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Prātiṣākhyapradīpaṣikshā.
See Bālakṛishṇa Sadāṣiva Goḍṣe.
Pratiṣrutadaṣaka.
See Mānavikrama, *Rājakumāra.*
Pratyakshakhaṇḍa.
See Gaṅgeṣa Upādhyāya.
————————
See Viṣvanātha Pañchānana Bhaṭṭāchārya.
Pratyaṅgirāstotra.
See Chaṇḍeṣvara Śūlapāṇi.
Pratyaṅgirātantra.
See Tantras.
Praudhamanoramā [commentary].
See Bhaṭṭojī Dīkshita.
Praveṣikā [commentary].
See Śarachchandra Tarkachūḍāmaṇi.
Prāyaṣchittanirṇaya.
See Purāṇas.—*Agnipurāṇa.*
Prāyaṣchittatattva.
See Raghunandana Bhaṭṭāchārya.
Prāyaṣchittavidhi.
See Aghora Śivāchārya.
Prāyaṣchittaviveka.
See Śūlapāṇi.
Prayogachintāmaṇi.
See Śivarāmakṛishṇa Śāstrī.
Prayogapaddhati.
See Harihara, *Agnihotrī.*
Prayogaratnamālā.
See Purushottama Vidyāvāgīṣa Bhaṭṭāchārya.
Prayogasamuchchaya.
See Sāyanna.
Preeti Kusumanjali.
See Kṛishṇachandra, *of Benares.*
Premabhaktichandrikā.
See Narottamadāsa.
Premachandra Tarkavāgīṣer Kavitā.
See Premachandra Tarkavāgīṣa.
Pretakalpa.
See Purāṇas.—*Garuḍapurāṇa.*
Pretamañjarī [*in loco*].
Pretavastuprakaraṇaya.
See Suttapiṭaka.—*Khuddakanikāya.* [*Petavatthu.*]
Prītikusumāñjali.
See Kṛishṇachandra, *of Benares.*
Prītisandarbha [bk. vi. of Shaṭsandarbha].
See Jīva Gosvāmī.
Provesika.
See Pañchatantra.
Puchchhissuṇaṃ.
See Sūtrakṛidaṅga.
Puggalasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Puggalavisesāchariyavandanā.
See Chandimā, *Thāvara.*
Punarlagna saṣāstra chhe?
See Bālābhāī Jamnādās Vaiṣya.
Puṇḍarīkakulakīrttipañjikā.
See Vaṃṣīvadana Śarmā.
Puṇyāhavāchanaprayoga.
See Hemādri.
Puṇyakulaka.
See Kulaka.
Puṇyapāpakulaka.
See Kulaka.
Puṇyaṣlokamañjarī.
See Sadāṣiva Brahmendra.
Puṇyaṣlokamañjarīpariṣishṭa.
See Ātmabodhendra Sarasvati.
Purābhedasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Purāṇaparīkshā.
See Rudradatta Śarmā.
Purāṇas [*in loco*].
Purāṇasārasaṅgraha.
See Purushottama Śarmā.
Purāṇokta-karmaprakāṣika.
See Lakshmīnṛisiṃha Śāstrī.
Puraścharyārṇava.
See Pratāpasiṃha, *Shāh Bahādur.*
Purohitadarpaṇa.
See Haricharaṇa Majumdār.

Purushasūkta [*i.e.* Ṛigveda x. 90].
See Vedas.—Ṛigveda.—*Selections of Hymns and Verses.*

See Vedas.—Ṛigveda.—*Single Hymns and Verses.*
Purushasūktabhāshya [commentary].
See Anantāchārya, *Prativādibhayaṅkara.*
Purushottamakavacha.
See Akhaṇḍānanda Varṇī.
Purushottamamāhātmya.
See Purāṇas.—*Bṛihan-nāradīyapurāṇa.*
Purushottamasahasranāma.
See Vallabhāchārya.
Pūrvamīmāṃsārthasaṅgraha.
See Bhāskara, *son of Mudgala.*
Pûrvamîmânsâdhikaraṇanyâyamâlâ [commentary].
See Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Pūrvapakshāvalī.
See Horila Ṣarmā.
Pushkaramāhātmya.
See Purāṇas.—*Padmapurāṇa.*
Pushpabāṇavilāsa.
See Kālidāsa, *Pseud.*, [*i.e.* Kālidāsa Sārvabhauma Bhaṭṭāchārya.]
Pushṭimārgaprakāṣa.
See Periodical Publications.—*Bombay.*
Pushṭipravāhamaryādābheda.
See Vallabhāchārya.
Rādhāmādhava.
See Rājarāja Varmā.
Rādhāvinoda.
See Rāmachandra, *son of Janārdana.*
Rādhikāsahasranāma.
See Pāñcharātra.
Rāḍhīyavaidyakulapañjikā.
See Bharatasena.
Rāgavibodha.
See Somanātha.
Rāghavadīpikā.
See Viṣvadeva Āchārya.
Râghava-naishadhîya.
See Haradatta Sūri.
Rāghavapāṇḍavīya.
See Dhanaṃjaya, *son of Vasudeva.*

See Kavirāja Paṇḍita.
Rāghavapāṇḍavīyaprakāṣa [commentary].
See Ṣaṣadhara.
Rāghavayādavīya.
See Veṅkaṭārya Yajvā.
Rāghavendraprārthanāvalī.
See Kṛishṇāchārya, *Sārvabhauma.*
Rāghavendratārahāra.
See Kṛishṇāchārya, *Sārvabhauma.*
Rāghavīya [commentary].
See Rāghavāchārya, *Kaḷattūri.*
Raghuvaṃṣa.
See Kālidāsa.
Rahasya [commentary].
See Brahmānanda Sarasvatī.
Rahasyākhyāyinī [commentary].
See Maheṣachandra Chūḍāmaṇi.
Rahasyapūjāpaddhati.
See Jñānendranātha Tantraratna Bhaṭṭāchārya.
Rahasyavivṛiti [commentary].
See Pramathanātha Tarkabhūshaṇa.
Rahasya Vivríti [supercommentary].
See Rāmachandra, *son of Siddheṣvara.*
Rāhulasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Rājagṛihamāhātmya.
See Purāṇas.—*Agnipurāṇa.*
Rājamārtaṇḍa [commentary].
See Bhojarāja.
Rājāṅgalamahodyāna.
See Rāmasvāmi Rāju.
Rājanighaṇṭu.
See Narahari.
Rāja-Rūpasiṃha-karuṇāmañjarī.
See Mūgārām Ṣarmā, *of Rachher.*
Rājasaraṇī [commentary].
See Ajitanātha Nyāyaratna.
Rājataraṅgiṇī.
See Kalhaṇa.
Rājavallabha.
See Maṇḍana.
Rājavallabha[nighaṇṭu].
Rājavallabhīya-dravyaguṇa.
See Rājavallabha.
Rājavaṃṣavarṇana.
See Murāridāna.
Raja-Yoga.
See Patañjali.—*Philosophical Works.*
Rājayogabhāshya[commentary on Maṇḍalabrāhmaṇa Upanishad].
See Upanishads.—*Separate Upanishads.*
Rājendrakarṇapūra [by Ṣambhu, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Rājyābhisheka-darbār.
See Ṣivarāma Pāṇḍe.
Rākshasakāvya.
See Kālidāsa.—*Supposititious Works.*
Rāmabāṇastava [by Rāmabhadra Dīkshita, in Kâvyamâlâ (Anthology), 1897].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Rāmabhaktisevā.
See Mānavikrama, *Rājakumāra.*
Rāmachandrapaṭṭābhishekaprayoga.
See Vālmīki.—Rāmāyaṇa.—*Entire Text.*
Rāmachandrodaya.
See Vīrarāghava Tātāchārya, *of Conjevaram.*
Rāmachāpastava [by Rāmabhadra Dīkshita, in Kâvyamâlâ (Anthology), 1897].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Rāmagītā.
See Gurujñānavāsishṭha.

See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Adhyātmarāmāyaṇa.*]

Rāmagītā-pañcharatna.
See PURĀṆAS.—*Brahmāṇḍapurāṇa.* [*Adhyātma-rāmāyaṇa.*]
Rāmajanana.
See NASARVĀNJĪ, *P. S.*
Rāmakṛishṇakāvya [by Sūrya Kavi, in Kâvyamâlâ (Anthology), 1895].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Ramal-bhairava.
See DEVADATTA ṢĀSTRĪ.
Rāmamūrteḥ Paṭṭābhishekaghaṭṭa [*i.e.* Yuddhakāṇḍa cxxxi.].
See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*
Rāmamūrter Avatāraghaṭṭa [*i.e.* Bālakāṇḍa xvii. or xviii.].
See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*
Ramaṇīraṅga.
See RATIMAÑJARĪ.
Rāmānujadayāpātra-vyākhyāna.
See VEṄKAṬADEṢIKA, *C.*
Rāmānusmṛiti.
See PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Rāmapaṭṭābhisheka [*i.e.* Yuddhakāṇḍa cxxxi.].
See VĀLMĪKI.—*Rāmāyaṇa.*
Rāmarahasya [*i.q.* Rāma] Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*
Rāmarakshāstotra.
See BUDHAKAUṢIKA.
Rāmarudrī Ṭīkā [commentary].
See RĀMARUDRA BHAṬṬA.
Rāmāryāḥ.
See MUDGALA BHAṬṬA.
Rāmasahasranāmastotra [of Ṣivapurāṇa].
See PURĀṆAS.—*Selections.*
Rāmasahasranāmastotra.
See TANTRAS. [*Rudrayāmalatantra.*]
Rāmasetupradīpa [commentary].
See RĀMADĀSA BHŪPATI.
Rāmāshṭaprāsa [by Rāmabhadra Dīkshita, in Kâvyamâlâ (Anthology), 1894].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Rāmāshṭottaraṣatanāma.
See VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.*
Rāmastava.
See MOROPANTA.
Rāmastavarāja.
See SANATKUMĀRASAṂHITĀ.
Rāmastavaratnatrayī.
See MĀNAVIKRAMA, *Rājakumāra.*
Rāmastuti.
See MOROPANTA.

See PURĀṆAS.—*Brahmāṇḍapurāṇa.* [*Adhyātma-rāmāyaṇa.*]
Rāmatāpanī[ya] Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*
Rāma [*i.q.* Rāmarahasya] Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*
Rāmāvadāna.
See NṚITYAGOPĀLA KAVIRATNA.
Rāmavijaya.
See LAKSHMĪNĀRĀYAṆA ṢĀSTRĪ, *Bhāgavata.*
Rāmāyaṇa.
See MOROPANTA.

See VĀLMĪKI.
Rāmāyaṇamāhātmya.
See PURĀṆAS.—*Parāṣarapurāṇa.*

See PURĀṆAS.—*Skandapurāṇa.*
Ramayana Niti Ratnavali.
See VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*
Rāmāyaṇapārāyaṇakrama.
See VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.*
Rāmāyaṇasamayādarṣa.
See AGNIVEṢA.
Rāmāyaṇasampradāyārthasaṅgraha.
See RĀMĀYAṆASAMPRADĀYA.
Rāmāyaṇasāra.
See AGNIVEṢA.
Rāmāyaṇasārasaṅgrahastotra.
See APYAYA DĪKSHITA.
Rambhāṣukasaṃvāda.
See ṢUKARAMBHĀSAṂVĀDA.
Rāmeṣvarānanda-yaṣobhūshaṇa.
See ṢIVAKUMĀRA ṢĀSTRĪ, *Mahāmahopādhyāya*, and others.
Rāmotsavaratnākara.
See NĀRĀYAṆA SOMAYĀJĪ, *Kalvakūrtipalli.*
Rāma [*i.q.* Rāmarahasya] Upanishad.
See UPANISHADS.—*General Collections.*

See UPANISHADS.—*Small Collections.*
Rāṇaka [commentary].
See SOMEṢVARA BHAṬṬA.
Raṇaṣiṅgurājacharita.
See MĀNAVIKRAMA, *Rājakumāra.*
Raṅganāthotsavavivaraṇa.
See ṢESHĀCHĀRYA RAṄGĀCHĀRYA.
Rasābhivyakti [commentary].
See SVAYAMPRAKĀṢA YATI.
Rasagaṅgādharamarmaprakāṣa [commentary].
See NĀGEṢA BHAṬṬA.
Rasamañjarī [commentary].
See ṢAṄKARA MIṢRA.
Rāsapañchādhyāyī.
See PURĀṆAS.—*Bhāgavatapurāṇa.*
Rasarājasundara.
See DATTARĀMA CHAUBE.
Rasaratnahāra [by Ṣivarāma Tripāṭhī, in Kâvyamâlâ (Anthology), 1890].
See DURGĀPRASĀDA, *son of Vrajalāla*, and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.

Rasārṇavasudhākara.
See Ṣiṅga Bhūpāla.
Rāsāryāguchchhāḥ.
See Gopāla, *Poet.*
Rasasadana.
See Sadāṣiva, called Yuvarāja Kavi.
Rasavāhinī [*in loco*].
Rasavatī [commentary].
See Kramadīṣvara.
Rasendrasārasaṅgraha.
See Gopālakṛishṇa, *Kavirāja.*
Rāshṭrapālaparipṛichchhā. }
Rāshṭrapālasūtra. }
See Rāshṭrapālaparipṛichchhā.
Rasikajīvana.
See Gadādhara Bhaṭṭa, *son of Gaurīpati.*
Rasikapriya [commentary].
See Kumbhakarṇa Mahendra.
Rasikarañjana [by Rāmachandra son of Lakshmaṇa, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Rasika-ranjani [commentary].
See Gaṅgādhara Vājapeyī.
Rāṣikoṣa [*in loco*].
Rāṣṭrapālaparipṛcchā. }
Rāṣṭrapālasūtra. }
See Rāshṭrapālaparipṛichchhā.
Ratanapañjara [*in loco*].
Ratanā-shwe-hkyaing.
See Ratanapañjara.
Ratimañjarī [*in loco*].
Ratimanmathanāṭaka.
See Jagannātha, *disciple of Kāmeṣvara.*
Ratiṣāstra [*in loco*].

See Nāgārjuna.

See Purāṇas.—*Padmapurāṇa.*
Ratnadyota.
See Gaṅgārāma Dvivedī.
Ratnakaraṇḍa-śrāvakāchāra. }
Ratnakaraṇḍa-upāsakādhyayana. }
See Samantabhadra Svāmī.
Ratnākara-pachīsī.
See Ratnākara Sūri.
Ratnakoṣa.
See Purushottama Deva.
Ratnamālā [*in loco*].
Ratnaparīkshā [*in loco*].

See Buddha Bhaṭṭa.
Ratnaprabhā.
See Bharatasena.

See Kālīprasanna Kaviṣekhara.
Ratnasāgara.
See Muktikamala Muni.
Ratnaṣobhākara [commentary].
See Kṛishṇa Sūri, *Addepalli.*
Ratnatrayī.
See Mānavikrama, *Rājakumāra.*
Ratnāvalī.
See Harshadeva.
Ratnāvalī [commentary].
See Brahmānanda Sarasvatī, *disciple of Paramānanda.*
Ratnoddhāra.
See Rasikachandra Vasu.
Rātrisūkta [Tantric, printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
———— [Ṛigveda x. 127].
See Vedas.—Ṛigveda.—*Single Hymns and Verses.*
Raṭṭhapāla Sutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Raudrī [commentary].
See Rudra Nyāyavāchaspati.
Rāvaṇārjunīya.
See Bhīma, *Bhaṭṭa.*
Rāvaṇavadha [*i.q.* Bhaṭṭikāvya].
See Bhaṭṭi.
———— [*i.q.* Setubandha].
See Pravarasena.
Rekhāgaṇita.
See Euclid.
Reṇukāsahasranāmastotra.
See Purāṇas.—*Padmapurāṇa.*
Revākhaṇḍa.
See Purāṇas.—*Skandapurāṇa.*
Ṛigvedabhāshya.
See Dayānanda Sarasvatī Svāmī.
Ṛigvedabhāshyopodghāta.
See Sāyaṇa Āchārya.—*Works on Śruti.* [*Vedas.*]
Ṛigvedādibhāshyabhūmikā.
See Vedas.—*Selections.*
Ṛigveda [saṃhitā].
See Vedas.
Ṛigvedasya Dāhavidhi.
See Dāhavidhi.
Ṛijvarthā [commentary].
See Durga Āchārya.
Ṛikprātiṣākhya.
See Śaunaka.
Ṛiksūktasaṅgraha. [*and Verses.*
See Vedas.—Ṛigveda.—*Selections of Hymns*
Ṛishabhapañchāśikā [by Dhanapāla, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Ṛishipañchamīvratakathā.
See Purāṇas.—*Bhavishyottarapurāṇa.*
Ṛishivākyasaṅgraha.
See Satyānanda Agnihotrī.
Ṛishyaṣṛiṅgopākhyāna.
See Mahābhārata.—*Vanaparva.*

See Paṭṭābhirāma Śāstrī.

See Purāṇas.—*Bhavishyottarapurāṇa.*

See Purāṇas.—*Skandapurāṇa.*

See Vālmīki.—Rāmāyaṇa.—*Portions.*

Ṛitusaṃhāra.
See Kālidāsa.
Rogaviniṣchaya.
See Mādhava, *son of Indukara.*
Romāvalīṣataka [by Viṣveṣvara Pāṇḍe, in Kâvyamâlâ (Anthology), 1891].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Roz-pāṭha [*in loco*].
Rudrābhisheka.
See Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rudrābhishekānushṭhānapaddhati.
See Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rudrachamaka.
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Rudrahṛidaya Upanishad.
See Upanishads.—*General Collections.*
Rudrajapa.
See Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rudrāksha-jābāla Upanishad.
See Upanishads.—*General Collections.*
Rudranamaka. }
Rudrapraṣna. }
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Rudrāshṭādhyāyī.
See Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rudrayāmalatantra.
See Tantras.
Rudrī [of Sāmaveda].
See Vedas.—*Sāmaveda.*
——— [of Yajurveda].
See Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rukminīpāṇigrahaṇa.
See Govinda Antarvāṇī.
Rukminīpariṇaya.
See Rāma Varmā, *Yuvarāja of Vanchi.*
Rūpabhedappakāsanī.
See Jambuddhaja.
Rūpasiddhi.
See Kachchāyana.
Rūpasiṃha-karuṇāmañjarī.
See Mugārām Ṣarmā, *of Rachher.*
Ṣābaratantra.
See Tantras.
Ṣabarīmoksha.
See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Adhyātmarāmāyaṇa.*
Ṣabdachintāmaṇi.
See Savāilal Chhoṭālāl Vorā.
Ṣabdakalpadruma.
See Rādhākānta Deva.
Ṣabdakaustubha.
See Bhaṭṭojī Dīkshita.
Ṣabdakhaṇḍa.
See Gaṅgeṣa Upādhyāya.
Ṣabdamālā-abhidhāna.
See Govinda Ratha.
Ṣabdāmṛita-sūchīpatra.
See Viprarājendra.
Ṣabdānuṣāsana.
See Hemachandra.

———

See Pāṇini.

Ṣabdaratna [commentary].
See Hari Dīkshita.

———

See Ramānātha Rāi.
Ṣabdārthachintāmaṇi.
See Sukhānandanātha.
Ṣabdārthasāramañjarī.
See Bhavānanda Siddhāntavāgīṣa.
Ṣabdārthasaṅgraha.
See Koṣaṣabdārthasaṅgraha.
Ṣabdarūpāvali [*in loco*].
Ṣabdasādhyaprayoga.
See Ramānātha Rāi.
Ṣabdasaṅgraha [*in loco*].

———

See Agastya.
Ṣabdenduṣekhara [commentary].
See Nāgeṣa Bhaṭṭa.
Sabhārañjanaṣataka [by Nīlakaṇṭha Dīkshita, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla*, and Kāṣīnātha Pāṇḍuraṅga Parab.
Sadāchārasāra.
See Kumāra Tātārya.
Sadāṣivaprasāda.
See Sadāṣiva Sakhārāma Vaiṣampāyana.
Sādāṣivī.
See Sadāṣiva, called Yuvarāja Kavi.
Saddabindu [*in loco*].
Saddā-kyan-tet.
See Kachchāyana.
Saddā-kyī.
See Kachchāyana.—*Kachchāyanappakaraṇa.*
Sadda-kyī-gaṇṭhi [commentary]. }
Saddalakkhaṇavibhāvanī. }
See Dīpālaṅkāra, known as Ngakon Hsaya.
Saddā-lûn.
See Kachchāyana.—*Kachchāyanappakaraṇa.*

———

See Obhāsālaṅkārābhiddhaja.
Saddā-ngay [*in loco*].
Saddanīti.
See Aggavaṃsa.
Saddā-pôk-sit-akyay.
See Paṇḍitaddhaja Sīlālaṅkāra.
Saddasāratthajālinī.
See Nāgita.
Saddā-shitsaung-thôk-net.
See Kachchāyana.—*Kachchāyanappakaraṇa.*
Saddā-shitsaung-thôk-net-thit.
See Kachchāyana.—*Rūpasiddhi.*
Saddatthabhedachintā.
See Saddhammasiri.
Saddavividhavichchhaya-kyan.
See Kachchāyana.—*Kachchāyanappakaraṇa.*
Saddavutti.
See Saddhammaguru.
Saddhadānādivinichchhayappakāsanī.
See Narinda.
Saddhammapālamedhanī.
See Jayantābhivaṃsa.
Saddharmānuṣāsana. [*Maṇḍalī.*
See Madhusūdana, *Āchārya of the Nigamāgama-*

Sādhanapañchaka.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Sādhanas [*in loco*].
Sādhāraṇagrantha.
See Gaṅgeśa Upādhyāya.
Sādhunaradhamma-sā-taṅ [*in loco*].
Sadrañjāshṭaka.
See Gumānī Panta.
Sādṛiśyavādavivṛiti.
See Viśvanātha Pañchānana Bhaṭṭāchārya.
Ṣaḍviṃçabrāhmaṇa.
See Brāhmaṇas.—*Shaḍviṃśabrāhmaṇa.*
Sælasuttra.
See Suttapiṭaka.—*Majjhimanikāya.*
Sahasranāmamantrāḥ.
See Jinasena Āchārya.
Sahasranāmastabaka [*in loco*].
Sahasraśīrshāmantra [*i.e.* Purushasūkta].
See Vedas.—Ṛigveda.—*Selections of Hymns and Verses.*

See Vedas.—Ṛigveda.—*Single Hymns and Verses.*
Sāhityadarpaṇa.
See Viśvanātha Kavirāja.
Sāhityadarpaṇasya Sūchīpatra.
See Viśvanātha Kavirāja.
Sāhityakaumudī.
See Baladeva Vidyābhūshaṇa.
Sāhityaratnākara.
See Nṛisiṃharāma Mukhopādhyāya.
Sâhityasârasangraha.
See Moreśvara Rāmachandra Kāḷe.
Sahṛidayahṛidayaprakāśikā [commentary].
See Sundararāja Āchārya.
Sahṛidayānanda.
See Kṛishṇānanda, *Sāndhivigrahika.*
Sahṛidayasamāgama.
See Nīlakaṇṭha Śarmā, *Punnacheri-nambi.*
Sahyādrikhaṇḍa.
See Purāṇas.—*Skandapurāṇa.*
Śaivabhāshya [commentary].
See Śrīkaṇṭha Śivāchārya.
Śaivāgamasāra.
See Nañjuṇḍa Dīkshita.
Śaivasarvasvasāra.
See Vidyāpati Ṭhākura.
Śaivasiddhāntaśikhāmaṇi.
See Revaṇa.
Sajjanachittavallabha.
See Mallisheṇa Sūri.
Sajjanavallabha.
See Bhānu Paṇḍita.
Sajjanavallabhā [commentary].
See Jayarāma, *Āchārya.*
Śākadvīpīyakulabhāskara.
See Purāṇas.—*Selections.*
Sakalāgamasārasaṅgraha.
See Āgamas.
Sakalajananīstotra.
See Devīstotrapañchaka.
Sakalavidyābhivardhanī.
See Periodical Publications.—*Vizagapatam.*
Śākaṭāyanavyākaraṇa.
See Śākaṭāyana.
Sāketādhīśayugalarahasyastotra.
See Rāghavendra Sakhājī.
Śakoontalá [*i.e.* Abhijñānaśakuntala].
See Kālidāsa.
Sakountala.
See Mahābhārata.—*Ādiparva.*
Śaktivāda.
See Gadādhara Bhaṭṭāchārya, *the Logician.*
Śaktivādarahasyaprakāśa.
See Rākhāldās Nyāyaratna.
Śaktivādavivṛiti.
See Viśvanātha Pañchānana Bhaṭṭāchārya.
Śakunamañjarī.
See Purāṇas.—*Agnipurāṇa.*
Sakuntala.
See Jennings (J. G.).
——— [*i.e.* Abhijñānaśakuntala].
See Kālidāsa.
Śālagrāmaparīkshā.
See Tripurānātha Vidvān.
Samādhimaraṇa.
See Dyānati Rāya.
Samādhirājasūtra [*in loco*].
Samādhiśataka [*in loco*].
Sāmagāyana-rudrī.
See Vedas.—*Sāmaveda.*
Samaṇabhadrakathā-gāthā.
See Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*]
Samaṇapaṭirūpa.
See Suttapiṭaka.—*Khuddakanikāya.* [*Theragāthā.*]
Sāmañña-phalasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Samantabhadra-charyā-praṇidhānarāja.
See Samantabhadra.
Samantachakkhudīpaṇī.
See Ariyavaṃsa Ādichcharaṃsi.
Samantakūṭavarṇanā.
See Vedeha Thera.
Samantapāsādikā [commentary].
See Buddhaghosa.
Sāmānyanirukti.
See Gaṅgeśa Upādhyāya.
Sāmānyasūtra [*i.q.* Yajñaparibhāshāsūtra].
See Āpastamba.—*Śrautasūtra.*
Sāmapadasaṃhitā.
See Vedas.—*Sāmaveda.*
Samāsakusumāvali.
See Vināyaka Nārāyaṇa Jyotirvid.
Samāsavāda.
See Anantāchārya, *Maṇḍayam A.*
Samasyākalpalatā.
See Jñānachandra Chaudhurī.
Samasyāpūrti.
See Gumānī Panta.
Samathavipassanāsaññā-satta-kammaṭṭhāna.
See Samathavipassanā.
Sāmaveda [saṃhitā].
See Vedas.

Sāmavedabhāshya [commentary].
See Tulasīrāma Svāmī.
Sāmavedasya Dāhavidhi.
See Dāhavidhi.
Sāmavedīya-pañchayajña.
See Nityakarma.
Sāmavidhānabrāhmaṇa.
See Brāhmaṇas.
Samayamatrika.
See Kshemendra.
Samayanirūpaṇarāmāyaṇa.
See Agniveśa.
Sāmāyikasūtra [*in loco*].
Sāmbakamalānandakularatna.
See Śrīkānta Miśra.
Sambandhachintā.
See Saṅgharakkhita.
Sambandhāsambandhavivechana.
See Raṅgayārya.
Sambandhavārtika.
See Sureśvara Āchārya.
Sambandhopadeśa.
See Chaṅgadāsa.
Śambarāsuravijaya.
See Bhadrādrirāma Śāstrī.
Śambhalīmata [*i.q.* Kuṭṭanīmata].
See Dāmodaragupta.
Sambhogaratnākara o Aindrajālika-vaśīkaraṇavidyā.
See Kshemānanda Brahmachārī.
Śambhurahasya[purāṇa].
See Śambhurahasya.
Śambhustotra.
See Ayodhyāprasāda Bhaṭṭāchārya.
Saṃghayaṇī.
See Haribhadra Sūri.
Saṃhārajapakrama [printed with Devīmāhātmya].
See Purāṇas. — *Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Saṃhitāsaptaka.
See Vedas.—*Sāmaveda.*
Saṃhitāvivṛiti [commentary].
See Utpala.
Samīkshākara.
See Prabhudayālu, *Mu'āfīdār.*
Śamīvanakshetramāhātmya.
See Purāṇas.—*Skandapurāṇa.*
Saṃkarsha Kāṇḍa.
See Jaimini.—*Mīmāṃsāsūtra.*
Sāṁkhya-pravacana-bhāṣya [commentary].
See Vijñānabhikshu.
Sâṃkhya-tattva-kaumudî [commentary].
See Vāchaspati Miśra, *disciple of Mārtaṇḍatilaka.*
Sammāparibbājanīyasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Sammattasittarī.
See Samyaktvasaptatikā.
Sammedaśikharavidhānapūjana.
See Gaṅgādāsa, *disciple of Dharmachandra.*
Sammohachhedanī.
See Chanda, *Ū.*
Sammohachhedanī [*continued*].
See Hnegyo Pongyi.
Sammohanatantra.
See Tantras.
Sammohavinodanī [commentary].
See Buddhaghosa.
Sammohavinodani-atthayojanā [supercommentary].
See Ñāṇakitti.
Saṃskāramārtaṇḍa.
See Harivallabha Śarmā.
Saṃskāranṛisiṃha.
See Narahari Bhaṭṭa.
Saṃskārapaddhati.
See Jaganmohana Tarkālaṅkāra.
Saṃskāraprakāśa.
See Bālājī Viṭṭhala Gāṉvaskar.
Saṃskāraratnamālā.
See Gopīnātha Dīkshita.
Saṃskāravidhi.
See Dayānanda Sarasvatī Svāmī.
Saṃskṛitāndhranighaṇṭu.
See Veṅkaṭa Śeshaiya.
Saṃskṛitasāgara.
See Pañchatantra.
Saṃskṛitasāhityaparīkshādarpaṇa.
See Gīshpati Rāya Chaudhurī.
Saṃskṛita-śikshā-vivṛiti.
See Academies, *etc.* — Allahabad. — *University of Allahabad.*
Saṃskṛitasopāna.
See Chandrakiśora, *Nyāyaratna.*
Saṃskṛitavākyabhānu.
See Śaṅkaralāla Varmā.
Saṃskṛitavākyaprabodha.
See Dayānanda Sarasvatī Svāmī.
Saṃskṛitī Śloka.
See Nānak.
Saṃstāra. }
Saṃthāra. }
See Prakīrṇaka.
Sāmudrika [*in loco*].
Sāmudrikalakkhaṇa.
See Sāmudrika.
Samūhaniyamadīpanī.
See Tissa, *Ū*, and Janinda, *Ū.*
Samvedbhashyam [commentary].
See Tulasīrāma Svāmī.
Saṃvinnānātvasamarthana.
See Anantāchārya, *Maṇḍayam A.*
Śamyākamālā [Sanskrit version of the Koṉṟaivēndan].
See Avvaiyār.
Samyaktvasambhava.
See Jayatilaka Sūri.
Samyaktvasaptatikā [*in loco*].
Saṃyaminīmamālikā.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Saṃyuttanikāya.
See Suttapiṭaka.—*Entire Text.*

See Suttapiṭaka.—*Saṃyuttanikāya.*

Sanātanadharmavijaya.
See Hariharaprasāda.
Sanātanavaishṇavavratadina o Utsavasamayaprabhṛitir nirṇayapustaka.
See Vaishṇavas.
Sanatkumārasaṃhitā [*in loco*].

See Purāṇas.—*Skandapurāṇa.*
Sanatsujātaparva. }
Sanatsujātīya. }
See Mahābhārata.—*Udyogaparva.*
Sandhyābhāshya [commentary].
See Bhaṭṭojī Dīkshita.

See Kṛishṇa Paṇḍita.

See Sāyaṇa Āchārya.—*Works on Śruti.* [*Vedas.*]
Sandhyābhāshyasamuchchaya.
See Sandhyāvandana.
Sandhyādarpaṇa.
See Sandhyāvandana.
Sandhyāmantrārthadīpikā [commentary].
See Khaṇḍarāja Dīkshita.
Sandhyāmantravṛitti [commentary].
See Ānandatīrtha.
Sandhyā mutarjim manzūm.
See Ārya Samāj.
Sandhyāprayoga.
See Sandhyāvandana.
Sandhyāvandana [*in loco*].
Sandhyāvandana-parishechana-yajñopavītadhāraṇamantra.
See Sandhyāvandana.
Sandhyāvidhi.
See Ārya Samāj.

See Sandhyāvandana.
Sandhyopāsanamīmāṃsā.
See Musaddī-rām Śarmā.
Śāṇḍilya Upanishad.
See Upanishads.—*General Collections.*
Saṅgaha.
See Anuruddha.
Saṅgameśvarīya.
See Saṅgameśvara Śāstrī.
Saṅgatisūtra.
See Kṛishṇānanda Sarasvatī, *disciple of Sachchidānanda.*
Saṅgāyanā-tin-wini-kyan.
See Vinayapiṭaka. [*Chullavagga.*]
Saṅghādisesa.
See Vinayapiṭaka. [*Suttavibhaṅga.*]
Saṅghikapachchayavinichchhaya.
See Paṇḍitavaṃsābhiddhaja, *of Shwedaung.*
Saṅgītadarpaṇa.
See Dāmodara, *son of Lakshmīdhara.*
Saṅgītapārijāta.
See Ahobala.
Saṅgītaratnākara.
See Śāraṅgadeva.
Saṅgītaśikshā.
See Kiśorīmohana Dāsa.
Saṅgītavidyādarpaṇa.
See Veṅkaṭasvāmi Nāyuḍu.
Saṅgrahaṇī.
See Haribhadra Suri.
Śanipūjāpaddhati [*in loco*].
Sañjaya-Rāya-vaṃśa.
See Nalinīmohana Deva Śarmā.
Sanjivani [commentary on Raghuvaṃśa].
See Mallināṭha.
Saṅkalpasūryodaya.
See Veṅkaṭanātha Vedāntāchārya.
Sankara.
See Śaṅkaradāsa.
Sankaracharya.
See Sītānātha Datta.
Śaṅkarāchārya-no Samaya.
See Kṛishṇalāla Govindarāma Devāśrayī.
Śaṅkarāchārya-pañcharatna.
See Śaṅkara Āchārya.—*Two or More Works.*
Śaṅkarāchāryer Granthamālā.
See Śaṅkara Āchārya.—*Two or More Works.*
Śaṅkaradigvijaya.
See Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Śaṅkarasaṃhitā.
See Purāṇas.—*Skandapurāṇa.*
Śaṅkarastava.
See Moropanta.
Śaṅkaravijaya.
See Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Śaṅkaravijayachūrṇikā.
See Gurunātha Veṅkaṭeśa Kittūr.
Śaṅkaravijayaḍiṇḍima [commentary].
See Dhanapati Sūri.
Saṅkarshakāṇḍa.
See Jaimini.—*Mīmāṃsāsūtra.*
Saṅketanidhi.
See Rāmadayālu, *Jyotirvid.*
Saṅkhārabhājanī [*in loco*].
Saṅkhāruppattisutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Śaṅkhāyanāraṇyaka [*i.q.* Kaushītakyāraṇyaka].
See Āraṇyakas.
Saṅkhepa-garubhaṇḍavinichchhaya.
See Paññālaṅkāra, *Mahādhammarājādhirājaguru.*
Saṅkhepavyākaraṇa.
See Nāginda.
Sāṅkhyachandrikā [commentary].
See Nārāyaṇa Tīrtha, *disciple of Rāmagovinda.*
Sāṅkhyadarśana.
See Kapila.
Sāṅkhyadīpanī [commentary].
See Kāmākhyanātha Tarkavāgīśa.
Sāṅkhyakārikā.
See Īśvara Kṛishṇa.
Sāṅkhyatattvakaumudī [commentary].
See Vāchaspati Miśra.
Sāṅkhyatattvāloka.
See Hariharānanda.
Sāṅkhyatattvasubodhinī [commentary].
See Ẓālim Singh.

Saṅksheparāmāyaṇa [*i.e.* Bālakāṇḍa i.].
See Vālmīki.—Rāmāyaṇa.—*Abridgments and Selections.*
Saṅkshepaśaṅkarajaya.
See Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Saṅkshipta-mahābhārata.
See Mahābhārata.—*Abridgments and Selections.*
Saṅkshiptarāmacharita.
See Lakshmīnārāyaṇa Śāstrī, *Bhāgavata.*
Saṅkshiptasāravyākaraṇa.
See Kramadīśvara.
Saṅkshipta-vālmīki-rāmāyaṇa.
See Vālmīki.—Rāmāyaṇa.—*Abridgments and Selections.*
Saṇmārgadarpaṇa [Sanskrit version of the Nanneṛi].
See Śivaprakāśa Deśika.
Sannyāsagrahaṇapaddhati.
See Sannyāsagrahaṇa.
Sannyāsanirṇaya.
See Vallabhāchārya.
Sannyāsaprārthanāvidhi.
See Sannyāsagrahaṇa.
Sannyāsa Upanishad.
See Upanishads.—*General Collections.*
Sanskar Ratna Mala.
See Gopīnātha Dīkshita.
Sanskrit-siksha-vivriti.
See Academies, *etc.*—Allahabad.—*University of Allahabad.*
Śāntarasanirdeśa.
See Śārṅgadhara.
Śāntigītā.
See Kāśīdāsa Mustauphī.
Śāntikamalākara.
See Kamalākara Bhaṭṭa.
Santikarastotra.
See Munisundara Sūri.
Śāntimukura [*in loco*].
Śāntiparva.
See Mahābhārata.
Śāntipāṭha.
See Upanishads.—*Selections.*
Śāntiprakāśa [*in loco*].

See Chaturthīlāla.
Śāntiśataka. }
Śāntiśataka-ślokaratnamālā. }
See Śihlaṇa Miśra.
Śāntīśvara-pratishṭhā.
See Padmarāja Paṇḍita.
Śāntivilāsa [by Nīlakaṇṭha Dīkshita, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Saparyāparyāyastava.
See Sadāśiva Brahmendra.
Sappurisadānasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Saptabhaṅgītaraṅgiṇī.
See Vimaladāsa.
Saptadaśa Mahāsāmāni.
See Vedas.—*Sāmaveda.*
Saptalakshaṇa.
See Śrīvatsāṅka.
Saptapadārthī.
See Śivāditya Miśra.
Saptāryadhanasūtraya.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Saptaśatī.
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Saptaślokī Gītā.
See Mahābhārata.—Bhagavadgītā.—*Sanskrit and Vernaculars.*
Saptaślokī-rāmāyaṇa [*in loco*].
Saptasūryodgamanasūtra.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Saptasūtra-sannyāsapaddhati.
See Sannyāsagrahaṇa.
Saptha Bhangee Tharangini.
See Vimaladāsa.
Sarabhasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Śarabha Upanishad.
See Upanishads.—*General Collections.*
Sārachandrikā [commentary].
See Lakshmaṇa Paṇḍita, *son of Śrīdatta.*
Śāradāprākṛitasumamañjarīśataka.
See Śrīnivāsa Dīkshita, *K.*
Śāradīyā Mahāpūjāpaddhati [appended to Smṛititattva].
See Raghunandana Bhaṭṭāchārya.
Saralā [commentary].
See Navīnachandra Vidyāratna.
Saraṇādichhakkakaṇḍadīpaṇī.
See Saraṇa.
Saraṇādivinichchhaya.
See Ñāṇālaṅkārābhi Saddhamma.
Saranâgati-Gadya.
See Rāmānuja.—*Original Works.*
Śârangdhara Saṁhitâ.
See Śārṅgadhara.
Sarasakavikulānandana.
See Rāmachandra, *Veḷḷāla.*
Sārasaṁgraha [commentary].
See Varadarāja, *Logician.*
Sārasvatābhidhāna [*in loco*].
Sārasvataprasāda [commentary].
See Vāsudeva Bhaṭṭa, *Grammarian.*
Sārasvatasūtra [*in loco*].
Sārasvatavyākaraṇa [*i.e.* the Sārasvatasūtra with Anubhūtisvarūpa's commentary].
See Sārasvatasūtra.
Sarasvatīkaṇṭhābharaṇa.
See Bhojarāja.
Sarasvatīnighaṇṭu [*in loco*].
Sarasvatīprakriyā [commentary].
See Anubhūtisvarūpa Āchārya.
Sarasvatīrahasya Upanishad.
See Upanishads.—*General Collections.*
Sarasvatīsūkta [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]

Sarasvatí-vilása.
See Pratāparudra Deva.
Sāratthappakāsanī [commentary].
See Buddhaghosa.
Sarbankasa [commentary on Śiśupālavadha].
See Mallināṭha.
Śārīrakabhāshya [commentary].
See Śaṅkara Āchārya.—*Commentaries.* [*Brahmasūtra*].
Śārīrakamīmāṃsā [*i.q.* Brahmasūtra].
See Bādarāyaṇa.
Śārīrakamīmāṃsābhāshyasārasaṅgraha [commentary].
See Anantānandagiri.
Śārīraka Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Śarīravāda.
See Anantāchārya, *Maṇḍayam A.*
Śārṅgadharasaṃhitā.
See Śārṅgadhara.
Sāroddhāra [of Pretakalpa].
See Purāṇas.—*Garuḍapurāṇa.*
Sāropadeśa.
See Bhagavatprasāda Āchārya.
Sarūpatthadīpanī [anonymous].
See Anuruddha.
Sārvadarçanasaṅgraha.
See Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Sarvamatasaṅgrahavilāsa.
See Rāmasubrahmaṇya Śāstrī.
Sarvānukramaṇī.
See Kātyāyana.
Sarvārthachintāmaṇi.
See Veṅkaṭeśa Daivajña.
Sarvārthasāra [commentary].
See Veṅkaṭeśvara Yajvā.
Sarvārthasiddhi [commentary].
See Veṅkaṭanātha Vedāntāchārya.
Sarvasāra [*i.q.* Sarva or Sarvopanishatsāra] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Sarvaśāstrasārasaṅgraha.
See Bodhānanda Giri.
Sarvasiddhāntasaṅgraha.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Sarva [*i.q.* Sarvasāra] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Sarvavedāntasiddhāntasārasaṅgraha.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Sarvavijayitantra.
See Tantras.
Sarvavinoda.
See Kṛishṇa Avadhūta.
Sarvopakāriṇī [commentary].
See Someśvara Bhaṭṭa.
Sarvopanishatsāra [*i.q.* Sarva or Sarvasāra].
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Sāsanavaṃsa.
See Paññasāmi.
Śaśikalā.
See Veṅkaṭanārāyaṇa Rāya.
Śasthramukthâvalî.
See Anantāchārya, *Prativādibhayaṅkara.*
Śāstraikyavāda.
See Anantāchārya, *Maṇḍayam A.*
Śāstramuktāvalī.
See Anantāchārya, *Prativādibhayaṅkara.*
Śāstraprakāśikā [commentary].
See Ānandagiri.
Śāstrārambhasamarthana.
See Anantāchārya, *Maṇḍayam A.*
Śāstrārtha.
See Hīrālāl Gopāla Śarmā.
Śāstrārtha Āgrā.
See Bhīmasena Śarmā.
Śāstrārtha Khurjā.
See Tulasīrāma Śarmā.
Śāstrārthapatra.
See Tulasīrāma, *Seṭh, of Moradabad,* and others.
Śāstrī pāṇch kakkā [*in loco*].
Śatachaṇḍīvidhi [printed with Devīmāhātmya].
See Purāṇas.—*Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Śatadūshaṇī.
See Veṅkaṭanātha Vedāntāchārya.
Śatakoṭi-rāmacharita [*in loco*].
Śatapathabrāhmaṇa.
See Brāhmaṇas.
Satara-pārājikā-viniśchaya [*in loco*].
Śatarudra.
See Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*
Śatarudrīya.
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Śataślokī.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*

See Trimalla Bhaṭṭa.
Śataślokī-rāmāyaṇa.
See Agniveśa.
Śātātapīya-karmavipāka.
See Śātātapa.
Sathadushani.
See Veṅkaṭanātha Vedāntāchārya.
Sāṭhī.
See Mūlaśaṅkara Jayānanda.
Satipaṭṭhānasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Śatopadeśa.
See Gumānī Panta.
Satpratipakshagrantha.
See Gaṅgeśa Upādhyāya.

Satpurushalakshaṇa.
See Dorasāmaiya, *O. V.*
Śatrunjaya Mâhâtmyam.
See Dhaneśvara Sūri.
Satsaṅgijīvana [*in loco*].
Sattāriyadhanasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Sattasūriyuggamanasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Sāttvika-śrīvaishṇavamatasārasaṅgraha.
See Koṇḍamāchārya.
Satyanārāyaṇa[vrata]kathā.
See Purāṇas.—*Skandapurāṇa.*
Satyārthaprakāśa.
See Dayānanda Sarasvatī Svāmī.
Ṣāṭyāyanīya Upanishad.
See Upanishads.—*General Collections.*
Saubhāgyabhāskara [commentary].
See Bhāskararāya Dīkshita Bhāratī.
Saubhāgyalakshmī Upanishad.
See Upanishads.—*General Collections.*
Saubhāgyavardhinī [commentary].
See Kaivalyāśrama.
Saugandhikāharaṇa.
See Viśvanātha Kavi.
Saundaryabodhinī [commentary].
See Maheśvara Rāmachandra Sukhṭhāṅkar.
Saundaryalaharī.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Sâvitrî.
See Mahābhārata.—*Vanaparva.*
Sāvitrī Upanishad.
See Upanishads.—*General Collections.*
Sāvitryupākhyāna.
See Purāṇas.—*Devībhāgavatapurāṇa.*
Savyabhichārasāmānyanirukti.
See Gaṅgeśa Upādhyāya.
Ṣayyādānapaddhati [*in loco*].
Selasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Ṣeshanāmamālā [supplement to Hemachandra's Abhidhānachintāmaṇi].
See Hemachandra.
Setu [commentary].
See Rāma Varmā, *son of Himmat Varmā.*
Setubandha.
See Pravarasena.
Sevāphala.
See Vallabhāchārya.
Sevyasevakopadeśa [by Kshemendra, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Shabdakoustubha.
See Bhaṭṭojī Dīkshita.
Shabdaratna [commentary].
See Hari Dīkshita.
Shaḍaṅga.
See Vedas.—*Appendix.*
Shaḍdarśana.
See Kālīvara Vedāntavāgīśa.
Shaḍdarśana [continued].
See Viprarājendra.
Shaḍdarśanasamuchchaya.
See Haribhadra Sūri.
Shaḍviṃśabrāhmaṇa.
See Brāhmaṇas.
Shaḍviṃśatisūtra.
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Shakuntala [*i.e.* Abhijñānaṣakuntala].
See Kālidāsa.
Shashṭhī-suvachanī-pūjā.
See Haricharaṇa Majumdār.
Shaṭchakra[bheda].
Shaṭchakranirūpaṇa.
See Pūrṇānanda Gosvāmī.
Shaṭkāraka.
See Rabhasanandī.
Shaṭkarmadīpikā.
See Kṛishṇānanda Vāgīśa Bhaṭṭāchārya.
Shaṭpadamañjarī.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Shaṭpañchāśikā.
See Pṛithuyaśas.
Shaṭpraśna [*i.q.* Praśna] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Shaṭsandarbha [commentary].
See Jīva Gosvāmī.
Shiṅgon Shokiō Jōyōshiu.
See Shiṅgon.
Shin-kyin-wut [*in loco*].
Shin-Sīvali-gāthā.
See Sīvali-gāthā.
Shishupal badham [*i.e.* Śiśupālavadha].
See Māgha.
Shiugen Jōyōshiu.
See Shiugen.
Shiva Sanhita.
See Śivasaṃhitā.
Shoḍaśagrantha.
See Vallabhāchārya.
Shoḍaśaślokī Śikshā [*in loco*].
Shwetashwataropanishat [*i.e.* Śvetāśvataropanishad].
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Siddanthachinthamani.
See Śrīnivāsa Dīkshita, *Ś.*
Siddhabheshajamaṇimālā.
See Kṛishṇarāma Kundanarāma Vyāsa.
Siddhaḍākinītantra [*i.q.* Kāmaratna].
See Nāga Bhaṭṭa.
Siddhāgama.
See Āgamas.
Siddhahemachandra.
See Hemachandra.

Siddhanāgārjunakakshapuṭa.
See Nāgārjuna.
Siddhāntabindu [commentary].
See Madhusūdana Sarasvatī.
Siddhāntachandrikā [commentary].
See Rāmāśrama Āchārya.
Siddhāntachintāmaṇi.
See Śrīnivāsa Dīkshita, *Ś.*
Siddhāntadarpaṇa.
See Chandraśekhara Siṃha.
Siddhāntadarśana.
See Jñānānanda.
Siddhanta Deepika.
See Periodical Publications.—*Madras.*
Siddhāntāgamastava [by Jinaprabha, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Siddhāntakaumudī [commentary].
See Bhaṭṭojī Dīkshita.
Siddhāntakaumudīgūḍhaphakkikāprakāśa [commentary].
See Indradatta Upādhyāya.
Siddhāntalakshaṇa.
See Gaṅgeśa Upādhyāya.
Siddhāntaleśa[saṅgraha].
See Apyaya Dīkshita.
Siddhāntamuktāvalī.
See Vallabhāchārya.

See Viśvanātha Pañchānana Bhaṭṭāchārya.
Siddhāntarahasya.
See Vallabhāchārya.
Siddhāntaratna.
See Baladeva Vidyābhūshaṇa.
Siddhântasamhitâ.
See Sohirobānāth Āmbiye.
Siddhāntasandīpanī.
See Vasantakumāra Rāya.
Siddhāntasiddhāñjana.
See Anantāchārya, *Maṇḍayam A.*
Siddhāntaśikhāmaṇi.
See Revaṇa.
Siddhāntaśiromaṇi.
See Bhāskara Āchārya.
Siddhāntatattva.
See Anantadeva, *son of Āpadeva.*
Siddhāntatattvabindu [commentary].
See Madhusūdana Sarasvatī.
Siddhāntavijaya.
See Vāmana Paṇḍita, *the Marathi Poet.*
Siddhaṣaṅkaratantra.
See Tantras.
Siddhavinoda.
See Nāgārjuna.
Siddhayoga.
See Vṛinda.
Siddhipriyastotra [by Devanandī, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Siddhisādhana [commentary].
See Rasamaya Siddha.
Siddhitraya.
See Yāmuna Āchārya.
Sidhantha Kowmuthi [commentary].
See Bhaṭṭojī Dīkshita.
Sigālovādasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Sīhaḷasandesakathā.
See Paṇḍitaddhaja, *known as Maingkaing Hsaya.*
Śikhariṇīmālā.
See Apyaya Dīkshita.
Śikshā.
See Pāṇini.—*Appendix.*

See Parāśara.
Śikshāpatrī.
See Sahajānanda Svāmī.
Śikshāpattrīdhvāntanivāraṇa.
See Dayānanda Sarasvatī Svāmī.
Śikshāprakāśa [commentary].
See Pāṇini.—*Appendix.* [*Śikshā.*]
Śikshāsaṅgraha.
See Yugalakiśora Vyāsa Pāṭhaka.
Śikshāvallī [of Taittirīya Upanishad].
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Śikshopanishad [*i.e.* Śikshāvallī].
See Upanishads.—*Separate Upanishads.*
Śīlakulaka.
See Devendra Gaṇī.
Śīlavisodhanī.
See Vinandāsabha.
Śiloñchha.
See Jinadeva Munīśvara.
Śilpadīpaka.
See Gaṅgādhara, *Architect.*
Śilpasārasaṅgraha.
See Kalyāṇadāsa Bhāṇābhāī Gujjar.
Śilpaśāstrasārasaṅgraha.
See Kalyāṇa Śivanārāyaṇa.
Sindūraprakara.
See Somaprabha Āchārya.
Śiromaṇi [*i.q.* Tattvachintāmaṇidīdhiti].
See Raghunātha Śiromaṇi.
Śiśupālavadha.
See Māgha.
Sītākalyāṇa.
See Rāmasvāmī Śāstrī, *Guṇḍu.*
Sītārāmanāmapratāpaprakāśa.
See Yugalānanyaśaraṇa.
Sītā Upanishad.
See Upanishads.—*General Collections.*
Sītāvivāhaghaṭṭa [*i.e.* Bālakāṇḍa lxxiii.].
See Vālmīki.—Rāmāyaṇa.—*Abridgments and Selections.*
Śivabhaktalakshaṇa.
See Veṅkaṭeśārya.
Śivabhaktikalpalatikā.
See Veṅkaṭeśārya.

Śivadarśanapaddhati [included in Āgamikaśivapūjāvidhi].
See Sadāśiva Dīkshita, *of Alsur*.
Śivādvaitapañchaka [*in loco*].
Śivagītā.
See Purāṇas.—*Padmapurāṇa*.
Śivagītimālā.
See Viṭhobā Aṇṇā.
Śivagurusaundaryasāgarastavasāhasrikā.
See Śrīnivāsa Dīkshita, *K*.
Śivakeśādipādāntavarṇana. } [ascribed to Śaṅkara,
Śivapādādikeśāntavarṇana. } in Kâvyamâlâ (Anthology), 1890.]
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Śivaligāthā [*in loco*].
Śivālikhita [*in loco*].
Śivamahimastotra.
See Pushpadanta.
Śivamānasikapūjā.
See Sadāśiva Brahmendra.
Śivānandalaharī.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works*.
Śivānubhavasūtra.
See Āgamas.—*Vātūlāgama*.
Śivapañchachihnaharichandana.
See Śrīnivāsa Dīkshita, *K*.
Śivapañchāyatanapūjāprayoga [*in loco*].
Śivapūjāvidhi.
See Sadāśiva Dīkshita.
Śivapurāṇa.
See Purāṇas.
Śivārkamaṇidīpa [commentary].
See Apyaya Dīkshita.
Śivāryāśataka.
See Moropanta.
Śivasahasranāmastotra.
See Mahābhārata.—*Anuśāsanaparva*.
Śivasaṃhitā [*in loco*].
Śivaśataka [by Gokulanātha, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Śivastotra.
See Ayodhyāprasāda Bhaṭṭāchārya.
Śivastotrāvalī.
See Utpala Devāchārya.
Śivasuvarṇamālāstuti.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works*.
Śivasvarodaya [*in loco*].
Śivatāṇḍavachandrikā [commentary].
See Lakshmīnārāyaṇa Śarmā, *disciple of Ṭhākuradatta*.
Śivatāṇḍavastavaśataka.
See Śrīnivāsa Dīkshita, *K*.
Śivatāṇḍavastotra.
See Śivatāṇḍava.
Śivatattvasudhānidhi.
See Purāṇas.—*Skandapurāṇa*.
Śivatattvaviveka [commentary].
See Apyaya Dīkshita.
Śivavimśati.
See Nārāyaṇa Śāstrī, *son of Anantakṛishṇa*.
Skandapurāṇa.
See Purāṇas.
Skanda Upanishad.
See Upanishads.—*General Collections*.

See Upanishads.—*Small Collections*.
Ślokamālāsaṅgraha.
See Ḍaṇḍīdhar Śarmā.
Śloka Saṃskṛitī.
See Nānak.
Ślokavārttika [commentary on Mīmāṃsāsūtra I. i.].
See Kumārila Bhaṭṭa.
Smārtakarmapaddhati.
See Bhīmasena Śarmā.
Smṛitimuktāphala.
See Vaidyanātha Dīkshita.
Smṛitisāroddhāra.
See Nārāyaṇa Paṇḍita.
Smṛititattva.
See Raghunandana Bhaṭṭāchārya.
Smṛitivichārasārakaumudī.
See Śivanātha Vidyāvāchaspati.
Smṛitiviveka.
See Śūlapāṇi.
Snānapaddhati.
See Harihara, *Agnihotrī*.
Snānasūtra.
See Kātyāyana.
Snātrapūjā.
See Vīravijaya.
Snehapūrti.
See Rāma Miśra Śāstrī.
Snehapūrtiparīkshā.
See Rāma Miśra Śāstri.
Snushāvijaya.
See Sundararāja Bhaṭṭāchārya.
Śobhanastavanāvalī.
See Ḍāhyābhāi Fatḥ-chand and Motīlāl Mahāsukhbhāi.
Śobhanastuti [by Śobhana, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Śokamahormi.
See Kulachandra Śarmā.
Solākāraṇapūjā [*in loco*].
Sol-svapna [*in loco*].
Somaravi.
See Periodical Publications.—*Madras*.
Somavallīyogānanda.
See Aruṇagirināṭha.
Somavaṃśāryakshatriyapurāṇa.
See Purāṇas.—*Skandapurāṇa*.
Soṇadaṇḍasutta.
See Suttapiṭaka.—*Dīghanikāya*.
Soṇajātaka.
See Suttapiṭaka.—*Khuddakanikāya*. [*Jātaka*.]
Soukhavati-vyouha-soutra.
See Sukhāvatīvyūha.
Spandakârikâ.
See Kallaṭa.

Spandapradîpikâ [commentary].
See UTPALA DEVĀCHĀRYA.
Sphoṭachandrikā.
See JAYAKṚISHṆA, *son of Raghunātha.*
Sphuṭaślokaprakaraṇa.
See SADĀŚIVA, called YUVARĀJA KAVI.
Śrāddhakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.
Śrāddhapratikramaṇa.
See PRATIKRAMAṆASŪTRA.
Śrāddhaprayoga.
See ŚRĀDDHA.
Śrāddhasūtra.
See KĀTYĀYANA.
Śrāddhasūtrapaddhati.
See GADĀDHARA DĪKSHITA, *son of Vāmana.*
Śrāddhasūtravyākhyā [commentary].
See KARKA UPĀDHYĀYA.
Śrāddhavidhi.
See RATNAŚEKHARA SŪRI.
Śrāddhavidhikaumudī [commentary].
See RATNAŚEKHARA SŪRI.
Śrāddhavyavasthā o Prayoga.
See RĀMACHANDRA CHATUSHPĀṬHĪ and RUDRANĀRĀYAṆA SHAḌAṄGĪ.
Śrautasūtra.
See ĀPASTAMBA.

See ĀŚVALĀYANA.
Śrāvakāchāra.
See SAMANTABHADRA SVĀMĪ.
Śrāvakapratikramaṇa.
See PRATIKRAMAṆASŪTRA.
Śrībhāshya [commentary].
See RĀMĀNUJA.—*Commentaries.*
Śrībhāshyabhāvāṅkura.
See ANANTĀCHĀRYA, *Maṇḍayam A.*
Śrīdharastutimaṇimālā.
See VEṄKAṬEŚĀRYA.
Śrīkaṇṭhabhāshya [commentary].
See ŚRĪKAṆṬHA ŚIVĀCHĀRYA.
Srikrishna.
See DHĪRENDRANĀTHA PĀLA.
Śrīkṛishṇabhāvanāmṛita.
See VIŚVANĀTHA CHAKRAVARTĪ.
Śrīkṛishṇālaṅkāra [commentary].
See ACHYUTA KṚISHṆĀNANDA TĪRTHA.
Śrīkṛishṇarājavaḍeyaravara-saubhāgyavatī-vānada-pratāpakumārībāyi-mahādeviyavara-pariṇayavu.
See PADMARĀJA PAṆḌITA.
Śrīkṛishṇarājodaya.
See GĪTĀCHĀRYA, *Ketāṇḍapaṭṭī.*
Śrīkṛishṇāryāśataka.
See SUBRAHMAṆYA, *son of Deveśa.*
Śrīkṛishṇasandarbha [bk. iv. of Shaṭsandarbha].
See JĪVA GOSVĀMĪ.
Śrímad-Victoria-Máhátmyam.
See ŚAURĪNDRAMOHANA ṬHĀKURA.
Śrīmālamāhātmya.
Śrīmālapurāṇa.
See PURĀṆAS.—*Skandapurāṇa.*
Śṛiṅgārabhūshaṇabhāṇa.
See VĀMANA BHAṬṬA BĀṆA.
Śṛiṅgāradīpikā [commentary].
See VEMA BHŪPĀLA.
Śṛiṅgāramañjarīmaṇḍana.
See MĀNAVIKRAMA, *Rājakumāra.*

See NĪLAKAṆṬHA ŚARMĀ, *Punnacheri-nambi.*
Śṛiṅgāramañjarīmaṇḍanagrantha.
See BĀLAKṚISHṆA, *Deśamaṅgalam.*
Śṛiṅgārāmarukakāvya [*i.q.* Amāruśataka].
See AMARU.
Śṛiṅgārarasāshṭaka.
See KĀLIDĀSA.—*Supposititious Works.*
Śṛiṅgārasāgara.
See JĪVANA ŚARMĀ.
Śṛiṅgārasāra.
See GAṆEŚA RAṄGANĀTHA LĀḶE.
Śṛiṅgāraśataka.
See BHARṬṚIHARI.
———— [by Janārdana Bhaṭṭa, in Kâvyamâlâ (Anthology), 1895].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.
———— [by Narahari, in Kâvyamâlâ (Anthology), 1897].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.
Śṛiṅgārasudhārṇava.
See RĀMACHANDRA, *Korāḍa.*
Śṛiṅgāratilaka.
See KĀLIDĀSA.—*Supposititious Works.*
———— [by Rudra Bhaṭṭa, in Kâvyamâlâ (Anthology), 1887].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.

See RĀMABHADRA DĪKSHITA.
Śṛiṅgāravairāgyaśataka. } [by Somaprabha, in
Śṛiṅgāravairāgyataraṅgiṇī. } Kâvyamâlâ (Anthology), 1888].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀŚĪNĀTHA PĀṆḌURAṄGA PARAB.

See SOMAPRABHA ĀCHĀRYA.
Śṛiṅgerī-śrījagatgurusvāmiyaḷavāḷ...ājñā-śrīmukhapatrikā.
See NṚISIṂHA BHĀRATĪ.
Śrīnivāsachampū.
See VEṄKAṬEŚA, *disciple of Nṛisiṃha.*
Śrīnivāsadīpikā.
See ŚRĪNIVĀSA ACHĀRYA.
Śrīnivāsa-Muni-pañchāśat.
See NARASIṂHĀCHĀRYA, *Tirumaṅgalam Naḍādūr.*
Śrīnivāsavilāsachampū.
See VEṄKAṬEŚA, *disciple of Nṛisiṃha.*
Śrīpatipaddhati.
See ŚRĪPATI BHAṬṬA.
Śrīpraśnasaṃhitā.
See PĀÑCHARĀTRA.
Śrīsūkta [a *khila* to Ṛigveda v. 87].
See VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.*

Śrīsūkta [*continued*].
See Vedas.—Ṛigveda.—*Single Hymns and Verses.*
Śrīvaishṇavamatasārasaṅgraha.
See Koṇḍamāchārya.
Śrīvidyādīpikā [commentary].
See Agastya.
Srungara Sudarnava [*i.q.* Śṛiṅgārasudhārṇava].
See Rāmachandra, *Korāḍa.*
Śrutabodha.
See Kālidāsa.—*Supposititious Works.*
Śrutārthadīpikā [commentary].
See Jagannātha Āchārya.
Śrutirahasya.
See Purāṇas.—*Brahmāṇḍapurāṇa.* [*Adhyātma-bhāgavata.*]
Śrutishaḍliṅgasaṅgraha.
See Pītāmbara Purushottama.
Śrutyādisārasaṅgraha.
See Varāhanarasiṃhāchārya.
Stavakavachaprakaraṇa.
See Narendrakṛishṇa Śiromaṇi.
Stavamālā.
See Rūpa Gosvāmī.
Stavamañjari.
See Vishṇustavamañjari.
Stavapushpāñjali.
See Rūpa Gosvāmī.
Stavāvali.
See Raghunāthadāsa Gosvāmī.
Sthalaprakāśa.
See Purushottama Śarmā.
Stotrapāṭhapustakamulu.
See Brāhma-Samāj.
Stotraratna.
See Yāmuna Āchārya.
Stotrasaṅgraha [*in loco*].
Strīdharmabodhinī.
See Totārām Varmā.
Strījātaka.
See Śyāmalāla, *son of Baladeva.*
Stutikusumāñjali.
See Jagaddhara, *grandson of Gauradhara.*
Stutipaddhati.
See Veṅkaṭeśārya.
Stutiratnākara.
See Kailāsa Śāstrī.
Stutiratnāvalī.
See Veṅkaṭaratna Śarmā.
Subāla Upanishad.
See Upanishads.—*General Collections.*
Subantaprakasa.
See Śaṅkara Śāstrī.
Subhadrāharaṇa.
See Nārāyaṇa Bhaṭṭa.
Subhāshita [*in loco*].
Subhāshitanīvī [by Veṅkaṭanātha Vedāntāchārya, in Kâvyamâlâ (Anthology), 1891].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Subhāshitaratnamālā.
See Sundaram Aiyar, *N.*
Subhāṣita-saṃgraha.
See Subhāshitasaṅgraha.
Subhasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Subodhālaṅkāra.
See Saṅgharakkhita.
Subodhanī [commentary].
See Viśvanātha Chakravartī.
Subodhinī [commentary].
See Harināmadatta Miśra.
———
See Jagadbandhu Tarkavāgīśa.
———
See Jayakṛishṇa, *son of Raghunātha.*
———
See Nīlakaṇṭha, *son of Ananta.*
———
See Nṛisiṃha Sarasvatī.
———
See Prajñākara Miśra.
———
See Rāmanārāyaṇa Dāsa.
———
See Rāmeśvara Śivayogi.
———
See Śrīdhara Svāmi.
———
See Śrīnivāsa Adhvarī.
———
See Vallabhāchārya.
Subrahmaṇya-bhujaṅgastotra.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Subrahmaṇyapratishṭhāvidhi.
See Aghora Śivāchārya.
Subrahmaṇyastotra [by Gopāla Kṛishṇa, appended to Āgamikaśivapūjāvidhi].
See Sadāśiva Dīkshita, *of Alsur.*
Suchitradesanā Myinmū-let-thit-tayā-sā.
See Sumana.
Suçruta-saṁhitā.
See Suśruta.
Sudāmamāhātmya.
See Purāṇas.—*Skandapurāṇa.*
Sudarśanasaṃhitā [*in loco*].
Sudarśanaśataka [by Kūranārāyaṇa, in Kâvyamâlâ (Anthology), 1891].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Sudarśanastotra.
See Varadāchārya, *Vātsya,* called Naḍāḍūr Ammāḷ.
Sudarśanasuradruma.
See Anantāchārya, *Maṇḍayam A.*
Śuddhidīpikā.
See Śrīnivāsa Āchārya.
Sudhālahari [by Jagannātha Panḍitarāja, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Sudhānandalaharīstotra.
See Sadāśiva, called Yuvarāja Kavi.

Śūdradharmatattva. }
Śūdrakamalākara. }
See Kamalākara Bhaṭṭa.
Śūdrasarvasva [commentary].
See Śrīnivāsa Dīkshita.
Śūdravivāhasaṃskārapaddhati.
See Banārasīrāma Śarmā.
Sugama-mugdhabodha.
See Haranātha Vidyāratna.
Sugatavidatthividhāna.
See Paññagga.
Sujanaprakāśa.
See Śivaprakāśa Potadār.
Sujñānadīpa.
See Purāṇas.—*Skandapurāṇa.*
Śukabhāshya.
See Śukāchārya.
Śukabrahmakaivalya. }
Śukamaharshicharitra. }
See Vakulābharaṇa Paradeśī.
Śukarahasya Upanishad.
See Upanishads.—*General Collections.*
Śukarambhāsaṃvāda [*in loco*].
Śukasandeśa.
See Lakshmīdāsa Kavi.
Śukasaptati [*in loco*].
Śukhāvatīvyūha [*in loco*].
Śuklayajurveda[saṃhitā].
See Vedas.—Yajurveda.—*Vājasaneyisaṃhitā.*
Śuklayajurvedīya-sandhyā.
See Sandhyāvandana.
Śukrasaṃhitā.
See Raṅganātha Sakhārāma Lāle.
Śūkshmāgama.
See Āgamas.
Śūktimuktāvalī [by Somaprabha, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.

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See Somaprabha Āchārya.
Sulasācharita.
See Jayatilaka Sūri.
Śulbasūtra.
See Āpastamba.
Sumaṅgalavilāsinī [commentary].
See Buddhaghosa.
Sumanomanovinodinī [commentary].
See Trivikrama Śāstrī.
Sumano'ñjali.
See Annadācharaṇa Tarkachūḍāmaṇi.
Sumanorañjanī [commentary].
See Sundararāja Bhaṭṭāchārya.
Sumati-Nāgil-charitra [*in loco*].
Sundaracharita.
See Chhavilāla Sūri.
Sundarakāṇḍa [of Champūrāmāyaṇa].
See Bhojarāja.
——————— [of Rāmāyaṇa].
See Vālmīki.
Sundaraśṛiṅgāra.
See Nānālāl Maganlāl.
Sundarīśataka [by Utprekshāvallabha, in Kâvyamâlâ (Anthology), 1893].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Sundarīsudhāra.
See Gopāl-rāu Hari Śarmā.
Supadmavivaraṇapañjikā [commentary].
See Padmanābhadatta.
Supadmavyākaraṇa.
See Padmanābhadatta.
Surathotsava.
See Someśvara Deva.
Sūryasiddhānta [*in loco*].
Sūrya Upanishad.
See Upanishads.—*General Collections.*
——————— [another].
See Upanishads.—*Modern and Fictitious Upanishads.*
Sushumā [commentary].
See Ātmabodhendra Sarasvatī.
Susiddhāntottama.
See Priyādāsa Āchārya.
Suśrutasaṃhitā.
See Suśruta.
Sūtasaṃhitā.
See Purāṇas.—*Skandapurāṇa.*
Sutavandanā-payā-shi-hko.
See Taungdwingyi Hsaya.
Sûtrakṛitâṅga.
See Sūtrakṛidaṅga.
Sūtramālā.
See Sārasvatasūtra.
Sútra Saṇgraha.
See Suttapiṭaka.—*Selections.*
Sūtrasthāna.
See Suśruta.
Sūtravṛitti [anonymous commentary].
See Bādarāyaṇa.
Suttanipāta.
See Suttapiṭaka.—*Entire Text.*

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See Suttapiṭaka.—*Khuddakanikāya.*
Suttantapiṭaka. }
Suttapiṭaka. }
See Suttapiṭaka.
Suttasaṅgaha.
See Suttapiṭaka.—*Selections.*
Suttasaṅgahaṭṭhakathā.
See Suttapiṭaka.—*Selections.*
Suttavibhaṅga.
See Vinayapiṭaka.
Suvarṇālaṅkaraṇa [commentary].
See Lallā Dīkshita.
Suvarṇamuktāsaṃvāda.
See Maheśa Śarmā, *of Srinagar.*
Suvarṇaprabhā [*in loco*].
Suvarṇavaṇigvishayikī Vyavasthā.
See Suvarṇavaṇik.
Suvṛittatilaka [by Kshemendra, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.

Svāhāsudhākara [by Kerala Nārāyaṇa, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Svapnādhyāya.
See Nīlakaṇṭha Mīmāṃsakabhaṭṭa.
——— [*in loco*].
Svapnamañjari.
See Kālatattvavivekavallari.
Svarabhaktilakshaṇa-pariśishṭaśikshā.
See Kātyāyana.
Svārājyasiddhi [*in loco*].
Svarāṅkuśaśikshā.
See Jayanta Svāmī.
Svaraprakriyā.
See Malla Śarmā.
Svarāshṭakaśikshā.
See Svarāshṭaka.
Svarāvadhāna.
See Veṅkaṭāchala Śarmā, *A. N.*
Svarṇākarshaṇabhairavaśataka.
See Śrīnivāsa Dīkshita, *K.*
Svarodayaśāstra.
Svarodayatantra.
See Pavanavijaya.
Svārthāndhaprakāśikā.
See Ṭhākuradāsa Gupta.
Svarūpadīpikā [commentary].
See Svarūpa Sūri.
Svarūpānusandhāna.
See Gaurīśaṅkara Udayaśaṅkara Ojhā.
Svastivāchana.
See Vedas.—*Selections.*
Svātmanirūpaṇa.
See Śaṅkara Āchārya.—*Two or More Works.*

See Śaṅkara Āchārya.—*Philosophical Poems, etc.*
Svayambhūpurāṇa [*in loco*].
Śvetāśvatara Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Śvetāśvataropanishadbhāshya [commentary].
See Bhīmasena Śarmā.
Swârthâṇdha-prakâshikâ.
See Ṭhākuradāsa Gupta.
Syādvādamañjarī.
See Hemachandra.
Śyāmārahasya.
See Pūrṇānanda Gosvāmī.
Tachchu-śāstram [*in loco*].
Ta-hsè-hnit saung twè [*in loco*].
Ta-hsè-thôn saung twè [*in loco*].
Taittirīyabrāhmaṇa.
See Brāhmaṇas.
Taittirīyaprātiśākhya.
See Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Taittirīyāraṇyaka.
See Āraṇyakas.
Taittirīyasaṃhitā.
See Vedas.—*Yajurveda.*
Taittirīyasandhyābhāshya [commentary].
See Bhaṭṭojī Dīkshita.

See Kṛishṇa Paṇḍita.

See Sāyaṇa Āchārya. — *Works on Śruti.* [*Vedas.*]
Taittirīya Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Taittirīyopanishadbhāshya [commentary].
See Bhīmasena Śarmā.
Taittirīyopanishadbhāshyavārttika [commentary].
See Sureśvara Āchārya.
Ṭākī-Rāya-Chaturdhurīṇa-vaṃśa.
See Dadhibhūshaṇa Kaviratna Bhaṭṭāchārya.
Talasparśinī [commentary].
See Vīrarāghava.
Talavakārabrāhmaṇa.
See Brāhmaṇas.
Talavakāra [*i.q.* Kena] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Talavakāra Upaniṣad Brāhmaṇa [*i.e.* Talavakārabrāhmaṇa iv.].
See Brāhmaṇas.
Tamāladoshanirūpaṇa.
Tamālanishedha.
See Purāṇas.—*Skandapurāṇa.*
Taṃḍulaveyāliya.
See Prakīrṇaka.
Tamotamaparāyaṇasutta.
See Suttapiṭaka.—*Saṃyuttanikāya.*
Tanayaślokakrama.
See Ahobilam.
Tāṇḍavapratibimba.
See Śivatāṇḍava.
Taṇḍulavaikālika.
See Prakīrṇaka.
Taniślokam.
See Vālmīki.—Rāmāyaṇa.—*Abridgments and Selections.*
Tantras [*in loco*].
Tantrasāra.
See Kṛishṇānanda Vāgīśa Bhaṭṭāchārya.
Tantravârtika [commentary on Mīmāṃsāsūtra I. ii. fol.]
See Kumārila Bhaṭṭa.
Tāntrikamīmāṃsā.
See Apyaya Dīkshita.
Tapaḥkulaka.
See Devendra Gaṇī.
Tapaḥprakāśikā.
See Yajñeśvara Śāstrī, *V.*

Tārakanāmatraya.
See Veṅkaṭavaradadāsa, *P.*, and Subbaiya Pantulu, *K.*
Taraksangrah [*i.e.* Tarkasaṅgraha].
See Annam Bhaṭṭa.
Tārārahasya.
See Brahmānandagiri Tīrtha, *Avadhūta.*
Tārasāra Upanishad.
See Upanishads.—*General Collections.*
Tārāṣaṣāṅka [by Kṛishṇa Bhaṭṭa, son of Nārāyaṇa, in Kâvyamâlâ (Anthology), 1887].
See Durgāprasāda, *son of Vrajalāla,* and Kāṣīnātha Pāṇḍuraṅga Parab.
Tārāvalīstotra.
See Veṅkaṭeṣārya.
Tarkabhāshā.
See Keṣava Miṣra, *Logician.*
Tarkadīpikā [commentary].
See Annam Bhaṭṭa.
Tarkasaṅgraha.
See Annam Bhaṭṭa.
Tārkikamohaprakāṣa.
See Brahmānanda Tīrtha, *son of Ṣaṅkara.*
Tārkikarakṣā.
See Varadarāja, *Logician.*
Tarpaṇaprayoga.
See Kātyāyana.
Taṭātakāpariṇaya.
See Ṣaṅkarasubrahmaṇya Sūri.
Tātparyadarṣana [commentary].
See Sudarṣana Āchārya, *son of Vāgvijaya.*
Tātparyadīpikā [commentary].
See Kuppan Aiyaṅgār.

See Sāyaṇa Āchārya.—*Works on the Purāṇas.*

See Sudarṣana Āchārya, *son of Vāgvijaya.*
Tātparyaprakāṣa [commentary].
See Ānandabodhendra Sarasvatī.
Tātparyaṭīkā [commentary].
See Vāchaspati Miṣra.
Tattvabindu.
See Vāchaspati Miṣra.
Tattvabodha [*in loco*].
Tattvabodhinī [commentary].
See Jñānendra Sarasvatī.
Tattvachandrikā [commentary].
See Ṣivadāsa Sena.
Tattvachintāmaṇi.
See Gaṅgeṣa Upādhyāya.
Tattvachintāmaṇidīdhiti [commentary].
See Raghunātha Ṣiromaṇi.
Tattvadīpana [supercommentary on Pañchapādikā].
See Akhaṇḍānanda.
Tattvadīpanibandha.
See Vallabhāchārya.
Tattvakalpataru.
See Upendramohana Gosvāmī Nyāyaratna.
Tattvakaumudī [commentary].
See Vāchaspati Miṣra.
Tattvamuktākalāpa.
See Veṅkaṭanātha Vedāntāchārya.
Tattvanidhi.
See Kṛishṇarāja Odeyar.
Tattvanididhyāsanagāthā.
See Hariharānanda.
Tattvanirṇaya.
See Varadāchārya, *Vātsya,* called Naḍāḍūr Ammāḷ.
Tattvānusandhāna.
See Mahādeva Sarasvatī.
Tattvapadavī [Sanskrit version of the Nalvaṛi].
See Avvaiyār.
Tattvaprakāṣikā [commentary].
See Gopālachandra Chakravartī.
Tattvārthādhigama.
See Umāsvāti.
Tattvārthadīpa.
See Vallabhāchārya.
Tattvārthadīpaprakāṣa [commentary].
See Vallabhāchārya.
Tattvārthadīpikā [commentary].
See Viprarājendra.
Tattvārthakaumudī [commentary].
See Govindānanda Kavikaṅkaṇa Bhaṭṭāchārya.
Tattvārthasūtra.
See Umāsvāti.
Tattvasandarbha [bk. i. of Shaṭsandarbha].
See Jīva Gosvāmī.
Tattvasaṅkalanī [commentary].
See [Addenda] Gauragovinda Rāya.
Tattvasāra.
See Dorasāmaiya, *O.V.*

See Rākhāldās Nyāyaratna.
Tattvasāra Vichāra.
See Haridāsa Ṣāstrī.
Tattvasārāyaṇa.
See Gurujñānavāsishṭha.
Tattvasudhā [commentary].
See Svayamprakāṣa Yati.
Tattvaṭīkā [commentary].
See Veṅkaṭanātha Vedāntāchārya.
Tattvatraya.
See Lokāchārya Piḷḷai.
Tattvavaiṣāradī [commentary].
See Vāchaspati Miṣra.
Tattvavimarṣinī [commentary].
See Upamanyu.
Tattwa Bodha.
See Tattvabodha.
Tejobindu Upanishad.
See Upanishads.—*General Collections.*
Temiyajātakaṁ.
See Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*]
Tevijjasutta.
See Suttapiṭaka.—*Dīghanikāya.*
Tharagotrapravarāvali.
See Ṣikharanātha Suvedī.
Thathva Nirnaya [*i.e.* Tattvanirṇaya].
See Varadāchārya, *Vātsya,* called Naḍāḍūr Ammāḷ.
Thathvapadavee [*i.e.* Tattvapadavī].
See Avvaiyār.

Theragāthā.
See SUTTAPIṬAKA.—*Khuddakanikāya.*
Therīgāthā.
See SUTTAPIṬAKA.—*Khuddakanikāya.*
Thingyoh [*i.e.* Saṅgaha].
See ANURUDDHA.
Thôk-kammaṭṭhān-amyo-myo.
See SUTTAPIṬAKA.—*Selections.*
Thūpavaṃsa [*in loco*].
Tijayapahutta.
See ABHAYADEVA SŪRI.
Ṭīkā-kyaw [commentary].
See SUMAṄGALASĀMI.
Ṭīkā-kyaw-gaṇṭhi-kyan.
See ĀDICHCHAVAṂSA.
Tika-paṭṭhāna.
See ABHIDHAMMAPIṬAKA.—*Paṭṭhāna.*
Tilaka [commentary].
See NĪLAKAṆṬHA, *son of Raṅganātha.*
Tiñantárṇavataraṇi.
See GOPĀLAKRISHṆA ĀCHĀRYA SOMAYĀJĪ.
Tipiṭaka [*in loco*].
Tipiṭakavinichchhaya-kyan.
See PAṆḌITADDHAJA, known as MAINGKAING HSAYA.
Ṭippaṇa [anonymous commentary].
See BHĀSKARA, *son of Mudgala.*
Tīrthakalpa.
See JINAPRABHA SŪRI.
Tīrthanindakamukhachapeṭikā.
See SĪTĀRĀMA ṢARMĀ, *son of Bālamukunda.*
Tīrthataraṅgiṇī.
See KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA.
Tīrthatattvapradāyinī.
See ANNADĀCHARAṆA BHAṬṬĀCHĀRYA.
Tīrthavandanāstotra [*in loco*].
Tiruvārādhanakramasaṅgraham.
See KAṆṆAN AIYA.
Tithinirṇayakāṇḍa.
See VAIDYANĀTHA DĪKSHITA.
Tithipattra.
See EPHEMERIDES.
Tithitattva.
See RAGHUNANDANA BHAṬṬĀCHĀRYA.
Trayīparichaya.
See SATYAVRATA SĀMAṢRAMĪ BHAṬṬĀCHĀRYA.
Trayīsaṅgraha.
See SATYAVRATA SĀMAṢRAMĪ BHAṬṬĀCHĀRYA.
Tribhāshyaratna [commentary].
See VEDAS.—*Taittirīyasaṃhitā.* [*Prātiṣākhya.*]
Tridaṇḍimatavibhedinī.
See ṢAṄKARA, *Āchārya-Svāmī, Pontiff of Dwarka.*
Trikālasandhyā. }
Trikālī Sandhyā. }
See SANDHYĀVANDANA.
Trikāṇḍamaṇḍana.
See BHĀSKARA MIṢRA BHAṬṬA.
Trikāṇḍaṣesha.
See PURUSHOTTAMA DEVA.
Trikuṭīvilāsa.
See HAṂSASVARŪPA.
Trimaṇidīpaka.
See VIPRARĀJENDRA.
Trimaṇivivṛiti [commentary].
See VIPRARĀJENDRA.
Tripādvibhūti-mahānārāyaṇa Upanishad.
See UPANISHADS.—*General Collections.*
Tripiṭaka [*in loco*].
Tripuradahanacharita.
See SADĀṢIVA, called YUVARĀJA KAVI.
Tripurāmahimastotra [ascribed to Durvāsas, in Kâvyamâlâ (Anthology), 1895].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Tripurasundarīmānasapūjana [by Sāmarāja Dīkshita, in Kâvyamâlâ (Anthology), 1893].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Tripurasundarīmānasikopachārapūjā [ascribed to Ṣaṅkara, in Kâvyamâlâ (Anthology), 1893].
See DURGĀPRASĀDA, *son of Vrajalāla,* and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Tripurātāpinī Upanishad.
See UPANISHADS.—*General Collections.*
Tripura Upanishad.
See UPANISHADS.—*General Collections.*
Triṣatī.
See PURĀṆAS.—*Brahmāṇḍapurāṇa.* [*Lalitātriṣatī.*]
Triṣatīnāmārthaprakāṣikā.
See ṢAṄKARA ĀCHĀRYA.—*Commentaries.* [*Triṣatī.*]
Triṣikhibrāhmaṇa Upanishad.
See UPANISHADS.—*General Collections.*
Trisuparṇamantra.
See ĀRAṆYAKAS.—*Taittirīyāraṇyaka.*
Tṛitīyā Rājataraṅgiṇī.
See ṢRĪVARA.
Tṛitīya-sahṛidayasamāgama.
See NĪLAKAṆṬHA ṢARMĀ, *Punnacheri-nambi.*
Trivarṇakarmapaddhati.
See SANDHYĀVANDANA.
Trividhalīlānāmāvalī.
See VALLABHĀCHĀRYA.
Trivikrama[vyākaraṇa]vṛitti [commentary].
See TRIVIKRAMA DEVA.
Tulādānādipaddhati.
See TĀRĀNĀTHA TARKAVĀCHASPATI BHAṬṬĀCHĀRYA.
Tulasīmālādhāraṇavāda.
See PURUSHOTTAMAJĪ, *Gosvāmī.*
Tulasīpūjā [*in loco*].
Tuṅgabhadrākhaṇḍa.
See PURĀṆAS.—*Bhavishyottarapurāṇa.*

See PURĀṆAS.—*Skandapurāṇa.*
Turīyamīmāṃsā.
See RĀMA MIṢRA ṢĀSTRĪ.
Turīya-sahṛidayasamāgama.
See NĪLAKAṆṬHA ṢARMĀ, *Punnacheri-nambi.*
Turīyātītāvadhūta Upanishad.
See UPANISHADS.—*General Collections.*

Tuvaṭakasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Tyāgarājastava.
See Tyāgarāja Dīkshita.
Tyāgarājavijaya.
See Yajñeśa Śarmā.
Ubhayaikādaśīvratodyāpanavidhi.
See Banārasīrāma Śarmā.
Udakaśānti[vidhi].
See Udakaśānti.
Udāna.
See Suttapiṭaka.—*Entire Text.*

See Suttapiṭaka.—*Khuddakanikāya.*
Udārarāghava.
See Mallāchārya.
Udāsīnasādhustotra.
See Devatīrtha Svāmī.
Udayacharitra.
See Śaṅkara Pāraśava.
Udayarāga-devarapada [*in loco*].
Udbhaṭakavitākaumudī.
See Nīlamaṇi Vidyālaṅkāra Bhaṭṭāchārya.
Uḍḍāmeśvaratantra.
See Tantras. [*Ḍāmaratantra.*]
Uddhārākathā.
See Purāṇas.—*Devībhāgavatapurāṇa.*
Uddhavagītā.
See Purāṇas.—*Bhāgavatapurāṇa.*
Uḍḍīśatantra.
See Tantras.
Udīchyaprakāśa.
See Purushottama Śarmā.
Uḍudāyapradīpa [*in loco*].
Udvāhachandrāloka.
See Chandrakānta Tarkālaṅkāra Bhaṭṭāchārya.
Udvāhasamayamīmāṃsā.
See Rāma Miśra Śāstrī.
Udvāhatattva.
See Raghunandana Bhaṭṭāchārya.
Udyogaparva.
See Mahābhārata.
Ūhagāna.
See Vedas.—*Sāmaveda.*
Ujjvalā [commentary].
See Haradatta Miśra.
Ujjvalanīlamaṇi.
See Rūpa Gosvāmī.
Ujjvala-Veṅkaṭanāthastotra.
See Śrīraṅgāchārya.
Ūmaṭ-rājya-kā Itihāsa.
Ūmaṭ-vaṃśya-rāja-vṛittāntavarṇana.
See Rāmagopāla Śarmā, and others.
Uṇādigaṇasūtra.
See Hemachandra.
Uṇādisūtra [*in loco*].
Uṇādivṛitti.
See Padmanābhadatta.
Upadeśaprāsāda.
See Vijayalakshmī Sūri.
Upadeśārthavibhāga [commentary].
See Rāmatīrtha Yati.
Upadeśasahasrī.
See Śaṅkara Āchārya.—*Two or More Works.*
Upadeśasaptaka.
See Rājārāma, *Pandit.*
Upadeśaśataka [by Gumānī Panta, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla*, and Kāśīnātha Pāṇḍuraṅga Parab.
Upadeśasiddhāntaratnamālā.
See Nemichandra Bhaṇḍārī.
Upagranthasūtra [*in loco*].
Upahāsa.
See Rāma Śāstrī, *Pseud.*
Upākarmādinirṇayakallola.
Upākarmanirṇaya.
See Śrīraṅgāchārya.
Upākarmaprayoga.
See Hiraṇyakeśī.
Upâkhyâna Ratnâvalî.
See Śivaśaṅkara Paṇḍyājī.
Upamānakhaṇḍa.
See Gaṅgeśa Upādhyāya.
Upamitibhavaprapañchākathā.
See Siddharshi.
Upanayanapaddhati.
See Bhīmasena Śarmā.
Upanayanaprayoga.
See Āpastamba.—*Gṛihyasūtra.*
Upaniṣad Brāhmaṇa [*i.e.* Talavakārabrāhmaṇa IV].
See Brāhmaṇas.
Upanishadāṉ-chī Mīmāṃsā.
See Upanishads.—*Small Collections.*
Upanishadāvalī.
See Upanishads.—*Small Collections.*
Upanishadbrāhmaṇa [*i.e.* Talavakārabrāhmaṇa IV].
See Brāhmaṇas.—*Talavakārabrāhmaṇa.*
Upanishads [*in loco*].
Upanishadvidyā.
See Upanishads.—*General Collections.*
Upanishatprasāda.
See Upanishads.—*Small Collections.*
Upanishatsaṅgraha.
See Upanishads.—*Small Collections.*
Upāsakachariyā [*in loco*].
Upāsakadaśāḥ [*in loco*].
Upāsakādhyayana.
See Samantabhadra Svāmī.
Upāsakavinichchhaya.
See Paññāraṃsi Thera.
Upasampadādīpanī.
See Sumaṅgalasāmī, *Maṇiddhaja.*
Upasampadākammavāchā.
See Kammavāchā.
Upāsanākāṇḍa [of Gurujñānavāsishṭha].
See Gurujñānavāsishṭha.
Upāsanāpaddhati.
See Brāhma-Samāj.
Upāsanāstabaka.
See Harikṛishṇa Veṅkaṭarāma Jyotirvid.
Upasargaharastotra [*i.q.* Uvasaggah°.].
See Bhadrabāhu.

Upavāsatattva.
See Gopāla Bhaṭṭa, *disciple of Prabodhānanda.*
Ushā.
See Periodical Publications.—*Calcutta.*
Ūshmaviveka.
See Gada Siṃha.
Utkalakhaṇḍa.
See Purāṇas.—*Skandapurāṇa.*
Uttarādhyayana [*in loco*].
Uttaragītā [*in loco*].
Uttarakhaṇḍa.
See Purāṇas.—*Padmapurāṇa.*

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See Purāṇas.—*Skandapurāṇa.*
Uttaramegha.
See Kālidāsa.—*Meghadūta.*
Uttarapakshāvalī [anonymous solutions].
See Horila Śarmā.
Uttarapurāṇa.
See Guṇabhadra Āchārya.
Uttararāmacharita.
See Bhavabhūti.
Uttararāmacharitra[champū].
See Veṅkaṭārya Yajvā.
Uvāsagadasāo.
See Upāsakadaśāḥ.
Uvasaggahara-stotra.
See Bhadrabāhu.
Uvavāī.
See Aupapātikasūtra.
Uyyojanīdīpaṇī [*in loco*].
Vāchakopadesa.
See Vijitāvi.
Vachanatthajotika-ṭīkā [commentary].
See Samantapāsādika Thera.
Vachchavāchaka.
See Sadāteja.
Vādhūlapravarachintāmaṇi.
See Anantāchārya, *Prativādibhayaṅkara.*
Vādhūlapravaranirṇaya.
See Raṅgāchārya, *Paṇḍitaratna Tarkatīrtha Kastūri.*
Vagalāmukhīstotra.
See Tantras. [*Rudrayāmalatantra.*]
Vagalāmukhyekādaśamahāratna.
See Tantras. [*Selections.*]
Vāgbhaṭālaṅkāra.
See Vāgbhaṭa, *son of Soma.*
Vagra*kkh*edikâ.
See Vajrachchhedikā.
Vāgullāsa [Sanskrit version of the Mūdurai].
See Avvaiyār.
Vaidikābharaṇa [commentary].
See Gopāla Miśra, *Gārgya.*
Vaidika-bṛihat-sandhyā.
See Sandhyāvandana.
Vaidikakośa.
See Bhāskararāya Dīkshita Bhāratī.
Vaidikanighaṇṭu.
See Yāska.
Vaidikārchanachandrikā.
See Dakshiṇāmūrti Śāstrī.
Vaidyachintāmaṇi.
See Indrakaṇṭhavallabha Āchārya.
Vaidyakakośa [*in loco*].
Vaidyakaśabdasindhu.
See Umeśachandra Gupta Kaviratna.
Vaidyakasāra [*in loco*].
Vaidyakasāraśaṅkara.
See Rāma, *Physician.*
Vaidyaka-sarvasva.
See Manu, *son of Lakshmaṇa.*
Vaidyakulapañjikā.
See Bharatasena.
Vaidyamanaüṭsava.
See Vaṃśīdhara Miśra.
Vaidyarahasya.
See Dīnanātha Kaviratna Śāstrī.
Vaidyaratnākara.
See Veṅkaṭāchārya, *Gautama.*
Vaidyatattvaratnākara.
See Hemachandra.
Vaidyaviveka.
See Dīnanātha Kaviratna Śāstrī.
Vaijayantī.
See Yādavaprakāśa.
Vaikhānasa.
See Marīchi.
Vaikhānasasūtra.
See Vikhanas.
Vaikhānasasūtraprayoga.
See Vikhanas.
Vaikṛitikarahasya [printed with Devīmāhātmya].
See Purāṇas. — *Mārkaṇḍeyapurāṇa.* [*Devīmāhātmya.*]
Vairāgyaśataka [Jain poem] [*in loco*].
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Vaiśākhamāhātmya.
See Purāṇas.—*Skandapurāṇa.*
Vaiśeshikadarśana.
See Kaṇāda.
Vaishṇavāchāradarpaṇa.
See Navadvīpachandra Vidyāratna.
Vaishṇavadharmamīmāṃsā.
See Anantarāma.
Vaishṇavadharmaratnākara.
See Gopāladāsa, *Mahārāja.*
Vaishṇavadvijāhnika.
See Jīvanāchārya Vallabha.
Vaishṇavasaddharmabhāskara.
See Rādhikāprasāda Śarmā.
Vaishṇavasaṃhitā.
See Purāṇas.—*Skandapurāṇa.*
Vaishṇavasaṅgītikāni.
See Sanātana Gosvāmī.

Vaishṇavasarvasva.
See Navadvīpachandra Vidyāratna.
Vaiśvadeva.
See Kūṣmāṇḍahoma.
Vaiśvadevapaddhati [*in loco*].
Vaiśyadharmadīpika.
See Śrīrāmulu Pantulu, *Dāsu*.
Vaiśyaśaṅkarī.
See Veṅkaṭāchala Śāstrī, *D*.
Vaitaraṇīdānapaddhati.
See Vaitaraṇīdāna.
Vaitathyaprakaraṇa [*i.e.* Kārikāḥ ii.].
See Gauḍapāda Āchārya.
Vaiyākaraṇabhūshaṇa [commentary].
See Kauṇḍa Bhaṭṭa.
Vaiyākaraṇabhūshaṇasāra [commentary].
See Kauṇḍa Bhaṭṭa.
Vaiyākaraṇa-nītikaumudī.
See Kiśorīmohana Vidyānidhi.
Vaiyākaraṇasiddhāntakārikāḥ.
See Bhaṭṭojī Dīkshita.
Vaiyāsakī Śārīrakamīmāṃsā [*i.q.* Brahmasūtra].
See Bādarāyaṇa.
Vaiyāsikanyāyamālā.
See Bādarāyaṇa.
Vājasaneya [*i.q.* Īśa] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*

See Upanishads.—*Separate Upanishads.*
Vājasaneyināṃ Vivāhādi-saṃskārapaddhati.
See Rāmadatta Ṭhakkura.
Vājasaneyī Prātaḥsandhyā.
See Sandhyāvandana.
Vājasaneyisaṃhitā.
See Vedas.—*Yajurveda*.
Vājasaneyopanishadbhāshya [commentary].
See Bhīmasena Śarmā.
Vājīkarakalpadruma.
See Raghunāthaprasāda Sukala.
Vajracchedikâ Prajñâpâramitâ.
See Vajrachchhedikā.
Vajramukuṭīmahotsavavarṇana.
See Krishṇaiyaṅgār, *Belūr*.
Vajrasūchi[kā] Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Separate Upanishads.*
Vajrasūchyupanishadbhāshya [commentary].
See Śrīnivāsa Dīkshita, *K*.
Vākkuṇḍām.
See Avvaiyār.
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Vākyadoshādarśa.
See Gurunātha Veṅkaṭeśa Kittūr.
Vākyasudhā[rasa].
See Śaṅkara Āchārya.—*Two or More Works.*

See Śaṅkara Āchārya.—*Philosophical Poems, etc.*
Vākyavṛitti.
See Śaṅkara Āchārya.—*Two or More Works.*

See Śaṅkara Āchārya.—*Philosophical Poems, etc.*
Vallabhastutiratnāvalī.
See Gokulādhīśa, *son of Giridhara*.
Vallala Charita.
See Ānanda Bhaṭṭa.
Vālmīkiratna.
See Vālmīki.—Rāmāyaṇa.—*Abridgments and Selections.*
Vāmamārga [*in loco*].
Vāmanapurāṇa.
See Purāṇas.
Vāmanī Grantha.
See Vāmana Paṇḍita, *the Marathi Poet*.
Vammīkasutta.
See Suttapiṭaka.—*Majjhimanikāya*.
Vaṃśabrāhmaṇa.
See Brāhmaṇas.
Vaṃsatthappakāsinī [anonymous commentary].
See Mahānāma.
Vanamālā.
See Jīvanātha, *son of Śambhunātha*.
Vanaparva.
See Mahābhārata.
Vañchanādīpanī.
See Jāgarābhiddhaja.
Vandittā-sūtra.
See Pratikramaṇasūtra.
Vaṅgasena.
See Vaṅgasena.
Vāṇībhūshaṇa.
See Dāmodara Miśra.
Varadadeśikābhyudaya.
See Varadāchārya, *Mīmāṃsāvallabha Vātsya*.
Varadadeśikaprabhāvadīpa.
See Varadāchārya, *Mīmāṃsāvallabha Vātsya*.
Varadadeśikavaibhavaprakāśikā.
See Varadāchārya, *Mīmāṃsāvallabha Vātsya*.
Varadarājastava.
See Apyaya Dīkshita.
Varāhapurāṇa.
See Purāṇas.
Varāha Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Vardhamānadvātriṃśikā.
See Siddhasena Divākara.
Varivasyārahasya.
See Bhāskararāya Dīkshita Bhāratī.
Varṇaratnapradīpikā.
See Amareśa.
Varṇāśramadharmakāṇḍa.
See Vaidyanātha Dīkshita.
Varṇāśramadharmanirṇaya.
See Viprarājendra.
Varṇavivaraṇakhaṇḍa.
See Purāṇas.—*Skandapurāṇa*.
Varṇavivekachandrikā.
See Kāśīnātha Upādhyāya.

Varṇavyavasthā.
See Śaṅkaralāla, *Śrotriya, of Bijnaur.*
Varshakṛitya.
See Rudradhara Mahopādhyāya.
Varshakriyākaumudī.
See Govindānanda Kavikaṅkaṇa Bhaṭṭāchārya.
Vārshikavratapaddhati.
See Rāmadatta, *son of Bhavadeva.*
Vāsanābhāshya [commentary].
See Bhāskara Āchārya.
Vāsanāmañjarī [commentary].
See Kṛishṇadatta Jhā.
Vasantarāsa [*i.e.* Gītagovinda].
See Jayadeva, *son of Bhojadeva.*
Vasantasena.
See Śūdraka.
Vāsantikāpariṇaya.
See Śaṭhakopa Yati.
Vāsantikasvapna.
See Shakspere (W.).
Vāsishṭha[mahā]rāmāyaṇa.
See Yogavāsishṭharāmāyaṇa.
Vasishṭhapurāṇa.
See Purāṇas.
Vasishṭhasaṃhitā.
See Pāñcharātra.
Vāsishṭhī Dhanurvedasaṃhitā.
See Vasishṭha.
Vāsishṭhī Havanapaddhati.
See Vasishṭha.
Vāsishṭhī Śikshā.
See Vasishṭha.
Vāstupradīpa.
See Gṛihavāstupradīpa.
Vāsturatnāvalī.
See Jīvanātha, *son of Śambhunātha.*
Vāsudevamanana.
See Vāsudeva Yati.
Vāsudevarasānanda.
See Śivaśarma Sūri.
Vāsudeva Upanishad.
See Upanishads.—*General Collections.*
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Vātadūta.
See Kṛishṇanātha Nyāyapañchānana Bhaṭṭāchārya.
Vaṭāraṇyamāhātmya.
See Purāṇas.—*Skandapurāṇa.*
Vāṭikāpūjanapaddhati.
See Dharmapaddhati.
Vātsyāyanasūtram.
See Vātsyāyana.
Vātūlāgama.
Vātūlatantra.
See Āgamas.
Vedāntāchāryavijaya.
See Veṅkaṭanātha Vedāntāchārya.
Vedāntachintāmaṇi.
See Govardhana Ghanaśyāma Gaddūjī.
Vedāntadarśana [*i.e.* Brahmasūtra].
See Bādarāyaṇa.
Vedāntādhikaraṇamālā.
See Bādarāyaṇa.
Vedāntaḍiṇḍima.
See Nṛisiṃha Sarasvatī Tīrtha.
Vedāntadīpa [commentary].
See Rāmānuja.—*Commentaries.*
Vedāntagranthapañchaka.
See Nityānanda Sarasvatī.
Vedāntakalpataru [commentary].
See Amalānanda.
Vedāntakalpataruparimala [supercommentary].
See Apyaya Dīkshita.
Vedāntakāmadhenu.
See Nimbārka.
Vedāntakesarī [*i.q.* Śataślokī].
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Vedāntapañchaprakaraṇī.
See Svāmīnātha Śrautī.
Vedāntaparibhāshā.
See Dharmarāja Dīkshita.
Vedāntāryabhāshya [commentary].
See Ārya Muni.
Vedāntasamanvaya [commentary].
See Gauragovinda Rāya.
Vedāntasañjñāprakaraṇa [*in loco*].
Vedāntasāra.
See Sadānanda Yogīndra.
———— [commentary].
See Rāmānuja.—*Commentaries.*
Vedāntasārasaṅgraha.
See Anantendra Yati.

See Mudaliyāṇḍāṉ Dāsar.
Vedāntasiddhānta.
See Hastāmalaka Āchārya.
Vedāntasiddhāntadīpikā [commentary].
See Hastāmalaka Āchārya.
Vedāntasūtra [*i.q.* Brahmasūtra].
See Bādarāyaṇa.
Vedāntatattvasāra.
See Rāmānuja.—*Original Works.*
Vedânta-tattvatraya.
See Lokāchārya Piḷḷai.
Vedāntavādāvalī.
See Anantāṟvār, *M.A.*, and Narasiṃhaiyaṅgār, *P.T.*
Vedāntavijaya.
See Śītalachandra Vedāntabhūshaṇa.
Vedāntavilāsa.
See Varadāchārya, *son of Ghaṭikāśata Sudarśanāchārya.*
Vedāntavishayavākyadīpikā.
See Raṅgarāmānuja.
Vedāntidhvāntanivāraṇa.
See Dayānanda Sarasvatī Svāmī.
Vedapādarāmāyaṇa.
See Rāmānujāchārya, *Kandāḍai Varadārya.*
Vedapādastava [*in loco*].
Vedaparibhāshākārikāśikshā.
See Rāmachandra, *son of Siddheśvara.*

Vedaparibhāshāṅkasūtra.
See Keṣava Daivajña.
Vedaparibhāshāsūtraṣikshā.
See Rāmachandra, *son of Siddheṣvara.*
Vedaprāmāṇyachandrikā.
See Rājārāma Gaṇeṣa Boḍas.
Vedārthaprakāṣa [commentary].
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Vedārthasaṅgraha.
See Rāmānuja.—*Original Works.*
Vedas [*in loco*].
Veda-vedánta-sára.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Vedokta-saṃskāraprakāṣa.
See Bālājī Viṭṭhala Gāṇvaskar.
Velāmasutta.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Veṇīsaṃhāra.
See Nārāyaṇa Bhaṭṭa, called Mṛigarājalakshmā.
Veṅkaṭāchalamāhātmyagrantha.
See Purāṇas.—*Selections.*
Veṅkaṭeṣasahasranāmāvalīṣlokāḥ.
See Veṅkaṭavaradadāsa, *P.*, and Subbaiya Pantulu, *K.*
Veṅkaṭeṣvaramāhātmyasārasaṅgraha.
See Purāṇas.—*Selections.*
Verañjasutta.
See Suttapiṭaka.—*Majjhimanikāya.*
Vetālapañchaviṃṣati [*in loco*].
Vettivērkai.
See Ativīra Rāma Pāṇḍiyan.
Vibhaktyarthanirṇaya.
See Giridhara Bhaṭṭāchārya.
Vibhaṅga.
See Abhidhammapiṭaka.
Vibhattyattha.
See Saddhammañāṇa.
Vibhūtirudrākshadhāraṇanirūpaṇa.
See Tyāgarāja Dīkshita.
Vibudharājirañjinī [commentary].
See [Addenda] Chakradhara Jhā.
Vichārachandrodaya.
See Rāmadayālu Majumdār.
Vichāradīpaka.
See Brahmānanda, *Svāmī.*
Vichitra-garubhaṇḍavinichchhaya.
See Paññālaṅkāra, *Mahādhammarājādhirājaguru.*
Vichitravandanā.
See Jāgarābhiddhaja.
Victoria-charitasaṅgraha.
See Kerala Varmā.
Victoria-daṣaka.
See Lakshmīnārāyaṇa Ṣarmā, *disciple of Ṭhākuradatta.*
Victoria-Máhátmyam.
See Ṣaurīndramohana Ṭhākura.
Victoria-vijayapatra.
See Baladeva Siṃha.
Vidhikaumudī [commentary]. [*dara.*
See Ratnaṣekhara Sūri, *disciple of Munisun-*
Vidhirasāyana.
See Apyaya Dīkshita.
Vidhisudhākara.
See Anantāchārya, *Maṇḍayam A.*
Vidnyâna Ŝataka [*i.e.* Vijñānaṣataka].
See Bhartṛihari.
Viduranīti.
See Mahābhārata.—*Udyogaparva.*
Vidvanmanorañjanī [commentary].
See Rāmatīrtha Yati.
Vidyāmārtaṇḍa.
See Jvālādatta Ṣarmā.
Vidyāpariṇayana.
See Ānandarāya Makhī.
Vidyāsadupadeṣa.
See Vidyātīrtha.
Vidyāsundara [*in loco*].
Vidyodaya.
See Periodical Publications.—*Calcutta.*
Vidyotanī [commentary].
See Ṣivanātha Vidyāvāchaspati.
Viggyanamrita [*i.e.* Vijñānāmṛita, commentary].
See Vijñānabhikshu.
Vījapraṣnāvalī.
See Tantras. [*Rudrayāmalatantra.*]
Vijayachandra [*i.q.* Ramal-bhairava].
See Devadatta Ṣāstrī.
Vijayasutta.
See Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Vijayiní-kávyam.
See Ṣrīṣvara Vidyālaṅkāra Bhaṭṭāchārya.
Vijñānaṣataka.
See Bhartṛihari.
Vijñaptisāra.
See Gumānī Panta.
Vijñaptiṣataka. [Rāma Miṣra.
See Nārāyaṇaprasāda Miṣra and Mukunda-
Vikramārkacharita [*in loco*].
Vikrama-urvashi. }
Vikramorvaṣīya. }
See Kālidāsa.
Vikṛitikaumudī [commentary].
See Gaṅgādhara Bhaṭṭāchārya.
Vikṛitivallī.
See Vyāḍi.
Vilāsinī [commentary].
See Mānaveda, *Rājakumāra.*
Vimānārchanakalpa [of Vaikhānasa].
See Marīchi.
Vimānavatthu.
See Suttapiṭaka.—*Khuddakanikāya.*
Vimarṣa.
See Ṣaṅkara, *Āchārya-Svāmī, Pontiff of Dwarka.*
Vinayādhyayana. }
Viṇayajjhayaṇa. }
See Uttarādhyayana.
Vināyakaṣānti.
See Ṣāntiprakāṣa.
Vināyakavrata.
See Purāṇas.—*Skandapurāṇa.*
Vināyakavratakalpa.
See Purāṇas.—*Skandapurāṇa.*

Vinayapañchāśikā.
See Nārāyaṇaprasāda Miśra and Mukundarāma Miśra.
Vinayapiṭaka [*in loco*].
Vinayasamūhavinichchhaya-kyan.
See Vinayapiṭaka.—*Appendix.*
Vinayasārarāsi.
See Sujātābhisiriddhaja.
Vipassanā-kammaṭṭhān.
See Ukkaṃvaṃsamālā.
Vipassanāñāṇatantī-sā-tan.
See Ukkaṃvaṃsamālā.
Vipassanā-shuhbway-akyin.
Vipassanā-shu-naý.
See Ālokābhivara Sāsanarakkha.
Viprarājendradigvijaya.
See Jayarāma, *disciple of Viprarājendra.*
Vīraśaivāchārakaustubha.
See Maunappa.
Vīraśaivadharmanirṇaya.
See Purāṇas.—*Skandapurāṇa.*
Vīraśaivadīkshāvidhi.
See Vīraśaiva.
Vīraśaiva garbhādhānādi-vidhayaḥ.
See Maunappa.
Vīraśaivakaṇṭhābharaṇa.
See Vīraśaiva.
Vīraśaivamataprakāśikā.
See Periodical Publications.—*Mysore.*
Vīraśaivānvayachandrikā.
See Vīreśvara Śāstrī.
Vīraśaivānvayamūlatattvaprakāśa.
See Pāralinga Prabhu Aiyā.
Vīrastuti.
See Sūtrakṛidaṅga.
Virodhagrantha.
See Gaṅgeśa Upādhyāya.
Viśeshārthaprakāśikā [*in loco*].
Vishamañjarī.
See Raṅganātha Sakhārāma Lāḷe.
Vishāpahārastotra.
See Dhanaṃjaya, *Jain writer.*
——— [by Dhanaṃjaya, in Kâvyamâlâ (Anthology), 1890].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Vishayatāvāda.
See Anantāchārya, *Maṇḍayam A.*
Vishayavākyadīpikā.
See Raṅgarāmānuja.
Vishṇor Divyānusmṛiti.
See Mahābhārata.—*Abridgments and Selections.*
Vishṇubhaktikalpalatā.
See Purushottama, *son of Vishṇu.*
Vishṇubhaktipramoda.
See Śivadatta Siṃha Varmā.
Vishṇunāmasahasranirvachana [commentary].
See Varadāchārya Sūri, *Kuśika.*
Vishṇupādādikeśāntavarṇana [ascribed to Śaṅkara, in Kâvyamâlâ (Anthology), 1886].
See Durgāprasāda, *son of Vrajalāla,* and Kāśīnātha Pāṇḍuraṅga Parab.
Vishṇupadī [commentary].
See Vishṇudatta.
Vishṇupurāṇa.
See Purāṇas.
Vishṇusahasranāma.
See Mahābhārata.—*Anuśāsanaparva.*
Vishṇusahasranāmārthamañjarī.
See Mahābhārata.—*Anuśāsanaparva.*
Vishṇusiddhāntatilaka.
See Pāñcharātra.
Vishṇustavamañjari [*in loco*].
Vishṇutattvaprakāśa.
See Śrīnivāsa Tātāchārya, *Koṭi-kanyādāna.*
Vishṇutilaka.
See Pāñcharātra.
Vishwaguṇâdarsh Champu.
See Veṅkaṭārya Yajvā.
Viśishṭavaiśishṭyabodhavichāra.
See Gadādhara Bhaṭṭāchārya, *the Logician.*
Visiṭṭhavandanā-payā-shi-hko.
See Visuddhāchāra Thera.
Viśuddhānandoktiprakāśa.
See Viśuddhānanda Sarasvatī.
Visuddhimagga.
See Buddhaghosa.
Viśvaguṇādarśa-champū.
See Veṅkaṭārya Yajvā.
Viśvakarmajñāna [bodhakapurāṇa].
See Viśvakarmā.
Viśvakarmānvayapradīpikā.
See Varāhanarasiṃhāchārya.
Viśvakarmaprakāśa.
See Viśvakarmā.
Viśvasāratantra.
See Tantras.
Vītarāgastuti.
See Hemachandra.
Viṭavibhāvarī.
See Rājarāja Varmā.
Vithichittappakāsanī.
See Chakkindābhisiri.
Vitthāra-garubhaṇḍavinichchhaya.
See Paññālaṅkāra, *Mahādhammarājādhirājaguru.*
Vivādaratnākara.
See Chaṇḍeśvara Ṭhakkura.
Vivāhādi-saṃskārapaddhati.
See Rāmadatta Ṭhakkura.
———
See Vīreśvara Ṭhakkura.
Vivāha o nārīdharma.
See Nīlakaṇṭha Majumdār.
Vivāhapaddhati [*in loco*].
———
See Dayānanda Sarasvatī Svāmī.
Vivāhaprayoga.
See Nārāyaṇa Bhaṭṭa, *son of Rāmeśvara.*
Vivāhavinayapadyāvalī.
See Nārāyaṇaprasāda Miśra and Mukundarāma Miśra.
Vivaraṇa [anonymous commentary].
See Bhāskara Miśra Bhaṭṭa.

Vivaraṇaprameyasaṅgraha [commentary].
See Sāyaṇa Āchārya.—*Works on Philosophy, etc.*
Vivaraṇīṭīkā [gloss].
See Govīchandra.
Vivaraṇopanyāsa [commentary].
See Rāmānanda Sarasvatī, *disciple of Govindānanda.*
Vivekachūḍāmaṇi.
See Śaṅkara Āchārya.—*Two or More Works.*
———————
See Śaṅkara Āchārya.—*Philosophical Poems, etc.*
Vivekadhairyāśraya.
See Vallabhāchārya.
Vivevakavilāsa.
See Jinadatta Sūri.
Vividha-bol-ratnākara [*in loco*].
Vividhakavitā.
See Kālidāsa.—*Supposititious Works.*
Vividha-mūla-tantra.
See Tantras.
Vokiṇṇatthadīpanī.
See Tiloka, *Ū, of Manijoti Kyaung.*
Vopadevavaidyaśataka.
See Vopadeva, *son of Keśava.*
Vratakalpadruma.
See Ratnākara Dīkshita.
Vratamālāvidhāna.
See Vīreśanātha Kāvyatīrtha.
Vrataphalavarṇanā.
See Akalaṅka Kavi.
Vratotsavaparvādinirṇaya.
See Nirbhayarāma Bhaṭṭa.
Vrihaj-jyotiśśar.
See Śukadeva.
Vṛihat Svayambhú Puráṇam.
See Svayambhūpurāṇa.
Vṛindamādhava.
See Vṛinda.
Vṛindāvanaprāptyupāya.
See Purāṇas.—*Padmapurāṇa.*
Vṛishabhānujā.
See Mathurādāsa.
Vrithi Vigraha Sangraha.
See Mahādeva Sūri, *Govindapuram.*
Vṛittachandrikā.
See Rāmadayālu Kavi.
Vṛittamālā.
See Satarā-pariveṇa-upatapassi.
Vṛittamālākhyā.
See Rāmachandra Bhāratī.
Vṛittivārttika.
See Apyaya Dīkshita.
Vṛittivigrahasaṅgraha.
See Mahādeva Sūri, *Govindapuram.*
Vuttamālāsandesasataka.
See Satarā-pariveṇa-upatapassi.
Vuttodaya.
See Saṅgharakkhita.
Vyadhikaraṇadharmāvachchhinnābhāva [commentary].
See Raghunātha Śiromaṇi.
Vyāghrapadyasūtra.
See Suttapiṭaka.—*Aṅguttaranikāya.*
Vyāj· ktiśataka.
See Trivikrama.
Vyākaraṇa.
See Chandimā, *Ū, of Maṅgala-hbôn-kyaw Kyaung.*
Vyâkaraṇa-mahâbhâshya.
See Patañjali.—*Grammatical Works.*
Vyākhyāmadhukośa [commentary].
See Śrīkaṇṭhadatta.
——————— [commentary].
See Vijayarakshita.
Vyākṛitāṅkura [commentary].
See Viprarājendra.
Vyāptipañchaka.
See Gaṅgeśa Upādhyāya.
Vyāptipañchakarahasya [commentary].
See Mathurānātha Tarkavāgīśa.
Vyāptivāda.
See Gaṅgeśa Upādhyāya.
Vyāsahṛidaya [commentary on Mokshadharma].
See Mahābhārata.—*Śāntiparva.*
Vyāsasūtrendusekhara [commentary].
See Nāgeśa Bhaṭṭa.
Vyāsa-vātsyāyana-maharshigaḷ aruḷi cheyda bhāryādharmam.
See Sundararāja Śarmā.
Vyavahārabhānu.
See Dayānanda Sarasvatī Svāmī.
Vyavahārakāṇḍa.
See Pratāparudra Deva.
Vyavasthá Patra.
See Suvarṇavaṇik.
Vyutpattivāda.
See Gadādhara Bhaṭṭāchārya, *the Logician.*
Vyutpattivādavivṛiti.
See Viśvanātha Pañchānana Bhaṭṭāchārya.
Weranjasutraya.
See Suttapiṭaka.—*Majjhimanikāya.*
Wini-ngay le saung.
See Wini-ngay.
Wût tet si sā-tan.
See Wût tet si.
Yajñaparibhāshāsūtra.
See Āpastamba.—*Śrautasūtra.*
Yājñavalkyagītā.
See Yājñavalkya. [*Gītā.*]
Yājñavalkyasaṃhitopanishad [*i.q.* Yājñavalkyagītā].
See Yājñavalkya. [*Gītā.*]
Yājñavalkyaśikshā.
See Yājñavalkya. [*Śikshās.*]
Yājñavalkyasmṛiti.
See Yājñavalkya. [*Dharmaśāstra.*]
Yājñavalkya Upanishad.
See Upanishads.—*General Collections.*
Yājñī.
See Narasiṃhadatta.
Yājñikī [*i.q.* Nārāyaṇīya-yājñikī] Upanishad.
See Upanishads.—*General Collections.*
———————
See Upanishads.—*Small Collections.*

Yājñikī [*i.q.* Nārāyanīya-yājñikī] Upanishad (*cont.*).
See Upanishads.—*Separate Upanishads.*
Yajurveda.
See Vedas.
Yajurvedāhnika.
See Nityakarma.
Yajurvedasya Dāhavidhi.
See Dāhavidhi.
Yajurvedīya-nityakarmapaddhati.
See Vihārilāla, *Kāśmīri.*
Yajurvedopākarma.
See Upākarma.
Yajurvidhāna [*in loco*].
Yajurvidhānaśikshā.
See Yajurvidhāna.
Yakshapraśna.
See Mahābhārata.—*Vanaparva.*
Yakshasandeśa [Marathi version of Meghadūta].
See Kālidāsa.—*Meghadūta.*
Yamagītā.
See Purāṇas.—*Vishṇupurāṇa.*
Yamaik-gaṇṭhi.
See Ñāṇābhidhammālaṅkāra.
Yamaik-hsay-kyan-aya-kauk.
See Nandamedhā, *of Tantabin.*
Yamaka.
See Abhidhammapiṭaka.
Yamakapaṭṭhānasārādhippāyappakāsanī.
See Ñāṇindābhi Kaviddhaja.
Yamunāshṭaka.
See Vallabhāchārya.
Yantrachintāmaṇi.
See Chakradhara, *son of Vāmana.*

See Dāmodara, *son of Gaṅgādhara.*
Yaśastilaka.
See Somadeva Sūri.
Yaśavantayaśobhūshaṇa.
See Murāridāna.
Yathārthadīpikā [Marathi version of Gītā].
See Vāmana Paṇḍita, *the Marathi Poet.*
Yathārthaśāntinirūpaṇa.
See Musaddī-rām Śarmā.
Yathārthasukhāptivarṇana.
See Musaddī-rām Śarmā.
Yatīndrajīvanacharita.
See Śivakumāra Miśra.
Yatīndramatadīpikā.
See Śrīnivāsāchārya, *Mahābhāshyam.*
Yatīndra-Viśuddhānandoktiprakāśa.
See Viśuddhānanda Sarasvatī.
Yatipañchaka.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Yatirājavijaya.
See Varadāchārya, *son of Ghaṭikāśata Sudarśanāchārya.*
Yavanajātaka [*in loco*].
Ye-za-gyoh-tayā-sā.
See Varasambodhi.
Yogabīja [*in loco*].
Yogachintāmaṇi.
See Harshakīrti Sūri.
Yogachūḍāmaṇi Upanishad.
See Upanishads.—*General Collections.*
Yogadarśana.
See Patañjali.—*Philosophical Works.*
Yogakuṇḍalī Upanishad.
See Upanishads.—*General Collections.*
Yogamakaranda.
See Kulayaśasvi Śāstrī.
Yogamaṇiprabhā [commentary].
See Rāmānanda Sarasvatī, *disciple of Govindānanda.*
Yogamañjarī [commentary].
See Kulayaśasvi Śāstrī.
Yogāmbudhi.
See Prasannakumāra Śāstrī Bhaṭṭāchārya.
Yogāṅkura.
See Kālīprasanna Vidyāratna Bhaṭṭāchārya.
Yogasāra.
See Patañjali.—*Philosophical Works.*
Yogasārasaṅgraha.
See Vijñānabhikshu.
Yogaśāstra.
See Gheraṇḍa.

See Patañjali.—*Philosophical Works.*
Yogaśikhā Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Yogasūtra.
See Patañjali.—*Philosophical Works.*
Yogatārāvalī.
See Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Yogatattvāmṛita.
See Bābūrāu Chimnājī Gondhle.
Yogatattva Upanishad.
See Upanishads.—*General Collections.*

See Upanishads.—*Small Collections.*
Yogatattvavaiśāradī [commentary].
See Vāchaspati Miśra.
Yogāvali.
See Bhṛigu.
Yogavāsishṭha.
See Yogavāsishṭharāmāyaṇa.
Yogavāsishṭharāmāyaṇa [*in loco*].
Yogendramāhātmya.
See Bhuvanamohana Bhaṭṭāchārya.
Yoginītantra.
See Tantras.
Yogiyājñavalkya.
See Yājñavalkya. [*Gītā.*]
Yuddhakāṇḍa [of Champūrāmāyaṇa].
See Lakshmaṇa Sūri, *son of Gaṅgādhara.*

See Vālmīki.—*Rāmāyaṇa.*
Yudhishṭhiravijaya.
See Vāsudeva, *disciple of Bhārata Guru.*
Yuga Kwaju.
See Yoga.
bZang po spyod pai smon lam gyi rgyal po.
See Samantabhadra.

II. SELECT SUBJECT-INDEX.

The following Index contains a classified list of the most important or interesting works mentioned in the foregoing Index of Titles. Commentaries are excluded, except when they are of especial importance or are either published apart from the original text or give their title to the combined work.

The classification is as follows:—

I. Sanskrit Literature.

Adages and Proverbs.
Apologues, Ethics, and Polity.
Arts and Sciences.
1. *Architecture.*
2. *Astronomy, Astrology, Geometry, and Mathematics.*
3. *Games.*
4. *Gastronomy.*
5. *Geography.*
6. *Medicine.*
7. *Military Art.*
8. *Mineralogy.*
9. *Music and Dancing.*
10. *Occult Arts, Divination, and Magic.*
11. *Writing.*
12. *Miscellaneous Arts and Sciences.*

Caste and Ethnology.
Drama.
Erotic and Genre Literature.
Fiction.
History.
1. *General Historical Narratives and Materials.*
2. *Biographies, Family Histories, Genealogies, and Succession-lists.*

Law.
Miscellaneous Literature, Bibliography, &c.
Philology.
1. *Grammar.*
2. *Lexicography.*
3. *Phonetics.*

Philosophy and Theology.
1. *Āraṇyakas and Upanishads.*
2. *Advaita Vedānta.*
3. *Viśishṭādvaita Vedānta.*
4. *Pūrva-mīmāṃsā.*
5. *Sāṅkhya.*
6. *Yoga.*
7. *Bhāgavata, Bhakta, Dvaita, Nimbārka, and Pāñcharātra Schools.*
8. *Spanda, Śākta, and Śrīvidyā Schools.*
9. *Nyāya and Vaiśeshika.*
10. *Miscellaneous Schools.*

Poetry.
1. *Religious Poems.*
(i.) *Buddhist.*
(ii.) *Hindu.*
(iii.) *Jain.*
2. *Narrative Poems.*
3. *Ethical Poems and Anthologies.*
4. *Miscellaneous Poems.*
5. *Champū Compositions and Ornate Panegyric Prose.*

Prosody and Metre.
Religion.
1. *Buddhism.*
2. *Christianity.*
3. *Hinduism.*
(i.) *Vedic Saṃhitās and their Literature.*
(ii.) *Ritual Works (Brāhmaṇas and Post-Vedic writings).*
(iii.) *Purāṇas.*
(iv.) *Miscellaneous Religious Works.*
4. *Jainism.*
5. *Sikh Church.*
6. *Theistic Churches (Ārya and Brāhma Samāj).*

Rhetoric (Alaṅkāra).

II. Pali Literature.

Religion and Philosophy.
1. *Canonical Works.*
2. *Non-canonical Works.*

Grammar and Lexicography.
Prosody and Rhetoric.
History.
Law.
Poetry.
Divination.

III. Prakrit Literature.

Jain Literature.
1. *Canonical Works.*
2. *Non-canonical Works.*

Other Prakrit Literature.

I. SANSKRIT LITERATURE.

ADAGES AND PROVERBS.

Laukikanyāyāñjali. JACOB (G. A.).
Laukikanyāyasaṅgraha. RAGHUNĀTHA VARMĀ.
Lokoktimuktāvalī [in Kâvyamâlâ (Anthology), 1895]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.

APOLOGUES, ETHICS, AND POLITY.

Bhāryādharmam. SUNDARARĀJA ṢARMĀ.
Dharmanītidarpaṇa. JAYADATTA ṢARMĀ.
Hitopadeṣa [*in loco*].
Kámandakíya Nítisára. KĀMANDAKI.
Kusumamâlâ. VĀMANA ṢIVARĀMA ĀPṬE.
Lokadvayopadeṣa. GAṄGĀDATTA.
Mānavadharmamālā. PRĀṆAJĪVANA HARIHARA.
Mitrānurāga. HITOPADEṢA.
Nītikathāmañjarī. NĀRĀYAṆA ṢĀSTRĪ, *son of Anantakrishṇa.*
Nītimālā. AESOP.
Nītimanoramā. PURUSHOTTAMA BHAṬṬA.
Nītiprakāśikā [*in loco*].
Nītisāra [*in loco*].
——— KĀMANDAKI.
Nītisārasaṅgraha. CHĀṆAKYA.
Pañchatantra[ka]. PAÑCHATANTRA.
Pañchatantrasāra. KSHEMENDRA.
Pātivratyalakshaṇa. DORASĀMAIYA, *O.V.*
Pitāputradharmaprakāṣa. PARAMĀNANDA, *Svāmī.*
Pramāṇasahasrī. PRAYĀGAJĪ ṬHĀKARSĪ.
Provesika. PAÑCHATANTRA.
Saṃskṛitasāgara. PAÑCHATANTRA.
Strīdharmabodhinī. TOTĀRĀM VARMĀ.
Vaiyākaraṇa-nītikaumudī. KIṢORĪMOHANA VIDYĀNIDHI.
Yathārthaṣāntinirūpaṇa. MUSADDĪ-RĀM ṢARMĀ.
Yathārthasukhāptivarṇana. MUSADDĪ-RĀM ṢARMĀ.

ARTS AND SCIENCES.

1. ARCHITECTURE.

Manushyālayachandrikā. TACHCHU-ṢĀSTRAM.
Pālārām-vilāsa. VIṢVAKARMĀ.
Rājavallabha. MAṆḌANA.
Ṣilpadīpaka. GAṄGĀDHARA, *Architect.*
Ṣilpasārasaṅgraha. KALYĀṆADĀSA BHĀṆĀBHĀĪ GUJJAR.
Ṣilpaṣāstrasārasaṅgraha. KALYĀṆA ṢIVANĀRĀYAṆA.
Tachchu-ṣāstram [*in loco*].
Viṣvakarmaprakāṣa. VIṢVAKARMĀ.

2. ASTRONOMY, ASTROLOGY, GEOMETRY, AND MATHEMATICS.

Ajitaprakāṣa-pañchāṅga. EPHEMERIDES.
Ārūḍharatnasiddhāñjana. SIDDHANĀTHA.
Ārūḍhaṣāstra [*in loco*].
Bāla-pārāṣarya. UḌUḌĀYAPRADĪPA.
Bhārgavī Saṃhitā. BHṚIGU.
Bhāsvatyudāharaṇa. ṢATĀNANDA.
Bhāvakutūhala. JĪVANĀTHA.
Bhāvaphalādhyāya. LOMAṢA.
Bhṛigusaṃhitā. BHṚIGU.
Brāhma[sphuṭa]siddhānta. BRAHMAGUPTA.
Bṛihaj-jātaka. VARĀHAMIHIRA.
Bṛihaj-jātakachandrikā. RĀMAṢAṄKARA DEVA.
Bṛihajjyotishārṇava. HARIKṚISHṆA VEṄKAṬARĀMA JYOTIRVID.
Bṛihaj-jyotishasāra. ṢUKADEVA.
Bṛihaj-jyotissāra. NĪLAKAṆṬHA ṢARMĀ, *son of Viṣveṣvaranātha.*
Bṛihat-saṃhitā. VARĀHAMIHIRA.
Chamatkārachintāmaṇi. NĀRĀYAṆA BHAṬṬA, *Astrologer.*
Chaṇḍū-pañchāṅga. EPHEMERIDES.
Daivajñamukhamaṇḍana [*in loco*].
Daṣādhyāyī. [Addenda] GOVINDA SOMAYĀJĪ.
Dhyānagrahopadeṣādhyāya. BRAHMAGUPTA.
Digmīmāṃsā. SUDHĀKARA DVIVEDĪ.
Dinachandrikā. RĀGHAVĀNANDA.
Dinakaumudī. RĀMACHANDRA ṢARMĀ.
Dīpikā. ṢRĪNIVĀSA ĀCHĀRYA.
Gaṇakataraṅgiṇī. SUDHĀKARA DVIVEDĪ.
Golādhyāya. BHĀSKARA ĀCHĀRYA.
Grahagochara. JAYARĀMA, *Astrologer.*
Grahakoṣa [*in loco*].
Grahalāghava. GAṆEṢA, *son of Keṣava.*
Grahaprabodha. NĀGEṢA DAIVAJÑA.
Grahavipra. KEDĀRANĀTHA.
Horāṣāstra. VARĀHAMIHIRA.
Jaiminisūtra. JAIMINI.—*Jyotishasūtra.*
Jātakābharaṇa. ḌHUṆḌHIRĀJA.
Jātakachandrikā. RĀMAṢAṄKARA DEVA.
Jatakachundrika. [Addenda] VEṄKATEṢVARĀRYA.
Jātakālaṅkāra. GAṆEṢA, *son of Gopāla.*
Jātakapaddhati. ṢRĪPATI BHAṬṬA.
Jātakapārijāta. VAIDYANĀTHA, *son of Veṅkaṭādi.*
Jñānapradīpikā. ĀRŪḌHAṢĀSTRA.
Jyotihṣāstraratna. KṚISHṆA MIṢRA, *Astrologer.*
Jyotirgaṇita. VEṄKAṬEṢA RĀMAKṚISHṆA KETKAR.
Jyotisha. LAGADHA.
Jyotishanavaratna. MIṢRĪLĀLA MIṢRA.
Jyotishasāra. ṢIVADATTA UPĀDHYĀYA.
Jyotishatattvasudhārṇava. ṢYĀMASUNDARALĀLA TRIPĀṬHĪ, *son of Baṅkelāl.*
Jyotishatattvavāridhi. NĪLAKAMALA VIDYĀNIDHI BHAṬṬĀCHĀRYA.
Jyotishatattvavichāra. KANHAIYĀLĀL MIṢRA.
Jyotiṣsar. ṢUKADEVA.
Kālāmṛita [*in loco*].
Karaṇakutūhala. BHĀSKARA ACHĀRYA.
Karaṇaprakāṣa. BRAHMADEVA.
Kaṭapāyā. KĀLIDĀSA.—*Supposititious Works.*

Keṣavajātakapaddhati, or Keṣavī-jātaka. KEṢAVA.
Kheṭakautuka. NAWĀB-KHĀN-KHĀNĀN.
Kṛishṇīya-jyotiḥśāstraratna. KṚISHṆA MIṢRA, *Astrologer.*
Laghu-pārāśarī. UḌUḌĀYAPRADĪPA.
Laghusaṅgraha. LAKSHMĪNĀRĀYAṆA, *Astrologer.*
Makarandavivaraṇa. DIVĀKARA.
Makarandīya-pañchāṅga. EPHEMERIDES.
Makarandodāharaṇa. DIVĀKARA.
Makarandopapatti. GOKULANĀTHA.
Muhūrtachintāmaṇi. RĀMA, *son of Ananta.*
Muhūrtagaṇapati. GAṆAPATI.
Muhūrtamālā. RAGHUNĀTHA DAIVAJÑA.
Muhūrtamārtaṇḍa. NĀRĀYAṆA BHAṬṬA, *son of Ananta.*
Muhūrtapadavī [*in loco*].
Nāhnidattapañchaviṃśatikā. NĀHNIDATTA.
Nakshatrakoṣa [*in loco*].
Nawāb-Khān-Khānā-kā jyotisha. NAWĀB-KHĀN-KHĀNĀN.
Pañchāṅga. EPHEMERIDES.
Pañchāṅgasādhana. RĀGHAVĀNANDA.
——————— RĀMACHANDRA ṢARMĀ.
Pañjikāgaṇanā. RĀGHAVĀNANDA.
——————— RĀMACHANDRA ṢARMĀ.
Pārāśarya. UḌUḌĀYAPRADĪPA.
Phalapradarśinī. VEṄKAṬA ṢĀSTRĪ, *I.G.*
Praśnachaṇḍeśvara. RĀMAKṚISHṆA, *Daivajña.*
Ratnadyota. GAṄGĀRĀMA DVIVEDĪ.
Rekhāgaṇita. EUCLID.
Sajjanavallabha. BHĀNU PAṆḌITA.
Saṅketanidhi. RĀMADAYĀLU, *Jyotirvid.*
Sarvārthachintāmaṇi. VEṄKAṬEṢA DAIVAJÑA.
Sāṭhī. MŪLAṢAṄKARA JAYĀNANDA.
Shaṭpañchāśikā. PṚITHUYAṢAS.
Siddhāntadarpaṇa. CHANDRAṢEKHARA SIṂHA.
Siddhāntaśiromaṇi. BHĀSKARA ĀCHĀRYA.
Śivālikhita [*in loco*].
Śrīnivāsadīpikā. ṢRĪNIVĀSA ĀCHĀRYA.
Śrīpatipaddhati. ṢRĪPATI BHAṬṬA.
Śuddhidīpikā. ṢRĪNIVĀSA ĀCHĀRYA.
Śūryasiddhānta [*in loco*].
Tithipattra. EPHEMERIDES.
Uḍuḍāyapradīpa [*in loco*].
Yantrachintāmaṇi. CHAKRADHARA.
Yavanajātaka [*in loco*].

3. GAMES.

Krīḍākauśalya. HARIKṚISHṆA VEṄKAṬARĀMA JYOTIRVID.
Tattvanidhi. KṚISHṆARĀJA OḌEYAR.

4. GASTRONOMY.

Pāchakachintāmaṇi. VĒLU-PILLAI, *N.*

5. GEOGRAPHY.

Bhūgola-khagola-varṇana. ĪṢVARACHANDRA VIDYĀSĀGARA.

6. MEDICINE.

Abhinavanighaṇṭu. DATTARĀMA CHAUBE.
Añjananidāna. AGNIVEṢA.
Anupānataraṅginī. RAGHUNĀTHAPRASĀDA SUKALA.
Ārogyasindhu. RAṄGANĀTHA SAKHĀRĀMA LĀḶE.
Āryadhātrīvidyā. SURENDRANĀTHA GOSVĀMĪ.
Aṣṭāṅgahṛidaya. VĀGBHAṬA, *son of Siṃhagupta.*
Aushadha-prastuta-praṇālī. VIHĀRILĀLA, *Kāśmīrī.*
Aushadhikoṣa. CHAMANRĀI ṢIVAṢAṄKARA.
Aushadhikriyā [*in loco*].
Āyurvedadīpikā. CHAKRAPĀṆIDATTA.
Āyurvedapraveśikā. VIHĀRILĀLA, *Kāśmīrī.*
Āyurvedaśabdārṇava. GAṄGĀPRASĀDA PĀṆḌEYA.
Bāhaṭa. VĀGBHAṬA, *son of Siṃhagupta.*
Bhaisajya Kalpa. SĀYANNA.
Bhaishajyaratnāvalī. GOVINDADĀSA.
——————— RAVIDATTA ṢĀSTRĪ.
Bhāvaprakāśa. BHĀVA MIṢRA.
Bheshajasaṅgrahava. PERERA (N. A.)
Bṛihad-vaidyaratnākara. VEṄKAṬĀCHĀRYA, *Gautama.*
Chakradatta. CHAKRAPĀṆIDATTA.
Charakasaṃhitā. CHARAKA.
Chikitsāsārasaṅgraha. VAṄGASENA.
Dhanvantarinighaṇṭu. DHANVANTARI.
Dravyaguṇa. RĀJAVALLABHA.
Dravyaguṇa[saṅgraha]. CHAKRAPĀṆIDATTA.
Dravyaguṇaśataka. TRIMALLA BHAṬṬA.
Gudanigraha-grantha. HEMACHANDRA.
Hastyāyurveda. PĀLAKĀPYA.
Jñānabhaishajyamañjarī. GUMĀNĪ PANTA.
Kāmakutūhala. KANHAIYĀLĀL ṢARMĀ, *son of Jagannātha.*
Kāmakautūhala [*in loco*].
——————— RAṄGANĀTHA SAKHĀRĀMA LĀḶE.
Kāmaśāstra. GORAKSHANĀTHA.
Madanavilāsa. GAṆEṢA RAṄGANĀTHA LĀḶE.
Mādhavanidana. MĀDHAVA.
Mahāyogānandāmṛitakalpavalli. VEṄKAṬASIṂHĀDRI JAGAPATI RĀJU.
Mātaṅgalīlā. NĪLAKAṆṬHA, *of Rājamaṅgalam.*
Mṛityuparīkshā. KIṢORĪLĀLA ṢARMĀ.
Nāḍījñāna [*in loco*].
Nāḍīparīkshā. NĀḌĪVIJÑĀNA.
Nāḍīprakāśa. ṢAṄKARA SENA.
Nāḍīvijñāna [*in loco*].
Napuṃsakānandamandāra. KANHAIYĀLĀL ṢARMĀ, *son of Jagannātha.*
Nibandhasaṅgraha. ḌALLAṆA MIṢRA.
Nidāna. MĀDHAVA.
Paribhāshāpradīpa. GOVINDA SENA.
Prayogasamuchchaya. SĀYANNA.
Rājanighaṇṭu. NARAHARI.
Rājavallabha[nighaṇṭu], or Rājavallabhīya-dravyaguṇa. RĀJAVALLABHA.
Rasarājasundara. DATTARĀMA CHAUBE.
Rasendrasārasaṅgraha. GOPĀLAKṚISHṆA.
Ratnaprabhā. KĀLĪPRASANNA KAVIṢEKHARA.
Rogavinischaya. MĀDHAVA.
Sarasvatīnighaṇṭu [*in loco*].
Śārṅgadharasaṃhitā. ṢĀRṄGADHARA.
Śataślokī. TRIMALLA BHAṬṬA.
Siddhabheshajamaṇimālā. KṚISHṆARĀMA KUNDANARĀMA VYĀSA.
Siddhayoga. VṚINDA.

Śṛiṅgārasāra. Gaṇeśa Raṅganātha Lāḷe.
Śukrasaṃhitā. Raṅganātha Sakhārāma Lāḷe.
Suśrutasaṃhitā. Suśruta.
Vaidyachintāmaṇi. Indrakaṇṭhavallabha Āchārya.
Vaidyakakoṣa [*in loco*].
Vaidyakaśabdasindhu. Umeśachandra Gupta Kaviratna.
Vaidyakasāra [*in loco*].
Vaidyakasāraśaṅkara. Rāma, *Physician.*
Vaidyakasarvasva. Manu, *son of Lakshmaṇa.*
Vaidyamanaütsava. Vaṃśīdhara Miśra.
Vaidyaratnākara. Veṅkaṭāchārya, *Gautama.*
Vaidyatattvaratnākara. Hemachandra.
Vājīkarakalpadruma. Raghunāthaprasāda Sukala.
Vaṅgasena. Vaṅgasena.
Vishamañjarī. Raṅganātha Sakhārāma Lāḷe.
Vopadevavaidyaśataka. Vopadeva, *son of Kesava.*
Vṛindamādhava. Vṛinda.
Yogachintāmaṇi. Harshakīrti Sūri.

7. MILITARY ART.

Bāṇavidyā. Kodaṇḍamaṇḍana.
Kodaṇḍamaṇḍana [*in loco*].
Vāsishṭhī Dhanurvedasaṃhitā. Vasishṭha.

8. MINERALOGY.

Abhra. Śaurīndramohana Ṭhākura.
Agastimata. Agastya.
Agastîyâ Ratnaparîkṣâ. Agastya.
Maṇimāhātmya [*in loco*].
Maṇiparīkshā. Maṇimāhātmya.
Ratnaparīkshā [*in loco*].
———— Buddha Bhaṭṭa.

9. MUSIC AND DANCING.

Bhāratīya-nāṭya-çāstra. Bharata Muni.
Gāndharva-kalāpa-vyākaraṇa. Śaurīndramohana Ṭhākura.
Kalyāṇagāna. Śaurīndramohana Ṭhākura.
Nāṭyaśāstra. Bharata Muni.
Rāgavibodha. Somanātha.
Saṅgītadarpaṇa. Dāmodara, *son of Lakshmīdhara.*
Saṅgītapārijāta. Ahobala.
Saṅgītaratnākara. Śārṅgadeva.
Saṅgītaśikshā. Kiśorīmohana Dāsa.
Saṅgītavidyādarpaṇa. Veṅkaṭasvāmi Nāyuḍu.
Śrímad-Victoria-Máhátmyam. Śaurīndramohana Ṭhākura.

10. OCCULT ARTS, DIVINATION, AND MAGIC.

Aindrajālika - vaśīkaraṇavidyā. Kshemānanda Brahmachārī.
Aruṇodaya. Periodical Publications.—*Calcutta.*
Āsurīkalpa. Vedas.—Atharvaveda.—*Pariśishṭa.*
Āuçanasādbhutāni. Vedas. — Atharvaveda. — *Pariśishṭa.*
Bhārgavī Saṃhitā, or Bhṛigusaṃhitā. Bhṛigu.
Bhūta-chhārān [*in loco*].
Bṛihat-sāmudrika. Sāmudrika.
Bṛihat-svarodayatantra. Pavanavijaya.
Dinacharyāpañchasvarodāharaṇa. Jīvanātha.
Gauḷīśāstra [*in loco*].
Indrajāla [*in loco*].
Indrajālavidyāsaṅgraha [*in loco*].
Jādū-vidyā-saṅgraha. Vishṇudatta.
Kakshapuṭa. Nāgārjuna.
Kāmaratna. Nāga Bhaṭṭa.
Kāmarūpa-tantramantra. Manmathanātha Vidyaratna Bhaṭṭāchārya.
Kāmaśāstra. Prāṇahari Yogaviśārada.
Kāmatantra. Nāga Bhaṭṭa.
Lomaśasaṃhitā. Lomaśa.
Mantra-śāstra. Narasiṃham, *G.*
Narapatijayacharyā. Narapati.
Pallipatana [*in loco*].
Pavanavijaya [*in loco*].
Pavanavijaya-svarodayaśāstra. Pavanavijaya.
Ramal-bhairava. Devadatta Śāstrī.
Ratnadyota. Gaṅgārāma Dvivedī.
Śakunamañjarī. Purāṇas.—*Agnipurāṇa.*
Sambhogaratnākara. Kshemānanda Brahmachārī.
Sāmudrika [*in loco*].
Siddhaḍākinītantra. Nāga Bhaṭṭa.
Siddhavinoda. Nāgārjuna.
Śivasvarodaya [*in loco*].
Strījātaka. Śyāmalāla.
Svapnādhyāya. Nīlakaṇṭha Mīmāṃsakabhaṭṭa.
———— [*in loco*].
Svapnamañjari. Kālatattvavivekavallari.
Svarodayaśāstra, or Svarodayatantra. Pavanavijaya.
Vanamālā. Jīvanātha.
Vījapraśnāvalī. Tantras. [*Rudrayāmalatantra.*]
Vijayachandra. Devadatta Śāstrī.
Yantrachintāmaṇi. Dāmodara, *son of Gaṅgādhara.*

11. WRITING.

Śāstrī pāṉch kakkā [*in loco*].

12. MISCELLANEOUS ARTS AND SCIENCES.

Bṛihaj-jyotishārṇava. Harikṛishṇa Veṅkaṭarāma Jyotirvid.
Bṛihat-saṃhitā. Varāhamihira.

CASTE AND ETHNOLOGY.

(*See also* LAW, and RELIGION.—3. *Hinduism.*)

Ādigauḍapradīpikā. Gaṅgājīvana Śarmā Pāṭhaka.
Bhaṭṭopākhyāna. Maharājdīn.
Brahmabhaṭṭapradīpa. Śivaprasāda.
Brāhmaṇādarśa. Pushkara Śarmā.
Brāhmaṇasarvasva. Kṛishṇānanda Sarasvatī, *disciple of Sachchidānanda.*
Chandraprabhā. Bharatasena.
Devalabrahmabodhaka - vedokta - mūlastambhana. Āgamas. [*Siddhāgama.*]
Devāṅgasanmārgadarśikā. Kṛishṇāchārya Purāṇika Mulgundkar.

Gauḍaprakāśa. PURĀṆAS.—*Padmapurana.*
Gotrāvalī [*in loco*].
Jātinirṇaya. JVĀLĀPRASĀDA MIṢRA.
Kānyakubjachintāmaṇi. VIDYĀTĪRTHA.
Kayastha-tattvam. KAVIBHŪSHAṆA (R. K.).
Kāyasther Varṇanirṇaya. NAGENDRANĀTHA VASU.
Mahārāshṭrakulavaṃśāvalī. VIDYĀTĪRTHA.
Mūlastambhapurāṇa [*in loco*].
Praśnottaramālā. UMEṢACHANDRA BHAṬṬĀCHĀRYA SMṚITIRATNA.
Rāḍhīyavaidyakulapañjikā. BHARATASENA.
Ratnaprabhā. BHARATASENA.
Ṣākadvīpīya-kulabhāskara. PURĀṆAS.—*Selections.*
Śrutyādisārasaṅgraha. VARĀHANARASIṂHĀCHĀRYA.
Suvarṇavaṇigvishayikī Vyavasthā. SUVARṆAVAṆIK.
Svārthāndhaprakāśikā. ṬHĀKURADĀSA GUPTA.
Tharagotrapravarāvali. ṢIKHARANĀTHA SUVEDĪ.
Turīyamīmāṃsā. RĀMA MIṢRA ṢĀSTRĪ.
Upahāsa. RĀMA ṢĀSTRĪ, *Pseud.*
Vādhūlapravarachintāmaṇi. ANANTĀCHĀRYA, *Prativādibhayaṅkara.*
Vādhūlapravaranirṇaya. RAṄGĀCHĀRYA, *P. T. K.*
Vaidyakulapañjikā. BHARATASENA.
Vaidyarahasya. DĪNANĀTHA KAVIRATNA ṢĀSTRĪ.
Vaidyaviveka. DĪNANĀTHA KAVIRATNA ṢĀSTRĪ.
Varṇavivekachandrikā. KĀṢĪNĀTHA UPĀDHYĀYA.
Varṇavyavasthā. ṢAṄKARALĀLA, *Śrotriya.*

DRAMA.

Abhijñānaśakuntala. KĀLIDĀSA.
Adbhutadarpaṇa. MAHĀDEVA KAVI.
Amṛitodaya. GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.
Anargharāghava. MURĀRI MIṢRA.
Antarvyākaraṇanāṭya-pariśishṭa. KṚISHṆĀNANDA SARASVATĪ, *Vāchaspati.*
Bhartṛiharinirveda. HARIHARA UPĀDHYĀYA.
Bhartṛiharirājatyāga. KṚISHṆA BALADEVA VARMĀ.
Chitsūryāloka. NṚISIṂHA DAIVAJÑA.
Darpaśātana. NṚITYAGOPĀLA KAVIRATNA.
Dhanañjayavijaya. KĀÑCHANA ĀCHĀRYA.
Dharmavijaya. BHŪDEVA ṢUKLA.
Dūtāṅgada. SUBHAṬA.
Gairvāṇīvijaya. RĀJARĀJA VARMĀ.
Gaṇeśapariṇaya. VAIDYANĀTHA VYĀSA.
Girikālyāṇa. KĀMAṢĀSTRĪ, *Susurla.*
Harakeli-nāṭaka. VIGRAHARĀJA.
Hāsyārṇava. JAGADĪṢVARA BHAṬṬĀCHĀRYA.
Ibāmṛigī. KṚISHṆA AVADHŪTA.
Jagannāthavallabhanāṭaka. RĀMĀNANDA RĀYA.
Jānakīharaṇa. KUMĀRADĀSA.
Jānakīpariṇaya. MADHUSŪDANA, *son of Būrhana.*
———— RĀMABHADRA DĪKSHITA.
Jayasiṃhāṣvamedhīya. NṚISIṂHĀCHĀRYA SVĀMĪ.
Jīvānandana. ĀNANDARĀYA MAKHĪ.
Jyotiḥprabhākalyāṇa. BRAHMASŪRI.
Kalividhunana. NĀRĀYAṆA SUDARṢANA.
Kamalākaruṇāvilāsa. HARIMOHANA PRĀMĀṆIKA.
Kaumudí Sómam. KṚISHṆA ṢĀSTRĪ, *P.R.*
Kṛishṇabhaktichandrikā. ANANTADEVA, *son of Āpadeva.*
Kṛishṇavijaya. RĀMACHANDRA, *Vellāla.*
Kuśalavodaya. CHHAVILĀLA SŪRI.
Lakshaṇāsvayaṃvara. SUKUMĀRA PILLAI.
Lalitavigraharājanāṭaka. SOMADEVA.
Lambodaraprahasana. KĀLIDĀSA, called VEṄKAṬEṢVARA.
Mahānāṭaka. HANUMĀN.
Mahāvīracharita. BHAVABHŪTI.
Mahisūru-ṣāntīṣvara-pratishṭhā-nāṭaka. PADMARĀJA PAṆḌITA.
Mālatīmādhava. BHAVABHŪTI.
Mālavikāgnimitra. KĀLIDĀSA.
Mañjulanaishadha. VEṄKAṬARAṄGANĀTHA ĀCHĀRYA.
Mṛichchhakaṭika. ṢŪDRAKA.
Nāgānanda. HARSHADEVA.
Pārvatīpariṇaya. BĀṆA.
Prabodhachandrodaya. KṚISHṆA MIṢRA, *Dramatist.*
Prasannarāghava. JAYADEVA, *son of Mahādeva.*
Pratāparudrakalyāṇa. VIDYĀNĀTHA.
Rāmāvadāna. NṚITYAGOPĀLA KAVIRATNA.
Rāmavijaya. LAKSHMĪNĀRĀYAṆA ṢĀSTRĪ, *Bhāgavata.*
Rasasadana. SADĀṢIVA, called YUVARĀJA KAVI.
Ratimanmathanāṭaka. JAGANNĀTHA, *disciple of Kāmeṣvara.*
Ratnāvalī. HARSHADEVA.
Rukmiṇīpariṇaya. RĀMA VARMĀ, *Yuvarāja.*
Sakuntala. JENNINGS (J. G.).
———— KĀLIDĀSA.
Saṅkalpasūryodaya. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Sarasakavikulānandana. RĀMACHANDRA, *Vellāla.*
Sarvavinoda. KṚISHṆA AVADHŪTA.
Saugandhikāharaṇa. VIṢVANĀTHA KAVI.
Snushāvijaya. SUNDARARĀJA BHAṬṬĀCHĀRYA.
Somavallīyogānanda. ARUṆAGIRINĀTHA.
Śṛiṅgārabhūshaṇabhāṇa. VĀMANA BHAṬṬA BĀṆA.
Śṛiṅgārasudhārṇava. RĀMACHANDRA, *Korāḍa.*
Sundaracharita. CHHAVILĀLA SŪRI.
Suvarṇamuktāsaṃvāda. MAHEṢA ṢARMĀ.
Uttararāmacharita. BHAVABHŪTI.
Vāsantikāpariṇaya. ṢAṬHAKOPA YATI.
Vāsantikasvapna. SHAKSPERE (W.).
Vedāntavilāsa, or Yatirājavijaya. VARADĀCHĀRYA, *son of Ghaṭikāśata Sudarśanāchārya.*
Veṇīsaṃhāra. NĀRĀYAṆA BHAṬṬA, called MṚIGARĀJALAKSHMĀ.
Vidyāpariṇayana. ĀNANDARĀYA MAKHĪ.
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Kāmaśāstra. GORAKSHANĀTHA.
———— PRĀṆAHARI YOGAVIṢĀRADA.
Kāmasūtram, or Vātsyāyanasūtram. VĀTSYĀYANA.
Kuṭṭanīmata, or Śambhalīmata. DĀMODARAGUPTA.
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Mohinītantra. PRĀṆAHARI YOGAVIṢĀRADA.
Ramaṇīraṅga, or Ratimañjarī. RATIMAÑJARĪ.
Ratiśāstra [*in loco*].
———— NĀGĀRJUNA.
———— PURĀṆAS.—*Padmapurāṇa.*
Samayamatrika. KSHEMENDRA.

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Batriś Siṃhāsana. VIKRAMĀRKACHARITA.
Bharaṭakadvātriṃśikā [*in loco*].
Bhāratasaṅgraha. LAKSHMAṆA SŪRI.
Bhojacharitra, or Bhojaprabandha. BALLĀLA.
Chāṇakyatantrachamatkāra. AḶAṢIṄGALA ĀCHĀRYA.
Chandraprabhābhyudaya, or Chandraprabhācharita. ṢAṄKARALĀLA, *son of Māheśvara.*
Daśakumāracharita. DAṆḌĪ.
Dināḷāpanikāçukasaptati. ṢUKASAPTATI.
Dvātriṃśat-puttalikā. VIKRAMĀRKACHARITA.
Gadyachintâmani. VĀDĪBHASIṂHA SŪRI.
Kādambarī. BĀṆA.
Kādambarīkathāsāra. ABHINANDA.
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Kalāvilāsa [in Kâvyamâlâ (Anthology), 1886]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Kālidāsavilāsa. KṚISHṆAMŪRTI KAVIRĀJA.
Kathākautuka. ṢRĪVARA.
Kathákoça. KATHĀKOṢA.
Kathākusuma. AMBIKĀDATTA VYĀSA.
Kathāmañjarī. NĀRĀYAṆA ṢĀSTRĪ, *son of Anantakrishṇa.*
Kathāsaritsāgara. SOMADEVA, *son of Rāma.*
Kathāṣataka. VEṄKAṬARĀMA ṢĀSTRĪ, *S.*
Kshatrachūḍāmaṇi. VĀDĪBHASIṂHA SŪRI.
Mādhavānalakathā. ĀNANDADHARA.
Madirāvatīkathānaka [*in loco*].
Pañćaçatī-prabodhasambandhaḥ. ṢUBHAṢĪLA GAṆĪ.
Prabandhachintāmaṇi. MERUTUṄGA ĀCHĀRYA.
Ṣukasaptati [*in loco*].
Vetālapañchaviṃśati [*in loco*].
Vikramārkacharita [*in loco*].
Yaśastilaka. SOMADEVA SŪRI.

HISTORY.

1. GENERAL HISTORICAL NARRATIVES AND MATERIALS.

Chaturthī Rājataraṅgiṇī. PRĀJYA BHAṬṬA.
Dvitīyā Rājataraṅgiṇī. JONARĀJA.
Keralavilāsa. MĀNAVIKRAMA.
Prāchīnalekhamālā. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Rājāṅgalamahodyāna. RĀMASVĀMI RĀJU.
Rājataraṅgiṇī. KALHAṆA.
Śatrunjaya Mâhâtmyam. DHANEṢVARA SŪRI.
Tṛitīyā Rājataraṅgiṇī. ṢRĪVARA.

2. BIOGRAPHIES, FAMILY HISTORIES, GENEALOGIES, AND SUCCESSION LISTS.

Āchāryachampū. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Āchāryavaṃśāvalī. SADĀṢIVA ĀCHĀRYA DĪKSHITA.
Āmnāyavistara. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Ballālacharita. ĀNANDA BHAṬṬA.
Basavapurāṇa [*in loco*].
Basaveṣavijaya. ṢAṄKARA ĀRĀDHYA.
Bhāskarānanda-Sarasvatī-jīvanacharita. MAHĀDEVA ṢUKLA.
Bhūdevanirvāṇa. MAHENDRANĀTHA KAVIRATNA.
Chaihānivaṃṣabhūshaṇa, or Chauhān Kshatriyon kī Vaṃṣāvalī. ṢIVAPRASĀDA ṢARMĀ.
Chaitanyacharitāmṛita. KAVIKARṆAPŪRA.
———— KṚISHṆADĀSA KAVIRĀJA.
Chandravaṃṣa. CHANDRAKĀNTA TARKĀLAṄKĀRA BHAṬṬĀCHĀRYA.
Dattavaṃṣa[mālā]. KEDĀRANĀTHA DATTA.
Dināḷapurarājavaṃṣa. MAHEṢACHANDRA TARKACHŪḌĀMAṆI.
Divyasūricharita. ṢRĪNIVĀSA KAVI.
Gaṇakataraṅgiṇī. SUDHĀKARA DVIVEDĪ.
Gaurāṅgacharita. PRASANNAKUMĀRA VIDYĀRATNA.
Ghoshapuramahārājñīcharitra. NĪLAKAṆṬHA ṢARMĀ, *P.*
Ghulām-Ḳādir-charitra. ṢIVAṢAṄKARA ṢĀSTRĪ.
Guruparamparānāmamālā. RĀMA BRAHMENDRA.
Gururatnamālikā. SADĀṢIVA BRAHMENDRA.
Haihayendracarita. HARI KAVI.
Hariśchandrakuladīpikā. KUMUDARAÑJANA VANDYOPĀDHYĀYA.
Hārṛpākā-madanasenasya Vaṃṣapañjikā. MOHINĪMOHANA SENA GUPTA.
Harshacharita. BĀṆA.
Hīrasaubhāgya. DEVAVIMALA GAṆĪ.
Jagadguruparamparānāmamālā. RĀMA BRAHMENDRA.
Jagadguruparamparāstuti. MAHĀDEVENDRA SARASVATĪ.
Jagadgururatnamālāstava. SADĀṢIVA BRAHMENDRA.
Jīvitavṛittānta. CHANDRABHŪSHAṆA CHATURVEDA.
Jñānasambandhacharitra. MAHĀDEVA ṢĀSTRĪ.
Madhva-pīḷ-gī-vṛiksha. GURURĀU RĀMACHANDRA.
Madhvavijaya. NĀRĀYAṆA PAṆḌITĀCHĀRYA.
Māikel-charita. VASANTAKUMĀRA BHAṬṬĀCHĀRYA.
Maṭhāmnāya [*in loco*].
Maṭhāmnāya[setu]. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Mithileṣaprasasti. PARAMEṢVARA JHĀ.
Mohanacharita. DĀMODARA GOVINDĀCHĀRYA KĀNADE.
Navasâhasâṅka Charita. PADMAGUPTA.
Paṇḍitarājataraṅgiṇī. RĀMASVĀMI RĀJU.
Patañjalicharita (°vijaya). RĀMABHADRA DĪKSHITA.
Prasādaṣataka. DURGĀPRASĀDA DVIVEDĪ.
Puṇḍarīkakulakīrttipañjikā. VAṂṢĪVADANA ṢARMĀ.
Puṇyaṣlokamañjarī. SADĀṢIVA BRAHMENDRA.
Puṇyaṣlokamañjarīpariśishṭa. ĀTMABODHENDRA SARASVATĪ.
Rāghavadīpikā. VIṢVADEVA ĀCHĀRYA.
Rājavaṃṣavarṇana. MURĀRIDĀNA.
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Rūpasiṃha-karuṇāmañjarī. MŪGĀRĀM ṢARMĀ.
Sāmbakamalānandakularatna. ṢRĪKĀNTA MIṢRA.

Saṃyamināmamālikā. Śaṅkara Āchārya. — *Doubtful and Supposititious Works.*
Sañjaya-Rāya-vaṃśa. Nalinīmohana Deva Śarmā.
Saṅkara. Śaṅkaradāsa.
Saṅkaracharya. Sītānātha Datta.
Śaṅkarāchārya-no Samaya. Kṛishṇalāla Govindarāma Devāśrayī.
Śaṅkara[dig]vijaya. Sāyaṇa Achārya.—*Works on Philosophy, etc.*
Śaṅkaravijayachūrṇikā. Gurunātha Veṅkaṭeśa Kittūr.
Saṅkshepaśaṅkarajaya. Sāyaṇa Āchārya. — *Works on Philosophy, etc.*
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Ṭākī-Rāya-Chaturdhurīṇa-vaṃśa. Dadhibhūshaṇa Kaviratna Bhaṭṭāchārya.
Tanayaślokakrama. Ahobilam.
Tyāgarājavijaya. Yajñeśa Śarmā.
Udayacharitra. Śaṅkara Pāraśava.
Umaṭ-rājya-kā Itihāsa, or Umaṭ-vaṃśya-rāja-vṛittāntavarṇana. Rāmagopāla Śarmā, and others.
Vallabhastutiratnāvalī. Gokulādhīśa.
Vallala Charita. Ānanda Bhaṭṭa.
Vaṃśabrāhmaṇa. Brāhmaṇas.
Varadadeśikābhyudaya. Varadāchārya, *M.V.*
Varadadeśikaprabhāvadīpa. Varadāchārya, *M.V.*
Varadadeśikavaibhavaprakāśikā. Varadāchārya, *M.V.*
Vedāntāchāryavijaya. Veṅkaṭanātha Vedāntāchārya.
Victoria-charitasaṅgraha. Kerala Varmā.
Vijayiní-kávyam. Śrīśvara Vidyālaṅkāra Bhaṭṭāchārya.
Vimarśa. Śaṅkara, *Āchārya-Svāmī.*
Viprarājendradigvijaya. Jayarāma.
Yatīndrajīvanacharita. Śivakumāra Miśra.
Yogendramāhātmya. Bhuvanamohana Bhaṭṭāchārya.

LAW.

(*See also* CASTE, and RELIGION.—3. *Hinduism.*)

Āpastambadharmasūtra. Āpastamba.
Arhannīti. Hemāchārya Sūri.
Dāyabhāga. Chaṇḍeśvara Ṭhakkura.
———— Hemāchārya Sūri.
———— Jīmūtavāhana.
———— Yājñavalkya. [*Dharmaśāstra.*]
Dharmaśāstra. Manu.
———— Parāśara.
———— Yājñavalkya.
Dharmasūtra. Gautama.
———— Hiraṇyakeśī.
Hārītadharmaśāstra. Hārīta.
Mādhavīya-vyavahārakāṇḍa. Sāyaṇa Āchārya.—*Works on Smṛiti.*
Maheśvarasmṛiti. Maheśvar-bakhsh Singh.
Mānava-dharmasūtra. Manu.
Manudharmaśāstra, or Manusmṛiti. Manu.
Mitāksharā. Vijñāneśvara.
Nāradasmṛiti. Nārada.
Niyoganirṇaya [*in loco*].
Paṇḍitasarvasva [*in loco*].
Parāśara[dharma]saṃhitā. Parāśara.
Parāśara-mādhavīya-dharmaśāstra. Parāśara.
Punarlagna saśāstra chhe ? Bālābhāī Jamnādās Vaiśya.
Sambandhāsambandhavivechana. Raṅgayārya.
Sarasvatīvilāsa. Pratāparudra Deva.
Smṛititattva. Raghunandana Bhaṭṭāchārya.
Smṛitivichārasārakaumudī. Śivanātha Vidyāvāchaspati.
Smṛitiviveka. Śūlapāṇi.
Vivādaratnākara. Chaṇḍeśvara Ṭhakkura.
Vivāha o nārīdharma. Nīlakaṇṭha Majumdār.
Vyavahārakāṇḍa. Pratāparudra Deva.
Yājñavalkyasmṛiti. Yājñavalkya. [*Dharmaśāstra.*]

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Hindu-śāstra. Rameśachandra Datta.
Kalyāṇāsaugandhikapadyārthanirṇaya. Nārāyaṇa Gupta.
Kannaḍabhāshāntaramālā. Kṛishṇāchārya, *T.S.*
Kavikāvyādiprasaṃsā. Śambhurahasya.
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Anuvādabhānu. Rākhāldās Vidyāratna.
Anuvādinī. Chaudhurī (K.).
Ārambhapustaka. Ballantyne (J. R.).
Ashṭādhyāyī. Pāṇini.
Bālamanoramā. Vāsudeva Dīkshita.
Bālaśikshā. Harihara Aiyar, *M.S.*
Bhairavī. Bhairava Miśra.

Bhāshāmañjarī. Bhaṭṭākalaṅka Deva.
Bhāshyasaṅgamanī. Gauragovinda Rāya.
Bhaṭṭikāvya. Bhaṭṭi.
Bongo Senjimon. Chow Hing-sze.
Bṛihad-vaiyākaraṇabhūshaṇa. Kauṇḍa Bhaṭṭa.
Bṛihan-mugdhabodha. Vopadeva.
Bṛihat-sārasvatīyasūtrāvalī. Sārasvatasūtra.
Chāndravyākaraṇa. Chandra Gomī.
Chaṅgakārikā. Chaṅgadāsa.
Chatushṭayakavirāja. Susheṇa.
Chatushṭayapañjī. Trilochanadāsa.
Chatushṭayaṭīkā. Durgasiṃha.
Chintāmaṇi. Yakshavarmā.
Daṣabalakārikā. [Addenda] Daṣabala.
Dhātukārikāvalī. [Addenda] Varadarāja.
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———— Nārāyaṇa Bhaṭṭa, *Kerala.*
Dhāturūpaprakāṣikā. Ṣrīkaṇṭha Ṣāstrī.
Dhātuvṛitti. Sāyaṇa Āchārya.—*Works on Grammar.*
Gāndharva-kalāpa-vyākaraṇa. Ṣaurīndramohana Ṭhākura.
Haima-dhātupārāyaṇa. Hemachandra.
Haima-laghuprakriyā. Hemachandra.
Kalāpasūtra, or Kātantra. Sarvavarmā.
Kalāpavyākaraṇa. Sarvavarmā.
Kārakachakra, or Kārakādyarthanirṇaya. Bhavānanda Siddhāntavāgīṣa.
Kārakachandrikā. Tārāpada Nyāyaratna.
Kārikāvalī. Purushottama Vidyāvāgīṣa Bhaṭṭāchārya.
Karṇāṭakabhāshābhūshaṇa. Nāga Varmā.
Karṇāṭakaṣabdānuṣāsana. Bhaṭṭākalaṅka Deva.
Kāṣikā. Jayāditya.
Kaṣmīraṣabdāmṛita. Īṣvara Kaula.
Kātantra Cchandah Prakriyā. Chandrakānta Tarkālaṅkāra Bhaṭṭāchārya.
Kavikalpadruma. Vopadeva.
Kāvyaprayogaratnāvali. Trivikrama Ṣāstrī.
Laghu-ṣabdānuṣāsana. Veṅkaṭaraṅganātha Āchārya.
Laghu-ṣabdārthasarvasva. Veṅkaṭaraṅganātha Āchārya.
Laghu Vyakarana. Navīnachandra Rāya.
Liṅgānuṣāsana. Harshavardhana, *son of Ṣrīvardhana.*
———— Hemachandra.
———— Pāṇini.—*Appendix.*
———— Ṣākaṭāyana.
Liṅgaviṣeshavidhi. Vararuchi.
Mādhavīyā Dhātuvṛitti. Sāyaṇa Āchārya.—*Works on Grammar.*
Mādhavīyā Nāmadhātuvṛitti. Sāyaṇa Āchārya.—*Works on Grammar.*
Madhya[siddhānta]kaumudī. Varadarāja, *C.*
Mahābhāshya. Patañjali.—*Grammatical Works.*
Mitāksharā. Annam Bhaṭṭa.
Mugdhabodha. Vopadeva.
Nāgeṣoktiprakāṣa. Khuddī Jhā.
Nāmaliṅgānuṣāsana. Amarasiṃha.
Namaskāraviveka. Durgasiṃha.
Padyaprākṛitavyākaraṇa. Lālachandra Ṣarmā.
Paribhāshāsūtra. Purushottama Vidyāvāgīṣa Bhaṭṭāchārya.
Paribhāshenduṣekhara. Nāgeṣa Bhaṭṭa.
Phiṭsūtra. Ṣāntanava.
Prākṛitamaṇidīpa. Trivikrama Deva.
Prākṛitapaiṅgala, or Prākṛitapiṅgalasūtra. Piṅgala Āchārya.
Prākṛitaprakāṣa. Vararuchi.
Prākṛitaṣabdānuṣāsana. Trivikrama Deva.
Prākṛitaṣabdapradīpikā. Trivikrama Deva.
Prakriyākaumudī. Rāmachandra Āchārya.
Prauḍhamanoramā. Bhaṭṭojī Dīkshita.
Prayogaratnamālā. Purushottama Vidyāvāgīṣa Bhaṭṭāchārya.
Pūrvapakshāvalī. Horila Ṣarmā.
Rāvaṇārjunīya. Bhīma, *Bhaṭṭa.*
Ṣabdakaustubha. Bhaṭṭojī Dīkshita.
Ṣabdāmṛita-sūchīpatra. Viprarājendra.
Ṣabdānuṣāsana. Hemachandra.
———— Pāṇini.
Ṣabdaratna. Hari Dīkshita.
———— Ramānātha Rāi.
Ṣabdārthasāramañjarī. Bhavānanda Siddhāntavāgīṣa.
Ṣabdarūpāvali [*in loco*].
Ṣabdasādhyaprayoga. Ramānātha Rāi.
Ṣabdenduṣekhara. Nāgeṣa Bhaṭṭa.
Ṣākaṭāyanavyākaraṇa. Ṣākaṭāyana.
Samāsakusumāvali. Vināyaka Nārāyaṇa Jyotirvid.
Sambandhopadeṣa. Chaṅgadāsa.
Saṃskṛitasāgara. Pañchatantra.
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Saṃskṛitavākyabhānu. Ṣaṅkaralāla Varmā.
Saṃskṛitavākyaprabodha. Dayānanda Sarasvatī Svāmī.
Saṅkshiptasāravyākaraṇa. Kramadīṣvara.
Sārasvatasūtra [*in loco*].
Sārasvatavyākaraṇa. Sārasvatasūtra.
Sarasvatīprakriyā. Anubhūtisvarūpa Āchārya.
Shaṭkāraka. Rabhasanandī.
Siddhahemachandra. Hemachandra.
Siddhāntachandrikā. Rāmāṣrama Āchārya.
Siddhāntakaumudī. Bhaṭṭojī Dīkshita.
Siddhāntasandīpanī. Vasantakumāra Rāya.
Sphoṭachandrikā. Jayakṛishṇa, *son of Raghunātha.*
Subantaprakasa. Ṣaṅkara Ṣāstrī.
Sugama-mugdhabodha. Haranātha Vidyāratna.
Supadmavyākaraṇa. Padmanābhadatta.
Sūtramālā. Sārasvatasūtra.
Tattvasaṅkalanī. [Addenda] Gauragovinda Rāya.
Tiñantārṇavataraṇi. Gopālakṛishṇa Āchārya Somayājī.
Trivikrama[vyākaraṇa]vṛitti. Trivikrama Deva.
Uṇādigaṇasūtra. Hemachandra.
Uṇādisūtra [*in loco*].

Uṇādivṛitti. Padmanābhadatta.
Uttarapakshāvalī. Horila Śarmā.
Vaiyākaraṇabhūshaṇa. Kauṇḍa Bhaṭṭa.
Vaiyākaraṇabhūshaṇasāra. Kauṇḍa Bhaṭṭa.
Vaiyākaraṇa-nītikaumudī. Kiśorīmohana Vidyānidhi.
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Vibhaktyarthanirṇaya. Giridhara Bhaṭṭāchārya.
Vṛittivigrahasaṅgraha. Mahādeva Sūri, *G.*

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Abhidhānachintāmaṇipariśishṭa. Hemachandra.
Abhidhānachintāmaṇiśiloñchha. Jinadeva Munīśvara.
Abhidhānasaṅgraha. Durgāprasāda, and others.
Ādisūtrakāśikā. Nandikeśvara.
Amarakośa. Amarasiṃha.
Amarakośādarśa. Amarasiṃha.
Amarārtharatnamālikā. Amarasiṃha.
Anekārthamañjarī. Gada Siṃha.
Anekārthasaṅgraha. Hemachandra.
Aṅkābhidhāna [*in loco*].
Aushadhikośa. Chamanrāi Śivaśaṅkara.
Avyayakośa. Dvārakānātha Nyāyabhūshaṇa.
Āyurvedaśabdārṇava. Gaṅgāprasāda Pāṇḍeya.
Bṛihad-ekāksharakośa. Dvārakānātha Nyāyabhūshaṇa.
Daśadīpakanighaṇṭu. Veṅkaṭanātha Vedāntāchārya.
Dhanvantarinighaṇṭu. Dhanvantari.
Dhātupāṭha. Hemachandra.
———— Pāṇini.—*Appendix.*
———— Vopadeva.
Dvirūpakośa. Purushottama Deva.
Ekāksharakośa. Purushottama Deva.
Ekāksharī-kośa [*in loco*].
Gaṇapāṭha. Pāṇini.—*Appendix.*
Gaṇaratnamahodadhi. Vardhamāna.
Gaṇatattvadīpikā. Sarvavarmā.—*Appendix.*
Grahakośa [*in loco*].
Hārāvalī. Purushottama Deva.
Kātantragaṇamālā. Sarvavarmā.—*Appendix.*
Kavirahasya. Halāyudha Bhaṭṭa.
Khizānat al-lughāt. Shāh-jahān Begam.
Kośachandrikā. Gopīramaṇa Tarkaratna.
Kośaratnākara [*in loco*].
Kośaśabdārthasaṅgraha [*in loco*].
Kshatriyavargakośa. Haridayālu Śarmā.
Laghu-ratnakośa. Purushottama Deva.
Mahāvyutpatti [*in loco*].
Man-Han-Si Fan-tsyeh-yao. K'ang-he.
Maṅkhakośa. Maṅkha.
Nānārthamañjarī. Gada Siṃha.
Nighaṇṭuśesha. Hemachandra.
Nirukta. Yāska.
Rāśikośa [*in loco*].
Śabdachintāmaṇi. Savāilāl Chhoṭālāl Vorā.
Śabdakalpadruma. Rādhākānta Deva.
Śabdamālā-abhidhāna. Govinda Ratha.
Śabdārthachintāmaṇi. Sukhānandanātha.
Śabdasaṅgraha [*in loco*].
———— Agastya.
Saṃskṛitāndhranighaṇṭu. Veṅkaṭa Śeshaiya.
Sārasvatābhidhāna [*in loco*].
Sarasvatīnighaṇṭu [*in loco*].
Śeshanāmamālā. Hemachandra.
Śiloñchha. Jinadeva Munīśvara.
Trikāṇḍaśesha. Purushottama Deva.
Vaidikakośa. Bhāskararāya Dīkshita Bhāratī.
[Vaidika]nighaṇṭu. Yāska.
Vaidyakaśabdasindhu. Umeśachandra Gupta Kaviratna.
Vaijayantī. Yādavaprakāśa.

3. PHONETICS (Sikshās and Prātiśākhyas).

Amoghānandinī [*in loco*].
Bhāradvājaśikshā. Bhāradvāja.
Gautamī Śikshā. Gautama.
Jaṭāpaṭala. Vyāḍi.
Kārikāvalī. Keśava Daivajña.
Kātyāyanī Śikshā. Kātyāyana.
Keśavī Śikshā. Keśava Daivajña.
Kramakārikāśikshā. Śambhu Miśra.
Kramasandhāna [*in loco*].
Laghu-mādhyandinīya-śikshā. Mādhyandina.
Lomaśī Śikshā. Garga.
Mādhyandinīya-śikshā. Mādhyandina.
Mādhyandinīya-vedaparibhāshāṅkasūtra. Keśava Daivajña.
Manaḥsvāraśikshā. Yājñavalkya. [*Śikshās.*]
Māṇḍavī Śikshā. Māṇḍavya.
Māṇḍūkī Śikshā. Maṇḍūka.
Nāradaśikshā. Nārada.
Pāṇinīyaśikshā. Pāṇini.—*Appendix.* [*Śikshā.*]
Pārāśarī Śikshā. Parāśara.
Prātiśākhya [of Ṛigveda]. Śaunaka.
———— [of Taittirīyasaṃhitā.] Vedas.—Yajurveda.—*Taittirīyasaṃhitā.*
Prātiśākhyapradīpaśikshā. Bālakṛishṇa Sadāśiva Godse.
Saptalakshaṇa. Śrīvatsāṅka.
Shoḍaśaślokī Śikshā [*in loco*].
Śikshāsaṅgraha. Yugalakiśora Vyāsa Pāṭhaka.
Svarabhaktilakshaṇa-pariśishṭaśikshā. Kātyāyana.
Svarāṅkuśaśikshā. Jayanta Svāmī.
Svaraprakriyā. Malla Śarmā.
Svarāshṭakaśikshā. Svarāshṭaka.
Svarāvadhāna. Veṅkaṭāchala Śarmā, *Ā.N.*
Ūshmaviveka. Gada Siṃha.
Varṇaratnapradīpikā. Amareśa.
Vedaparibhāshākārikāśikshā. Rāmachandra, *son of Siddheśvara.*
Vedaparibhāshāsūtraśikshā. Rāmachandra, *son of Siddheśvara.*
Vikṛitivallī. Vyāḍi.
Yājñavalkyaśikshā. Yājñavalkya. [*Śikshās.*]

PHILOSOPHY AND THEOLOGY.

1. ĀRAṆYAKAS AND UPANISHADS.

Adhyātma Upanishad. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
Advayatāraka Up°. UPANISHADS.—*General Collections.*
Aitareyāraṇyaka. ĀRAṆYAKAS.
Aitareya Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
——————— —— *Separate Upanishads.*
Akshamālikā Up°. UPANISHADS.—*General Collections.*
Akshi Up°. UPANISHADS.—*General Collections.*
Amṛitabindu [*i.q.* Amṛitanāda] Up°. UPANISHADS.—*General Collections.*
Amṛitabindu [*i.q.* Brahmabindu] Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
Āndhropanishattulu. UPANISHADS.—*Small Collections.*
Annapūrṇā Up°. UPANISHADS.—*General Collections.*
Āraṇyakas [*in loco*].
Āruṇa. ĀRAṆYAKAS.
Āruṇaṣākhā. ĀRAṆYAKAS.
Āruneyi, or Āruṇika Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
Āryar-satya-vēdam. UPANISHADS.—*Selections.*
Ashṭottaraṣatopanishadaḥ. UPANISHADS.—*General Collections.*
Āṣrama Up°. UPANISHADS.—*General Collections.*
Atharvaṣikhā Up°. UPANISHADS.—*General Collections.*
Atharvaṣiras Up°. UPANISHADS.—*General Collections.*
Ātmaprabodha Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
Ātmā Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
Avadhūta Up°. UPANISHADS.—*General Collections.*
Avyakta Up°. UPANISHADS.—*General Collections.*
Bahvṛicha Up°. UPANISHADS.—*General Collections.*
Bhasma-jābāla Up°. UPANISHADS.—*General Collections.*
——————— —— *Separate Upanishads.*
Bhāvanā Up°. UPANISHADS.—*General Collections.*
——————— —— *Separate Upanishads.*
Bhikshuka Up°. UPANISHADS.—*General Collections.*
Bilva Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
Brahma Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
——————— —— *Separate Upanishads.*
Brahmavidyā Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
Brahmopasanam. UPANISHADS.—*Selections.*
Bṛihadāraṇyaka Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
——————— —— *Separate Upanishads.*
Bṛihajjābāla Up°. UPANISHADS.—*General Collections.*
Bṛihannārāyaṇa Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
——————— —— *Separate Upanishads.*
Chhāndogya Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
——————— —— *Separate Upanishads.*
Chūlikā Up°. UPANISHADS.—*General Collections.*
Dakshiṇāmūrti Up°. UPANISHADS.—*General Collections.*
——————— —— *Separate Upanishads.*
Daṣopanishadaḥ. UPANISHADS.—*Small Collections.*
Dattātreya Up°. UPANISHADS.—*General Collections.*
Devala Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
Devāṅgasaptāvatāranirṇaya-vedasāra Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
Devī Up°. UPANISHADS.—*General Collections.*
Dhyānabindu Up°. UPANISHADS.—*General Collections.*
Ekākshara Up°. UPANISHADS.—*General Collections.*
Gaṇapati[atharvaṣīrsha] Up°. UPANISHADS.—*General Collections.*
——————— —— *Separate Upanishads.*
Garbha Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
Gāruḍa Up°. UPANISHADS.—*General Collections.*
Gāyatrī Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*
Gopālatāpanī Up°. UPANISHADS.—*General Collections.*
——————— —— *Separate Upanishads.*
Haṃsa Up°. UPANISHADS.—*General Collections.*
Hayagrīva Up°. UPANISHADS.—*General Collections.*
Hindu Bible. UPANISHADS.—*Selections.*
Īṣa, or Īṣāvāsya, or Vājasaneya Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
——————— —— *Separate Upanishads.*
Īṣādi-daṣopanishadaḥ. UPANISHADS.—*Small Collections.*
Jābāladarṣana Up°. UPANISHADS.—*General Collections.*
Jābāla Up°. UPANISHADS.—*General Collections.*
——————— —— *Separate Upanishads.*
Jābāli Up°. UPANISHADS.—*General Collections.*
Kaivalya Up°. UPANISHADS.—*General Collections.*
——————— —— *Small Collections.*
——————— —— *Separate Upanishads.*
Kālāgnirudra Up°. UPANISHADS.—*General Collections.*
Kālikā Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*

Kalisantāraṇa Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
Kāṭhaka, or Kaṭhavallī Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Kaṭha[rudra] Up°. Upanishads.—*General Collections.*
Kaṭhaśruti Up°. Upanishads.—*General Collections.*
Kaushītaki Up°. Upanishads.—*General Collections.*
Kaushītakyāraṇyaka. Āraṇyakas.
Kena Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Kṛishṇa Up°. Upanishads.—*General Collections.*
Kshurikā Up°. Upanishads.—*General Collections.*
——— —— *Separate Upanishads.*
Kuṇḍikā Up°. Upanishads.—*General Collections.*
Mahānārāyaṇa [*i.q.* Tripādvibhūti-mahānārāyaṇa] Up°. Upanishads.—*General Collections.*
Mahā Up°. Upanishads.—*General Collections.*
——— —— *Separate Upanishads.*
Mahāvākyaratnāvali. Upanishads.—*Selections.*
Mahāvākya Up°. Upanishads.—*General Collections.*
Maitrāyaṇi, or Maitri Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
Maitreyi Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
Maṇḍalabrāhmaṇa Up°. Upanishads.—*General Collections.*
——— —— *Separate Upanishads.*
Māṇḍūkya Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Mantrikā Up°. Upanishads.—*General Collections.*
Mṛityulāṅgūla Up°. Upanishads.—*Modern and Fictitious Upanishads.*
Mudgala Up°. Upanishads.—*General Collections.*
Muktikā Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
Muṇḍaka Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Nādabindu Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
Nāradaparivrājaka Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
Nārāyaṇa [*i.q.* Nārāyaṇātharvaṇa] Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
Nīlarudra Up°. Upanishads.—*General Collections.*
Nirālamba Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Nirvāṇa Up°. Upanishads.—*General Collections.*
Nṛisiṃhatāpanī[ya] Up°. Upanishads.—*General Collections.*
——— —— *Separate Upanishads.*
Paiṅgala Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
Pañchabrahma Up°. Upanishads.—*General Collections.*
Pañchadaśopanishadaḥ. Upanishads.—*Small Collections.*
Parabrahma Up°. Upanishads.—*General Collections.*
Paramahaṃsa Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
Paramahaṃsa-parivrājaka Up°. Upanishads.—*General Collections.*
Pāramātmika Up°. Upanishads.—*Modern and Fictitious Upanishads.*
Pāśupata-brahma Up°. Upanishads.—*General Collections.*
Piṇḍa Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
Prāṇāgnihotra Up°. Upanishads.—*General Collections.*
Praśna Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*
Rāmarahasya, or Rāma Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
Rāmatāpanī[ya] Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
Rudrahṛidaya Up°. Upanishads.—*General Collections.*
Rudrāksha-jābāla Up°. Upanishads.—*General Collections.*
Śāṇḍilya Up°. Upanishads.—*General Collections.*
Śāṅkhāyanāraṇyaka. Āraṇyakas.
Sannyāsa Up°. Upanishads.—*General Collections.*
Śarabha Up°. Upanishads.—*General Collections.*
Sarasvatīrahasya Up°. Upanishads.—*General Collections.*
Śārīraka Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
Sarvasāra, or Sarva, or Sarvopanishatsāra Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
Śātyāyanīya Up°. Upanishads.—*General Collections.*
Saubhāgyalakshmī Up°. Upanishads.—*General Collections.*
Sāvitrī Up°. Upanishads.—*General Collections.*
Sītā Up°. Upanishads.—*General Collections.*
Skanda Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
Śrutishaḍliṅgasaṅgraha. Pītāmbara Purushottama.
Subāla Up°. Upanishads.—*General Collections.*
Śukarahasya Up°. Upanishads.—*General Collections.*
Sūrya Up°. Upanishads.—*General Collections.*
——— —— *Modern and Fictitious Upanishads.*
Śvetāśvatara Up°. Upanishads.—*General Collections.*
——— —— *Small Collections.*
——— —— *Separate Upanishads.*

Taittirīyāraṇyaka. ĀRAṆYAKAS.
Taittirīya Up°. UPANISHADS.—*General Collections.*
——— ——— *Small Collections.*
——— ——— *Separate Upanishads.*
Taittirīyopanishadbhāshyavārttika. SUREṢVARA ĀCHĀRYA.
Tārasāra Up°. UPANISHADS.—*General Collections.*
Tejobindu Up°. UPANISHADS.—*General Collections.*
Tripurātāpinī Up°. UPANISHADS.—*General Collections.*
Tripura Up°. UPANISHADS.—*General Collections.*
Triṣikhibrāhmaṇa Up°. UPANISHADS.—*General Collections.*
Turīyātītāvadhūta Up°. UPANISHADS.—*General Collections.*
Upanishadāṉ-chī Mīmāṃsā. UPANISHADS.—*Small Collections.*
Upanishadāvalī. UPANISHADS.—*Small Collections.*
Upanishadvidyā. UPANISHADS.—*General Collections.*
Upanishatprasāda. UPANISHADS.—*Small Collections.*
Upanishatsaṅgraha. UPANISHADS.—*Small Collections.*
Vajrasūchi[kā] Up°. UPANISHADS.—*General Collections.*
——— ——— *Separate Upanishads.*
Varāha Up°. UPANISHADS.—*General Collections.*
——— ——— *Small Collections.*
Vāsudeva Up°. UPANISHADS.—*General Collections.*
Yājñavalkya Up°. UPANISHADS.—*General Collections.*
Yogachūḍāmaṇi Up°. UPANISHADS.—*General Collections.*
Yogakuṇḍalī Up°. UPANISHADS.—*General Collections.*
Yogaṣikhā Up°. UPANISHADS.—*General Collections.*
——— ——— *Small Collections.*
Yogatattva Up°. UPANISHADS.—*General Collections.*
——— ——— *Small Collections.*

2. ADVAITA VEDĀNTA.

Adhyātmopadeṣavidhi. ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Advaitachandrikā. SUDARṢANA ĀCHĀRYA, *Panjābī.*
Advaita[chintā]kaustubha. MAHĀDEVA SARASVATĪ.
Advaitamakaranda. LAKSHMĪDHARA.
Advaitamañjarī. HARIHARA ṢĀSTRĪ, and others.
Advaitānubhūti. GOVINDA.
Advaitapārijāta. NĪLAKAṆṬHA MUNI.
Advaitasāmrājya. KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
Advaitasiddhi. MADHUSŪDANA SARASVATĪ.
Advaitatārāvali. SADĀṢIVA BRAHMENDRA.
Āgamaṣāstra. GAUḌAPĀDA ĀCHĀRYA.
Ajñānabodhinī. ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Akāṣaṣataka. ACHYUTA.
Anubhavānandalaharī. KEṢAVĀNANDA SVĀMĪ.
Anubhūtileṣa. VĀMANA PAṆḌITA, *the Marathi Poet.*
Anubhūtimīmāṃsā, or Anubhūtisūtra. ANUBHŪTI-MĪMĀṂSĀ.
Anubhūtivivaraṇa. BHĀSKARĀNANDA SARASVATĪ.
Aparokshānubhūti. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
——— ——— *Philosophical Poems, etc.*
Ashṭāvakrasaṃhitā. ASHṬĀVAKRA.
Ātmabodha. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
——— ——— *Philosophical Poems, etc.*
Âtmânâtma-viveka. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
Ātmavidyāvilāsa. SADĀṢIVA BRAHMENDRA.
Ātmaviṣeshaṇamālikā. ṢYĀMA BHAGAVĀN.
Avadhūtagītā. DATTĀTREYA.
Avadhūtānubhūti. ASHṬĀVAKRA.
Bālabodhinī. APPAYA DĪKSHITA.
Bhāmatī. VĀCHASPATI MIṢRA.
Bhedadhikkāra. NṚISIṂHĀṢRAMA.
Bhedavādatiraskāra. ĀRIYAN, *Pseud.*
Bodhāryā. SADĀṢIVA BRAHMENDRA.
Brahmamīmāṃsā. BĀDARĀYAṆA.
Brahmāmṛitavarshiṇī. RĀMĀNANDA SARASVATĪ, *son of Tirumalāchārya.*
Brahmastava. LĀḌILĪ CHANDRA.
Brahmasūtra. BĀDARĀYAṆA.
Brahmavidābharaṇa. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
Brahmavidyā. PERIODICAL PUBLICATIONS.—*Chidambaram.*
Brahmavidyābharaṇa. ADVAITĀNANDA SARASVATĪ.
Brahmavilāsa. SUKHĀNANDA TRIPĀṬHĪ.
Bṛihadāraṇyakopanishadbhāshyavārtika. SUREṢVARA ĀCHĀRYA.
Daṣaślokī. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
——— ——— *Philosophical Poems, etc.*
Gītāsāroddhāra. KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
Gītiratnamālā. SADĀṢIVA BRAHMENDRA.
Gurujñānavāsishṭha [*in loco*].
Harigītā. HARIHARA RĀYA.
Hastāmalakaṣloka (°stotra). HASTĀMALAKA ĀCHĀRYA.
Jīvachintāmaṇi. APYAYA DĪKSHITA.
Jīvanmuktiviveka. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
Jñānapradīpikā. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Jñānamaṇiprakāṣa. MAṆIṢAṄKARA MAGANLĀL.
Jñāneṣvarī. JÑĀNADEVA.
Kaivalyagāthā. KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
Kaivalyaratna. PURĀṆAS.—*Selections.*
Laghuchandrikā. BRAHMĀNANDA SARASVATĪ, *disciple of Paramānanda.*
Mānasollāsa. SUREṢVARA ĀCHĀRYA.
Māṇḍūkyopanishatkārikāḥ. GAUḌAPĀDA ĀCHĀRYA.
Maṇishāpañchaka. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Naishkarmyasiddhi. SUREṢVARA ĀCHĀRYA.
Nirvāṇapañchaka. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Nyāyamakaranda. ĀNANDABODHA PARAMAHAMSA.
Pañchadaṣī. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
Pañchapādikā. PADMAPĀDA.
Pañchapañchāṣikā. GUMĀNĪ PANTA.
Pañchīkaraṇavārttika. SUREṢVARA ĀCHĀRYA.
Pranava-vartika. SUREṢVARA ĀCHĀRYA.
Prabodhasudhākara [in Kâvyamâlâ (Anthology), 1891]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
——— ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Rāmagītā. GURUJÑĀNAVĀSISHṬHA.
Sambandhavārtika. SUREṢVARA ĀCHĀRYA.
Saṅgatisūtra. KṚISHṆĀNANDA SARASVATĪ, *disciple of Sachchidānanda.*
Ṣārīrakabhāshya. ṢAṄKARA ĀCHĀRYA.—*Commentaries.* [*Brahmasūtra.*]
Ṣārīrakamīmāṃsā. BĀDARĀYAṆA.
Sarva[vedānta]siddhāntasārasaṅgraha. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Ṣataṣlokī. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Siddhāntabindu. MADHUSŪDANA SARASVATĪ.
Siddhāntadarṣana. JÑĀNĀNANDA DEVA.
Siddhāntaleṣa[saṅgraha]. APYAYA DĪKSHITA.
Siddhântasamhitâ. SOHIROBĀNĀTH AMBIYE.
Siddhāntatattva. ANANTADEVA, *son of Āpadeva.*
Siddhāntatattvabindu. MADHUSŪDANA SARASVATĪ.
Siddhāntavijaya. VĀMANA PAṆḌITA, *the Marathi Poet.*
Ṣivādvaitapañchaka [*in loco*].
Ṣrīkaṇṭhabhāshya. ṢRĪKAṆṬHA ṢIVĀCHĀRYA.
Ṣukabhāshya. ṢUKĀCHĀRYA.
Ṣukabrahmakaivalya. VAKULĀBHARAṆA PARADEṢĪ.
Svārājyasiddhi [*in loco*].
Svarūpānusandhāna. GAURĪṢAṄKARA UDAYAṢAṄKARA OJHĀ.
Svātmanirūpaṇa. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
——— —— *Philosophical Poems, etc.*
Tārkikamohaprakāṣa. BRAHMĀNANDA TĪRTHA.
Tattvabindu. VĀCHASPATI MIṢRA.
Tattvabodha [*in loco*].
Tattvadīpana. AKHAṆḌĀNANDA.
Tattvakalpataru. UPENDRAMOHANA GOSVĀMĪ NYĀYARATNA.
Tattvānusandhāna. MAHĀDEVA SARASVATĪ.
Tattvasārāyaṇa. GURUJÑĀNAVĀSISHṬHA.
Tridaṇḍimatavibhedinī. ṢAṄKARA, *Āchārya-Svāmī.*
Upadeṣasahasrī. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
Vaiyāsikanyāyamālā. BĀDARĀYAṆA.
Vākyasudhā[rasa], or Dṛigdṛiṣyaviveka. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
——— —— *Philosophical Poems, etc.*
Vākyavṛitti. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
——— —— *Philosophical Poems, etc.*
Vāmanī Grantha. VĀMANA PAṆḌITA, *the Marathi Poet.*
Vāsudevamanana. VĀSUDEVA YATI.
Vedāntachintāmaṇi. GOVARDHANA GHANAṢYĀMA GADDŪJĪ.
Vedāntādhikaraṇamālā. BĀDARĀYAṆA.
Vedāntaḍiṇḍima. NṚISIṂHA SARASVATĪ TĪRTHA.
Vedāntagranthapañchaka. NITYĀNANDA SARASVATĪ.
Vedāntakalpataru. AMALĀNANDA.
Vedāntakalpataruparimala. APYAYA DĪKSHITA.
Vedāntakesarī. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Vedāntapañchaprakaraṇī. SVĀMINĀTHA ṢRAUTĪ.
Vedāntaparibhāshā. DHARMARĀJA DĪKSHITA.
Vedāntasañjñāprakaraṇa [*in loco*].
Vedāntasāra. SADĀNANDA YOGĪNDRA.
Vedāntasārasaṅgraha. ANANTENDRA YATI.
Vedāntasiddhānta. HASTĀMALAKA ĀCHĀRYA.
Vedāntavijaya. ṢĪTALACHANDRA VEDĀNTABHŪSHAṆA.
Veda-vedánta-sára. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Vichārachandrodaya. RĀMADAYĀLU MAJUMDĀR.
Vichāradīpaka. BRAHMĀNANDA, *Svāmī.*
Viggyanamrita. VIJÑĀNABHIKSHU.
Vivaraṇaprameyasaṅgraha. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
Vimarṣa. ṢAṄKARA, *Āchārya-Svāmī.*
Vivaraṇopanyāsa. RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.*
Vivekachūḍāmaṇi. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
——— —— *Philosophical Poems, etc.*
Vyāsasūtrenduṣekhara. NĀGEṢA BHAṬṬA.
Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀYAṆA.

3. VISISHṬĀDVAITA VEDĀNTA.

Adhikaraṇasārāvalī. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Āgamaprāmāṇya. YĀMUNA ĀCHĀRYA.
Ākāṣādhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
Bhagavadguṇadarpaṇa. PARĀṢARA BHAṬṬA.
Brahmalakshaṇavāda. ANANTĀCHĀRYA, *M.A.*
Brahmapadaṣaktivāda. ANANTĀCHĀRYA, *M.A.*
Chandamarutha. RĀMĀNUJADĀSA.
Chatussûtrî. RĀMĀNUJA.—*Commentaries.*
Gadya-traya. RĀMĀNUJA.—*Original Works.*
Gītārthasaṅgraha. MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit.*
——— YĀMUNA ĀCHĀRYA.
Gitartha Sangraha Raksha. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Gurusāmānādhikaraṇyavāda. ANANTĀCHĀRYA, *M.A.*
Īkshatyadhikaraṇavichāra. ANANTĀCHĀRYA, *M.A.*
Jñānayāthārthyavāda. ANANTĀCHĀRYA, *M.A.*
Kāryādhikaraṇavāda. ṢRĪRAṄGĀCHĀRYA.
Kudṛishṭidhvāntamārtaṇḍa. RAṄGĀCHĀRYA SVĀMĪ.
Laghu-sāmānādhikaraṇyavāda. ANANTĀCHĀRYA, *M.A.*
Marīchipaṭala. MARĪCHI.
Mokshakāraṇatāvāda. ANANTĀCHĀRYA, *M.A.*

Nirviśeshapramāṇavyudāsa. ANANTĀCHĀRYA, *M.A.*
Nyāyabhāskara. ANANTĀCHĀRYA, *Śeshārya.*
Nyāyasiddhāñjana. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Paratattvanirṇaya. ANANTĀCHĀRYA, *Prativādibhayaṅkara.*
Pratijñāvāda. ANANTĀCHĀRYA, *M.A.*
Samāsavāda. ANANTĀCHĀRYA, *M.A.*
Saṃvinnānātvasamarthana. ANANTĀCHĀRYA, *M.A.*
Saraṇâgati-gadya. RĀMĀNUJA.—*Original Works.*
Śarīravāda. ANANTĀCHĀRYA, *M.A.*
Śāstraikyavāda. ANANTĀCHĀRYA, *M.A.*
Śāstrārambhasamarthana. ANANTĀCHĀRYA, *M.A.*
Śatadūshaṇī. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Siddhāntachintāmaṇi. ŚRĪNIVĀSA DĪKSHITA, *S.*
Siddhāntasiddhāñjana. ANANTĀCHĀRYA, *M.A.*
Siddhitraya. YĀMUNA ĀCHĀRYA.
Snehapūrti. RĀMA MIŚRA ŚĀSTRĪ.
Snehapūrtiparīkshā. RĀMA MIŚRA ŚĀSTRĪ.
Śrībhāshya. RĀMĀNUJA.—*Commentaries.*
Śrībhāshyabhāvāṅkura. ANANTĀCHĀRYA, *M.A.*
Śrīvaishṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.
Sudarśanasuradruma. ANANTĀCHĀRYA, *M.A.*
Tattvamuktākalāpa. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Tattvanirṇaya. VARADĀCHĀRYA, *Vātsya.*
Tattvatraya. LOKĀCHĀRYA PIḶḶAI.
Vaikhānasa. MARĪCHI.
Vedāntadīpa. RĀMĀNUJA.—*Commentaries.*
Vedāntasāra. RĀMĀNUJA.—*Commentaries.*
Vedāntasārasaṅgraha. MUDALIYĀṆḌĀṆ DĀSAR.
Vedāntatattvasāra. RĀMĀNUJA.—*Original Works.*
Vedāntavādāvalī. ANANTĀṞVĀR, *M.A.*, and NARASIṂHAIYAṄGĀR, *P.T.*
Vedāntavishayavākyadīpikā. RAṄGARĀMĀNUJA.
Vedārthasaṅgraha. RĀMĀNUJA.—*Original Works.*
Vidhisudhākara. ANANTĀCHĀRYA, *M.A.*
Vishayatāvāda. ANANTĀCHĀRYA, *M.A.*
Vishṇutattvaprakāśa. ŚRĪNIVĀSA TĀTĀCHĀRYA.
Yatīndramatadīpikā. ŚRĪNIVĀSĀCHĀRYA, *M.*

4. PŪRVA-MĪMĀṂSĀ.

Arthasaṅgraha. BHĀSKARA.
Bhāṭṭabhāshāprakāśa. NĀRĀYAṆA TĪRTHA, *disciple of Śivarāma.*
Bhāṭṭachandrikā. BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.
Bhāṭṭachintāmaṇi. VIŚVEŚVARA BHAṬṬA.
Bhāṭṭadīpikā. KHAṆḌADEVA.
Bhāṭṭarahasya. KHAṆḌADEVA.
Jaiminisūtra. JAIMINI.
Jaiminīyanyāyamālā. JAIMINI.
Mīmāṃsābālaprakāśa. ŚAṄKARA BHAṬṬA.
Mīmāṃsākaustubha. KHAṆḌADEVA.
Mīmāṃsānyāyaprakāśa. ĀPADEVA.
Mīmāṃsāślokavārttika. KUMĀRILA BHAṬṬA.
Nyāyaratnamālā. PĀRTHASĀRATHI MIŚRA.
Nyāyasudhā. SOMEŚVARA BHAṬṬA.
Pûrvamîmânsâdhikarananyâyamâlâ. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
Saṅkarshakāṇḍa. JAIMINI.
Vidhirasāyana. APYAYA DĪKSHITA.

5. SĀṄKHYA.

Sāṅkhyadarśana. KAPILA.
Sāṅkhyakārikā. ĪŚVARA KṚISHṆA.
Sāṅkhyatattvāloka. HARIHARĀNANDA.
Sarvopakāriṇī. SOMEŚVARA BHAṬṬA.
Ślokavārttika. KUMĀRILA BHAṬṬA.
Tantravârtika. KUMĀRILA BHAṬṬA.

6. YOGA.

Ādeśaśabdārthādi-pañchāmṛitaguṭikā. MOTĪNĀTH.
Ādeśaśabdārthanirṇaya. MOTĪNĀTH.
Ādisūtrakāśikā. NANDIKEŚVARA.
Ashṭāṅgayogamūlarahasya. ĀNANDANĀTHA.
Brahmasaṃhitā [*in loco*].
Dattātreyasarvasva. GAṆEŚA NĀRĀYAṆA KARVE.
Dhyānayogaprakāśa. LAKSHMAṆĀNANDA.
Gheraṇḍasaṃhitā. GHERAṆḌA.
Gorakshanāthagītā Saptaślokī. MOTĪNĀTH.
Gorakshanāthāshṭaka. MOTĪNĀTH.
Haṭhayogapradīpikā. SVĀTMĀRĀMA.
Jñānāṅgayogamūlarahasya. ĀNANDANĀTHA.
Laghu-yogavāsishṭhasāra. YOGAVĀSISHṬHARĀMĀYAṆA.
Mastanāthāshṭaka. MOTĪNĀTH.
Nandikeśvara-kāśikā. NANDIKEŚVARA.
Pātañjaladarśanaprakāśa. PATAÑJALI.
Pātañjalasūtrāṇi (°yogadarśana, or °yogaśāstra). PATAÑJALI.
Raja-Yoga. PATAÑJALI.
Rājayogabhāshya. UPANISHADS.—*Separate Upanishads.*
Shaṭchakra[bheda], or Shaṭchakranirūpaṇa. PŪRṆĀNANDA GOSVĀMĪ.
Śivasaṃhitā [*in loco*].
Uttaragītā [*in loco*].
Yājñavalkyagītā, or Yājñavalkyasaṃhitopanishad, or Yogiyājñavalkya. YĀJÑAVALKYA.
[Yatīndra-]Viśuddhānandoktiprakāśa. VIŚUDDHĀNANDA SARASVATĪ.
Yogabīja [*in loco*].
Yogadarśana. PATAÑJALI.
Yogamakaranda. KULAYAŚASVI ŚĀSTRĪ.
Yogāmbudhi. PRASANNAKUMĀRA ŚĀSTRĪ BHAṬṬĀCHĀRYA.
Yogāṅkura. KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA.
Yogasāra. PATAÑJALI.
Yogasārasaṅgraha. VIJÑĀNABHIKSHU.
Yogaśāstra. GHERAṆḌA.
——— or Yogasūtra. PATAÑJALI.
Yogatārāvalī. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Yogatattvāmṛita. BĀBŪRĀU CHIMNĀJĪ GONDHLE.
Yogatattvavaiśāradī. VĀCHASPATI MIŚRA.
Yogāvali. BHṚIGU.
Yogavāsishṭha[rāmāyaṇa]. YOGAVĀSISHṬHARĀMĀYAṆA.

7. BHĀGAVATA, BHAKTA, DVAITA, NIMBĀRKA, AND PĀÑCHARĀTRA SCHOOLS.

Adhyāsagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Antaḥkaraṇaprabodha. VALLABHĀCHĀRYA.
Bālabodha. VALLABHĀCHĀRYA.
Bhāgavatāmṛita. RŪPA GOSVĀMĪ.
Bhāgavata[purāṇa]. PURĀṆAS.—*Bhāgavatapurāṇa.*
Bhāgavatārthadarśana. PURĀṆAS.—*Bhāgavatapurāṇa.*
Bhāgavatārthatattvadīpanibandha. VALLABHĀCHĀRYA.
Bhāgavatasandarbha. JĪVA GOSVĀMĪ.
Bhāgavatavichāra. ŚIVACHANDRA SIDDHĀNTA.
Bhagavatsandarbha. JĪVA GOSVĀMĪ.
Bhaktāmṛita. RŪPA GOSVĀMĪ.
Bhaktisandarbha. JĪVA GOSVĀMĪ.
Bhaktisūtra. [Addenda] NĀRADA.
Bhaktivardhinī. VALLABHĀCHĀRYA.
Bharadvājasaṃhitā. PĀÑCHARĀTRA.
Daśaślokī. NIMBĀRKA.
Ekatvakhaṇḍana. KṚISHṆADATTA.
Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
Gauraṅgatattva. PRASANNAKUMĀRA VIDYĀRATNA.
Govindabhāshya. BALADEVA VIDYĀBHŪSHAṆA.
Jalabheda. VALLABHĀCHĀRYA.
Krishna and Krishnaism. BALARĀMA MALLIKA.
Kṛishṇāmṛita. RŪPA GOSVĀMĪ.
Laghu-bhāgavatāmṛita. RŪPA GOSVĀMĪ.
Navaratnastotra. VALLABHĀCHĀRYA.
Nirodhalakshaṇa. VALLABHĀCHĀRYA.
Pādmatantra. PĀÑCHARĀTRA.
Paramātmasandarbha. JĪVA GOSVĀMĪ.
Parapakshagirivajra. MĀDHAVAMUKUNDACHARAṆA.
Prapattiprapannavṛittisvarūpa. PĀÑCHARĀTRA.
Prītisandarbha. JĪVA GOSVĀMĪ.
Pushṭimārgaprakāśa. PERIODICAL PUBLICATIONS.—*Bombay.*
Pushṭipravāhamaryādābheda. VALLABHĀCHĀRYA.
Sannyāsanirṇaya. VALLABHĀCHĀRYA.
Sāropadeśa. BHAGAVATPRASĀDA ĀCHĀRYA.
Sevāphala. VALLABHĀCHĀRYA.
Shaṭsandarbha. JĪVA GOSVĀMĪ.
Shoḍaśa-grantha. VALLABHĀCHĀRYA.
Siddhāntamuktāvalī. VALLABHĀCHĀRYA.
Siddhāntarahasya. VALLABHĀCHĀRYA.
Siddhāntaratna. BALADEVA VIDYĀBHŪSHAṆA.
Srikrishna. DHĪRENDRANĀTHA PĀLA.
Śrīkṛishṇasandarbha. JĪVA GOSVĀMĪ.
Śrīpraśna. PĀÑCHARĀTRA.
Tattvadīpanibandha. VALLABHĀCHĀRYA.
Tattvārthadīpa. VALLABHĀCHĀRYA.
Tattvasandarbha. JĪVA GOSVĀMĪ.
Vedāntakāmadhenu. NIMBĀRKA.
Vedāntāryabhāshya. ĀRYA MUNI.
Vivekadhairyāśraya. VALLABHĀCHĀRYA.

8. SPANDA, ŚĀKTA, AND ŚRĪVIDYĀ SCHOOLS.

Ānandalaharī. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Lakshmīdharā. LAKSHMĪDHARA DEŚIKA.
Pañchadaśīmantra [*in loco*].
Saundaryalaharī. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Spandakārikā. KALLAṬA.
Śrīvidyādīpikā. AGASTYA.
Varivasyārahasya. BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

9. NYĀYA AND VAIŚESHIKA.

Akhyātavāda. RAGHUNĀTHA ŚIROMAṆI.
Anupasaṃhārigrantha. GAṄGEŚA UPĀDHYĀYA.
Asādhāraṇagrantha. GAṄGEŚA UPĀDHYĀYA.
Ātmatattvaviveka. UDAYANA ĀCHĀRYA.
Avachchhedakatānirukti. GADĀDHARA BHAṬṬĀCHĀRYA.
Bauddhadhikkāra. UDAYANA ĀCHĀRYA.
Bhāshāparichchheda. VIŚVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Chaturdaśalakshaṇī. JAGADĪŚA TARKĀLAṄKĀRA BHAṬṬĀCHĀRYA.
Dinakarī. DINAKARA BHAṬṬA.
Dinakarītaraṅgiṇī. RĀMARUDRA BHAṬṬA.
Gādādharī. GADĀDHARA BHAṬṬĀCHĀRYA.
Hetvābhāsasāmānyanirukti. GAṄGEŚA UPĀDHYĀYA.
Hetvābhāsodāharaṇaślokāḥ. SADĀŚIVA, called YUVARĀJA KAVI.
Jñaptivāda. GAṄGEŚA UPĀDHYĀYA.
Jyeshṭhatvavādavivṛiti. VIŚVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Kārikāvalī. VIŚVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Kevalānvayyanumāna. GAṄGEŚA UPĀDHYĀYA.
Kusumāñjali. UDAYANA ĀCHĀRYA.
Lakāravādavivṛiti. VIŚVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Lakshaṇāvalī. UDAYANA ĀCHĀRYA.
Nyāyabhāshya. VĀTSYĀYANA, called PAKSHILASVĀMĪ.
Nyāyadarśana. GOTAMA.
Nyāyakośa. BHĪMĀCHĀRYA JHALKĪKAR.
Nyāyamañjarī. JAYANTA BHAṬṬA.
Nyāyapadārthadīpikā. KAUṆḌA BHAṬṬA.
Nyāyaratnāvalī. ANANTĀCHĀRYA, *Prativādibhayaṅkara.*
Nyāyasūtra. GOTAMA.
Nyāyatattvabodhinī. ŚĀLAGRĀMA MIŚRA.
Padārthadīpikā. KAUṆḌA BHAṬṬA.
Pakshatā. GAṄGEŚA UPĀDHYĀYA.
Prāmāṇyavāda. GAṄGEŚA UPĀDHYĀYA.
Pratibandhakatāvāda. GADĀDHARA BHAṬṬĀCHĀRYA.
Pratyakshakhaṇḍa. VIŚVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Sādhāraṇagrantha. GAṄGEŚA UPĀDHYĀYA.
Sādṛiśyavādavivṛiti. VIŚVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Śaktivāda. GADĀDHARA BHAṬṬĀCHĀRYA.
Śaktivādarahasyaprakāśa. RĀKHĀLDĀS NYĀYARATNA.
Śaktivādavivṛiti. VIŚVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Sāmānyanirukti. GAṄGEŚA UPĀDHYĀYA.
Saṅgameśvarīya. SAṄGAMEŚVARA ŚĀSTRĪ.
Saptapadārthī. ŚIVĀDITYA MIŚRA.

Satpratipakshagrantha. GAṄGEṢA UPĀDHYĀYA.
Savyabhichārasāmānyanirukti. GAṄGEṢA UPĀDHYĀYA.
Siddhāntalakshaṇa. GAṄGEṢA UPĀDHYĀYA.
Siddhāntamuktāvalī. VIṢVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Siromaṇi. RAGHUNĀTHA ṢIROMAṆI.
Tarkabhāshā. KEṢAVA MIṢRA.
Tarkasaṅgraha. ANNAM BHAṬṬA.
Tārkikarakṣā. VARADARĀJA, *Logician.*
Tattvachintāmaṇi. GAṄGEṢA UPĀDHYĀYA.
Tattvachintāmaṇidīdhiti. RAGHUNĀTHA ṢIROMAṆI.
Tattvasára. RĀKHĀLDĀS NYĀYARATNA.
Tattvasára Vichára. HARIDĀSA ṢĀSTRĪ.
Vaiṣeshikadarṣana. KAṆĀDA.
Virodhagrantha. GAṄGEṢA UPĀDHYĀYA.
Viṣishṭavaiṣishṭyabodhavichāra. GADĀDHARA BHAṬṬĀCHĀRYA.
Vyadhikaraṇadharmāvachchhinnābhāva. RAGHUNĀTHA ṢIROMAṆI.
Vyāptipañchaka. GAṄGEṢA UPĀDHYĀYA.
Vyāptivāda. GAṄGEṢA UPĀDHYĀYA.
Vyutpattivāda. GADĀDHARA BHAṬṬĀCHĀRYA.
Vyutpattivādavivṛiti. VIṢVANĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.

10. MISCELLANEOUS SCHOOLS.

Adbhutagītā. NĀNAK.
Anugītā. MAHĀBHĀRATA.—*Aṣvamedhaparva.*
Ārshamatasaṅgraha. VEṄKAṬARAṄGANĀTHA ĀCHĀRYA.
Āryamatabodhini. MĀRKAṆḌEYA ṢĀSTRĪ.
Āryamatasiddhāntasaṅgraha. KUPPUSVĀMI AIYAR.
Bhagavadgītā. MAHĀBHĀRATA.
Brahmavâdin. PERIODICAL PUBLICATIONS.—*Madras.*
Darshana. MANMATHANĀTHA DATTA.
Gītārthasāra. MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars.*
Jñānatattvanirūpaṇa. TINKAṚI SMṚITIRATNA.
Matatattvaprakāṣinī. BONĀLA KṚISHṆA.
Mokshadharma. MAHĀBHĀRATA.—*Ṣāntiparva.*
Mukti evaṃ tāhār sādhana. VIPINAVIHĀRĪ GHOSHĀL.
Muktitattvāvaloka. AMAREṢVARĀNANDA.
Nirākāramīmāṃsādarṣana. NĀNAK.
Paramārthadarṣana. KEṢAVA NĀRĀYAṆA DĀMLE.
Pramāṇasahasrī. PRAYĀGAJĪ ṬHĀKARSĪ.
Samīkshākara. PRABHUDAYĀLU.
Sanatsujātīya. MAHĀBHĀRATA.—*Udyogaparva.*
Sarvadarçanasaṁgraha. SĀYAṆA ĀCHĀRYA.—*Works on Philosophy, etc.*
Sarvamatasaṅgrahavilāsa. RĀMASUBRAHMAṆYA ṢĀSTRĪ.
Ṣāstramuktāvalī. ANANTĀCHĀRYA, *Prativādibhayaṅkara.*
Shaḍdarṣana. KĀLĪVARA VEDĀNTAVĀGĪṢA.
———— VIPRARĀJENDRA.
Shaḍdarṣanasamuchchaya. HARIBHADRA SŪRI.
Siddhanta Deepika. PERIODICAL PUBLICATIONS.—*Madras.*
Somaravi. PERIODICAL PUBLICATIONS.—*Madras.*
Tattvasāra. DORASĀMAIYA, *O. V.*
Vedāntasamanvaya. GAURAGOVINDA RĀYA.

POETRY.

1. RELIGIOUS POEMS.

(i.) *Buddhist.*

Anuruddhaṣataka. ANURUDDHA.
Aṣhṭamahāṣrīchaityastotra. HARSHADEVA.
Bhaktiṣataka. RĀMACHANDRA BHĀRATĪ.
Buddhacharita. AṢVAGHOSHA.
Vṛittamālākhyā. RĀMACHANDRA BHĀRATĪ.

(ii.) *Hindu.*

Abhayapradānasāra. VĀLMĪKI.—*Rāmāyaṇa.*
Achyutāshṭaka. VEṄKAṬEṢĀRYA.
Ādityahṛidayastotra. VĀLMĪKI. — Rāmāyaṇa. — *Abridgments and Selections.*
Ākāṣaṣataka. ACHYUTA.
Ākhyāshashṭi. VEṄKAṬEṢĀRYA.
Ambāshṭaka. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Ambāstava. DEVĪSTOTRAPAÑCHAKA.
Amlānapaṅkajamālābandha. MOROPANTA.
Ānandalaharī. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
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Ānandavallīṣataka. NĀRĀYAṆA ṢĀSTRĪ, *son of Anantakṛishṇa.*
Āñjaneyasahasranāmāvalīṣlokāḥ. VEṄKAṬAVARADADĀSA, *P.*, and SUBBAIYA PANTULU, *K.*
Annapūrṇāstotra. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Aparādhastotra. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Āraṇyakānubhavaṣataka. ṢRĪNIVĀSA DĪKSHITA, *K.*
Ārtiharastotra. VEṄKAṬEṢĀRYA.
Āryāḥ. MUDGALA BHAṬṬA.
Ashṭakamālā. KAPILEṢVARA VIDYĀBHŪSHAṆA.
Ashṭaṣlokī. PARĀṢARA BHAṬṬA.
Aṣvadhāṭīkāvya. JAGANNĀTHA PAṆḌITARĀJA.
Avadhūtalakshaṇa [*in loco*].
Bhagavadārādhanasaṅgraha. VARADĀCHĀRYA, *Vātsya.*
Bhagavadgītā. MAHĀBHĀRATA.
Bhagavannāmabhajana. NĀRĀYAṆA ṢĀSTRĪ, *son of Anantakṛishṇa.*
Bhagavannāmasaṅkīrtanaratnāvalī. VEṄKAṬARATNA ṢARMĀ.
Bhajagovinda (Charpaṭapañjarī, or Govindadvādaṣamañjarikā). ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Bhaktavijñaptisāra. GUMĀNĪ PANTA.
Bhaktiratnāvalī. PURĀṆAS.—*Bhāgavatapurāṇa.*
Bhaktivijñaptisāra. GUMĀNĪ PANTA.

Bhāratasārasaṅgrahastotra. Apyaya Dīkshita.
Bhavasindhutaraṇī. Vihārilāla Pāin.
Bhikshugītastava. Mānavikrama.
Bhīshmastavarāja. Mahābhārata.—*Śāntiparva.*
Bhujaṅgastotra. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Brahmastuti. Purāṇas.—*Bhāgavatapurāṇa.*
Brahmavilāsa. Sukhānanda Tripāṭhī.
Bṛihat-stotraratnākara. Stotraratnākara.
Bṛihat-stotrasaritsāgara. Govardhanadāsa Lakshmīdāsa.
Chaitanyacharitāmṛita. Kavikarṇapūra.
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Charchāstava. Devīstotrapañchaka.
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Chatuḥślokī. Yāmuna Āchārya.
Chatuḥślokī Bhāgavata. Purāṇas.—*Bhāgavatapurāṇa.*
Chāṭupushpāñjali. Rūpa Gosvāmī.
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Dāridrya[duḥkha]bhañjanāshṭaka. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Daśamaskandhagīti. Moropanta.
Dayāśataka. Veṅkaṭeśārya.
Devīpañcharatnastotra. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Devīpañchastavī. Devīstotrapañchaka.
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Devīstotrapañchaka [*in loco*].
——— [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Dhanyādhanyavivechinī. Mānavikrama.
Dharmashoḍaśaka. Haripada Mukhopādhyāya.
Dīnadevanaśataka. Śrīnivāsa Dīkshita, *K.*
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Ḍolāratnamālikā. Veṅkaṭeśārya.
Doshaparihārāshṭaka. Veṅkaṭeśārya.
Gajendramoksha. Mahābhārata.—*Śāntiparva.*
Gaṇeśasahasranāma. Purāṇas.—*Gaṇeśapurāṇa.*
Gaṅgādharāshṭaka. Sudarśana Āchārya, *Śāmbhavaśikhāmaṇi.*
Gaṅgālaharī. Jagannātha Paṇḍitarāja.
Gaṅgālaharīśataka. Lakshmīnārāyaṇa Śarmā.
Gaṅgāryā. Gumānī Panta.
Gaṅgāsahasranāmāvalī. Purāṇas.—*Skandapurāṇa.*
Gaṅgāstavaprabandha. Jayadeva, *son of Bhojadeva.*
Gaṅgāvijñapti. Moropanta.
Ghaṭastava. Devīstotrapañchaka.
Gītagovinda. Jayadeva, *son of Bhojadeva.*
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Govindachaturdaśamañjarikāstotra. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Gurugītāstotra. Tantras. [*Viśvasāratantra.*]
Gururājaśataka. Śrīnivāsa Dīkshita, *K.*
Gurusaundaryasāgarastavasāhasrikā. Śrīnivāsa Dīkshita, *K.*
Gurustotra [*in loco*].
Haracharitachintāmaṇi. Jayadratha.
Haravijaya. Ratnākara, *Rājānaka.*
Harim-īḍe-stuti. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Harisambodhanastotra. Moropanta.
Haristuti, or Haritattvamuktāvalī. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Harivaṃśa. Mahābhārata.
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Hetirājastavaśataka. Śrīnivāsa Dīkshita, *K.*
Hitaśikshāsāra. Mohanalāla Priyālāla.
Īhāpuraryāstava. Nīlakaṇṭha Śarmā, *P.*
Indrākshīstotra [*in loco*].
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Kaṭāva. Viṭhobā Aṇṇā.
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Kṛishṇabhāvanāmṛita. Viśvanātha Chakravartī.
Kṛishṇadvādaśamañjarī. Veṅkaṭeśārya.
Kṛishṇalīlātaraṅgiṇī. Nārāyaṇa Tīrtha.
Kṛishṇāryāśataka. Subrahmaṇya.
Kṛishṇastavanavaratnamālikā. Mānavikrama.
Kṛishṇastavarāja. Moropanta.
Kulīrāshṭaka. Veṅkaṭeśārya.
Laghustuti. Devīstotrapañchaka.
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Lakshmīnṛisiṃhastotra. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Lakshmīsahasra. VEṄKAṬĀRYA YAJVĀ.
Lakshmīṣvaravilāsa. CHANDRA.
Lakshmīvilāsa. MAHEṢVARA, *Vaishṇava Poet.*
Lalitārahasyanāmasahasra, or Lalitāsahasranāma-[stotra]. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
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Lalitātriṣatī[stotra]. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Liṅgāshṭaka [*in loco*].
Mahālakshmīsahasranāmāvalīṣlokāḥ. VEṄKAṬAVARADADĀSA, *P.*, and SUBBAIYA PANTULU, *K.*
Maṇimañjarī. NĀRĀYAṆA PAṆḌITĀCHĀRYA.
Maṇitrayī. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Mantrarāmāyaṇa. MOROPANTA.
Mātṛibhūtaṣataka. VEṄKAṬEṢĀRYA.
Mīmāṃsāpādukā. VEṄKAṬANĀTHA VEDĀNTĀCHĀRYA.
Mohamudgara. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Mṛityuṃjayamānasikapūjāstotra. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Mūkapañchaṣatī [in Kâvyamâlâ (Anthology), 1888]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Muktāmālā. MOROPANTA.
Mukundamālāstotra. KULAṢEKHARA.
Mukundamuktāvalī. RŪPA GOSVĀMĪ.
Muraripustotra. SADĀṢIVA, called YUVARĀJA KAVI.
Nāradāshṭottaraṣatastotra. VEṄKAṬĀCHALA DĀSA.
Nīlāgītā [*in loco*].
Nimbārkastotra. MAṄGALADĀSA.
Nirvāṇāshṭaka. ṢUKA.
Padasamūha. VIṬHOBĀ AṆṆĀ.
Pādukāstuti. KUMĀRA TĀTĀRYA.
Pañchadhāṭīstotra. VIṢVA ĀCHĀRYA.
Pañchāmṛita. TĀRĀKUMĀRA KAVIRATNA.
Pañcharatnastuti. APYAYA DĪKSHITA.
Pañchastavī [in Kâvyamâlâ (Anthology), 1887]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Pāṇḍavagītā. MAHĀBHĀRATA.—*Abridgments and Selections.*
Pāṇḍuraṅgastotra. MOROPANTA.
Paramārthastuti. VARADĀCHĀRYA, *Vātsya.*
Paratvādipañchakastuti. VARADĀCHĀRYA, *Vātsya.*
Praṇatārtiharamuhūrtaṣataka. ṢRĪNIVĀSA DĪKSHITA, *K.*
Prapannapārijāta. VARADĀCHĀRYA, *Vātsya.*
Prapannaṣikshāmṛita. AMARAJĪ HARIṢAṄKARA TRAVĀṚĪ and NATHU BHAGAVAN DHOLKIĀ.
Prasannāñjaneyaṣataka. ṢRĪNIVĀSA DĪKSHITA, *K.*
Praṣnottarī. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Prātaḥsmaraṇaṣataka. ṢRĪNIVĀSA DĪKSHITA, *K.*
Pratiṣrutadaṣaka. MĀNAVIKRAMA.
Pratyaṅgirāstotra. CHAṆḌEṢVARA ṢŪLAPĀṆI.
Premabhaktichandrikā. NAROTTAMADĀSA.
Purushottamasahasranāma. VALLABHĀCHĀRYA.
Rādhikāsahasranāma. PĀÑCHARĀTRA.
Rāghavendraprārthanāvalī. KṚISHṆĀCHĀRYA, *Sārvabhauma.*
Rāghavendratārahāra. KṚISHṆĀCHĀRYA, *Sārvabhauma.*
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Rāmajanana. NASARVĀNJĪ, *P.S.*
Rāmānusmṛiti. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Rāmarakshāstotra. BUDHAKAUṢIKA.
Rāmāryāḥ. MUDGALA BHAṬṬA.
Rāmasahasranāmastotra. PURĀṆAS.—*Selections.*
———— TANTRAS. [*Rudrayāmalatantra.*]
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Rāmāshṭottaraṣatanāma. VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.*
Rāmastava. MOROPANTA.
Rāmastavarāja. SANATKUMĀRASAṂHITĀ.
Rāmastavaratnatrayī. MĀNAVIKRAMA.
Rāmastuti. MOROPANTA.
———— PURĀṆAS.—*Brahmāṇḍapurāṇa.* [*Adhyātmarāmāyaṇa.*]
Rāmāyaṇasārasaṅgrahastotra. APYAYA DĪKSHITA.
Rāsāryāguchchhāḥ. GOPĀLA, *Poet.*
Ratnatrayī. MĀNAVIKRAMA.
Reṇukāsahasranāmastotra. PURĀṆAS.—*Padmapurāṇa.*
Sādhanapañchaka. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Sahasranāmastabaka [*in loco*].
Sakalajananīstotra. DEVĪSTOTRAPAÑCHAKA.
Sāketādhīṣayugalarahasyastotra. RĀGHAVENDRA SAKHĀJĪ.
Ṣambhustotra. AYODHYĀPRASĀDA BHAṬṬĀCHĀRYA.
Saparyāparyāyastava. SADĀṢIVA BRAHMENDRA.
Saptaṣlokī Gītā. MAHĀBHĀRATA.—Bhagavadgītā.—*Sanskrit and Vernaculars.*
Ṣaṅkarastava. MOROPANTA.
Saundaryalaharī. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Shaṭpadamañjarī. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Shoḍaṣa-grantha. VALLABHĀCHĀRYA.
Ṣikhariṇīmālā. APYAYA DĪKSHITA.
Ṣivabhaktalakshaṇa. VEṄKAṬEṢĀRYA.
Ṣivabhaktikalpalatikā. VEṄKAṬEṢĀRYA.
Ṣivagītimālā. VIṬHOBĀ AṆṆĀ.
Ṣivagurusaundaryasāgarastavasāhasrikā. ṢRĪNIVĀSA DĪKSHITA, *K.*
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Ṣivamahimastotra, or Mahimnaḥst°. PUSHPADANTA.
Ṣivamānasikapūjā. SADĀṢIVA BRAHMENDRA.

Śivānandalaharī. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Śivāryāśataka. Moropanta.
Śivasahasranāmastotra. Mahābhārata.—*Anuśāsanaparva.*
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Śivastotra. Ayodhyāprasāda Bhaṭṭāchārya.
Śivastotrāvalī. Utpala Devāchārya.
Śivasuvarṇamālāstuti. Śaṅkara Āchārya. — *Doubtful and Supposititious Works.*
Śivatāṇḍavastavaśataka. Śrīnivāsa Dīkshita, *K.*
Śivatāṇḍavastotra. Śivatāṇḍava.
Śivaviṃśati. Nārāyaṇa Śāstrī, *son of Anantakṛishṇa.*
Śrīdharastutimaṇimālā. Veṅkaṭeśārya.
Śrīkṛishṇabhāvanāmṛita. Viśvanātha Chakravartī.
Śrīkṛishṇāryāśataka. Subrahmaṇya.
Stavakavachaprakaraṇa. Narendrakṛishṇa Śiromaṇi.
Stavamālā. Rūpa Gosvāmī.
Stavapushpāñjali. Rūpa Gosvāmī.
Stavāvali. Raghunāthadāsa Gosvāmī.
Stotraratna. Yāmuna Āchārya.
Stotrasaṅgraha [*in loco*].
Stutikusumāñjalī. Jagaddhara.
Stutipaddhati. Veṅkaṭeśārya.
Stutiratnākara. Kailāsa Śāstrī.
Stutiratnāvalī. Veṅkaṭaratna Śarmā.
Subrahmaṇya-bhujaṅgastotra. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*
Sudarśanastotra. Varadāchārya, *Vātsya.*
Svarṇākarshaṇabhairavaśataka. Śrīnivāsa Dīkshita, *K.*
Tārakanāmatraya. Veṅkaṭavaradadāsa, *P.*, and Subbaiya Pantulu, *K.*
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Trividhalīlānāmāvalī. Vallabhāchārya.
Tyāgarājastava. Tyāgarāja Dīkshita.
Udāsīnasādhustotra. Devatīrtha Svāmī.
Ujjvala-Veṅkaṭanāthastotra. Śrīraṅgāchārya.
Vagalāmukhīstotra. Tantras. [*Rudrayāmalatantra.*]
Vallabhastutiratnāvalī. Gokulādhīśa.
Varadarājastava. Apyaya Dīkshita.
Vedapādastava [*in loco*].
Veṅkaṭeśasahasranāmāvalīślokāḥ. Veṅkaṭavaradadāsa, *P.*, and Subbaiya Pantulu, *K.*
Vijñaptisāra. Gumānī Panta.
Vishṇor Divyānusmṛiti. Mahābhārata.—*Abridgments and Selections.*
Vishṇubhaktikalpalatā. Purushottama, *son of Vishṇu.*
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Vishṇusahasranāmārthamañjarī. Mahābhārata.—*Anuśāsanaparva.*
Vishṇustavamañjari [*in loco*].
Yatipañchaka. Śaṅkara Āchārya.—*Doubtful and Supposititious Works.*

(iii.) *Jain.*

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——— Vādirāja.
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Jainasaṅgītarāgamālā. Mangrol.
Jainastotraratnākara [*in loco*].
Jainastotrasaṅgraha [*in loco*].
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Jinachaturviṃśatikā. Bhūpāla Kavi.
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Navasmaraṇa [*in loco*].
Prakaraṇamālā. Hemaśaṅkara Lakshmīśaṅkara Vardhamānkar.
Ratnākara-pachīsī. Ratnākara Sūri.
Ratnasāgara. Muktikamala Muni.
Sahasranāmamantrāḥ. Jinasena Āchārya.
Sammedaśikharavidhānapūjana. Gaṅgādāsa.
Siddhāntāgamastava [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Siddhipriyastotra [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Śobhanastavanāvalī. Dāhyābhāi Fatḥ-chand and Motīlāl Mahāsukhbhāi.
Śobhanastuti [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.

Tîrthavandanâstotra [*in loco*].
Udayarâga-devara pada [*in loco*].
Vardhamânadvâtriṃśikâ. Siddhasena Divâkara.
Vishâpahârastotra. Dhanaṃjaya, *Jain writer.*
———— [in Kâvyamâlâ (Anthology), 1890]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Vîtarâgastuti. Hemachandra.

2. NARRATIVE POEMS.

(*See also* HISTORY.)

Bâlabhârata. Amarachandra Sûri.
Bhânukopavijaya. Uṇṇikiḍâva Tamburân.
Bhâratamañjarî. Kshemendra.
Bhaṭṭikâvya, or Râvaṇavadha. Bhaṭṭi.
Bṛihatkathâmañjarî. Kshemendra.
Chandravaṃśa. Chandrakânta Tarkâlaṅkâra Bhaṭṭâchârya.
Daśâvatâracharita. Kshemendra.
Dhâtukâvya [in Kâvyamâlâ (Anthology), 1894]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
———— Nârâyaṇa Bhaṭṭa, *Kerala.*
Dvisandhâna. Dhanaṃjaya, *son of Vasudeva.*
Gargasaṃhitâ. Garga.
Haihayendracarita. Hari Kavi.
Jarâsandhavadha. Târiṇîśaṅkara Vidyâratna.
Kalyâṇasaugandhika [*in loco*].
Kaunteyavṛitta [in Kâvyamâlâ (Anthology), 1893]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Keralavilâsa. Mânavikrama.
Kirâtârjunîya. Bhâravi.
Kumârasambhava. Kâlidâsa.
Mahâbhârata [*in loco*].
Mahâprasthâna. Annadâcharaṇa Tarkachûḍâmaṇi.
Naishadhîyacharita. Śrîharsha.
Nalacharita. Kṛishṇânanda, *Sândhivigrahika.*
Nalodaya. Kâlidâsa, *Pseud.*
Niroshṭhyarâmâyaṇasaṅgraha. Ṣaṭhakopâchârya, *M.K.*
Padmâsurodbhava. Uṇṇikiḍâva Tamburân.
Pârijâtâpaharaṇa. Nârâyaṇa Paṇḍitâchârya.
Patañjalicharita, or Patañjalivijaya. Râmabhadra Dîkshita.
Râghava-naishadhîya. Haradatta Sûri.
Râghavapâṇḍavîya. Dhanaṃjaya, *son of Vasudeva.*
———— Kavirâja Paṇḍita.
Râghavayâdavîya. Veṅkaṭârya Yajvâ.
Raghuvaṃśa. Kâlidâsa.
Râmakṛishṇakâvya [in Kâvyamâlâ (Anthology), 1895]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Râmâyaṇa. Moropanta.
———— Vâlmîki.
Râmâyaṇasamayâdarśa. Agniveśa.
Râmâyaṇasâra, or Śataślokîrâmâyaṇa. Agniveśa.
Raṇaśiṅgurâjacharita. Mânavikrama, *Râjakumâra.*
Râvaṇârjunîya. Bhîma, *Bhaṭṭa.*
Ṛishyaśṛiṅgopâkhyâna. Mahâbhârata.—*Vanaparva.*
———— Paṭṭâbhirâma Śâstrî.
———— Vâlmîki.—Râmâyaṇa.—*Portions.*
Rukminîpâṇigrahaṇa. Govinda Antarvâṇî.
Sahṛidayânanda. Kṛishṇânanda, *Sândhivigrahika.*
Sakountala. Mahâbhârata.—*Âdiparva.*
Samayanirûpaṇarâmâyaṇa. Agniveśa.
Saṅksheparâmâyaṇa. Vâlmîki.—Râmâyaṇa.—*Abridgments and Selections.*
Saṅkshipta-mahâbhârata. Mahâbhârata.—*Abridgments and Selections.*
Saṅkshiptarâmacharita. Lakshmînârâyaṇa Śâstrî, *Bhâgavata.*
Saṅkshipta-vâlmîki-râmâyaṇa. Vâlmîki.—Râmâyaṇa.—*Abridgments and Selections.*
Saptaślokî-râmâyaṇa [*in loco*].
Śatakoṭi-râmacharita [*in loco*].
Sâvitrî. Mahâbhârata.—*Vanaparva.*
Śiśupâlavadha. Mâgha.
Surathotsava. Someśvara Deva.
Taṭâtakâpariṇaya. Śaṅkarasubrahmaṇya Sûri.
Tripuradahanacharita. Sadâśiva, called Yuvarâja Kavi.
Udârarâghava. Mallâchârya.
Vâlmîkiratna. Vâlmîki.—Râmâyaṇa.—*Abridgments and Selections.*
Vâsudevavijaya [in Kâvyamâlâ (Anthology), 1894]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Vedapâdarâmâyaṇa. Râmânujâchârya, *K.V.*
Yudhishṭhiravijaya. Vâsudeva.

3. ETHICAL POEMS AND ANTHOLOGIES.

Âryadharmanîti. Îśânachandra Vasu.
Bâlanîti. Râdhâkṛishṇa Śâstrî.
Bhallaṭaśataka. Bhallaṭa.
———— [in Kâvyamâlâ (Anthology), 1887]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Bhâminîsuguṇamañjari. Bukkaṇa.
Bhâratî Ślokatriśatî. Mahâbhârata.—*Anuśâsanaparva.*
Bhartṛihariśataka. Bhartṛihari.
Châṇakyanîtidarpaṇa, or °śloka. Châṇakya.
Châṇakyanîtisârasaṅgraha. Châṇakya.
Chittaprabodhanaśataka. Śrînivâsa Dîkshita, *K.*
Darpadalana [in Kâvyamâlâ (Anthology), 1890]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Dharmanîtidarpaṇa. Jayadatta Śarmâ.
Dravyastotra. Ambikâdatta.
Durjanadûshaṇa. Gumânî Panta.
Gumânî-nîti. Gumânî Panta.
Hitopadeśaśataka. Gumânî Panta.
Jarâvairâgya. Hariśchandra Bhaṭṭâchârya Kaviratna.
Jayaśaktikara, *i.e.* Vetti-vêr-kai. Ativîra Râma Pâṇḍiyan.

Jñānabhaishajyamañjarī. Gumānī Panta.
Kālidāsa-sūktayaḥ. Kālidāsa.—*Selections.*
Kavitākoraka. Avināśachandra Chakravartī.
Kāvyasaṅgraha. Gumānī Panta.
Lokoktimuktāvali [in Kâvyamâlâ (Anthology), 1895]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Mandāramālā, *i.e.* Āttisūḍi. Avvaiyār.
Mugdhopadeśa [in Kâvyamâlâ (Anthology), 1891]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Nītidaśaprabandhī. Rādhākṛishṇa Śāstrī.
Nītimārgapradīpikā, *i.e.* Nītineṟi-viḷakkam. Kumaragurupara.
Nītipañchāśat. Rādhākṛishṇa Śāstrī.
Nītiśataka. Bhartṛihari.
Nītyupākhyāna. Rādhākṛishṇa Śāstrī.
Pativratādarpaṇa. Satyānanda Agnihotrī.
Plavagashashṭi. Nārāyaṇa Śāstrī, *R.V.*
Ramayana Niti Ratnavali. Vālmīki.—Rāmāyaṇa.—*Abridgments and Selections.*
Rishivākyasaṅgraha. Satyānanda Agnihotrī.
Sabhārañjanaśataka [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Śamyākamālā, *i.e.* Konṟai-vēndan. Avvaiyār.
Sanmārgadarpaṇa, *i.e.* Nanneṟi. Śivaprakāśa Deśika.
Śāntigītā. Kāśīdāsa Mustauphī.
Śāntiśataka[ślokaratnamālā]. Śihlaṇa Miśra.
Śāntivilāsa [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Śatopadeśa. Gumānī Panta.
Satpurushalakshaṇa. Dorasāmaiya, *O.V.*
Sevyasevakopadeśa [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Ślokamālāsaṅgraha. Ḍaṇḍīdhar Śarmā.
Subhāshita [*in loco*].
Subhāshitanīvi [in Kâvyamâlâ (Anthology), 1891]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Subhāshitaratnamālā. Sundaram Aiyar, *N.*
Śukarambhāsaṃvāda [*in loco*].
Sumano'ñjali. Annadācharaṇa Tarkachūḍāmaṇi.
Sundarīsudhāra. Gopāl-rāu Hari Śarmā.
Tattvapadavī, *i.e.* Nalvaṟi. Avvaiyār.
Trimaṇi-dīpaka. Viprarājendra.
Upadeśaśataka [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Upâkhyâna Ratnâvalî. Śivaśaṅkara Paṇḍyājī.
Vāgullāsa, *i.e.* Vākkuṇḍām or Mūdurai. Avvaiyār.
Vairāgyaśataka [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
——————— Bhartṛihari.
Viduranīti. Mahābhārata.—*Udyogaparva.*
Vidyāsadupadeśa. Vidyātīrtha.
Vijñānaśataka. Bhartṛihari.

4. MISCELLANEOUS POEMS.

Agaṇana-guṇa-vibhūshaṇa-rāja-bhaktiparāyaṇa bhāratajanagaṇa-samīpe sādaram Avedanam. Śailajānanda Ojhā.
Akalaṅka Yoga. Kṛipānātha Śarma Viśvāsa.
Amarukaśataka, or Amaruśataka. Amaru.
Āṅglādhirājya-svāgata. Veṅkaṭaraṅganātha Āchārya.
Anyāpadeśaśataka [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
——————— [in Kâvyamâlâ (Anthology), 1893]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Anyāpadeśaślokaśataka. Govindachandra Mahāpātra Deva.
Anyoktimuktālatā [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Anyoktiśataka [in Kâvyamâlâ (Anthology), 1888]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Aśrubindukāvya. Yādaveśvara Tarkaratna.
Bhāminīvilāsa. Jagannātha Paṇḍitarāja.
Bhāratachandra Rāya Guṇākarer granthasaṅkalana. Bhāratachandra Rāya.
Bhāvaśataka [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Bhāvavilāsa [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Bhikshāṭanakāvya [in Kâvyamâlâ (Anthology), 1897]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Budhajana Manoranjani. Padmarāja Paṇḍita.
Chāṭudhārāchamatkārasāra. Chāṭudhārā.
Chaurapañchāśika, or Chorapañchāśat. Bilhaṇa.
Chitrapraśnottararatnāvali. Chakra Kavi.
Digvijayinī Victoria. Bechanrām, *Pandit.*
Dillīmahotsavakāvya. Śrīśvara Vidyālaṅkāra Bhaṭṭāchārya.
Edward-rājyābhisheka. Śivarāma Pāṇḍe.
Gītabhārata. Trailokyamohana Guha Niyogī.
Haṃsadūta. Rūpa Gosvāmī.
Haṃsasandeśa. Veṅkaṭanātha Vedāntāchārya.
Hetvābhāsodāharaṇaślokāh. Sadāśiva, called Yuvarāja Kavi.
Huṇkāpurāṇamāhātmya. Vipinavihārī Vandyopādhyāya and Kulāchandra De Dāsa.
Kākadūta. Gauragopāla Śiromaṇi.
Kaliparidevanaśataka. Śrīnivāsa Dīkshita, *K.*
Kaliviḍambana [in Kâvyamâlâ (Anthology), 1888]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
——————— Nīlakaṇṭha Dīkshita.
Kalyāṇagāna. Śaurīndramohana Ṭhākura.
Kavi. Periodical Publications.—*Poona.*
Kavichittapramodaka. Govinda Antarvāṇī.
Kavirākshasīya [*in loco*].

Kavir Jhaṅkāra. Kālīprasanna Vidyāratna Bhaṭṭāchārya.
Kavitā. Premachandra Tarkavāgīśa.
Kāvyabhūshaṇaśataka [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Kāvyakalpadrumam. Periodical Publications.—*Bangalore.*
Kāvyāmbudhi. Padmarāja Paṇḍita.
Kāvyapeṭikā. Maheśachandra Tarkachūḍāmaṇi.
Kāvyarahasya. Nandagopāla Vandyopādhyāya.
Kāvyasaṃgraha. Meyer (J. J.).
Khaḍgaśataka [in Kâvyamâlâ (Anthology), 1895]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Koṭiviraha [in Kâvyamâlâ (Anthology), 1888]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Kūṭapadyavyākhyā. Umādatta Tripāṭhi.
Laghukāvyāni [*in loco*].
Lakshmīśvaravilāsa. Chandra.
Madanamukhachapeṭikā. Lakshmīnārāyaṇa Śarmā.
Mānasopāyana. Hariśchandra, *Bābū.*
Meghadūta. Kālidāsa.
Nakshatramālā [in Kâvyamâlâ (Anthology), 1888]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Nārasiṃhī. Yajñadatta Tripāṭhī.
Nisargābhinaya. Rājakṛishṇa Chaṭṭopādhyāya.
Paṇḍitarājaśataka, or Paṇḍitarāṭśatakaśloka. Jagannātha Paṇḍitarāja.
Pavanadūta. Dhoyī.
Prāṇābharaṇa [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Prasaṅgābharaṇa [*in loco*].
Prasaṅgaratnāvalī. Potaya.
Prītikusúmāñjali. Kṛishṇachandra, *of Benares.*
Pushpabāṇavilāsa. Kālidāsa, *Pseud.* [*i.e.* Kālidāsa Sārvabhauma Bhaṭṭāchārya].
Rādhāmādhava. Rājarāja Varmā.
Rādhāvinoda. Rāmachandra, *son of Janārdana.*
Rājāngalamahodyāna. Rāmasvāmi Rāju.
Rāja-Rūpasiṃha-karuṇāmañjarī. Mūgārām Śarmā.
Rājendrakarṇapūra [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Rājyābhisheka-darbār. Śivarāma Pāṇḍe.
Rākshasakāvya. Kālidāsa.—*Supposititious Works.*
Rāmeśvarānanda-yaśobhūshaṇa. Śivakumāra Śāstrī, and others.
Rasikajīvana. Gadādhara Bhaṭṭa.
Rasikarañjana [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Ṛitusaṃhāra. Kālidāsa.
Romāvalīśataka [in Kâvyamâlâ (Anthology), 1891]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Sādāśivī. Sadāśiva, called Yuvarāja Kavi.
Sahṛidayasamāgama. Nīlakaṇṭha Śarmā, *P.*
Samasyākalpalatā. Jñānachandra Chaudhurī.
Samasyāpūrti. Gumānī Panta.
Śāntarasanirdeśa. Śārṅgadhara.
Śaśikalā. Veṅkaṭanārāyaṇa Rāya.
Śokamahormi. Kulachandra Śarmā.
Sphuṭaślokaprakaraṇa. Sadāśiva, called Yuvarāja Kavi.
Śrīkṛishṇarājavaḍeyaravara-saubhāgyavatī-vānada-pratāpakumārībāyi-mahādeviyavara-pariṇayavu. Padmarāja Paṇḍita.
Śrímad-Victoria-Máhátmyam. Śaurīndramohana Ṭhākura.
Śṛiṅgārarasāshṭaka. Kālidāsa.—*Supposititious Works.*
Śṛiṅgāraśataka. Bhartṛihari.
———— [in Kâvyamâlâ (Anthology), 1895]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
———— [in Kâvyamâlâ (Anthology), 1897]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Śṛiṅgāratilaka. Kālidāsa.—*Supposititious Works.*
———— [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
———— Rāmabhadra Dīkshita.
Śrīnivāsa-Muni-pañchāśat. Narasiṃhāchārya.
Sudarśanaśataka [in Kâvyamâlâ (Anthology), 1891]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Sudhālahari [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Sudhānandalaharīstotra. Sadāśiva, called Yuvarāja Kavi.
Śukasandeśa. Lakshmīdāsa Kavi.
Sundaraśṛiṅgāra. Nānālāl Maganlāl.
Sundarīśataka [in Kâvyamâlâ (Anthology), 1893]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Tārāśaśāṅka [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Udbhaṭakavitākaumudī. Nīlamaṇi Vidyālaṅkāra Bhaṭṭāchārya.
Vakroktipañchāśikā [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Vātadūta. Kṛishṇanātha Nyāyapañchānana Bhaṭṭāchārya.
Victoria-daśaka. Lakshmīnārāyaṇa Śarmā.
Victoria-vijayapatra. Baladeva Siṃha.
Vidyāsundara [*in loco*].
Vijayinī-kávyam. Śrīśvara Vidyālaṅkāra Bhaṭṭāchārya.
Vijñaptiśataka, or Vivāhavinayapadyāvalī. Nārāyaṇaprasāda Miśra and Mukundarāma Miśra.
Vinayapañchāśikā. Nārāyaṇaprasāda Miśra and Mukundarāma Miśra.
Viṭavibhāvarī. Rājarāja Varmā.
Vyājoktiśataka. Trivikrama.
Yājñī. Narasiṃhadatta.
Yakshapraśna. Mahābhārata.—*Vanaparva.*
Yakshasandeśa. Kālidāsa.—*Meghadūta.*

5. CHAMPŪ COMPOSITIONS AND ORNATE PANEGYRIC PROSE.

Abhinavakādambarī. Śrīkaṇṭha Kavi.
Âchāryachampū, or Vedântâchāryavijaya. Veṅkaṭanātha Vedântâchārya.
Ânandavṛindâvanachampū. Kavikarṇapūra.
Bhāgīrathīchampū. Âchyuta Śarmâ Moḍaka.
Bhāratachampū. Ananta Bhaṭṭa, *the Poet.*
Bhojachampū. Bhojarāja.
Birudāvalī. Raghudeva Sarasvatī.
Champūbhārata. Mānaveda.
Champūrāmāyaṇa. Bhojarāja.
———— Garaḷapurīśa Śāstrī.
Chandanachampū. Sadāśiva Miśra.
Godāpariṇaya. Keśava Kavi.
Jīvandharachampū. Hariśchandra, *Jain Poet.*
Kiśorachandrânanda. Baladeva Ratha Kavisūrya.
Kuvalayâśvavilâsa. Trivikrama.
Prahlâdachampū. Veṅkanna Kavi.
Śambarâsuravijaya. Bhadrâdrirâma Śâstrī.
Sītâkalyāṇa. Râmasvâmī Śâstrī, *Guṇḍu.*
Śrīkṛishṇarājodaya. Gîtâchârya.
Śrīnivâsa[vilâsa]champū. Veṅkaṭeśa.
Śubhadrâharaṇa. Nârâyaṇa Bhaṭṭa.
Svâhâsudhâkara [in Kâvyamâlâ (Anthology), 1887]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Tyâgarājavijaya. Yajñeśa Śarmâ.
Udayacharitra. Śaṅkara Pâraśava.
Uttararâmacharitrachampū. Veṅkaṭârya Yajvâ.
Vajramukuṭîmahotsavavarṇana. Kṛishṇaiyaṅgâr.
Viśvaguṇâdarśa. Veṅkaṭârya Yajvâ.

PROSODY AND METRE.

Chhandaḥsârahârâvalī. Ânandanâtha Kavîndraśekhara.
Chhandonukramaṇî. Śaunaka.
Piṅgalachchhandaḥśâstra, or °sûtra. Piṅgala Âchârya.
Srutabodha. Kâlidâsa.—*Supposititious Works.*
Śuvṛittatilaka [in Kâvyamâlâ (Anthology), 1886]. Durgâprasâda and Kâśînâtha Pâṇḍuraṅga Parab.
Vâṇîbhûshaṇa. Dâmodara Miśra.
Vṛittachandrikâ. Râmadayâlu Kavi.

RELIGION.

1. BUDDHISM.

(*See also* POETRY.—1. Religious Poems.—i. *Buddhist.*)

Adikarmapradîpa. Anupamavajra.
Amitâbhasûtra. Sukhâvatîvyûha.
Amitâyur-dhyâna-sûtra [*in loco*].
Anuruddhaśataka. Anuruddha.
Bodhi[sattva]caryâvatâra. Śântideva.
Bodhisattvâvadânakalpalatâ. Kshemendra.
Buddhacharita. Aśvaghosha.
Caturâryasatyaparîkṣâ. Nâgârjuna.
Çikshâsamuccaya. Śântideva.
Daibutsu Chôdai Darani. Dhâraṇî.
Daizui-kiu Darani. Dhâraṇî.
Divyâvadâna [*in loco*].
Fuh ting tsun shing ṭ'o lo ne. Dhâraṇî.
Han-Fan Tsih-yao. K'ang-he.
Jâtakamâlâ. Âryа Śûra.
Jyotishkâvadâna. Kshemendra.
Karuṇâpuṇḍarîka [*in loco*].
Lalitavistara [*in loco*].
Mâdhyamikasûtra. Nâgârjuna.
Mahâvyutpatti [*in loco*].
Maṇicûḍâvadâna. Svayambhûpurâṇa.
Mañjuśrî-nâmasaṅgîti. Mañjuśrî.
Nyâyabindu [*in loco*].
Pañcakrama. Nâgârjuna.
Praǧñâ-pâramitâ-hṛidaya-sûtra. Prajñâpâramitâ.
Prajñâpâramitâ [*in loco*].
Râṣṭrapâlaparipṛcchâ, or Râṣṭrapâlasûtra. Râshṭrapâlaparipṛichchhâ.
Ratnamâlâ [*in loco*].
Sâdhanas [*in loco*].
Samâdhirâjasûtra [*in loco*].
Samantabhadra-charyâ-praṇidhânarâja. Samantabhadra.
Shingon Shokiô Jôyôshiu. Shingon.
Shiugen Jôyôshiu. Shiugen.
Subhâśita-saṃgraha. Subhâshitasaṅgraha.
Sukhâvatîvyûha [*in loco*].
Suvarṇaprabhâ [*in loco*].
Svayambhûpurâṇa [*in loco*].
Tripiṭaka [*in loco*].
Vajracchedikâ Prajñâpâramitâ. Vajrachchhedikâ.
Yuga Kwaju. Yoga.

2. CHRISTIANITY.

Christa-dharmanîti. Bible.

3. HINDUISM.

(*See also* POETRY.—1. Religious Poems.—ii. *Hindu.*)

(i.) *Vedic Saṃhitâs and their Literature.*

Âbrahman. Vedas. — Yajurveda. — *Taittirîya-saṃhitâ.*
Agnishṭomasâmâni. Vedas.—*Sâmaveda.*
Anuvâkânukramaṇî. Śaunaka.
Anuvâkasûtrâdhyâya. Kâtyâyana.
Arshânukramaṇî. Śaunaka.
Ârsheyabrâhmaṇa. Brâhmaṇas.
Âśîs-sâmâni. Vedas.—*Sâmaveda.*
Atharvaveda. Vedas.—*Atharvaveda.*
Âtreyisaṃhitâ. Vedas.—*Yajurveda.*
Avasânanirṇaya. Anantadeva, *son of Nâgadeva.*
Bhûsûkta. Vedas.—Yajurveda.—*Taittirîyasaṃhitâ.*

Brahmayajñapāṭha. VEDAS.—*Sāmaveda.*
Bṛihad-devatā. ṢAUNAKA.
Bṛihan-mantrasaṃhitā. VEDAS.—*Selections.*
Bṛihat-sandhyāvidhi. SANDHYĀVANDANA.
Chamaka. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Charaṇavyūha [*in loco*].
Chaturviṃṣati Gāyatryaḥ. GĀYATRĪ.
Chhandonukramaṇí. ṢAUNAKA.
Daṣarātra. VEDAS.—*Sāmaveda.*
Devīsūkta. VEDAS.—Ṛigveda.—*Single Hymns and Verses.*
Galadṛikṣikshā, or Luptarksaṅkhyā. GALADṚIKṢIKSHĀ.
Havanamantrāḥ. VEDAS.—*Selections.*
Kāṇḍānukramaṇikā. VEDAS.—Yajurveda.—*Ātreyisaṃhitā.*
Kāṭhaka. VEDAS.—*Yajurveda.*
Kṛishṇayajurvedīya-taittirīyasaṃhitā, or Kṛishṇayajussaṃhitā. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Namaka. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Pañchāṣadanukramaṇikā. SUBRAHMAṆYA ṢĀSTRĪ, *K.*
Pariṣishṭa. VEDAS.—*Atharvaveda.*
Purushasūkta. VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.*
——— —— *Single Hymns and Verses.*
Rātrisūkta. VEDAS.—Ṛigveda.—*Single Hymns and Verses.*
Ṛigveda. VEDAS.
Ṛiksūktasaṅgraha. VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.*
Rudrābhisheka. VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rudrābhishekānushṭhānapaddhati. VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rudrachamaka. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Rudrajapa, or Rudrāshṭādhyāyī. VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*
Rudranamaka, or Rudrapraṣna. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Rudrī. VEDAS.—*Sāmaveda.*
——— —— Yajurveda.—*Vājasaneyisaṃhitā.*
Sahasraṣīrshāmantra. VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.*
——— —— *Single Hymns and Verses.*
Sāmagāyana-rudrī. VEDAS.—*Sāmaveda.*
Sāmaveda. VEDAS.
Saṃhitāsaptaka. VEDAS.—*Sāmaveda.*
Saptadaṣa Mahāsāmāni. VEDAS.—*Sāmaveda.*
Sarvānukramaṇī. KĀTYĀYANA.
Ṣatarudra. VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*
Ṣatarudrīya. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Shaḍaṅga. VEDAS.—*Appendix.*
Shaḍviṃṣatisūtra. VEDAS.—Yajurveda.—*Taittirīyasaṃhitā.*
Ṣrīsūkta. VEDAS.—Ṛigveda.—*Selections of Hymns and Verses.*
——— —— *Single Hymns and Verses.*
Ṣuklayajurveda. VEDAS.—Yajurveda.—*Vājasaneyisaṃhitā.*
Svastivāchana. VEDAS.—*Selections.*
Taittirīyasaṃhitā. VEDAS.—*Yajurveda.*
Trayīparichaya. SATYAVRATA SĀMAṢRAMĪ BHAṬṬĀCHĀRYA.
Trayīsaṅgraha. SATYAVRATA SĀMAṢRAMĪ BHAṬṬĀCHĀRYA.
Trisuparṇamantra. ĀRAṆYAKAS.—*Taittirīyāraṇyaka.*
Ūhagāna. VEDAS.—*Sāmaveda.*
Ushā. PERIODICAL PUBLICATIONS.—*Calcutta.*
Vājasaneyisaṃhitā. VEDAS.—*Yajurveda.*
Vāsishṭhī Ṣikshā. VASISHṬHA.
Vedārthaprakāṣa. SĀYAṆA ĀCHĀRYA.—*Works on Ṣruti.*
Yajurveda. VEDAS.

(ii.) *Ritual Works (Brāhmaṇas and Post-Vedic Writings).*

(*See also* LAW.)

Ābdikārādhanavidhi [*in loco*].
Āchāramayūkha. NĪLAKAṆṬHA MĪMĀṂSAKABHAṬṬA.
Āchāryoktivibhūshaṇa. ṢĀRANĀTHA ṢARMĀ.
Ādhānapañchaka. ĀPASTAMBA.—*Ṣrautasūtra.*
Āgamas [*in loco*].
Āgamasāra [*in loco*].
Āgamikaṣivapūjāvidhi. SADĀṢIVA DĪKSHITA.
Agastyasaṃhitā. AGASTYA.
Aghamarshaṇa-dvijarāja. UMRĀO SINGH.
Āhnika. NITYAKARMA.
Āhnikakāṇḍa. VAIDYANĀTHA DĪKSHITA.
Āhnikakṛitya. NITYAKARMA.
Āhnikāmṛita. VĀSUDEVA BHAṬṬĀCHĀRYA.
Aitareyabrāhmaṇa. BRĀHMAṆAS.
Ākshepasamādhāna. RAGHUNANDANA BHAṬṬĀCHĀRYA.
Aṃṣumattantra. ĀGAMAS.
Anāhitāgni-paitṛimedhikaprayoga. PITṚIMEDHA.
Aṅgiraḥsaṃhitā, or Aṅgirodharmaṣāstra. AṄGIRAS.
Antyeshṭikarmasamuchchaya. ṢĀLAGRĀMA ṢUKLA.
Antyeshṭiṣrāddhaprakāṣa. CHATURTHĪLĀLA.
Anubhavasūtra. ĀGAMAS.—*Vātūlāgama.*
Āpastambagṛihyaprayoga. ĀPASTAMBA.
Āpastambasūtra (Gṛihya, Ṣrauta, and Ṣulba). ĀPASTAMBA.
Āpastambinām Upākaraṇaprayoga. VEṄKAṬARĀMA ṢĀSTRĪ, *N.V.S.*
Apātrika-pārvaṇa-ṣrāddha[prayoga]. ṢRĀDDHA.
Āryāhnikāchārakaumudī. VIPINACHANDRA KĀVYARATNA.
Āryar-sandhyāvandanam. SANDHYĀVANDANA.
Āṣauchakāṇḍa. VAIDYANĀTHA DĪKSHITA.
Āṣauchasāra. SUBRAHMAṆYA ṢĀSTRĪ, *Chevali.*
Āṣvalāyana-Gṛihyakārikāḥ. KUMĀRILA BHAṬṬA.
Āṣvalāyanasūtra (Gṛihya and Ṣrauta). ĀṢVALĀYANA.
Aṣvamedha. BRĀHMAṆAS.—*Taittirīyabrāhmaṇa.*
Baudhāyanagṛihya. BAUDHĀYANA.
Baudhāyanapitṛimedhasūtra. BAUDHĀYANA.
Bhairavīchakra, or Vāmamārga. VĀMAMĀRGA.

Bharadvājasaṃhitā. Pāñcharātra.
Bhāradvājasūtra. Bhāradvāja.
Bhāskaramokshaprakāśa. Ayodhyānātha.
Bhasmamāhātmya. Ratnavēlu Mudaliyār.
Bhaṭṭopākhyāna. Maharājdīn.
Bhojanasūtra. Kātyāyana.
Bhūtaḍāmaratantra. Tantras. [*Bhūtaḍāmaratantra.*]
Bodhāyanagṛihya. Baudhāyana.
Bodhāyanagṛihyokta-jātakarmādi-prayoga. Baudhāyana.
Brahmayāmalatantra. Tantras.
Bṛihad-bhūtaḍāmaratantra. Tantras. [*Bhūtaḍāmaratantra.*]
Bṛihat-tantrasāra. Kṛishṇānanda Vāgīśa Bhaṭṭāchārya.
Chāttāda-śrīvaishṇava-dvija-shoḍaśakarmāṇi. Veṅkaṭāchārya.
Chaturthīlālabhāskara, or Śāntiprakāśa. Chaturthīlāla.
Chaturvargachintāmaṇi. Hemādri.
Chhandogānāṃ Vivāhādi-saṃskārapaddhati. Vīreśvara Ṭhakkura.
Chhāndogyabrāhmaṇa. Brāhmaṇas.
Dādhīchadarpaṇa. Sundaralāla Miśra.
Dāhavidhi [*in loco*].
Ḍāmaratantra. Tantras.
Ḍānakhaṇḍa. Hemādri.
Darśapaurṇamāsapaddhati. Bhīmasena Śarmā.
Daśamahāvidyā. Bhavaśaṅkara Tantraviśārada.
Daśavidhasaṃskārapaddhati. Jaganmohana Tarkālaṅkāra.
Dattātreyasiddhisopāna. Tantras. [*Śābaratantra.*]
Dattātreyatantra. Tantras.
Devapratishṭhātattva. Raghunandana Bhaṭṭāchārya.
Devīrahasya. Āgamasāra.
Dharmābdhisāra. Kāśīnātha Upādhyāya.
Dharmajīvana. Narendrakṛishṇa Śiromaṇi.
Dharmāmṛita. Satsaṅgijīvana.
Dharmanirṇaya [*in loco*].
Dharmānushṭhāna. Bhūdhara Chaṭṭopādhyāya.
Dharmapaddhati [*in loco*].
Dharmapradīpa. Bhairavadatta Dvivedī.
Dharmasindhu. Kāśīnātha Upādhyāya.
Dharmasindhusāra. Kāśīnātha Upādhyāya.
Dharmatattva. Kamalākara Bhaṭṭa.
Dhvajārohaṇavidhi. Aghora Śivāchārya.
Dhyānamālā. Śarachchandra Chakravartī.
Dīpāvalīnirṇaya. Nandakiśora, *son of Rameśa.*
Durgābhaktitaraṅgiṇī. Dhīrasiṃha Deva.
Durgāpūjāpaddhati. Narahari Dāsa Gupta.
Durjanoktinirāsa. Tyāgarāja Dīkshita.
Dravyaśuddhi. Purushottama, *son of Pītāmbara.*
Dvijastrīṇām Āhnika. Pītāmbara Govindarāma Bhaṭṭa.
Ekādaśīnirṇaya [*in loco*].
Ekādaśīvratodyāpanavidhi. Banārasīrāma Śarmā.
Ekoddishṭapaddhati. Śrāddha.
Gadādharapaddhati. Gadādhara Rājaguru.
Gaṇahoma. Kūṣmāṇḍahoma.
Gāndharvarājaprayoga [*in loco*].
Gandhottamānirṇaya. Kālikānanda Avadhūta.
Garbhādhānādi-navasaṃskārapaddhati. Harivallabha Śarmā.
Gauragopīvallabhārchanachandrikā. Mādhavachandra Tarkachūḍāmaṇi.
Gaurīkañjalikātantra. Tantras.
Gayāpaddhati. Śrāddha.
Gāyatrīkavacha. Pāñcharātra.
Gāyatrītantra. Tantras.
Ghaṭapūjā. Haricharaṇa Majumdār.
Gobhila-gṛihyasūtra. Gobhila.
Godānapaddhati [*in loco*].
Gorakshasiddhiharaṇa. Tantras. [*Śābaratantra.*]
Gṛihasthānāṃ Kshauranirṇaya. Kshauranirṇaya.
Gṛihavāstudarpaṇa. Sanatkumāra.
Gṛihavāstupradīpa [*in loco*].
Gṛihyakalparatna. Svāmīnātha Śāstrī.
Gṛihyakārikā. Hiraṇyakeśī.
Gṛihyapariśishṭa. Āśvalāyana.
Gṛihyapariśishṭaprayogapaddhati. Kāmadeva Dīkshita.
Gṛihyāsaṅgraha. Gobhilaputra.
Gṛihyasūtra. Hiraṇyakeśī.
Hanumadupāsanā. Harikṛishṇa Veṅkaṭarāma Jyotirvid.
Hanumatkavacha. Sudarśanasaṃhitā.
Hārītasaṃhitā. Hārīta.
Hinduvivāhaśāstrasaṅgraha. Dorasāmaiya, *O.V.*
Ishṭisaṅgraha. Bhīmasena Śarmā.
Jaiminigṛihyasūtra. Jaimini.
Jāiminīya [Upaniṣad] Brāhmaṇa. Brāhmaṇas.—*Talavakārabrāhmaṇa.*
Japarahasya. Tantras. [*Appendix.*]
Jayasiṃhakalpadruma. Ratnākara Dīkshita.
Jñānasaṅkalinītantra. Tantras.
Kālanirūpaṇa. Vaidyanātha Dīkshita.
Kālasāra. Gadādhara Rājaguru.
Kālatattvavivekavallari [*in loco*].
Kālaviveka. Jīmūtavāhana.
Kālītantra. Tantras.
Kalpamañjarī [*in loco*].
Kāmikāgama. Āgamas.
Kāṇvanityavidhi. Nityakarma.
Kapiñjalasaṃhitā. Pāñcharātra.
Kāraṇāgama. Āgamas.
Karmadarpaṇa. Nāgararāma Śarmā.
Kārtavīry[ārjun]akavacha. Tantras. [*Ḍāmaratantra.*]
Kāṭhaka. Brāhmaṇas.—*Taittirīyabrāhmaṇa.*
Kātīyagṛihyasūtra. Pāraskara.
Kātīya-tarpaṇaprayoga. Kātyāyana.
Kātyāyanī Śānti [*in loco*].
Kātyāyanītantra. Tantras.
Kauśikasūtra. Kauśika.
Kedārakalpa [*in loco*].
Koṭyarkabhaktipradīpa. Somābhāī Maṅgaladāsa.
Kṛikalāsadīpikā [*in loco*].
Kṛishṇāshṭamīvichāra. Kṛishṇa Vāsudeva Bhaṭṭa.
Kṛityadivākara. Divākara Dājī Sādhle.
Kriyākramadyotikā. Aghora Śivāchārya.
Kriyoḍḍīśatantra. Tantras.
Kulārṇavatantra. Tantras.
Kumāratantra. Tantras.
Kuṇḍārka. Śaṅkara Bhaṭṭa, *son of Nīlakaṇṭha.*

Kūṣmāṇḍahoma [*in loco*].
Madhvadevatārchanavidhi. Ānandatīrtha.
Mahāmārikalpa. Āgamasāra.
Mahānirvāṇatantra. Tantras.
Mahāśaktitantra. Bhavaśaṅkara Tantraviśārada.
Māheśvaratantra. Tantras.
Mahotsavavidhi. Aghora Śivāchārya.
Malamāsatattva. Raghunandana Bhaṭṭāchārya.
Mānava-gṛihyasūtra. Manu.
Mānava-śrautasūtra. Manu.
Mantramahodadhi. Mahīdhara.
Mantrapāṭha, or Mantraprasna. Āpastamba.
Mṛigendrāgama. Āgamas.
Mūrtipūjā. Hariprasāda, *Paṇḍitasvāmī.*
Nārāyaṇī-snāna. Surendrachandra Bakhshī.
Navagrahasamuchchayaśānti. Śāntimukura.
Navaratna-vivāhapaddhati. Vivāhapaddhati.
Navarātrapaddhati. Navarātra.
Nirṇayadīpaka. Achala Dvivedī.
Nirṇayasindhu. Kamalākara Bhaṭṭa.
Nirṇayasudhāsamudra. Śrīraṅgāchārya.
Nityāchārapaddhati. Vidyākara Vājapeyī.
Nityakarma [*in loco*].
Nityakarmachandrike. Rāmakṛishṇa Paṇḍita.
Nityakarmānushṭhānapaddhati. Nityakarma.
Nityakarmapaddhati. Vihārilāla, *Kāśmīri.*
Nityakarmaprakāśikā. Nityakarma.
Nityakarmaprayogamālā. Chaturthīlāla.
Nityakarmavidhi. Nityakarma.
Nityakṛityaprakaraṇa. Narendrakṛishṇa Śiromaṇi.
Nityānusandhānasaṅgraha. Nityānusandhāna.
Nityapūjāprāyaśchitta. Āgamas. [*Aṃśumattantra.*]
Nityatantra. Gurunātha Vidyānidhi Bhaṭṭāchārya.
——————— Kālīprasanna Vidyāratna Bhaṭṭāchārya.
Pādmatantra. Pāñcharātra.
Paitṛimedhikaprayoga. Piṭṛimedha.
Pāñcharātra [*in loco*].
Pāraskaragṛihyasūtra. Pāraskara.
Pariśishṭakaṇḍikā. Kātyāyana.
Pariśishṭaśauchasūtra. Kātyāyana.
Pārvaṇaśrāddhakārikā. Nṛisiṃha Miśra.
Pārvaṇa-śrāddhapaddhati. Śrāddha.
Pitṛimedhasūtra. Baudhāyana.
——————— Bhāradvāja.
——————— Gautama.
——————— Hiraṇyakeśī.
Pitṛitarpaṇa. Nityakarma.
Pitṛmedhasūtras. Caland (W.).
Prāṇatoshiṇī. Rāmatoshaṇa Vidyālaṅkāra.
Prapattiprapannavṛittisvarūpa. Pāñcharātra.
Prātaḥsmaraṇa [*in loco*].
Pratyaṅgirātantra. Tantras.
Prāyaśchittanirṇaya. Purāṇas.—*Agnipurāṇa.*
Prāyaśchittatattva. Raghunandana Bhaṭṭāchārya.
Prāyaśchittavidhi. Aghora Śivāchārya.
Prāyaśchittaviveka. Śūlapāṇi.
Prayogachintāmaṇi. Śivarāmakṛishṇa Śāstrī.
Prayogapaddhati. Harihara, *Agnihotrī.*
Pretamañjarī [*in loco*].
Puṇyāhavāchanaprayoga. Hemādri.
Purāṇokta-karmaprakāśika. Lakshmīnṛisiṃha Śāstrī.
Puraścharyārṇava. Pratāpasiṃha.
Purohitadarpaṇa. Haricharaṇa Majumdār.
Purushottamakavacha. Akhaṇḍānanda Varṇī.
Rahasyapūjāpaddhati. Jñānendranātha Tantraratna Bhaṭṭāchārya.
Rāmotsavaratnākara. Nārāyaṇa Somayājī.
Raṅganāthotsavavivaraṇa. Śeshāchārya Raṅgāchārya.
Ratnoddhāra. Rasikachandra Vasu.
Ṛigvedasya Dāhavidhi. Dāhavidhi.
Roz-pāṭha [*in loco*].
Rudrayāmalatantra. Tantras.
Śābaratantra. Tantras.
Sadāchārasāra. Kumāra Tātārya.
Sadāśivaprasāda. Sadaśiva Sakhārāma Vaiśampāyana.
Saivāgamasāra. Nañjuṇḍa Dīkshita.
Śaivasarvasvasāra. Vidyāpati Ṭhākura.
Sakalāgamasārasaṅgraha. Āgamas.
Śālagrāmaparīkshā. Tripurānātha Vidvān.
Sāmavedasya Dāhavidhi. Dāhavidhi.
Sāmavedīya-pañchayajña. Nityakarma.
Sāmavidhānabrāhmaṇa. Brāhmaṇas.
Sammohanatantra. Tantras.
Saṃskāramārtaṇḍa. Harivallabha Śarmā.
Saṃskāranṛisiṃha. Narahari Bhaṭṭa.
Saṃskāraratnamālā. Gopīnātha Dīkshita.
Sanātanavaishṇavavratadina o utsavasamayaprabhṛitir nirṇayapustaka. Vaishṇavas.
Sanatkumārasaṃhitā [*in loco*].
Sandhyābhāshyasamuchchaya. Sandhyāvandana.
Sandhyādarpaṇa. Sandhyāvandana.
Sandhyāprayoga. Sandhyāvandana.
Sandhyāvandana-parishechana-yajñopavītadhāraṇamantra. Sandhyāvandana.
Sandhyāvidhi. Sandhyāvandana.
Śanipūjāpaddhati [*in loco*].
Sannyāsagrahaṇapaddhati. Sannyāsagrahaṇa.
Sannyāsaprārthanāvidhi. Sannyāsagrahaṇa.
Śāntikamalākara. Kamalākara Bhaṭṭa.
Śāntimukura [*in loco*].
Śāntipāṭha. Upanishads.—*Selections.*
Śāntiprakāśa [*in loco*].
Saptasūtra-sannyāsapaddhati. Sannyāsagrahaṇa.
Śāradīyā Mahāpūjāpaddhati. Raghunandana Bhaṭṭāchārya.
Sarvavijayitantra. Tantras.
Śāstrārtha. Hīrālāl Gopāla Śarmā.
Śatapathabrāhmaṇa. Brāhmaṇas.
Śayyādānapaddhati [*in loco*].
Shadviṃsabrāhmaṇa. Brāhmaṇas.
Shashṭhī-suvachanī-pūjā. Haricharaṇa Majumdār.
Shaṭkarmadīpikā. Kṛishṇānanda Vāgīśa Bhaṭṭāchārya.
Siddhāgama. Āgamas.
Siddhaśaṅkaratantra. Tantras.
Śivānubhavasūtra. Āgamas. [*Vātūlāgama.*]
Śivapañchachihnaharichandana. Śrīnivāsa Dīkshita, *K.*
Śivapañchāyatanapūjāprayoga [*in loco*].
Smārtakarmapaddhati. Bhīmasena Śarmā.

Smṛitimuktāphala. Vaidyanātha Dīkshita.
Snānapaddhati. Harihara, *Agnihotrī.*
Snānasūtra. Kātyāyana.
Śrāddhakāṇḍa. Vaidyanātha Dīkshita.
Śrāddhaprayoga. Śrāddha.
Śrāddhasūtra. Kātyāyana.
Śrāddhasūtrapaddhati. Gadādhara Dīkshita.
Śrāddhavyavasthā o Prayoga. Rāmachandra Chatushpāṭhī and Rudranārāyaṇa Shaḍaṅgī.
Śrīpraśnasaṃhitā. Pāñcharātra.
Śrīvaishṇavamatasārasaṅgraha. Koṇḍamāchārya.
Subrahmaṇyapratishṭhāvidhi. Aghora Śivāchārya.
Sudarśanasaṃhitā [*in loco*].
Śūdradharmatattva, or Śūdrakamalākara. Kamalākara Bhaṭṭa.
Śūdravivāhasaṃskārapaddhati. Banārasīrāma Śarmā.
Sūkshmāgama. Āgamas.
Śyāmārahasya. Pūrṇānanda Gosvāmī.
Taittirīyabrāhmaṇa. Brāhmaṇas.
Talavakārabrāhmaṇa. Brāhmaṇas.
Tapaḥprakāśikā. Yajñeśvara Śāstrī, *V.*
Tārārahasya. Brahmānandagiri Tīrtha.
Tiruvārādhanakramasaṅgraham. Kaṇṇan Aiya.
Tithinirṇayakāṇḍa. Vaidyanātha Dīkshita.
Tithitattva. Raghunandana Bhaṭṭāchārya.
Trikālasandhyā. Sandhyāvandana.
Trikāṇḍamaṇḍana. Bhāskara Miśra Bhaṭṭa.
Trikuṭīvilāsa. Haṃsasvarūpa.
Trivarṇakarmapaddhati. Sandhyāvandana.
Tulādānādipaddhati. Tārānātha Tarkavāchaspati Bhaṭṭāchārya.
Tulasīmāladhāraṇavāda. Purushottamajī.
Tulasīpūjā [*in loco*].
Ubhayaikādaśīvratodyāpanavidhi. Banārasīrāma Śarmā.
Udakaśānti[vidhi]. Udakaśānti.
Uḍḍāmeśvaratantra. Tantras. [*Ḍāmaratantra.*]
Uḍḍīśatantra. Tantras.
Udvāhachandrāloka. Chandrakānta Tarkālaṅkāra Bhaṭṭāchārya.
Udvāhasamayamīmāṃsā. Rāma Miśra Śāstrī.
Udvāhatattva. Raghunandana Bhaṭṭāchārya.
Upagranthasūtra [*in loco*].
Upākarmādinirṇayakallola. Śrīraṅgāchārya.
Upākarmaprayoga. Hiraṇyakeśī.
Upanayanapaddhati. Bhīmasena Śarmā.
Upanayanaprayoga. Āpastamba.—*Gṛihyasūtra.*
Upanishadbrāhmaṇa. Brāhmaṇas.—*Talavakārabrāhmaṇa.*
Upāsanāstabaka. Harikṛishṇa Veṅkaṭarāma Jyotirvid.
Upavāsatattva. Gopāla Bhaṭṭa.
Vagalāmukhyekādaśamahāratna. Tantras. [*Selections.*]
Vaidika-bṛihat-sandhyā. Sandhyāvandana.
Vaidikārchanachandrikā. Dakshiṇāmūrti Śāstrī.
Vaikhānasasūtra (Gṛihya and Dharma). Vikhanas.
Vaikhānasasūtraprayoga. Vikhanas.
Vaishṇavāchāradarpaṇa. Navadvīpachandra Vidyāratna.
Vaishṇavadharmamīmāṃsā. Anantarāma.
Vaishṇavadharmaratnākara. Gopāladāsa, *of Bauli.*
Vaishṇavadvijāhnika. Jīvanāchārya Vallabha.
Vaishṇavasaddharmabhāskara. Rādhikāprasāda Śarmā.
Vaiśvadeva. Kūśmāṇḍahoma.
Vaiśvadevapaddhati [*in loco*].
Vaiśyadharmadīpika. Śrīrāmulu Pantulu.
Vaiśyaśaṅkarī. Veṅkaṭāchala Śāstrī, *D.*
Vaitaraṇīdānapaddhati. Vaitaraṇīdāna.
Vājasaneyināṃ Vivāhādi-saṃskārapaddhati. Rāmadatta Ṭhakkura.
Vājasaneyī Prātaḥsandhyā. Sandhyāvandana.
Varṇāśramadharmakāṇḍa. Vaidyanātha Dīkshita.
Varṇāśramadharmanirṇaya. Viprarājendra.
Varshakṛitya. Rudradhara Mahopādhyāya.
Varshakriyākaumudī. Govindānanda Kavikaṅkaṇa Bhaṭṭāchārya.
Vārshikavratapaddhati. Rāmadatta, *son of Bhavadeva.*
Vāsishṭhī Havanapaddhati. Vasishṭha.
Vāsturatnāvalī. Jīvanātha.
Vāṭikāpūjanapaddhati. Dharmapaddhati.
Vātūlāgama, or Vātūlatantra. Āgamas.
Vedokta-saṃskāraprakāśa. Bālājī Viṭṭhala Gāṇvaskar.
Vibhūtirudrākshadhāraṇanirūpaṇa. Tyāgarāja Dīkshita.
Vināyakaśānti. Śāntiprakāśa.
Vīraśaivāchārakaustubha. Maunappa.
Vīraśaivadharmanirṇaya. Purāṇas.—*Skandapurāṇa.*
Vīraśaivadīkshāvidhi. Vīraśaiva.
Vīraśaiva-garbhādhānādi-vidhayaḥ. Maunappa.
Vīraśaivakaṇṭhābharaṇa. Vīraśaiva.
Viśvasāratantra. Tantras.
Vivāhapaddhati [*in loco*].
Vivāhaprayoga. Nārāyaṇa Bhaṭṭa, *son of Rāmeśvara.*
Vividha-mūla-tantra. Tantras.
Vratakalpadruma. Ratnākara Dīkshita.
Vratamālāvidhāna. Vīreśanātha Kāvyatīrtha.
Vratotsavaparvādinirṇaya. Nirbhayarāma Bhaṭṭa.
Yajñaparibhāshāsūtra, or Nyāyasūtra, or Sāmānyasūtra. Āpastamba.
Yajurvedāhnika. Nityakarma.
Yajurvedasya Dāhavidhi. Dāhavidhi.
Yajurvedīya-nityakarmapaddhati. Vihārilāla, *Kāśmīri.*
Yajurvedopākarma. Upākarma.
Yajurvidhāna [*in loco*].
Yajurvidhānaśikshā. Yajurvidhāna.
Yoginītantra. Tantras.

(iii.) *Purāṇas.*

Adhyātmabhāgavata. Purāṇas.—*Brahmāṇḍapurāṇa.*
Adhyātmarāmāyaṇa. Purāṇas.—*Brahmāṇḍapurāṇa.*
Ādipuramāhātmya, or Pērūr-sthalapurāṇam. Purāṇas.—*Brahmāṇḍapurāṇa.*
Ādipurāṇa. Purāṇas.

Āgneyapurāṇa, or Agnipurāṇa. PURĀṆAS.—*Agnipurāṇa.*
Ananta[vrata]kathā. PURĀṆAS.—*Bhavishyottarapurāṇa.*
Arbudamāhātmyasāra. PURĀṆAS.—*Skandapurāṇa.*
Ardhagirimāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Ashṭādaśa-purāṇa. PURĀṆAS.—*Selections.*
Bhagavadgītāmāhātmya. PURĀṆAS.—*Skandapurāṇa.*
——— ——— *Varāhapurāṇa.*
Bhāgavatamāhātmya. PURĀṆAS.—*Padmapurāṇa.*
Bhavishyapurāṇa. PURĀṆAS.
Bhavishyottarapurāṇa. PURĀṆAS.
Bhūtapurīmāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Bilvāshṭottaraśataka. PURĀṆAS.—*Skandapurāṇa.*
Brahmāṇḍapurāṇa. PURĀṆAS.
Brahmapurāṇa. PURĀṆAS.
Bṛihan-nāradīyapurāṇa. PURĀṆAS.
Chaṇḍī (Devīmāhātmya, Devīsaptaśatī, Durgāpāṭha, or Durgāsaptaśatī). PURĀṆAS.—*Mārkaṇḍeyapurāṇa.*
Chatuḥślokī Bhāgavata. PURĀṆAS.—*Bhāgavatapurāṇa.*
Devibhāgavata. PURĀṆAS.—*Devībhāgavatapurāṇa.*
Devīgītā. PURĀṆAS.—*Devībhāgavatapurāṇa.*
Dhruvopākhyāna. PURĀṆAS.—*Vishṇupurāṇa.*
Ekādaśīmāhātmya. PURĀṆAS.—*Selections.*
Gajendramoksha. PURĀṆAS.—*Bhāgavatapurāṇa.*
Gaṇeśachaturthīkathā. PURĀṆAS.—*Matsyapurāṇa.*
Gaṇeśagītā. PURĀṆAS.—*Gaṇeśapurāṇa.*
Gaṇeśapañcharatna. PURĀṆAS.—*Gaṇeśapurāṇa.*
Gaṇeśapurāṇa. PURĀṆAS.
Garuḍapurāṇa. PURĀṆAS.
Gauḍaprakāśa. PURĀṆAS.—*Padmapurāṇa.*
Gītāprapūrti. PURĀṆAS.—*Bhāgavatapurāṇa.*
Gopīgītā. PURĀṆAS.—*Selections.*
——— ——— *Bhāgavatapurāṇa.*
Gotrakhaṇḍa. PURĀṆAS.—*Vasishṭhapurāṇa.*
Gurugītā, or Sujñānadīpa. PURĀṆAS.—*Skandapurāṇa.*
Haratālikāpūjākathā. PURĀṆAS.—*Liṅgapurāṇa.*
Haribhaktisudhodaya. PURĀṆAS.—*Nāradapurāṇa.*
Hariśchandropākhyāna. PURĀṆAS.—*Mārkaṇḍeyapurāṇa.*
Hastigirimāhātmya. PURĀṆAS.—*Brahmapurāṇa.*
Kāchchāṅkuruchchi-puṟāṇam, or Kāśyapakshetramāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Kālahastisthalamāhātmya. PURĀṆAS.—*Śivapurāṇa.*
Kalkipurāṇa. PURĀṆAS.—*Kalkipurāṇa.*
Karmavipākasaṃhitā. PURĀṆAS.—*Brahmapurāṇa.*
Kārttikamāhātmya. PURĀṆAS.—*Padmapurāṇa.*
Kāśīkhaṇḍa. PURĀṆAS.—*Skandapurāṇa.*
Kolāpurakshetramāhātmya, or Mūkāmbikāpurāṇa. PURĀṆAS.—*Skandapurāṇa.*
Kṛishṇalīlā. PURĀṆAS.—*Bhāgavatapurāṇa.*
Māghamāhātmyasāra. PURĀṆAS.—*Padmapurāṇa.*
Māghasnānaphalaprabhāva. PURĀṆAS.—*Padmapurāṇa.*
Mahālakshmīvratakathā. PURĀṆAS.—*Bhavishyottarapurāṇa.*
Malaharopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Mārkaṇḍeyapurāṇa. PURĀṆAS.
Matsyapurāṇa. PURĀṆAS.
Nāgagirimāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Nāgarakhaṇḍa. PURĀṆAS.—*Skandapurāṇa.*
Nāradapurāṇa. PURĀṆAS.
Nāsiketopākhyāna. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Navarātrārchanavidhi. PURĀṆAS.—*Devībhāgavatapurāṇa.*
Navayogendropākhyāna. PURĀṆAS.—*Bhāgavatapurāṇa.*
Nepālamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Nindita-bhrashṭāchāra, or Tamāladoshanirūpaṇa, or Tamālanishedha. PURĀṆAS.—*Skandapurāṇa.*
Padmapurāṇa. PURĀṆAS.
Parāśarapurāṇa. PURĀṆAS.
Pātālakhaṇḍa. PURĀṆAS.—*Padmapurāṇa.*
Prabhuliṅgalīlā. PURĀṆAS.—*Bhavishyapurāṇa.*
Praṇavakalpa. PURĀṆAS.—*Skandapurāṇa.*
Pretakalpa. PURĀṆAS.—*Garuḍapurāṇa.*
Purāṇasārasaṅgraha. PURUSHOTTAMA ŚARMĀ.
Purāṇokta-karmaprakāśika. LAKSHMĪNṚISIṂHA ŚĀSTRĪ.
Purushottamamāhātmya. PURĀṆAS.—*Bṛihan-nāradīyapurāṇa.*
Pushkaramāhātmya. PURĀṆAS.—*Padmapurāṇa.*
Rājagṛihamāhātmya. PURĀṆAS.—*Agnipurāṇa.*
Rāmagītā. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Rāmāyaṇamāhātmya. PURĀṆAS.—*Parāśarapurāṇa.*
——— ——— *Skandapurāṇa.*
Rāsapañchādhyāyī. PURĀṆAS.—*Bhāgavatapurāṇa.*
Ṛishipañchamīvratakathā. PURĀṆAS.—*Bhavishyottarapurāṇa.*
Ṛishyaśṛiṅgopākhyāna. PURĀṆAS.—*Bhavishyottarapurāṇa.*
——— ——— *Skandapurāṇa.*
Śabarīmoksha. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Śamīvanakshetramāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Sāroddhāra. PURĀṆAS.—*Garuḍapurāṇa.*
Satyanārāyaṇa[vrata]kathā. PURĀṆAS.—*Skandapurāṇa.*
Sāvitryupākhyāna. PURĀṆAS.—*Devībhāgavatapurāṇa.*
Śivagītā. PURĀṆAS.—*Padmapurāṇa.*
Śivapurāṇa. PURĀṆAS.
Śivatattvasudhānidhi. PURĀṆAS.—*Skandapurāṇa.*
Skandapurāṇa. PURĀṆAS.
Somavaṃśāryakshatriyapurāṇa. PURĀṆAS.—*Skandapurāṇa.*
Śrīmālamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Sudāmamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Sūtasaṃhitā. PURĀṆAS.—*Skandapurāṇa.*
Triśatī. PURĀṆAS.—*Brahmāṇḍapurāṇa.*
Uddhārākathā. PURĀṆAS.—*Devībhāgavatapurāṇa.*
Uddhavagītā. PURĀṆAS.—*Bhāgavatapurāṇa.*
Utkalakhaṇḍa. PURĀṆAS.—*Skandapurāṇa.*
Vaiśākhamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Vāmanapurāṇa. PURĀṆAS.
Varāhapurāṇa. PURĀṆAS.
Vasishṭhapurāṇa. PURĀṆAS.
Vaṭāranyamāhātmya. PURĀṆAS.—*Skandapurāṇa.*
Veṅkaṭāchalamāhātmyagrantha. PURĀṆAS.—*Selections.*
Veṅkaṭeśvaramāhātmyasārasaṅgraha. PURĀṆAS.—*Selections.*

Vināyakavratakalpa. PURĀṆAS.—*Skandapurāṇa.*
Vināyakavratakathā. PURĀṆAS.—*Skandapurāṇa.*
Vishṇupurāṇa. PURĀṆAS.
Yamagītā. PURĀṆAS.—*Vishṇupurāṇa.*

(iv.) *Miscellaneous Religious Works.*

(*See also* LAW.)

Abdhinauvānamīmāṃsā. VEṄKAṬĀCHALA ṢĀSTRĪ, *Kāṣī-Ṣesha.*
Adivīramāheṣvaramūlapīṭhikā. ṢIVABASAIYA.
Agastyasaṃhitā. AGASTYA.
Anusmṛiti. MAHĀBHĀRATA.—*Abridgments and Selections.*
Anusūyācharitra. GAṆPAT-RĀU NĀRĀYAṆA KARVE.
Archāvatārasthalavaibhavadarpaṇa. MADHURA KAVI.
Arya Dharma Bodhini. ṢIVAṢAṄKARA PAṆḌYĀJĪ.
Āryadharmaprakāṣikā. RĀMA ṢĀSTRĪ, *Maṇḍikal.*
Avadhayātrā. GURUṢARAṆA LĀLA.
Avatāramīmāṃsā. AMBIKĀDATTA VYĀSA.
Basavapurāṇa [*in loco*].
Basaveṣavijaya. ṢAṄKARA ĀRĀDHYA.
Bījapraṣnāvalī. TANTRAS. [*Rudrayāmalatantra.*]
Bṛihaspatisaṃhitā. BṚIHASPATI.
Dattatreyasarvasva. GAṆEṢA NĀRĀYAṆA KARVE.
Dayānandamohaprakāṣa. BRAHMĀNANDA TĪRTHA.
Devalabrahmabodhaka-vedokta-mūlastambhana. ĀGAMAS. [*Siddhāgama.*]
Devāṅgasanmārgadarṣikā. KṚISHṆĀCHĀRYA PURĀṆIKA MULGUNDKAR.
Divyadeṣatīrthayātrā. MADHURA KAVI.
Gaṅgāsthitinirṇaya. KṚISHṆĀNANDA, *Brahmachārī.*
Gargasaṃhitāmāhātmya. TANTRAS. [*Sammohanatantra.*]
Gaurachandrodaya. RĀMAPRASANNA GHOSHA.
Gaurāṅgamaṅgalasaṅgīta-līlārasatattvasārasaṅgraha NAVADVĪPACHANDRA VIDYĀRATNA.
Guru o Ṣishya. HARAKUMĀRA MUKHOPĀDHYĀYA.
Hanumatsaṃhitā [*in loco*].
Haricharitra. AKHAṆḌĀNANDA VARṆĪ.
Hindutīrthatarāṅgiṇī. KĀLĪPRASANNA VIDYĀRATNA BHAṬṬĀCHĀRYA.
Hiraṇyakeṣimahimasaṅgraha. ṢRĪNIVĀSA DĪKSHITA, *K.*
Jambhasaṃhitā. JAMBHA.
Kabīr-ṣataka. TANTRAS. [*Brahmayāmalatantra.*]
Kāṣīmṛitimokshanirṇaya. ANANTĀNANDAGIRI.
Madhusūdanasaṃhitā. MADHUSŪDANA.
Mahtāb-divākara. YAMUNĀDĀSA ṢĀṆḌILYA.
Mokshadharma. MAHĀBHĀRATA.—*Ṣāntiparva.*
Mūlastambhapurāṇa [*in loco*].
Pañchadhā-bhaktirasa. RĀMANĀRĀYAṆA DĀSA.
Pañcharatna. MAHĀBHĀRATA.—*Abridgments and Selections.*
Pāṉch-sau Pustaka. HARIṢAṄKARA ṢĀSTRĪ.
Paramarahasya [*in loco*].
Pramāṇasahasrī. PRAYĀGAJĪ ṬHĀKARSĪ.
Purāṇaparīkshā. RUDRADATTA ṢARMĀ.
Purāṇasārasaṅgraha (Sthalaprakāṣa, or Udīchyaprakāṣa). PURUSHOTTAMA ṢARMĀ.
Rāmachandrodaya. VĪRARĀGHAVA TĀTĀCHĀRYA.
Rāmāyaṇasampradāyārthasaṅgraha. RĀMĀYAṆASAMPRADĀYA.
Saddharmānuṣāsana. MADHUSŪDANA.
Ṣaivasiddhāntaṣikhāmaṇi. REVAṆA.
Ṣambhurahasya[purāṇa]. ṢAMBHURAHASYA.
Sanātanadharmavijaya. HARIHARAPRASĀDA.
Sarvaṣāstrasārasaṅgraha. BODHĀNANDA GIRI.
Ṣātātapīya-karmavipāka. ṢĀTĀTAPA.
Satsaṅgijīvana [*in loco*].
Sāttvika-ṣrīvaishṇavamatasārasaṅgraha. KOṆḌAMĀCHĀRYA.
Ṣikshāpatrī. SAHAJĀNANDA SVĀMĪ.
Sītārāmanāmapratāpaprakāṣa. YUGALĀNANYAṢARAṆA.
Ṣivādvaitapañchaka [*in loco*].
Ṣrikrishna. DHĪRENDRANĀTHA PĀLA.
Ṣriṅgerī-ṣrījagatgurusvāmiyaḷavāḷ . . . ājñā-ṣrīmukhapatrikā. NṚISIṂHA BHĀRATĪ.
Ṣrutyādisārasaṅgraha, or Viṣvakarmānvayapradīpikā. VARĀHANARASIṂHĀCHĀRYA.
Susiddhāntottama. PRIYĀDĀSA ĀCHĀRYA.
Tanayaṣlokakrama. AHOBILAM.
Taniṣlokam. VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*
Tāntrikamīmāṃsā. APYAYA DĪKSHITA.
Tattvanidhi. KṚISHṆARĀJA ODEYAR.
Tīrthanindakamukhachapeṭikā. SĪTĀRĀMA ṢARMĀ.
Tīrthatattvapradāyinī. ANNADĀCHARAṆA BHAṬṬĀCHĀRYA.
Vaishṇavasaṅgītikāni. SANĀTANA GOSVĀMĪ.
Vaishṇavāchāradarpaṇa, or Vaishṇavasarvasva. NAVADVĪPACHANDRA VIDYĀRATNA.
Vāsudevarasānanda. ṢIVAṢARMA SŪRI.
Vedaprāmāṇyachandrikā. RĀJARĀMA GAṆEṢA BODAS.
Vimānārchanakalpa. MARĪCHI.
Vīraṣaivamataprakāṣikā. PERIODICAL PUBLICATIONS.—*Mysore.*
Vīraṣaivānvayachandrikā. VĪREṢVARA ṢĀSTRĪ.
Vīraṣaivānvayamūlatattvaprakāṣa. PĀRALIṄGA PRABHU AIYĀ.
Viṣeshārthaprakāṣikā [*in loco*].
Vishṇubhaktipramoda. ṢIVADATTA SIṂHA VARMĀ.
Vishṇu[siddhānta]tilaka. PĀÑCHARĀTRA.
Viṣvakarmajñāna[bodhakapurāṇa]. VIṢVAKARMĀ.
Vṛindāvanaprāptyupāya. PURĀṆAS.—*Padmapurāṇa.*

4. JAINISM.

(*See also* FICTION *and* POETRY.—1. Religious Poems.—(iii.) *Jain.*)

Ādipurāṇa. JINASENA ĀCHĀRYA.
Ajñānatimirabhāskara. ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ.
Akalaṅkāshṭaka. AKALAṄKA KAVI.
Ātmānuṣāsana. GUṆABHADRA ĀCHĀRYA.
Bṛihachchhānti [*in loco*].
Buddhajana Manoranjani. PADMARĀJA PAṆḌITA.
Chandraprabhacharita. VĪRANANDĪ.
Daṣalakshaṇyādi-pūjanasaṅgraha. DAṢALAKSHAṆĪ.
Dhannā-ṣālibhadra-no Rās. JINAKĪRTI SŪRI.
Dharmabindu. HARIBHADRA SŪRI.
Ekatvasaptati. PADMANANDĪ DEVA.
Gadyachintâmani. VĀDĪBHASIṂHA SŪRI.

Guṇasthānakramāroha. Ratnaśekhara Sūri.
Guṇavarmacharitra. Māṇikyasundara Sūri.
Hīrasaubhāgya. Devavimala Gaṇī.
Jagaḍūcharita. Sarvānanda Sūri.
Jaina-bālaguṭikā. Jñānachandra.
Jainadharmāmṛitasāra. Nemichandra Nārāyaṇa Chavḍe.
Jainadharmasārasaṅgraha. Ghelābhāī Līlādhara.
Jainadharmatattvasaṅgraha. Rāichand Motīlāl.
Jaina-guṇaprabodharatnachintāmaṇi. Bālābhāī Trikamlāl.
Jainakathādvāviṃśati. Prabhāchandra Āchārya.
Jainakathāratnakoṣa. Bhīmasiṃha Māṇaka.
Jainanityapāṭha [*in loco*].
Jainasaṅgītarāgamālā. Mangrol.
Jainatattvādarśa. Ātmārāmajī Ānandavijayajī.
Jainavivekavāṇī. Ghelābhāī Līlādhara.
Jinapūjāmahodadhi. Jinapūjā.
Jīvandharachampū. Hariśchandra, *Jain Poet.*
Jñānasāra. Yaśovijaya.
Karpūraprakara. Hari.
Kāvyāmbudhi. Padmarāja Paṇḍita.
Kriyāpustaka [*in loco*].
Kshatrachūḍāmaṇi. Vādībhasiṃha Sūri.
Lokatattvanirṇaya. Haribhadra Sūri.
Madirāvatīkathānaka [*in loco*].
Mahāpurāṇa[saṅgraha]. Jinasena Āchārya.
Mahisūru-śāntīśvara-pratishṭhānāṭaka. Padmarāja Paṇḍita.
Mohanaguṇamālā. Muktikamala Muni.
Navasmaraṇa [*in loco*].
Nemicharita, or Nemidūta [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
——————— Vikrama.
Neminirvāṇa. Vāgbhaṭa, *son of Soma.*
Pañcaçati-prabodhasambandhaḥ. Śubhaśīla Gaṇī.
Pārśvābhyudaya. Jinasena Āchārya.
Pārśvanāthasvāmipurāṇa. Guṇabhadra Āchārya.
Prabandhachintāmaṇi. Merutuṅga Āchārya.
Prakaraṇamālā. Hemaśaṅkara Lakshmīśaṅkara Vardhamānkar.
Ratnakaraṇḍa-śrāvakāchāra (°upāsakādhyayana). Samantabhadra Svāmī.
Ratnasāgara. Muktikamala Muni.
Sajjanachittavallabha. Mallisheṇa Sūri.
Samādhiśataka [*in loco*].
Sammedaśikharavidhānapūjana. Gaṅgādāsa.
Samyaktvasambhava. Jayatilaka Sūri.
Saptabhaṅgītaraṅgiṇī. Vimaladāsa.
Śatrunjaya Māhātmyam. Dhaneśvara Sūri.
Sindūraprakara. Somaprabha Āchārya.
Solākāraṇapūjā [*in loco*].
Śrāddhavidhi. Ratnaśekhara Sūri.
Śṛiṅgāravairāgyaśataka, or Śṛiṅgāravairāgyataraṅgiṇī [in Kâvyamâlâ (Anthology), 1888]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
——————— Somaprabha Āchārya.
Sūktimuktāvalī [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
——————— Somaprabha Āchārya.
Sulasācharita. Jayatilaka Sūri.
Sumati-Nāgil-charitra [*in loco*].
Syādvādamañjarī. Hemachandra.
Tattvārthādhigama, or Tattvārthasūtra. Umāsvāti.
Tīrthakalpa. Jinaprabha Sūri.
Upadeśaprāsāda. Vijayalakshmī Sūri.
Upamitibhavaprapañchākathā. Siddharshi.
Uttarapurāṇa. Guṇabhadra Āchārya.
Vairāgyaśataka [*in loco*].
——————— [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Vivevakavilāsa. Jinadatta Sūri.
Vividha-bol-ratnākara [*in loco*].
Vrataphalavarṇanā. Akalaṅka Kavi.
Yaśastilaka. Somadeva Sūri.

5. SIKH CHURCH.

Adbhutagītā. Nānak.
Gurunānakagītā. Nānak.
Nānakagīta. Nānak.
Nirākāramīmāṃsādarśana. Nānak.
Saṃskṛitī Śloka. Nānak.

6. THEISTIC CHURCHES (ĀRYA AND BRĀHMA SAMĀJ).

Ārya-samājon-ke Daśa Niyama. Mohanalāla Vishṇulāla Paṇḍyā.
Āryasandhyāpaddhati. Ārya Samāj.
Āryasaṅgītamālā. Rāma, *Munshi.*
Āryasaṅgītapushpāvalī. Ārya Samāj.
Āryasiddhānta. Periodical Publications.—*Allahabad.*
Āryasiddhāntamārtaṇḍa. Mohanalāla Vishṇulāla Paṇḍyā.
Bhāskaraprakāśa. Tulasīrāma Svāmī.
Brāhmadharma-pratipādaka-ślokasaṅgraha. Theistic Texts.
Gṛihastha. Gurudatta Vidyārthī.
Navasaṃhitā. Keśavachandra Sena.
Nityakarma. Rāmavilāsa and Vrajavilāsa.
Pañchamahāyajñavidhi. Dayānanda Sarasvatī Svāmī.
Parabrahmastuti. Śrīnivāsa Aiyaṅgār, *M.B.*
Saṃskāravidhi. Dayānanda Sarasvatī Svāmī.
Sandhyāvidhi. Ārya Samāj.
Sandhyopāsanamīmāṃsā. Musaddī-rām Śarmā.
Śāstrārtha Āgrā. Bhīmasena Śarmā.
Śāstrārtha Khurjā. Tulasīrāma Śarmā.
Śāstrārthapatra. Tulasīrāma, and others.
Satyārthaprakāśa. Dayānanda Sarasvatī Svāmī.
Śikshāpattrīdhvāntanivāraṇa. Dayānanda Sarasvatī Svāmī.
Stotrapāṭhapustakamulu. Brāhma-Samāj.
Upadeśasaptaka. Rājārāma.
Upāsanāpaddhati. Brahma-Samāj.
Vedāntidhvāntanivāraṇa. Dayānanda Sarasvatī Svāmī.
Vivāhapaddhati. Dayānanda Sarasvatī Svāmī.
Vyavahārabhānu. Dayānanda Sarasvatī Svāmī.

RHETORIC (ALAṄKĀRA).

Alaṅkārachintāmaṇi. Ajitasena Bhaṭṭāraka.
Alaṅkārakaumudī. Vallabha Bhaṭṭa.
Alaṅkārakaustubha. Kavikarṇapūra.
——————— Viśveśvara Paṇḍita.
Alaṅkāramuktāvalī. Rāma Sudhīvara.
Alaṅkārasārasaṅgraha. Udbhaṭa.
Alaṅkārasarvasva. Ruyyaka.
Alaṅkāraśāstra, or Vāgbhaṭālaṃkāra. Vāgbhaṭa, *son of Soma.*
Alaṅkāraśekhara. Keśava Miśra, *Rhetorician.*
Alaṅkārasūtra. Chandrakānta Tarkālaṅkāra Bhaṭṭāchārya.
——————— Śauddhodani.
Auchityavichāracharchā [in Kâvyamâlâ (Anthology), 1886]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Chandrāloka. Jayadeva, *son of Mahādeva.*
Chitramīmāṃsā. Apyaya Dīkshita.
Chitramīmāṃsākhaṇḍana. Jagannātha Paṇḍitarāja.
Dhvanyâloka. Ānandavardhana.
Kavikaṇṭhābharaṇa [in Kâvyamâlâ (Anthology), 1887]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Kavikarpaṭikā. Śaṅkhadhara.
Kavīndrakarṇābharaṇa [in Kâvyamâlâ (Anthology), 1891.] Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Kāvyachandrikā. Rāmachandra Nyāyavāgīśa.
Kāvyakalpalatā. Arisiṃha.
Kāvyālaṅkārakāmadhenu. Tippabhūpāla.
Kāvyālaṅkāravṛitti. Vāmana Āchārya.
Kāvyānuśāsana. Hemachandra.
——————— Vāgbhaṭa, *son of Nemikumāra.*
Kāvyapradīpa. Govinda Ṭhakkura.
Kāvyaprakāśa. Mammaṭa Āchārya.
Kuvalayānanda. Apyaya Dīkshita.
Maṇḍana. Nīlakaṇṭha Śarmā, *P.*
Mandâramaranda-champû. Kṛishṇa Śarmā.
Rasaratnahāra [in Kâvyamâlâ (Anthology), 1890]. Durgāprasāda and Kāśīnātha Pāṇḍuraṅga Parab.
Rasārṇavasudhākara. Śiṅga Bhūpāla.
Sāhityadarpaṇa. Viśvanātha Kavirāja.
Sāhityakaumudī. Baladeva Vidyābhūshaṇa.
Sāhityaratnākara. Nṛisiṃharāma Mukhopādhyāya.
Sâhityasâra-sangraha. Moreśvara Rāmachandra Kāle.
Sarasvatīkaṇṭhābharaṇa. Bhojarāja.
Śṛiṅgāramañjarīmaṇḍana. Mānavikrama.
——————— Nīlakaṇṭha Śarmā, *P.*
Śṛiṅgāramañjarīmaṇḍanagrantha. Bālakṛishṇa.
Śṛiṅgārasāgara. Jīvana Śarmā.
Ujjvalanīlamaṇi. Rūpa Gosvāmī.
Vṛittivārttika. Apyaya Dīkshita.
Yaśavantayaśobhūshaṇa. Murāridāna.

II. PALI LITERATURE.

RELIGION AND PHILOSOPHY.

1. CANONICAL WORKS.

Abhidhammapiṭaka [*in loco*].
Achchhariyabbhutasutta. Suttapiṭaka.—*Majjhimanikāya.*
Āḍittapariyāyasutta. Vinayapiṭaka. [*Mahāvagga.*]
Ālavakasutta. Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Ambaṭṭhasutta. Suttapiṭaka.—*Dīghanikāya.*
Anamataggasutta. Suttapiṭaka.—*Saṃyuttanikāya.*
Anattalakkhaṇasutta. Suttapiṭaka.—*Saṃyuttanikāya.*
Aṅgulimālasutta. Suttapiṭaka.—*Majjhimanikāya.*
Aṅguttaranikāya. Suttapiṭaka.—*Entire Text.*
——————— —— *Aṅguttaranikāya.*
Aniyata. Vinayapiṭaka. [*Suttavibhaṅga.*]
Asadisajātakaya. Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*]
Āsīvisasutta. Suttapiṭaka.—*Saṃyuttanikāya.*
Avadhāraṇaparitta. Paritta.
Avavādaratnasaṅgrahaya. Suttapiṭaka.—*Selections.*
Bālapaṇḍitasutta. Suttapiṭaka.—*Majjhimanikāya.*
Bauddhālaṅkāra. Rameśachandra.
Bauddha Mahaparitran. Dharmarāja Baruyā.
Bauddhapratipattidīpaniya. De Alwis Guṇatilaka.
Bhikkhunīpāṭimokkha. Vinayapiṭaka.
Bhikkhupāṭimokkha. Vinayapiṭaka.
Bhūridatta Jātaka. Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*]
Bodhikathā. Vinayapiṭaka. [*Mahāvagga.*]
Bojjhaṅgasutta. Suttapiṭaka.—*Saṃyuttanikāya.*
Brahmajālasutta. Suttapiṭaka.—*Dīghanikāya.*
Brahmāyusutta. Suttapiṭaka.—*Majjhimanikāya.*
Byagghapajjasutta. Suttapiṭaka.—*Aṅguttaranikāya.*
Chakkawatti Sihanada Sutta. Suttapiṭaka.—*Dīghanikāya.*
Chariyāpiṭaka. Suttapiṭaka.—*Khuddakanikāya.*
Chetokhilasutta. Suttapiṭaka.—*Majjhimanikāya.*
Chhachhakkasutta. Suttapiṭaka.—*Majjhimanikāya.*
Chūlaniddesa. Suttapiṭaka.—*Entire Text.*
Chūlapuṇṇamāsutta. Suttapiṭaka.—*Majjhimanikāya.*
Chūḷavyūhasutta. Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Chullavagga. Vinayapiṭaka.
Chullavedallasutta. Suttapiṭaka.—*Majjhimanikāya.*

Chundasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Daḷhadhammadhanuggahasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Dānuppattisutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Dasuttarasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Devamanussachittaparivattavivādavinichchhaya. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Dhammachakkappavattanasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Dhammapada. SUTTAPIṬAKA.—*Entire Text.*
——— —— *Khuddakanikāya.*
Dhammasaṅgaṇi. ABHIDHAMMAPIṬAKA.
Dhammikasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Dhāraṇaparitta. PARITTA.
Dhātukathā. ABHIDHAMMAPIṬAKA.
Dīghanikāya. SUTTAPIṬAKA.—*Entire Text.*
——— —— *Dīghanikāya.*
Dvemātikā. VINAYAPIṬAKA. [*Selections.*]
Ghaṭīkārasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Hastasāra. DHARMARĀJA BAṚUYĀ.
Itivuttaka. SUTTAPIṬAKA.—*Entire Text.*
Jāliyasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Jātaka. SUTTAPIṬAKA.—*Khuddakanikāya.*
Kalahavivādasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Kālakārāmasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Kālāmasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Kammākammavinichchhaya. VINAYAPIṬAKA. [*Selections.*]
Kammanidānasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Kasībhāradvājasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Kassapa-sīhanādasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Kathāvatthu. ABHIDHAMMAPIṬAKA.
Kāyavichchhindanikasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Kevaddhasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Khuddakanikāya. SUTTAPIṬAKA.—*Entire Text.*
——— —— *Khuddakanikāya.*
Khuddakapāṭha. SUTTAPIṬAKA.—*Entire Text.*
Kūṭadantasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Lohichchasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Machchha[rāja]paritta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Chariyāpiṭaka.*]
Madhura Sutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Mahāchunda-bojjhaṅgasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Mahājanakajātakaṃ. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*]
Mahākassapa-bojjhaṅgasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Mahālisutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Mahāmaṅgalasutta, or Maṅgalasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Mahāmoggallāna-bojjhaṅgasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Mahāniddesa. SUTTAPIṬAKA.—*Entire Text.*
Mahāparitta (Mahā-payeik, or Maha-pirit-pota). PARITTA.
Mahā-payeik-hmûn-kyī. PARITTA.
Mahāsamayasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Mahāsatipaṭṭhānasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Mahāvagga. VINAYAPIṬAKA.
Mahāvyūhasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Majjhimanikāya. SUTTAPIṬAKA.—*Entire Text.*
——— —— *Majjhimanikāya.*
Mallikovādasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Methunasaṃyogasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Nissaggiya-pāchittiya. VINAYAPIṬAKA. [*Suttavibhaṅga.*]
Pabbatūpamasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Pāchittiya. VINAYAPIṬAKA.
Padhānasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Pāli-tripiṭaka-dharmaya. SUTTAPIṬAKA.—*Entire Text.*
Pārājika. VINAYAPIṬAKA.
Paritta [*in loco*].
Parivāra. VINAYAPIṬAKA.
Paṭichchasamuppādaya. VINAYAPIṬAKA. [*Mahāvagga.*]
Pāṭimokkha. VINAYAPIṬAKA.
Paṭisambhidāmagga. SUTTAPIṬAKA.—*Entire Text.*
Pattakammasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Paṭṭhāna. ABHIDHAMMAPIṬAKA.
Petavatthu. SUTTAPIṬAKA.—*Khuddakanikāya.*
Piruvānāpotvahansē. PARITTA.
Poṭṭhapādasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Puggalasutta, or Tamotamaparāyaṇasutta. SUTTAPIṬAKA.—*Saṃyuttanikāya.*
Purābhedasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Rāhulasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Raṭṭhapālasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Samaṇabhadrakathā-gāthā. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Jātaka.*]
Samaṇapaṭirūpa. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Theragāthā.*]
Sāmaññaphalasutta. SUTTAPIṬAKA.—*Dīghanikāya.*
Sammāparibbājanīyasutta. SUTTAPIṬAKA.—*Khuddakanikāya.* [*Suttanipāta.*]
Saṃyuttanikāya. SUTTAPIṬAKA.—*Entire Text.*
——— —— *Saṃyuttanikāya.*
Saṅghādisesa. VINAYAPIṬAKA. [*Suttavibhaṅga.*]
Saṅkhāruppattisutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Sappurisadānasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Sattāriyadhanasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Sattasūriyuggamanasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Sarabhasutta. SUTTAPIṬAKA.—*Aṅguttaranikāya.*
Selasutta. SUTTAPIṬAKA.—*Majjhimanikāya.*
Sigālovādasutta, or Gihivinaya. SUTTAPIṬAKA.—*Dīghanikāya.*

Soṇadaṇḍasutta. Suttapiṭaka.—*Dighanikāya.*
Soṇajātaka. Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*]
Subhasutta. Suttapiṭaka.—*Dighanikāya.*
Suttanipāta. Suttapiṭaka.—*Entire Text.*
——— —— *Khuddakanikāya.*
Suttantapiṭaka, or Suttapiṭaka. Suttapiṭaka.
Suttasaṅgaha. Suttapiṭaka.—*Selections.*
Suttavibhaṅga. Vinayapiṭaka.
Temiyajātakaṁ. Suttapiṭaka.—*Khuddakanikāya.* [*Jātaka.*]
Tevijjasutta. Suttapiṭaka.—*Dighanikāya.*
Theragāthā. Suttapiṭaka.—*Khuddakanikāya.*
Therīgāthā. Suttapiṭaka.—*Khuddakanikāya.*
Thôk-kammaṭṭhān-amyo-myo. Suttapiṭaka.—*Selections.*
Tuvaṭakasutta. Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Udāna. Suttapiṭaka.—*Entire Text.*
——— —— *Khuddakanikāya.*
Vammīkasutta. Suttapiṭaka.—*Majjhimanikāya.*
Velāmasutta. Suttapiṭaka.—*Aṅguttaranikāya.*
Verañjasutta. Suttapiṭaka.—*Majjhimanikāya.*
Vibhaṅga. Abhidhammapiṭaka.
Vijayasutta. Suttapiṭaka.—*Khuddakanikāya.* [*Suttanipāta.*]
Vimānavatthu. Suttapiṭaka.—*Khuddakanikāya.*
Vinayapiṭaka [*in loco*].
Wini-ngay le saung. Wini-ngay.
Yamaka. Abhidhammapiṭaka.

2. NON-CANONICAL WORKS.

Abhidhammā-dhāt kyan. Hpo min.
Abhidhammā-hku-hnit-kyan-yût-sin. Abhidhammapiṭaka.—*Selections.*
Abhidhammā-ngā-saung-twè-kyan. Abhidhammapiṭaka.—*Dhammasaṅgaṇi.*
Abhidhamma Sammohavinodani Atthayojana. Ñāṇakitti.
Abhidhammatthasaṅgaha. Anuruddha.
Abhidhammatthasaṅgahaganṭhi-thit. Jāgarābhiddhaja.
Abhidhammatthavibhāvanī, or Ṭīkā-kyaw. Sumaṅgalasāmi.
Abhidharmārthasaṅgrahaṣuddhiya. Dharmaratna, *M.*
Abhisambodhi-alaṅkāra [*in loco*].
Ājīvaṭṭhamakādisīlavinichchhaya. Āsabha.
Akusalachchhedamedhanī. Nandaddhaja.
Ariyamaggadīpanī. Tiloka, *Ū, of Kyaikto.*
Asubhakathā. Javana, *of Min-ywa.*
Aṭṭhasālinī. Buddhaghosa.
Brahmavihārasaṅgaha. Prome Hsaya.
Buddhapaṭipattidīpaniya. Paññāsekhara.
Buddha-sāsananuggaha-kyaung-thôn-sā-ôk. Tiloka, *Shin.*
Buddhavandanā. Āsabha.
——— Javana, *of Min-ywa.*
Chaturārakkhadhamma [*in loco*].
Chetiyaṅgaṇadīpaka-kyan. Vāsava.
Chhakkapañhā-kyan. Chandimā.
Chhiddapidhānanī. Visuddhāchāra Thera.
Chūlasissakovāda. Jāgarābhiddhaja.
Dānaphaluppatti. Chakkindābhisiri.
Dānaphaluppatti-kyan. Tetmathe-uminhlain Pongyi.
Dāṭhādhātu-win-gāthā-hkyī-payā-shi-hko. Visuddhāchāra Thera.
Dhammapadaṭṭhakathā. Buddhaghosa.
Dhammapāna-shuhbway-sā-tan. Jāgarābhiddhaja.
Dhātukathā-akauk. Abhidhammapiṭaka.—*Dhātukathā.*
Dhātukathā-gaṇṭhi. Ñāṇābhidhammālaṅkāra.
Dinachariyā [*in loco*].
Diṭṭhivisodhana-vajiraggadīpanī. Javana, *of Male.*
Dullabha-thingyoh-kyan. Paṇḍavaṃsa.
Dvattiṃsākāradīpaka. Paññābhisiri Saddhammaddhaja.
Dvattiṃsakāyakammaṭṭhāna. Sāgara.
Ekādasapuchchhāvisajjanā. Vijaya.
Gambhīrāgambhīramahānibbutadīpanī. Jāgarābhiddhaja.
Gantharāsī-kyan. Taungdwingyi Hsaya.
Gativisodhana-kyan. Javana, *of Male.*
Gihivinaya-kyan-sā. Chakkindābhisiri.
Gôṇ-taw-hpwin-payā-shi-hko. Hpo Yan.
Gôṇ-taw-payā-shi-hko. Āsabha.
Heraṇa-sikā [*in loco*].
Hkyauk saung twè [*in loco*].
Hsay saung twè [*in loco*].
Indriyovādakathā. Jāgarābhiddhaja.
Jayamaṅgalagāthā [*in loco*].
Jinālaṅkāra. Buddharakkhita.
Jinatthappakāsanī. Munindābhiddhaja.
Kalyāṇamitta. Jāgarābhiddhaja.
Kāmādīnavakathā. Lalitavistara.
Kammaṭṭhānadīpanī. Ariyavaṃsa Ādichcharaṃsi.
Kammaṭṭhān-amyo-myo. Saṅkhārabhājanī.
Kammaṭṭhān-thanpauk-amyo-myo. Twet-hkaung Hsaya.
Kammavāchā [*in loco*].
Kaṭhinadīpanī. Vimalāchāra.
Kaṭhinavisodhanī. Paṇḍitavaṃsābhiddhaja.
Khuddasikkhā. Dhammasiri.
Ko saung twè [*in loco*].
Kuladharmadīpaniya. Dhammakitti.
Lakkhaṇādibheda. Varasāmi.
Lokanīti. Chakkindābhisiri.
Mahantaguṇānussaraṇa-kyan. Hpo Yin.
Mahāsissakovāda. Jāgarābhiddhaja.
Maṇimedhajātaka-kyan. Sundara.
Manorathapūraṇī. Buddhaghosa.
Manovādakathā. Javana, *of Min-ywa.*
Mātikā-akauk. Tipiṭakālaṅkāra Siriddhaja.
Mātikā-gaṇṭhi. Ñāṇābhidhammālaṅkāra.
Mātikā-kye-môn. Chandimā.
Milindapañha. Milinda.
Mūlasikkhā [*in loco*].
Mūlāya-paṭikassana-kammavāchā. Kammavāchā.
Myinmū-let-thit-tayā-sā. Sumana.
Myinmū-tayā-sā-let-thit. Sumana.
Namakāra [*in loco*].
Namobuddhāya-ṭīkā. Āchāra.
Nānāpuchchhāvisajjanā. Vijaya.

Narupadesa. Dīpa.
Navakammavinichchhaya. Chandimā.
Ngā saung twè [*in loco*].
Padavītihārānisaṃsaya. Saṅghānanda.
Pakiṇṇakavisajjanā-kyan. Guṇavābhilaṅkāra Saddhammaddhaja.
Pañchachattālīsa-puchchhāvisajjanā. Mingun-alay Hsaya.
Papañchasūdanī. Buddhaghosa.
Paramatthadīpanī. Dhammapāla.
Paramatthajotikā. Buddhaghosa.
Paṭṭhāna-nya-wā-gaṇṭhi-kyan. Kalyāṇābhivaṃsa.
Payā-shi-hko [*in loco*].
Puggalavisesāchariyavandanā. Chandimā.
Rasavāhinī [*in loco*].
Ratanapañjara, or Ratanā-shwe-hkaing. Ratna-pañjara.
Saddhadānādivinichchhayappakāsanī. Narinda.
Saddhammapālamedhanī. Jayantābhivaṃsa.
Sādhunaradhamma-sā-tan [*in loco*].
Samantachakkhudīpanī. Ariyavaṃsa Ādichcha-raṃsi.
Samantapāsādikā. Buddhaghosa.
Samathavipassanā-saññā-satta-kammaṭṭhāna. Samathavipassanā.
Sammohachhedanī. Chanda.
——————— Hnegyo Pongyi.
Sammohavinodanī. Buddhaghosa.
Saṅgāyanā-tin-wini-kyan. Vinayapiṭaka. [*Chulla-vagga.*]
Saṅghikapachchayavinichchhaya. Paṇḍitavaṃsā-bhiddhaja.
Saṅkhārabhājanī [*in loco*].
Saṅkhepa-garubhaṇḍavinichchhaya. Paññālaṅ-kāra.
Saṅkhepavyākaraṇa. Nāginda.
Saraṇādichhakkakaṇḍadīpanī. Saraṇa.
Saraṇādivinichchhaya. Ñāṇālaṅkārābhi Sad-dhamma.
Sāratthappakāsanī. Buddhaghosa.
Satara-pārājikā-vinischaya [*in loco*].
Shin-kyin-wut [*in loco*].
Shin-Sīvali-gāthā. Sīvali-gāthā.
Sīlavisodhanī. Vinandāsabha.
Suchitradesanā Myinmū-let-thit-tayā-sā. Sumana.
Sugatavidatthividhāna. Paññagga.
Sumaṅgalavilāsinī. Buddhaghosa.
Sutavandanā-payā-shi-hko. Taungdwingyi Hsaya.
Ta-hsè-hnit saung twè [*in loco*].
Ta-hsè-thôn saung twè [*in loco*].
Ṭīkā-kyaw-gaṇṭhi-kyan. Ādichchavaṃsa.
Tipiṭakavinichchhaya-kyan. Paṇḍitaddhaja.
Upāsakachariyā [*in loco*].
Upāsakavinichchhaya. Paññāraṃsi Thera.
Upasampadādīpanī. Sumaṅgalasāmi, *Maṇiddhaja.*
Upasampadākammavāchā. Kammavāchā.
Uyyojanīdīpanī [*in loco*].
Vañchanādīpanī. Jāgarābhiddhaja.
Vichitra-garubhaṇḍavinichchhaya. Paññālaṅkāra.
Vichitravandanā. Jāgarābhiddhaja.
Vinayasamūhavinichchhaya-kyan. Vinayapiṭaka.—*Appendix.*
Vinayasārarāsi. Sujātābhisiriddhaja.
Vipassanā-kammaṭṭhān, or Vipassanāñāṇatantī-sā-tan. Ukkaṃvaṃsamālā.
Vipassanā-shuhbway-akyin, or Vipassanā-shu-naý. Ālokābhivara Sāsanarakkha.
Visiṭṭhavandanā-payā-shi-hko. Visuddhāchāra Thera.
Visuddhimagga. Buddhaghosa.
Vīthichittappakāsanī. Chakkindābhisiri.
Vitthāra-garubhaṇḍavinichchhaya. Paññālaṅkāra.
Vokiṇṇatthadīpanī. Tiloka, *U.*
Vyākaraṇa. Chandimā.
Wini-ngay le saung. Wini-ngay.
Wût tet si sā-tan. Wût tet si.
Yamaik-gaṇṭhi. Ñāṇābhidhammālaṅkāra.
Yamaik-hsay-kyan-aya-kauk. Nandamedha.
Yamakapaṭṭhānasārādhippāyappakāsanī. Ñāṇin-dābhi Kaviddhaja.
Ye-za-gyoh-tayā-sā. Varasambodhi.

GRAMMAR AND LEXICOGRAPHY.

Abhidhānakkharāvalī. Moggallāna.
Abhidhānappadīpikā. Moggallāna.
Abhidhānappadīpikāsūchi. Subhūti.
Abhinava-chūlanirutti. Kachchāyana.
Ākhyātapadaya. Vagēgoḍa Thera.
Ākhyāta-rūpamālā, or Ākhyāta-varaṇegilla. Akhyāta-varaṇegilla.
Bā-ka-yā-mū Saddā-kyī. Kachchāyana.
Bālāvatāra. Kachchāyana.
Dhātvatthadīpaka. Aggadhammālaṅkāra.
Dhātvatthadīpanī. Jinaratana.
Dhātvatthasaṅgaha. Visuddhāchāra Thera.
Ekakkharakosa. Saddhammakitti.
Ganthābharaṇa. Ariyavaṃsa.
Ganthaṭṭhippakaraṇa. Maṅgala Thera.
Hman-pya-thôk-sin. Kachchāyana.
Kaccayana Namika Rupamala. Pāli-nāma-varaṇegilla.
Kachchāyanabheda. Dhammānanda Āchariya.
Kachchāyanappakaraṇa, or Pālivyākaraṇa. Kachchāyana.
Kachchāyanasāra. Dhammānanda Āchariya.
Ka-kyī-hka-kwe-ṭīkā. Āchāra.
Kārikā. Dhammasenāpati.
Mahārūpasiddhi. Kachchāyana.
Mukhamattadīpanī. Vimalabuddhi.
Nāmamālā. Paññālaṅkāra.
Netti-pakaraṇa. Kachchāyana.
Ṇvādi-moggallāna. Saṅgharakkhita.
Nyāsa. Vimalabuddhi.
Pāli-bhāsā-saṅgahat-sā-ôk. Dhammapāla.
Pāli-nāma-varaṇegilla [*in loco*].
Rūpabhedappakāsanī. Jambuddhaja.
Rūpasiddhi. Kachchāyana.
Saddabindu [*in loco*].
Saddā-kyan-tet. Kachchāyana.
Saddā-kyī. Kachchāyana.
Saddā-kyī-gaṇṭhi, or Saddalakkhaṇavibhāvanī. Dīpālaṅkāra.

Saddā-lûn. Kachchāyana.
———— Obhāsālaṅkārābhiddhaja.
Saddā-ngay [*in loco*].
Saddanīti. Aggavaṃsa.
Saddā-pôk-sit-akyay. Paṇḍitaddhaja Sīlālaṅkāra.
Saddasāratthajālinī. Nāgita.
Saddā-shitsaung-thôk-net. Kachchāyana.
Saddā-shitsaung-thôk-net-thit. Kachchāyana.
Saddatthabhedachintā. Saddhammasiri.
Saddavividhavinichchhaya-kyan. Kachchāyana.
Saddavutti. Saddhammaguru.
Sambandhachintā. Saṅgharakkhita.
Samūhaniyamadīpanī. Tissa, *U.*, and Janinda, *U.*
Vāchakopadesa. Vijitāvi.
Vachchavāchaka. Sadāteja.
Vibhattyattha. Saddhammañāṇa.

PROSODY AND RHETORIC.

Chhandomañjarī. Visuddhāchāra Thera.
Chhappachchayadīpaka. Paññāsīha.
Subodhālaṅkāra. Saṅgharakkhita.
Vachanatthajotika-ṭīkā. Samantapāsādika Thera.
Vuttodaya. Saṅgharakkhita.

HISTORY.

Attanagaluvansa, or Hatthavanagalla-vihāra-vaṃsa. Hatthavanagalla-vihāra-vaṃsa.
Buddhaghosuppatti. Mahāmaṅgala.
Dīpavaṃsa [*in loco*].
Gandhavaṃsa. Nandapaññāchariya.
Mahā-bodhi-vaṃsa. Upatissa.
Mahāvaṃsa. Mahānāma.
Sāsanavaṃsa. Paññasāmi.
Sīhaḷasandesakathā. Paṇḍitaddhaja.
Thūpavaṃsa [*in loco*].
Vaṃsatthappakāsinī. Mahānāma.

LAW.

Ko saung hkyôk dhamma-that, or Navadhamma-sattha. Zin-pyu-mya-shin.

POETRY.

Samantakūṭavarṇanā. Vedeha Thera.
Vṛittamālā, or Vuttamālāsandesasataka. Satarā-pariveṇa-upatapassi.

DIVINATION.

Sāmudrikalakkhaṇa. Sāmudrika.

III. PRAKRIT LITERATURE.

JAIN LITERATURE.

1. CANONICAL WORKS.

Āchārāṅga [*in loco*].
Addakumārajjhayaṇa. Sūtrakṛidaṅga.
Antagaḍadasā, or Antakṛitadaśā. Antakṛitadaśā.
Anuttaraupapātikadaśā, or Aṇuttarovavāīdasāo. Anuttaraupapātikadaśā.
Aupapātikasūtra, or Uvavāī. Aupapātikasūtra.
Āūrapachchakkhāṇa. Prakīrṇaka.
Bhattaparinnā. Prakīrṇaka.
Chaṃdavijjā. Prakīrṇaka.
Chaüsaraṇa. Prakīrṇaka.
Dasa-païnnā, or Daśa-prakīrṇaka. Prakīrṇaka.
Daśavaikālika-sūtra. Śayyaṃbhava.
Deviṃdathao. Prakīrṇaka.
*G*aina Sûtras. Jacobi (H. G.).
Gaṇivijjā. Prakīrṇaka.
Jñātādharmakathā, or Nāyādhammakahā. Jñātā-dharmakathā.
Mahāpachchakkhāṇa. Prakīrṇaka.
Mahāvīrastuti. Sūtrakṛidaṅga.
Maraṇavibhatti. Prakīrṇaka.
Puchchhissuṇaṃ. Sūtrakṛidaṅga.
Saṃthāra. Prakīrṇaka.
Sûtrak*ri*tâṅga. Sūtrakṛidaṅga.
Taṃḍulaveyāliya. Prakīrṇaka.
Upāsakadaśāḥ, or Uvāsagadasāo. Upāsakadaśāḥ.
Uttarādhyayana [*in loco*].
Vīrastuti. Sūtrakṛidaṅga.

2. NON-CANONICAL WORKS.

Abhavyakulaka. Kulaka.
Agaladatta. Śānti Sūri.
Ajitaśāntistava. Nandisheṇa.
Āvaśyaka [*in loco*].
Bhāvakulaka. Devendra Gaṇī.
Bhayaharastotra. Mānatuṅga Āchārya.
Brahmadatta. Devendra Gaṇī.
Bṛhadvṛtti. Haribhadra Sūri.
Chaityavandana. Pratikramaṇasūtra.
Chaityavandana-bhāshya. Devendra Gaṇī.
Chaturviṃśati-(Chaüvīsa-)daṇḍaka. Gajasāra.
Dānakulaka. Devendra Gaṇī.
Daśavaikālikaniryukti. Bhadrabāhu.
Gautamakulaka. Gautama, *the Ganadhara.*
Gautamapṛichchhā, or Goyamapuchchhā. Gautamapṛichchhā.
Guruvandanabhāshya. Devendra Gaṇī.
Indriyaparājayaśataka [*in loco*].
Jaina-bālajñānasubodha. Keśavalāla Śivarāma.

Jainadharmāmṛitasāra. NEMICHANDRA NĀRĀYAṆA CHAVḌE.
Jainadharmasārasaṅgraha. GHELĀBHĀÏ LĪLĀDHARA.
Jainajñānaprakāśa [*in loco*].
Jainakathāratnakoṣa. BHĪMASIṂHA MĀṆAKA.
Jainakāvyaprakāśa [*in loco*].
Jainaprabodha. ĀNANDAJÏ KHETṢÏ.
Jainastotraratnākara [*in loco*].
Jainavivekavāṇï. GHELĀBHĀÏ LĪLĀDHARA.
Jaṃbuddīva-saṃghayaṇï, or Laghu-saṅgrahaṇï. HARIBHADRA SŪRI.
Jayatihuaṇastotra. ABHAYADEVA SŪRI.
Jinapūjāmahodadhi. JINAPŪJĀ.
Jïtakalpa. JINABHADRA GAṆÏ.
Jïvavichāra, or Jïvaviyāro. ṢĀNTI SŪRI.
Jñānapradïpaka. TILOK RISHJÏ.
Kalpasūtra. BHADRABĀHU.
Kriyāpustaka [*in loco*].
Kulaka [*in loco*].
Kumārapālacharita. HEMACHANDRA.
Maṇḍiya. DEVENDRA GAṆÏ.
Mohanaguṇamālā, or Ratnasāgara. MUKTIKAMALA MUNI.
Namiūṇa-stotra. MĀNATUṄGA ĀCHĀRYA.
Navasmaraṇa [*in loco*].
Navatattva [*in loco*].
Nirvāṇakāṇḍa [*in loco*].
Pachchakkhāṇa-bhāshya. DEVENDRA GAṆÏ.
Paḍikammaṇā, or Pratikramaṇasūtra. PRATIKRAMAṆASŪTRA.
Pañcatthiyasaṃgahasuttaṃ, or Pañchāstikasaṅgraha. KUNDAKUNDA ĀCHĀRYA.
Praçnottararatnamālā. VIMALACHANDRA SŪRI.
Prakaraṇamālā. HEMAṢAṄKARA LAKSHMĪṢAṄKARA VARDHAMĀNKAR.
Puṇyakulaka. KULAKA.
Puṇyapāpakulaka. KULAKA.
Ṛishabhapañchāśikā [in Kâvyamâlâ (Anthology), 1890]. DURGĀPRASĀDA and KĀṢĪNĀTHA PĀṆḌURAṄGA PARAB.
Sāmāyikasūtra [*in loco*].
Sammattasittarï, or Samyaktvasaptatikā. SAMYAKTVASAPTATIKĀ.
Santikarastotra. MUNISUNDARA SŪRI.
Ṣïlakulaka. DEVENDRA GAṆÏ.
Snātrapūjā. VÏRAVIJAYA.
Solākāraṇapūjā [*in loco*].
Sol-svapna [*in loco*].
Śrāddhapratikramaṇa. PRATIKRAMAṆASŪTRA.
Śrāddhavidhi. RATNAṢEKHARA SŪRI.
Śrāvakapratikramaṇa. PRATIKRAMAṆASŪTRA.
Sumati-Nāgil-charitra [*in loco*].
Tapaḥkulaka. DEVENDRA GAṆÏ.
Tijayapahutta. ABHAYADEVA SŪRI.
Upadeṣaprāsāda. VIJAYALAKSHMÏ SŪRI.
Upadeṣasiddhāntaratnamālā. NEMICHANDRA BHAṆḌĀRÏ.
Upasargahara-(Uvasaggahara-)stotra. BHADRABĀHU.
Vandittā-sūtra. PRATIKRAMAṆASŪTRA.
Vividha-bol-ratnākara [*in loco*].

OTHER PRAKRIT LITERATURE.

Dhamma-pada. SUTTAPIṬAKA.—*Khuddakanikāya.*
Karpūra-mañjarï. RĀJAṢEKHARA, *son of Durduka.*
Rāvaṇavadha, or Setubandha. PRAVARASENA.
Śāradāprākṛitasumamañjarïśataka. ŚRÏNIVĀSA DÏKSHITA, *K.*
Subhāshitasaṅgraha [*in loco*].

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Reference

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